WESTERN EUROPE A COMPARATIVE PERSPECTIVE

AP World History Notes: Chapter 10

Catching Up



Western Europe was much less developed than: the Byzantine Empire, China, India, and the Islamic world

- Smaller cities
- Politically weaker
- Less international economy
- Inferior technology

Europe's Willingness to Borrow

From:	Received:
Arabs	Scientific ideas, business practices, goods like spices and sugar
Pagan Greeks	Philosophical and artistic ideas
India	Mathematical concepts, spices
China	Silks, porcelain, gunpowder, papermaking, compass, iron casting, nautical technology, a public postal service

Europe's Own Breakthroughs

- In agriculture = new heavy wheeled plow that could handle the dense soils of Northern Europe
- In energy = non-animal sources = windmill, waterdriven mill, complex gearing mechanisms, etc.



- Revolutionized production in many industries
- In the military = 1st to use gunpowder in cannons



Pluralism in Politics



Political life in Western Europe became a system of competing states

- Ex: France, Spain, England, Sweden, etc.
- Why no single European empire?
 - Geographic barriers
 - Ethnic and linguistic diversity
 - Shifting balances of power among the many states

Pluralism in Politics

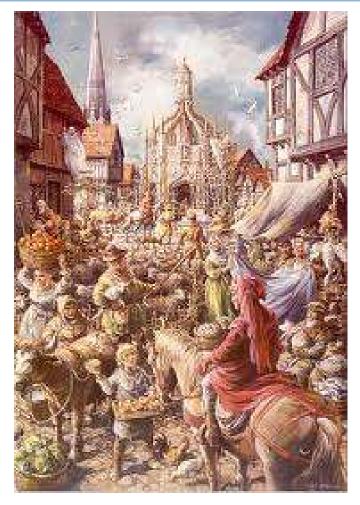
- Result of this type of political system:
 - Frequent warfare
 - Enhanced the role
 - and status of
 - military men
 - Drove the "gunpowder revolution"





Pluralism in Politics

- 3-way struggle for power in western European states between: monarchs, high-ranking nobles, and church leaders
- As a result = most cities ended up making their own laws and appointing their own local officials
- In many cities → kings granted charters = allowed citizens to have their own courts, laws, and governments



Paving the Way for the Future...

- Development of capitalism
- Development of representative institutions and parliaments
 - First parliaments represented "estates"
 - First estate = the clergy
 - Second estate = the landowning nobility
 - Third estate = Urban merchants

Reason and Faith

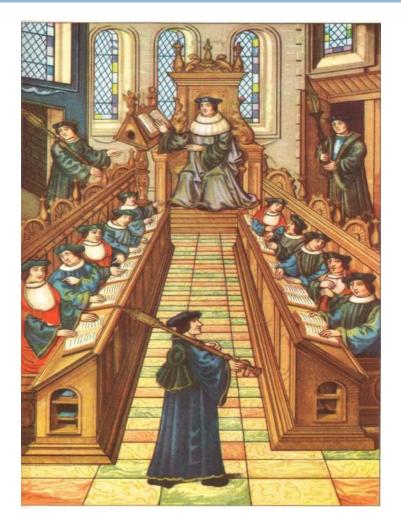


Rising tension in Europe
between: human reason
and faith
Classical Greek philosophy

→ Does it contradict
religion? Or can it be used
to help disclose the truths
of Christianity

Rise of European Universities

- Considered "zones of intellectual autonomy"
- Professors and students could pursue their studies with some freedom from political and religious authorities
- Guild of scholars organized
- Major universities in: Paris, Oxford, Cambridge



Medieval Universities

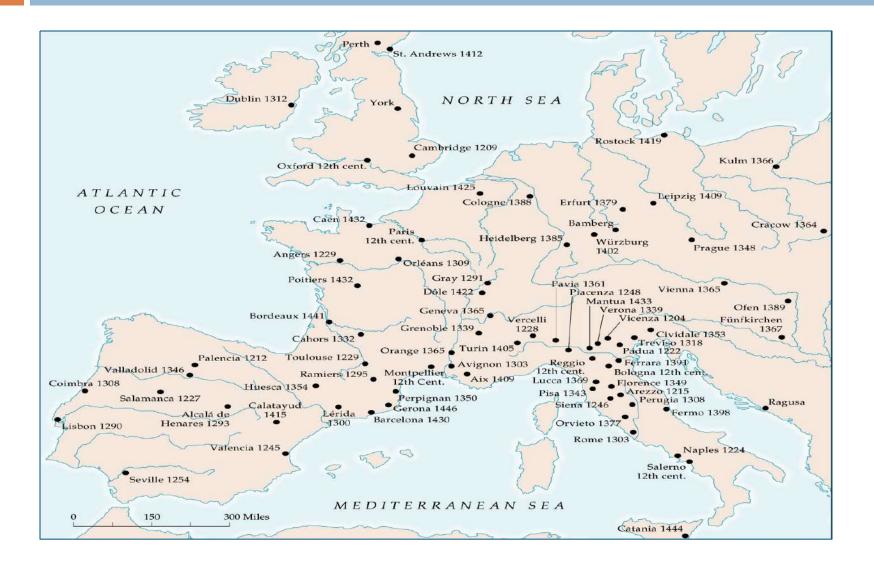


Cambridge in England

University of Paris in France



Medieval Universities



Reason and Faith

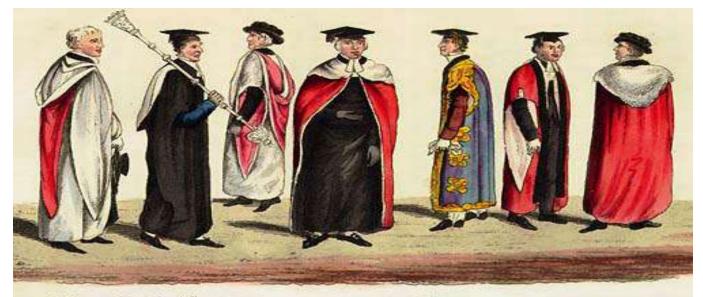


At these universities is where scholars and students began to examine faith and religion using reason and logic Example of a student's question = Can you prove that God exists based solely on reason, without the Bible or other source of divine revelation?

Reason and Faith

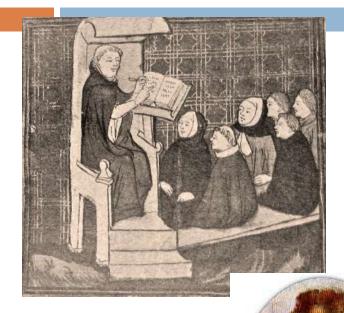
However, many scholars and students believed that reason could coexist with faith

Logic, philosophy, and rationality would operate in service to Christ



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Desire for Ancient Greek Texts



Focus on reason and rationality = led scholars to seek out original Greek texts

Especially those of Aristotle → his writings became the basis for university education

Many translated from Greek and Arabic into Latin

Thomas Aquinas

Helped develop scholasticism = type of learning that balances reason with religious teachings

- Integrated Aristotle's ideas into Christian doctrine
- Said reason was God's gift, given to us to answer philosophical questions

