| THE SCHOOL DISTRICT OF  |   |  |                            |
|---|---|--|----------------------------|
| CURRICULUM AND INSTRU   |   | Item Number: V.b.1. K.7.   |                            |
| SCHOOL BOARD AGENDA   | EXECUTIVE SUMMAK  | SUBMITTED BY:  |                            |
| Carl D. Perkins Postsecondary, S  | Section 132 Entitlement   | Dr. Michelle Taylor, Directo   | or, Workforce Education    |
| Fiscal Year 2016-2017   |   |  |                            |
|   |   | 1  | 1                          |
| PERIOD OF GRANT/CONTRACT/REQUEST  | FUNDING SOURCE  | PROJECT COORDINATOR AND DEPART   | TMENT                      |
| July 1, 2016 - June 30, 2017  | Florida Department of<br>Education                                      | Dr. Michelle Taylor, Director,   | Workforce Education        |
| AMOUNT OF FUNDING REQUEST - Is amount                                     | nore, less or same as last year?  | TOTAL PROJECT - Is the amount more, less or  | r same as last year?       |
| (Explain differences at end of Purpose section if addition \$109,940 Less | onal space is required.)  | \$109,940 Less   | li e                       |
|   |   | 0.103,5.10   |                            |
| Decrease in funding   |   |  |                            |
|   |   |  |                            |
| Grant funds will be used to devel   |   |  |                            |
| education students by preparing   | BOOK [ - [ - [ - [ - [ - [ - [ - [ - [ - [                              | 12 : 14 : 15 : 16 : 16 : 16 : 16 : 16 : 16 : 16  |                            |
| will be developed to link postsec   | (E)   |  |                            |
| provide professional developmen   | nt opportunities that improve   | e the quality of career and techi  | nical education teachers,  |
| counselors, and administrators.   |   |  |                            |
| IMPLEMENT ATION PLAN  |   |  |                            |
|   | ant for instructional agun  | coling, and administrative narro   | nnal                       |
| Provide professional developm     Undete correspond technical all         |   |  | mei.                       |
| 2. Update career and technical cl   |   | A CONTRACTOR OF CONTRACTOR OF SECULOR SECTION OF SECULOR OF SECULO |                            |
| 3. Develop and market articulation  | _   |  |                            |
| 4. Support activities that address  | 4. Support activities that address annual Perkins performance measures. |  |                            |
| 1   |   |  |                            |
| PARTICIPATING SCHOOLS/AGENCIES  |   |  |                            |
| George Stone Technical Center   |   |  |                            |
| George Stone Technical Center   |   |  |                            |
|   |   |  |                            |
| ACTION REQUIRED   |   |  |                            |
| Board Approval  |   |  |                            |
| STRATEGIC ALIGNMENT - Include Pillar, Goa                                 | l and Measurable Objective as outlined in                               | the current Strategic Plan.  |                            |
| PILLAR: Quality   |   |  |                            |
| GOAL: GOAL Q.1: To increase rig   | gor at all levels   |  |                            |
| MEASURABLE OBJECTIVE:   |   |  |                            |
| Q.1.8. Increase postsecondary meass                                       | ures through program placeme  | ent, adult education completion, an  | d industry certifications. |
| DIRECTOR  |   | DATE   |                            |
| Muulie S.   | Jaylor  | 5/26/14  |                            |
|   |   |  |                            |
| ASSISTANT SUPERINTENDENT  |   | DATE   | DATE OF BOARD APPROVAL     |
| × M   |   |  |                            |
| the Hacens  |   | 5/20/16  |                            |

Revised: March 2015 Retention: 5 years

## FLORIDA DEPARTMENT OF EDUCATION Drainat Application

|   | Project Applicatio   | Ш                   |
|---|--|---------------------|
| Please return to:   | A) Program Name:<br>Carl D. Perkins                          | DOE USE ON          |
| Florida Department of Education Office of Grants Management Room 332 Turlington Building 325 West Gaines Street Tallahassee, Florida 32399-0400 | Postsecondary, Section 132 Entitlement Fiscal Year 2016-2017 | Date Received       |
| Telephone: (850) 245-0496   | TAPS NUMBER: 17B005  |                     |
|   | Address of Eligible Applicant:                               |                     |
| George Stone Technical Center / Escamb<br>2400 Longleaf Drive<br>Pensacola, FL 32526  | bia County School District                                   | Project Number (DOF |
| C) Total Funds Requested:   | D)   |                     |

| Total Funds Requested:  | D) Applicant Contact & Business Information                        |                                 |  |
|-------------------------|--|---------------------------------|--|
| \$109,940.00            | Contact Name: Dr. Michelle Taylor, Director of Workforce Education | Telephone Numbers: 850-469-5304 |  |
| DOE HEE OM V            | Fiscal Contact Name: Ms. Shanee Ducker                             | 850-469-6173                    |  |
| DOE USE ONLY            | Mailing Address:   | E-mail Addresses:               |  |
| Total Approved Project: | 30 E Texar Drive<br>Pensacols, FL 32503                            | Mtaylor4@escambia.kl 2.fl.us    |  |
| •                       |  | sducker@escambia.k12.fl.us      |  |
| \$                      | Physical/Facility Address:<br>2400 Longleaf Drive                  | DUNS number: 072612120          |  |
|                         | Pensacola, FL 32526  | FEIN number: 59-6000597         |  |

## CERTIFICATION

I, Malcolm Thomas, as the official who is authorized to legally bind the agency/organization, do hereby certify to the best of my knowledge and belief that all the information and attachments submitted in this application are true, complete and accurate, for the purposes, and objectives, set forth in the RFA or RFP and are consistent with the statement of general assurances and specific programmatic assurances for this project. I am aware that any false, fictitious or fraudulent information or the omission of any material fact may subject me to criminal, or administrative penalties for the false statement, false claims or otherwise. Furthermore, all applicable statutes, regulations, and procedures; administrative and programmatic requirements; and procedures for fiscal control and maintenance of records will be implemented to ensure proper accountability for the expenditure of funds on this project. All records necessary to substantiate these requirements will be available for review by appropriate state and federal staff. I further certify that all expenditures will be obligated on or after the effective date and prior to the termination date of the project. Disbursements will be reported only as appropriate to this project, and will not be used for matching funds on this or any special project, where prohibited.

Further, I understand that it is the responsibility of the agency head to obtain from its governing body the authorization for the submission of this application.

E)

Superintendent

LY

Assigned)

## GEORGE STONE TECHNICAL CENTER / ESCAMBIA COUNTY SCHOOL DISTRICT

|    | 0201.02 0101.1 12011110111 20111111 2011111 2011111 |             |
|----|---|-------------|
| A) | Name of Eligible Recipient:                         | TAPS Number |
| B) | Hame of Engine Recipions                            | 17B005      |

Project Number: (DOE USE ONLY)

## FLORIDA DEPARTMENT OF EDUCATION

Budget Narrative Form

Consortiums meeting the requirements in Section 131 (f) (1) (2) of the Act must submit a separate Budget Narrative Form for each participating member.

| (1)<br>FUNCTION | (2)<br>OBJECT | (3) ACCOUNT TITLE AND NARRATIVE  | (4)<br>FTE<br>POSITION | (5)<br>AMOUNT |
|-----------------|---------------|--|------------------------|---------------|
| 5300            | 0394          | OTHER PURCHASED SERVICES - VO-TECH - Industry certification exams and/or vouchers for students in all CTE programs, including CompTIA certifications for Information Technology programs, ASE certifications in Automotive Service, QuickBooks and Microsoft Office Specialist certifications in Accounting Operations and Administrative Office Specialist, and Servesafe Food Manager in Commercial Foods and Culinary Arts. Industry certifications lead to higher technical skill attainment and career/employment opportunities.  (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2) (Required Use of Funds addressed: 1, 3, 4, 7, 8, 9) (Permissive Use of Funds addressed: 5, 12, 15, 17, 18, 20)   |                        | 2,500         |
| 5300            | 0510          | SUPPLIES – Materials and supplies for classroom instruction, including gases, metals, and consumable supplies for the Welding Technology program; consumable supplies for Commercial Foods and Culinary Arts, including soaps, detergents, and serving ware; consumable supplies for Auto Collision, including paints, primers, and solvents; consumable supplies for IT programs, including cabling, adapters, and connectors; and consumable supplies for Marine Service, Electricity, and HVAC to include electrical connectors, fasteners, wire, and tape. No single item costs \$1000 or more. (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2) (Required Use of Funds addressed: 1, 3, 8)  (Permissive Use of Funds addressed: 12, 15, 18, 20) |                        | 6,740         |
| 5300            | 0641          | FF&E - CAP - Purchase of Industrial Parts Washer, Bosch Smoke Tester, Bosch Engine Analyzer, and Snap-On Tool Box Set for Automotive Service program; Heavy-Duty mixer for Commercial Foods and Culinary Arts program; Stat Manikin for CNA, Home Health Aide, and Emergency Medical Technician programs. These purchases will update the equipment in these programs, providing students with a stronger experience in understanding all aspects of the industry and leading to increased student technical skill attainment.  (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2)  (Required Use of Funds addressed: 1, 2, 3, 4, 7, 8)  (Permissive Use of Funds addressed: 7, 12, 15, 18, 20)  |                        | 56,316        |
| 5300            | 0642          | FF&E - NON-CAP - Purchase of Towel Warmer for Cosmetology program; purchase of countertop mixers for Commercial Foods and Culinary Arts program. These purchases will update the equipment in these programs, providing students with a stronger experience in understanding all aspects of the industry and leading to increased student technical skill attainment. No single item costs \$1000 or more.  (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2) (Required Use of Funds addressed: 1, 2, 3, 4, 7, 8) (Permissive Use of Funds addressed: 7, 12, 15, 20)  |                        | 2,275         |
| 5300            | 0644          | COMPUTER HARDWARE – NON-CAP – Purchase of Dell 24" computer monitors and dual monitor stands for Cybersecurity program; purchase of iPad Air 2s for the CNA, Home Health Aide, and Emergency Medical Technician programs. All purchases will improve and update the technology in the respective program and lead to increased technical skill attainment. No single item costs \$1000 or more. (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2) (Required Use of Funds addressed: 1, 2, 3, 4, 7, 8) (Permissive Use of Funds addressed: 7, 12, 15, 20)  |                        | 13,680        |
| 5300            | 0332          | TRAVEL - AWAY-IN STATE - Registration and travel for students to attend SkillsUSA competitions at the regional and state level. All travel will be completed prior to 6/30/2017.  (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2) (Required Use of Funds addressed: 1) (Permissive Use of Funds addressed: 5, 20)   |                        | 5,500         |

| 6400 | 0332 | (Permissive Use of Funds addressed: 5, 20)  TRAVEL – AWAY-IN STATE – Travel for CTE teachers to attend professional   |       |
|------|------|---|-------|
|      |      | development and for teachers/advisors to attend SkillsUSA competitions at the regional and state level. Best practices and resources gleaned from conferences will be used to impact student learning through curriculum delivery. Teachers will be apprised of current industry trends, industry certifications, and best practices, and receive necessary credentials to maintain licensure and certification. All travel will be completed prior to 6/30/2017.  (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2)  (Required Use of Funds addressed: 1, 5)  (Permissive Use of Funds addressed: 1, 5, 6, 11, 17, 20)  | 7,000 |
| 6400 | 0333 | TRAVEL – AWAY-OUT OF STATE – Travel for CTE teachers to attend professional development and for teachers/advisors to attend SkillsUSA National Conference in Louisville, KY. Best practices and resources gleaned from conferences will be used to impact student learning through curriculum delivery. Teachers will be apprised of current industry trends, industry certifications, and best practices, and receive necessary credentials to maintain licensure and certification. All travel will be completed prior to 6/30/2017.  (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2)  (Required Use of Funds addressed: 1, 5)  (Permissive Use of Funds addressed: 1, 5, 6, 11, 17, 20) | 5,000 |
| 6400 | 0732 | TRAINING/TUITION – for Professional Development for CTE teachers, including required training for industry certification, and to implement program improvement plans. (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2) (Required Use of Funds addressed: 1, 5, 6) (Permissive Use of Funds addressed: 1, 2, 8, 12, 13, 20)  | 2,000 |
| 6400 | 0753 | SUBSTITUTES – Substitute coverage for CTE teachers to attend professional development trainings and SkillsUSA Advisor trainings and conferences to increase completion rates, job placements, industry certifications/licensures earned, retention rates, and non-traditional enrollment. Estimated FTE of .015.  (Performance Measures addressed: 1A1, 2A1, 3A1, 4A1, 5A1, 5A2)  (Required Use of Funds addressed: 1, 9)  (Permissive Use of Funds addressed: 4)   | 1,500 |
| 6400 | 0220 | SOCIAL SECURITY – SUBSTITUTES – 1.45%   | 22    |
| 6400 | 0240 | WORKERS COMP – SUBSTITUTES – 1.20%  | 18    |
| 7200 | 0791 | FEDERAL INDIRECT COSTS – 5.28%  | 1,889 |