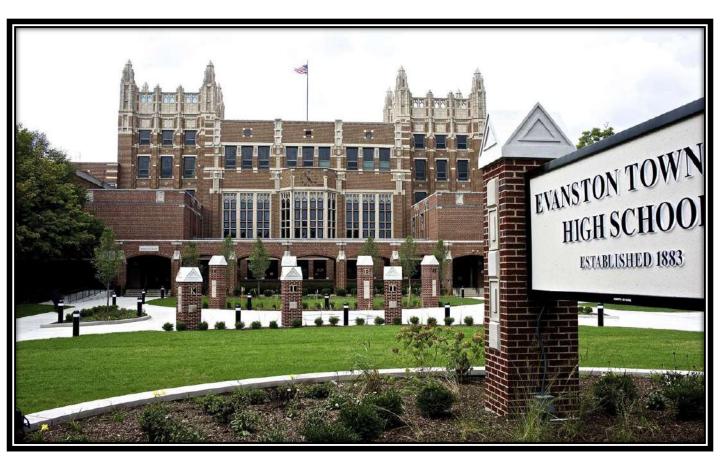


Tentative Annual Budget

2019-2020



EVANSTON TOWNSHIP HIGH SCHOOL DISTRICT 202

Evanston, Illinois

EVANSTON TOWNSHIP HIGH SCHOOL DISTRICT 202 COOK COUNTY

1600 Dodge Avenue

Evanston, Illinois 60201

Fiscal Year 2020 Tentative Budget

Board of Education

| Patricia Savage-Williams | President | 04/2021 |
|--------------------------|----------------|---------|
| Monique Parsons | Vice President | 04/2023 |
| Jude Laude | Member | 04/2021 |
| Gretchen Livingston | Member | 04/2021 |
| Patricia Maunsell | Member | 04/2021 |
| Elizabeth Rolewicz | Member | 04/2023 |
| Stephanie Teterycz | Member | 04/2023 |

District Administration

Eric Witherspoon Superintendent

Mary Rodino Chief Financial Officer

Marcus Campbell Assistant Superintendent/Principal

Toya Campbell Chief Human Resource Officer



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

Evanston Township High School District 202 Illinois

For the Fiscal Year Beginning

July 1, 2016

add in we seemed

Executive Director

District is awaiting results from FY18 and FY19 budgets, program was revamped

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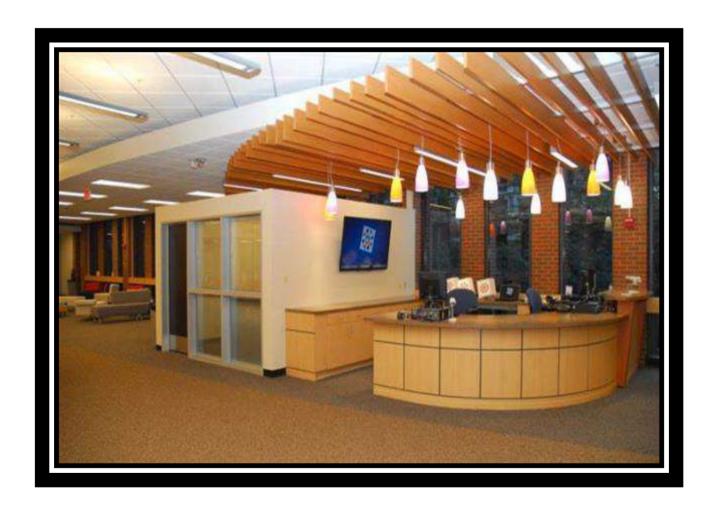
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| ALPHABETICAL INDEX 2019-20 TENTATIVE BUDGET | | | | |
|---|------------|--------|-------------------------|--|
| TITLE | FUNCTION # | PAGE # | FUND | |
| Academic Supports | 1011300198 | 45 | EDUCATION | |
| Assessment & Testing | 1022300152 | 83 | EDUCATION | |
| Assistant Superintendent/ Currriculum & Instruction | 1024100132 | 107 | EDUCATION | |
| Assistant Superintendent/Principal | 1024100149 | 108 | EDUCATION | |
| Associate Principal for School Operations & Logistics | 1021900153 | 105 | EDUCATION | |
| Associate Principal of Student Services | 1024100140 | 108 | EDUCATION | |
| Associate Principal Educational Services | 1024100133 | 107 | EDUCATION | |
| Athletics | 1015000174 | 51 | EDUCATION | |
| AVID Program | 1011300113 | 57 | EDUCATION | |
| Bilingual | 1011300113 | 55 | EDUCATION | |
| Board of Education Services - ED Fund | 1023100165 | 104 | EDUCATION | |
| Board of Education Services - D. Fund Board of Education Services - O & M Fund | 2029000165 | 129 | OPER & MAINT | |
| Bond Interest | 3051400301 | 132 | BOND & INTEREST | |
| Bond Principal Retirement | 3052000302 | 132 | BOND & INTEREST | |
| Book Distribution Services | 1022200142 | 79 | EDUCATION | |
| Bravo Arts Program | 1022200142 | 100 | EDUCATION | |
| Building Improvement | 2025300202 | 120 | OPER & MAINT | |
| Building Insurance Services | 2025400210 | 120 | OPER & MAINT | |
| Business Services Business Services | 1025100162 | 85 | EDUCATION | |
| | 6025300xxx | 141 | CAPITAL IMPROVEMENTS | |
| Capital Improvements Projects | | 49 | | |
| Career & Technical Education Carl Perkins Title II | 1014000116 | 104 | EDUCATION | |
| | 1022100625 | | EDUCATION | |
| College/Career Counseling | 1021200145 | 69 | EDUCATION | |
| Communications Department | 1026300164 | 89 | EDUCATION | |
| Community Services ETHS | 1011300179 | 58 | EDUCATION | |
| Continuing Education | 1013000171 | 62 | EDUCATION | |
| Counseling Services | 1021200148 | 71 | EDUCATION OPEN & MARKET | |
| Custodial & Maintenance Services | 2025400204 | 122 | OPER & MAINT | |
| Director of Nutrition Services | 1025600190 | 90 | EDUCATION | |
| DORS Step Program | 1021900620 | 101 | EDUCATION | |
| Drivers Education | 1011300110 | 57 | EDUCATION | |
| Duplicating | 1025700147 | 109 | EDUCATION | |
| Duplicating-Instructional Supply | 1022100147 | 102 | EDUCATION | |
| Engineer Services | 2025400206 | 126 | | |
| English | 1011300101 | 25 | EDUCATION | |
| Fine Arts | 1011300114 | 37 | EDUCATION | |
| Fiscal Services | 1025200170 | 85 | EDUCATION | |
| Graduation | 1021900126 | 99 | EDUCATION | |
| Grounds Services | 2025400205 | 124 | OPER & MAINT | |
| Health Center School Based ETHS | 1021300169 | 98 | EDUCATION | |
| Health Center School Based Grant | 1021300619 | 98 | EDUCATION | |
| Health Education | 1011300117 | 41 | EDUCATION | |
| Health Services | 1021300160 | 73 | EDUCATION | |
| History & Social Science | 1011300106 | 33 | EDUCATION | |
| Human Resources | 1026400144 | 91 | EDUCATION | |
| IASA Title II | 1022100627 | 104 | EDUCATION | |
| IDEA Grant | 1012000603 | 60 | EDUCATION | |

| ALPHABETICAL INDEX 2019-20 TENTATIVE BUDGET | | | | |
|---|------------|--------|-------------------|--|
| TITLE | FUNCTION # | PAGE # | FUND | |
| IMRF Benefits | 5011300xxx | 138 | IMRF & SS | |
| Instruction & Curriculum Development | 1022100155 | 77 | EDUCATION | |
| Instructional & Informational Technology | 1026600146 | 95 | EDUCATION | |
| Land Improvement | 2025300201 | 128 | OPER & MAINT | |
| Mathematics | 1011300104 | 29 | EDUCATION | |
| Media & Technology Services | 1022200143 | 81 | EDUCATION | |
| Minority Student Achievement | 1022100130 | 102 | EDUCATION | |
| NCA Evaluation | 1026200138 | 110 | EDUCATION | |
| NCLB Title 1 Grant | 1012500642 | 61 | EDUCATION | |
| Network Administration | 1026600139 | 93 | EDUCATION | |
| Network Services Instructional | 1011300115 | 39 | EDUCATION | |
| Nutrition Services | 1025600173 | 88 | EDUCATION | |
| Operations & Maintenance Admin | 1025400192 | 109 | EDUCATION | |
| Outreach Services | 1021100189 | 97 | EDUCATION | |
| Payments to other Govt Park School | 1041100183 | 113 | EDUCATION | |
| Payments to other Governmental Units | 1041100611 | 114 | EDUCATION | |
| Perm Tr Int WC | 7081200700 | 151 | WORKING CASH FUND | |
| Physical Education | 1011300108 | 35 | EDUCATION | |
| Program Evaluation/Research | 1026200136 | 110 | EDUCATION | |
| Property Tax | 2041900212 | 129 | OPER & MAINT | |
| Psychiatric Services | 1021300120 | 97 | EDUCATION | |
| Psychological Services | 1021400122 | 99 | EDUCATION | |
| Pupil Transportation Services | 4025500xxx | 141 | TRANSPORTATION | |
| Receiving | 1025700176 | 110 | EDUCATION | |
| Recruiting-Title II | 1026400627 | 104 | EDUCATION | |
| Rentals | 2030000211 | 129 | OPER & MAINT | |
| Safe Schools Program | 1011300185 | 59 | EDUCATION | |
| Safety Services | 1021900191 | 75 | EDUCATION | |
| Scheduling Services | 1024100150 | 109 | EDUCATION | |
| School Improvement | 1022100156 | 103 | EDUCATION | |
| Science | 1011300105 | 31 | EDUCATION | |
| Security Services | 2025400208 | 128 | OPER & MAINT | |
| Service Area Director | 1023100178 | 105 | EDUCATION | |
| Service Area Director Fund 12 | 1223100178 | 117 | TORT | |
| Service Area Director Fund 20 | 2029000178 | 129 | OPER & MAINT | |
| Social Work Services | 1021100123 | 66 | EDUCATION | |
| Special Education | 1012000119 | 48 | EDUCATION | |
| Special Ed Administrative Services | 1023300151 | 106 | EDUCATION | |
| Special Ed FTHS Day School | 1012000109 | 60 | EDUCATION | |
| STAE Program | 1011300125 | 58 | EDUCATION | |
| Staff Training Services | 1022100129 | 101 | EDUCATION | |
| Student Activities | 1021900127 | 100 | EDUCATION | |
| Substance Prevention Services | 1021200124 | 67 | EDUCATION | |
| Substitutes | 1011300197 | 59 | EDUCATION | |
| Summer Proj/Curr/Schl Imp | 1022100186 | 103 | EDUCATION | |
| Summer Froj/Curi/Sem mip | 1022100180 | 103 | EDUCATION | |

| ALPHABETICAL INDEX 2019-20 TENTATIVE BUDGET | | | | | |
|---|------------|--------|--------------|--|--|
| TITLE | FUNCTION # | PAGE # | FUND | | |
| Summer School | 1016000172 | 53 | EDUCATION | | |
| Summer School Driver Ed | 1016000110 | 62 | EDUCATION | | |
| Sup Svcs Other | 1029000199 | 110 | EDUCATION | | |
| Superintendent Services | 1023200154 | 106 | EDUCATION | | |
| TBE/TPI Bilingual Grant | 1018000618 | 63 | EDUCATION | | |
| Teen Baby Nursery | 1021900182 | 101 | EDUCATION | | |
| Test Prep Instruction | 1011300188 | 59 | EDUCATION | | |
| Theater Services | 1011300195 | 43 | EDUCATION | | |
| Title II Flow Thru | 1041100627 | 114 | EDUCATION | | |
| TLC | 1011300107 | 57 | EDUCATION | | |
| TV Production | 1011300196 | 59 | EDUCATION | | |
| Utilities | 2025400209 | 128 | OPER & MAINT | | |
| Vehicle Operation & Maintenance | 2025400207 | 128 | OPER & MAINT | | |
| Vocational Education Improvement Grant | 1022100621 | 103 | EDUCATION | | |
| Vocational Technical Planning | 1022100137 | 102 | EDUCATION | | |
| Wellness Services | 1026400141 | 110 | EDUCATION | | |
| World Languages | 1011300103 | 27 | EDUCATION | | |

EXECUTIVE SUMMARY



June, 2019

To the School Board:

We are proud to publish the proposed FY 2020 Tentative Budget to the Board of Education and to the community. We welcome the opportunity to present and discuss operational plans and related financial impact with our Board and community. Transparency in communicating our budget to our taxpayers in our community consistently leads to operational and educational improvements. This budget is balanced, with operating revenues matching or exceeding operating expenditures, for the thirteenth consecutive year.

The FY 2020 budget is \$90.4 million in expenditures which is 5.3% more than the FY 2019 budget. The operating budget is \$79.2 million which is 3.8% more than the FY 2019 operating budget. This budget is the result of conservative budgeting and deliberate containment of personnel costs, most of which are determined by contractual obligations. Typically, the budget is 2-3% more than the previous year. It is important to note that there is a larger increase this year due to the expected influx of revenues from the expiring Washington National Tax Increment (TIF) District. This, in addition to taxes on new property, will account for an additional \$1.5-\$1.8 million in revenues. There is a provision in the Educational Fund to transfer \$2 million to the Capital Improvements Fund for much needed infrastructure projects.

The 2019-20 year will be the third year in which the Illinois State Board of Education has funded schools using the Evidence Based Funding (EBF) program finalized in 2018. Under this new funding model, the District does not expect to see any increases in state revenues. It is expected that state funding will remain flat, and may decrease if District enrollment declines. While a property tax freeze has not materialized, discussion is ongoing at the state level. A property tax freeze remains a very real threat to the District.

Another lingering financial threat from the State is the pension reform measure. If it does pass, the State Legislature may assess school districts the normal portion cost of the TRS pension which could amount to over \$2 million a year in new expenses to the District shifted from the State of Illinois.

Using Values-Based Budgeting, we will continue to focus our budget decisions to meet the changing needs of our students, strengthen the financial solvency of the district, and continue providing an excellent education for our students during difficult financial times. Students and their learning always remain paramount. Equity is paramount.

We are still under the grip of tax caps that do not keep up with the increased costs of supplies, energy, services, health benefits and employee compensation. This year's budget is subject to the restrictions of the 2017 CPI of 2.1% and a 2018 CPI of 1.9%. CPI has increased slightly

over the past few years, but even these higher CPI percentages are less than the District's annual increases in labor costs and health care costs.

In response to the goals adopted by the school board, I am recommending the following strategies reflected in this budget:

- Continue to our Equity work and addressing racial disparities in achievement with the staff, students and greater Evanston community and expand initiatives to increase and improve equitable learning opportunities to benefit all students.
- Improve the learning experience by raising the academic expectations implementing honors challenge courses in all departments.
- Identify and implement strategies to address black male achievement and success.
- Use multiple measures and a new sophisticated assessment system aligned to ETHS predictors by more precisely identifying and monitoring each student's college and career readiness. Use that individualized data to counsel and advise students and their parents for post-secondary planning and transitioning.
- Continue our one-to-one technology program by equipping all incoming freshmen with a new Chromebook computer.
- Continue our exciting partnership and increasing skill development with Northwestern University involving STEM and other cutting-edge learning opportunities for our students and staff.
- Continue our numerous partnerships with Northwestern University in the arenas of research, cooperative programs, and college scholarship opportunities.
- Continue our Geometry in Construction classes and partnerships with the community, Evanston businesses, the City of Evanston and Community Partners for Affordable Housing who are providing assistance with this program.
- Continue our Algebra in Entrepreneurship class and continue to partner with our business community to expand this exciting learning format.
- Continue strengthening our System of Supports for our students, a commitment
 providing personalized support to raise achievement for all students, including our
 Academic Intervention Team, Freshman Advisory Study Halls (FASH), Wildkit
 Academy, Academic Study Centers, Hub Student Center, College and Career
 Counseling, Y.O.U. and Y.J.C. on-site partnerships, team ASAP, freshman and
 new student transition program and more.
- Increase interventions that will increase student well-being such as support during hospitalizations, support for transitions, ETHS transition house, ETHS Day School, grief support, Restorative Justice, alternatives to suspension, conflict resolution, developing soft skills that build confidence and success in life, nutrition and more.
- Continue to participate actively in Evanston Cradle to Career to bring about systemic and equitable change in our community.

In addition to all these important improvements, the district will continue to invest in textbooks and instructional materials, technology, preventive maintenance, our outstanding extracurricular and athletic programs, AVID, STAE, AP classes, chem/phys, the fine and performing arts, career education, counseling, social work, health services, our planetarium, facility upgrades, the fina and performing arts, and so much more that defines an ETHS investment in education.

The information included in the budget document is structured to meet the requirements of the Distinguished Budget Presentation Award of the Government Finance Officers Association (which the District is awaiting notification for its FY 2018-19 Budget). To receive this award the District must publish a budget document that has elements of the budget: a policy document, an operations guide, a financial plan, and a communications medium. GFOA has recently revamped its school budget award program, and in order to receive this award in future years, the District may need to change some of its reporting format. While this award is a great accomplishment, our most important concern in the presentation of the budget data is to assure the quality and transparency of information provided to our community for the FY 2019-2020 fiscal year.

What continues to be of concern with this Final Budget is again not what is known but what is **not** known. While some issues such as the new Evidence Based Funding have been resolved, we do not know what legislature will eventually decide about teacher pensions and what District costs might be. We do not know if interest rates will continue to increase, and if/when a property tax freeze will be mandated. Because of these significant unknowns, close monitoring of economic and political events over the next year will continue to be critical.

Evanston Township High School is one of the premier, most competitive high schools in the nation, ranked in the top 1-2% of all high schools. This budget reflects the high value we place on educating all students, on raising academic achievement for all students, and on achieving the goals of the district. I am pleased to recommend this values-based budget for your consideration. We are committed to maintaining the strongest financial position at ETHS District 202.

Sincerely,

Eric Witherspoon, Ph.D. Superintendent

EVANSTON TOWNSHIP HIGH SCHOOL FY 2019-20 TENTATIVE BUDGET EXECUTIVE SUMMARY

FINANCIAL OUTLOOK FOR FY 2020

The financial outlook for FY 2020 is that the District will continue to budget within its limited resources. The economy is still recovering and the CPI for FY 2019 is 2.1% and for FY 2020 will be 1.9%. A property tax freeze is still a very real threat to District revenues, and was discussed at a state level as recently as May 2019.

The total operating expense budget proposed for District 202 is \$79,205,000. This includes all operating funds and represents a 3.8% increase from FY 2019.

EDUCATION FUND: The Education Fund is the general operating fund of the District. It accounts for all financial resources except those required to be accounted for in another fund. This fund is primarily used for most of the instructional and administrative aspects of the District's operations. Budgeted revenues for FY 2020 are \$69,800,000 and expenditures are \$69,800,000. This represents an expenditure increase of 4.1% over the FY 2019 Education Fund budget and will result in a balanced budget for FY 2020.

OPERATIONS AND MAINTENANCE FUND: The Operations and Maintenance Fund provides funding for the operation and maintenance of the Districts buildings and grounds. Budgeted revenues for FY 2020 are \$7,820,000 and expenditures are budgeted at \$7,820,000. This represents an expenditure increase of 2.4% from FY 2019.

TRANSPORTATION FUND: The Transportation Fund is a Special Revenue fund that accounts for expenditures made for student transportation. Budgeted revenues for FY 2020 are \$1,225,000 and expenditures are budgeted at \$1,225,000. This budget is almost identical to the FY 2019 budget.

IMRF/SOCIAL SECURITY FUND: The IMRF Social Security Fund is a Special Revenue fund that accounts for expenditures made for employee retirement expenses. Budgeted revenues for FY 2020 are \$3,420,000 and expenditures are \$3,420,000. This is an increase of 9% from FY 2019 mostly due to increased IMRF rates, and Social Security/Medicare taxes due on increased salaries.

BOND AND INTEREST FUND: The Bond and Interest Fund accounts for the accumulation of resources for, and the payment of, long-term debt principal, interest and related costs. Budgeted revenues for FY 2020 are \$2,752,000 and expenditures are \$2,752,000. This a decrease of 5.5% from the FY 2019 budget.

ETHS DISTRICT 202

FY 2020 FINAL

BUDGET SUMMARY

| | Estimated Fund Balance July 1, 2019 | Budgeted Revenues FY2019-20 | Budgeted Expenditures FY2019-20 | Revenues Less Expenditures NET | Estimated Fund Balance June 30, 2020 |
|---|--|--------------------------------|------------------------------------|--------------------------------------|---|
| OPERATING FUNDS | | | | | |
| Education | \$26,429,000 | \$69,800,000 | \$69,800,000 | \$0 | \$26,429,000 |
| Operations & Maintenance | \$3,091,000 | \$7,820,000 | \$7,820,000 | \$0 | \$3,091,000 |
| Transportation | \$2,373,000 | \$1,225,000 | \$1,225,000 | \$0 | \$2,373,000 |
| Working Cash | \$6,130,000 | \$0 | \$0 | \$0 | \$6,130,000 |
| Tort Fund | \$28,000 | \$360,000 | \$360,000 | \$0 | \$28,000 |
| TOTAL OPERATING FUNDS | \$38,051,000 | \$79,205,000 | \$79,205,000 | \$0 | \$38,051,000 |
| | | | | | |
| OTHER FUNDS | | | | | |
| OTHER FUNDS Bond & Interest | \$1,060,000 | \$2,752,000 | \$2,752,000 | \$0 | \$1,060,000 |
| | \$1,060,000 -\$190,000 | \$2,752,000 \$3,420,000 | \$2,752,000 \$3,420,000 | \$0 \$0 | \$1,060,000 -\$190,000 |
| Bond & Interest | , , | , , | | | |
| Bond & Interest IMRF & Social Security | -\$190,000 | \$3,420,000 | \$3,420,000 | \$0 | -\$190,000 |

EVANSTON TOWNSHIP HIGH SCHOOL FY 2019-20 TENTATIVE BUDGET EXECUTIVE SUMMARY

FINANCIAL OUTLOOK FOR FY 2020 (CONTINUED)

WORKING CASH FUND: The Working Cash Fund is a Special Revenue fund that accounts for financial resources held by the District to be used as temporary inter-fund loans for working capital requirements to the Education Fund, the Operations and Maintenance Fund, and the Transportation Fund. Budgeted revenues for FY 2020 are \$0 in interest income. Interest rates have been so low that the District typically does not see interest on funds kept in working accounts. Interest that is received in the comingled account is allocated to other funds.

CAPITAL IMPROVEMENTS FUND: The Capital Improvements Fund accounts for the capital expenditures financed through various debt issuances. Funds will be spent over two years and details begin on page 151 of this report

TORT FUND: The Tort Fund will have revenues of \$360,000 and expenditures of \$360,000. This is a fund required by state law.

FINANCIAL STRATEGIES FOR FY 2020:

Several financial strategies will be employed for FY 2020:

Constant Monitoring of State of Illinois issues: The District will continue to monitor the State's issues so reductions can take place as soon as any funding source changes. The State's new Evidence Based Funding formula should provide level funding as compared to FY 18 and FY19. No increases are expected. Decreases could occur in future years if enrollment declines.

Contractual and Consulting Services Reductions: The District continues to try control these costs.

Energy and Water Conservation: The District is determined to continue to improve the sustainability of its facilities. A key management issue will be to conserve both the use of water and energy. Continuing the four-day summer school and purchasing natural gas futures on the open market will continue to curb increases in the District's energy budget. The District is also replacing most of its exterior lighting with LED energy efficient lighting and securing State grants for much of the retrofit.

Capital Improvements: New capital improvement purchases will assist in providing lower operating costs with new roofs which will reduce increasing maintenance costs.

Wellness Initiative: The wellness initiative will assist the District in starting to control its long-term health insurance costs.

EVANSTON TOWNSHIP HIGH SCHOOL

DISTRICT 202 | 1 600 DODGE AVENUE, E VANSTON, ILLINOIS 60201 | www.eths.k12.il.us

District Goals 2017-2022

Goals Approved by the

Board of Education on:

May 23, 2016

Outcomes and Measures for Goals 2, 3, 4

Approved by the Board of Education on:

April 24, 2017

Goal 1: Equitable and Excellent Education

ETHS will increase each student's academic and functional trajectory to realize college/career readiness and independence. Recognizing that racism is the most devastating factor contributing to the diminished achievement of students, ETHS will strive to eliminate the predictability of academic achievement based upon race. ETHS will also strive to eliminate the predictability of academic achievement based upon family income, disabilities and status as English language learners.

Outcomes and Measures*

100 percent college ready and/or workforce ready, and/or independent.

Multiple Measure Model of College Readiness specific to ETHS students' persistence into a second year of college. This model will be back-mappable.

Career and Workforce Ready Metric

Indicator 14 and Annual Follow Up

^{*}Approval of measures for Goal 1 pending further research and analysis with Northwestern University.

Goal 2: Student Well-being

ETHS will connect each student with supports to ensure that each student will experience social-emotional development and enhanced academic growth.

| Outcomes and Measures | | | | |
|---|---|--|--|--|
| 100 percent of students are present 95 percent or more per school year. | Student attendance tracking reported by race, IEP, ELL, income. | | | |
| 100 percent of students do not receive a behavioral referral. | Behavioral data reported by race, IEP, ELL, income. | | | |
| 100 percent of students will maintain or increase their GPA. | GPA monitoring reported by race, IEP, ELL, income. | | | |
| 100 percent of students will participate in extra-curricular activities. | Participation reported by race, IEP, ELL, income. | | | |
| 100 percent of students have improved social-emotional wellness including awareness of and access to appropriate social emotional supports. | Develop a set of intervention sensitive well-being outcomes and use appropriate multiple measures including a student survey. | | | |

Goal 3: Fiscal Accountability

ETHS will provide prudent financial stewardship.

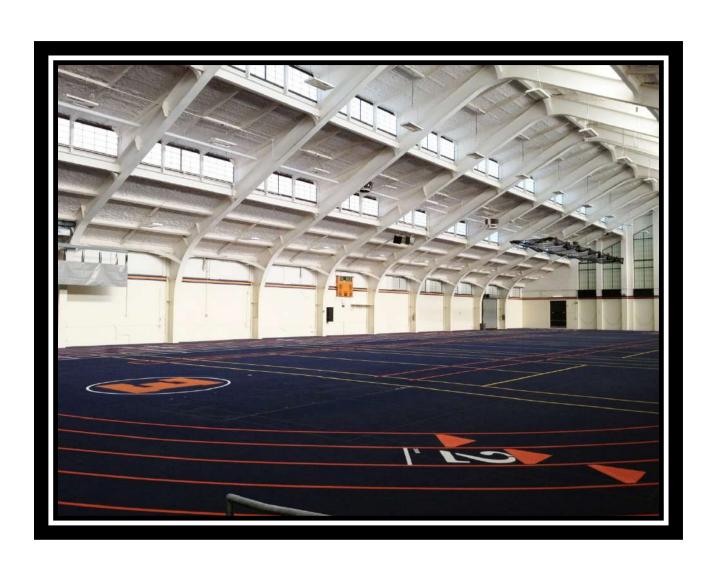
| Outcomes | and Measures |
|---|--|
| Maintain the district's AAA bond rating. | Annual monitoring of the budget to assure budget compliance and budget stays within revenue levels. |
| Maintain the District's comprehensive Financial Recognition Rating from the State of Illinois. Continue our practice of regular periodic evaluation of costeffectiveness of expenditures. | Submit balanced annual operating budget to the Board of Education. Continue Mid-Year budget analysis of expenditures and annual Capital Improvement Plan review to assure regular evaluation of expenditures and infrastructure. |
| Maintain the district's transparency of financial reporting to the community and the taxpayers. | Annual receipt of the national GFOA Certificate of Excellence in Financial Reporting award and the Nat'l Assoc. of School Business Officials Certificate of Excellence in Financial Reporting award. Annual receipt of the national GFOA Distinguished Budget Presentation award. Annual receipt of the national GFOA Popular Financial Report award. Annual compliance with District adopted financial policies. |
| Seek stable and adequate annual funding from multiple revenue sources including local, state, and federal sources. | Participation in Ed Red, Community Legislative Task Force, state and local grants, and maintain contact with legislators. |

Goal 4: Community Engagement and Partnerships

ETHS will strengthen parent/guardian relationships to create an effective continuum of learning and seamless transitions into and out of ETHS.

| Outcomes and Measures | | | |
|--|---|--|--|
| 100 percent of partnerships are aligned to and contribute to the attainment of District Goals. | District Goals/Partnerships Matrix | | |
| 100 percent of parent/guardians demonstrate involvement with ETHS. | Parent Involvement Measure that includes but is not limited to participation in parent groups, school events, utilizing Home Access Center, parent teacher conferences. | | |
| 100 percent of students meet freshman on track indicator. | ISBE on track indicator. | | |

FINANCIAL SECTION



EVANSTON TOWNSHIP HIGH SCHOOL FY 2019-20 TENTATIVE BUDGET FINANCIAL SECTION

REVENUE SUMMARY

The operating revenue budget proposed for District 202 is \$79.2 million. This includes all operating funds – Education, Operations and Maintenance, Transportation and Working Cash Funds. This represents a 3.8% increase from FY 2019. The increase is primarily due to the retirement of the Washington National TIF District and some new property development, both of which cause property tax increases.

For the operating funds, property taxes continue to be the largest source of revenue consisting of 84 % of all revenues (see chart). The next largest revenue category at 5% is other local revenues.

PROPERTY TAXES: Evanston property owners pay property tax to multiple entities including District 202. The District's portion of the total property tax bill is slightly more than 25%. This percentage of the total Evanston tax bill has remained constant but slightly reduced for the last five years.

Property taxes represent 84% of the total operating funds of the District. The operating funds consist of the Education, Operations and Maintenance, Transportation and Working Cash funds. In addition, property taxes are collected to pay for the Bond and Interest Fund which pays for the annual debt service on outstanding bonds and the IMRF fund which pays for retirement benefits for non-certified staff.

District 202 is a non-home rule form of government in Illinois and, as such, is subject to property tax caps. Those caps restrict the growth of the amount of property taxes collected to 5% or the Illinois Consumer Price Index – whichever is lower. The Consumer Price Increase (CPI) that is used under the tax cap formula is 2.1% for the 2018 levy and 1.9% for the 2019 levy. A property tax freeze is currently being considered by Illinois legislators but was not included as part of the recently passed 2019-20 State budget.

Total property taxes to be received this year are estimated to be about \$72.8 million. Property taxes for the operating funds are \$66.7 million for FY 2020.

EVANSTON TOWNSHIP HIGH SCHOOL FY 2019-20 TENTATIVE BUDGET FINANCIAL SECTION

REVENUE SUMMARY - CONTINUED

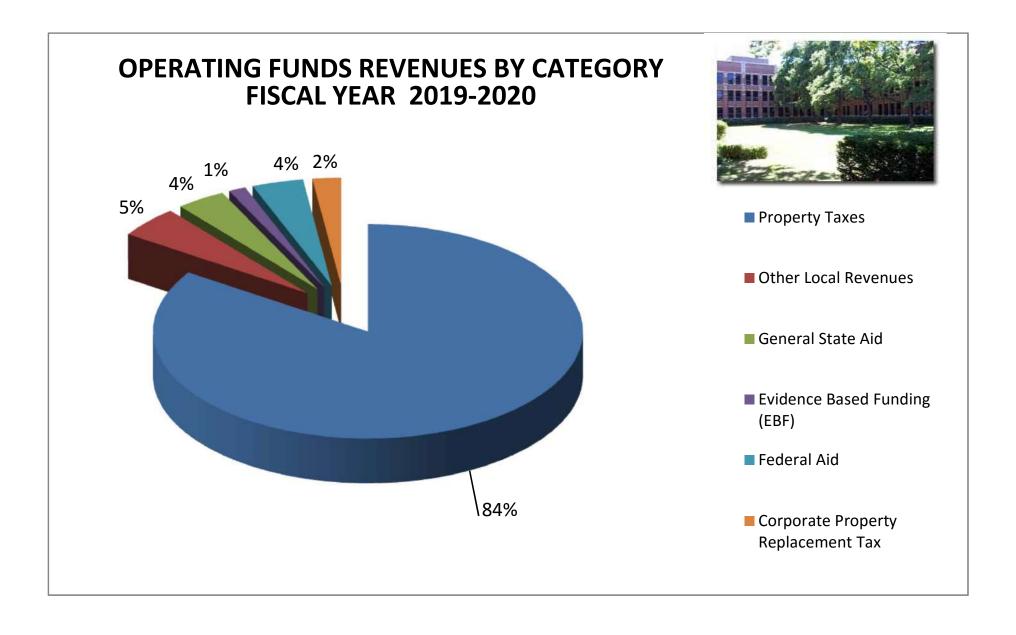
CORPORATE PERSONAL PROPERTY REPLACEMENT TAX (CCPRT): The corporate property replacement (CPRT) tax is part of the state income taxes that are collected and generally reflects the state of the Illinois economy. This tax is allocated to the Education, Operations and Maintenance, IMRF and Transportation Funds. For FY 2020, the tax is estimated revenue is \$1.7 million.

OTHER LOCAL REVENUES: Other Local Revenue is generated from tuition, interest on investments, food service income, student fees, and other local revenues. The total amount of Other Local Revenues is projected to remain relatively flat. The amount budgeted for other local revenues is \$3,726,000.

GENERAL STATE AID: General State Aid has been changed to the new Evidence Based Funding (EBF) model. This revenue stream includes what was formerly paid as General State Aid, TBE/TPI (Bilingual) grant, Special Ed Personnel and Special Ed Extraordinary grants. Overall. This revenue source will remain flat for FY20.

STATE CATEGORICAL AID: State Categorical Aid consists of monies received from the state that are aimed at specific needs and programs. These include such things as Special Ed Room and Board, Transportation, and some Bilingual Programs. Revenues for FY20 are flat compared to FY19. This is expected to be the case most years, and may even decline.

FEDERAL AID: Federal Aid represents the amount received from the federal government such as Title I/II funds as well as food subsidy funds. The District also receives IDEA money and DHS (Department of Human Services) funding. Total funding for FY 2020 is expected to decline slightly.



ETHS DISTRICT 202 OPERATING FUNDS FY 2020 REVENUE CATEGORIES

| | FY 2019 Budget | FY 2020 Budget | Percent Change |
|------------------------|-------------------|-------------------|-------------------|
| Local Sources | | | |
| Property Tax | \$63,959,000 | \$66,746,000 | 4.36% |
| Corporate Property Tax | \$1,600,000 | \$1,700,000 | 6.25% |
| Other Local Revenues | \$3,670,000 | \$3,724,000 | 1.47% |
| Total Local Sources | \$69,229,000 | \$72,170,000 | 4.25% |
| State Sources | | | |
| General State Aid/EBF | \$2,946,000 | \$2,946,000 | 0.00% |
| Categorical State Aid | \$1,019,400 | \$1,028,500 | 0.89% |
| Total State Sources | \$3,965,400 | \$3,974,500 | 0.23% |
| Federal Aid | \$3,077,600 | \$3,060,500 | -0.56% |
| Transfers | <u>\$0</u> | <u>\$0</u> | 0.00% |
| Total Revenue | \$76,272,000 | \$79,205,000 | 3.85% |

EVANSTON TOWNSHIP HIGH SCHOOL FY 2019-20 TENTATIVE BUDGET FINANCIAL SECTION

EXPENDITURE SUMMARY

The operating expenditure budget proposed for District 202 is \$79.2 million. This includes all the operating funds – Education, Operations and Maintenance, Transportation and Working Cash funds. This represents a 3.8% increase over FY 2019.

For the operating funds, salaries and benefits continue to dominate the costs. Salaries represent 68% (see chart) of the budget and fringe benefits are at 9%. This means 77% of the budget is personnel cost related. The next highest categories are purchased services at 8%, tuition at 5%, and supplies and materials at 5% of costs.

Salaries: Salaries are mainly determined by the labor contracts that are in place at the District. The total salaries are estimated to be \$53.6 million. This represents an overall increase of 2.3% for FY 2020.

Fringe Benefits: The benefits provided to our employees include health insurance, life insurance, optional dental insurance, and Social Security, Medicare, and pension expenses. Health insurance alone, the District's largest benefit expense, is expected to increase moderately for FY 2020. This increase is only calculated for half of the fiscal year because health insurance contracts are based on the calendar year not our fiscal year. This District also continues to subsidize retiree health insurance by allowing IMRF retirees into the District's plan and pays a payment to retirees for a portion of their premium. Total fringe benefit expenses are estimated to be \$7.05 million which is an increase of 4.12% for FY 2020.

Purchased Services: Purchased services expenditures for FY 2020 are estimated to be \$6.91 million, an 11% increase from FY 2019. This due mainly to some reclassifications of expenses from supplies to purchased services, and items necessary due to increases in enrollment. There are also some increases in insurance costs. The District is trying to maintain the significant budget reductions made here in previous years. Major efforts have been made to reduce energy costs by entering into futures contracts to hedge the cost of electricity.

Supplies and Materials: Supplies and materials are estimated to decrease by 2% for the FY 2020 budget for a total of \$3.64 million. Once again the District is trying to keep costs down in this expense category and significant reductions have been made.

EVANSTON TOWNSHIP HIGH SCHOOL FY 2019-20 TENTATIVE BUDGET FINANCIAL SECTION

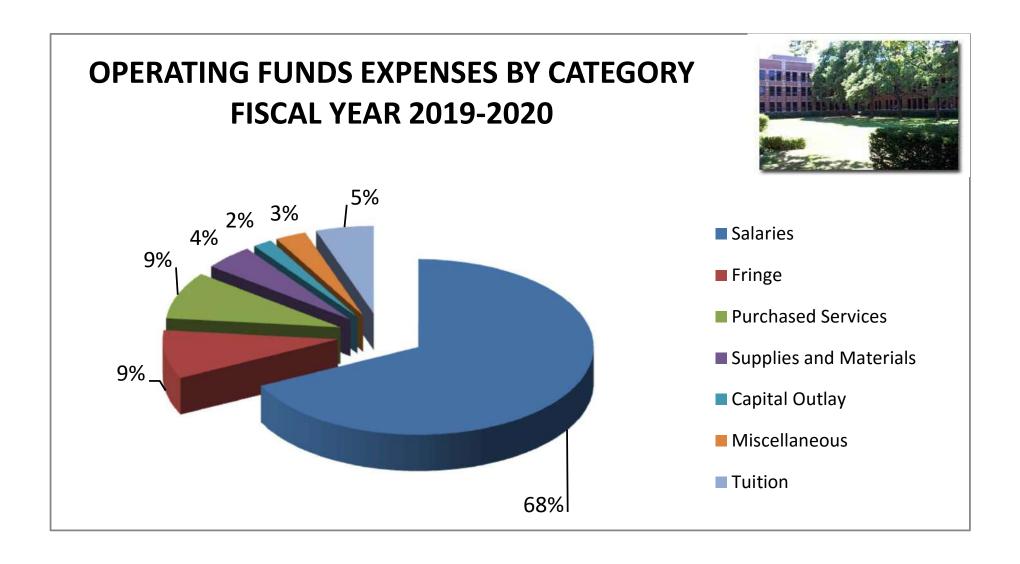
EXPENDITURE SUMMARY - CONTINUED

Capital Outlay: Capital outlay expenditures for FY 2020 (in the Ed and O&M Fund) amount to \$1.42 million which is .5% decrease from FY 2019.

Other Objects: Other objects expenditures for FY 2020 are \$2.27 million which represents a 646% increase from FY 2019. The reason for this major increase is a \$2 million set aside transfer that can be used for capital purposes, due to the expiring TIF.

Tuition: Tuition is expected to decrease by 21% to \$4.24 million for FY 2020. Significant reductions have taken place in the past few years due to decreased off campus placements. This also reflects the opening of the ETHS public Day School, which will result in less outside tuition paid.

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ETHS DISTRICT 202 OPERATING FUNDS FY 2020 EXPENDITURE CATEGORIES

| | FY 2019 Budget | FY 2020 Budget | Percent Change |
|------------------------|--------------------|--------------------|-------------------|
| Salaries | \$52,421,900 | \$53,654,300 | 2.35% |
| Fringe | \$6,772,100 | \$7,050,900 | 4.12% |
| Purchased Services | \$6,205,800 | \$6,911,900 | 11.38% |
| Supplies and Materials | \$3,716,100 | \$3,640,300 | -2.04% |
| Capital Outlay | \$1,435,600 | \$1,427,800 | -0.54% |
| Other Objects | \$305,500 | \$2,279,800 | 646.25% |
| Tuition | <u>\$5,415,000</u> | <u>\$4,240,000</u> | <u>-21.70%</u> |
| Total Expenditures | \$76,272,000 | \$79,205,000 | 3.85% |

EDUCATION FUND

The Education Fund is the general operating fund of the District. It accounts for all financial resources except those required to be accounted for in another fund. This fund is primarily used for most of the instructional and administrative aspects of the District's operations. Budgeted revenues for FY 2020 are \$69.8 million and expenditures are \$69.8 million. This represents an expenditure increase of 4.1% over the FY 2019 Education Fund budget. This increase in budget is due to wage increases and some staff additions due to enrollment increases, and the opening of the ETHS Day School.

What follows is a detail of the revenues, expenditures and description of the activities of the major departments. The expenditures are organized by functions which are:

| • | Instruction | 1000 |
|---|------------------------|------|
| • | Support Services | 2000 |
| • | Community Services | 3000 |
| • | Non-programmed Charges | 4000 |

FY 2019-2020 REVENUE BUDGET FUND 10 - EDUCATION

| Account | Account Title | | 2018/2019 Budget | | 2019/2020 Budget | |
|---------|------------------------|----|------------------|----|------------------|--|
| | | | • | | | |
| R11110 | LEVY SPRING PMTS | \$ | 30,265,000 | \$ | 31,017,000 | |
| R11120 | LEVY FALL PMTS | \$ | 26,200,000 | \$ | 28,000,000 | |
| R11130 | LEVY BACK TAX | \$ | (900,000) | \$ | (900,000) | |
| R11410 | SP ED LEVY CURRENT | \$ | 180,000 | \$ | 171,000 | |
| R11420 | SP ED LEVY PRIOR | \$ | 147,000 | \$ | 148,000 | |
| R11430 | SP ED BACK TAX | \$ | (10,000) | \$ | (10,000) | |
| R12300 | CORP REPL TAX | \$ | 1,400,000 | \$ | 1,500,000 | |
| R13110 | TUITN DAY SCHOOL | \$ | - | \$ | 140,000 | |
| R13140 | TUITN DAY CARE | \$ | 135,000 | \$ | 135,000 | |
| R13210 | TUITN SUMM SCHL | \$ | 240,000 | \$ | 240,000 | |
| R13510 | TUITN ADULT | \$ | 150,000 | \$ | 150,000 | |
| R15100 | INT ON INVEST | \$ | 300,000 | \$ | 300,000 | |
| R16110 | STU A LA CARTE LUNCH | \$ | 120,000 | \$ | 145,000 | |
| R16120 | STU A LA CARTE BKFST | \$ | 15,000 | \$ | 11,000 | |
| R16130 | STU ALA CARTE | \$ | 300,000 | \$ | 360,000 | |
| R16140 | VENDING | \$ | 32,000 | \$ | 33,000 | |
| R16200 | ADULT SALES | \$ | 110,000 | \$ | 105,000 | |
| R16300 | GARDEN EDIBLE ACRE REV | \$ | 3,000 | \$ | 8,000 | |
| R16900 | CATERING | \$ | 145,000 | \$ | 135,000 | |
| R17110 | ADMISSON ATH | \$ | 20,000 | \$ | 20,000 | |
| R17200 | FEES/OBLIGATNS | \$ | 378,000 | \$ | 378,000 | |
| R17210 | TECHNOLOGY FEES | \$ | 125,000 | \$ | 125,000 | |
| R17220 | GEN ACTIVITY FEES | \$ | 25,000 | \$ | 25,000 | |
| R17230 | DRIVER ED FEES | \$ | 12,000 | \$ | 12,000 | |
| R17240 | ACTIVITY FEES | \$ | 160,000 | \$ | 160,000 | |
| R19300 | CITY OF EVANSTON FOOD | \$ | 175,000 | \$ | 160,000 | |
| R19400 | DIST 65 TUITION | \$ | 35,000 | \$ | 35,000 | |
| R19410 | DIST 65 FOOD | \$ | 490,000 | \$ | 470,000 | |
| R19985 | E-RATE REVENUE | \$ | 100,000 | \$ | 50,000 | |
| R19990 | MISC REV LOCAL | \$ | 60,000 | \$ | 50,000 | |

| TOTAL EDUCATION FUND | \$ 60,412,000 | \$ 63,173,000 |
|----------------------|------------------|------------------|
| LOCAL REVENUES | | |

FY 2019-2020 REVENUE BUDGET FUND 10 - EDUCATION

| Account | Account Title | 2018/2019 Budget | | 2019 | /2020 Budget |
|---------|---------------------------|------------------|-----------|------|--------------|
| | | • | | | |
| R30010 | EVIDENCE BASED FUNDING | \$ | 2,946,000 | \$ | 2,946,000 |
| R30990 | TRANSITIONAL ASSISTANCE | \$ | - | \$ | - |
| R31000 | SP ED PRIV FAC | \$ | 400,000 | \$ | 400,000 |
| R31050 | SP ED EXTRAORD | \$ | - | \$ | - |
| R31100 | SP ED PERSNNL | \$ | - | \$ | - |
| R31200 | SP ED ORPHNGE | \$ | 80,000 | \$ | 80,000 |
| R31300 | SP ED ORPHNGE SUMMER | \$ | 8,000 | \$ | 8,000 |
| R31450 | SP ED SUM SCHL | \$ | - | \$ | - |
| R32200 | CTEI GRANT V ED PGM IMP | \$ | 96,400 | \$ | 102,500 |
| R33050 | BILINGUAL ED TPI | \$ | - | \$ | - |
| R33600 | IL FREE LUNCH | \$ | 6,000 | \$ | 6,000 |
| R33610 | IL FREE BKFST | \$ | - | \$ | - |
| R33650 | SCHOOL BREAK INCENTIVES | \$ | - | \$ | - |
| R33700 | DRIVER EDUCATN | \$ | 21,000 | \$ | 21,000 |
| R36510 | NTL BOARD CERT INITIATIVE | \$ | - | \$ | - |
| R37750 | ADA BLOCK GRANT | \$ | _ | \$ | - |
| R38000 | IL LIBRARY GNT | \$ | 3,000 | \$ | 3,000 |
| | | | | | |
| | | | | | |

| TOTAL EDUCATION FUND | \$ | 3,560,400 | \$ 3,566,500 |
|--------------------------|------|-----------|-----------------|
| REVENUES FROM STATE SOUI | RCES | | |

FY 2019-2020 REVENUE BUDGET FUND 10 - EDUCATION

| Account | Account Title | 2018 | 8/2019 Budget | 2019/2 | 2020 Budget |
|---------|---------------------------|------|----------------------|--------|-------------|
| | | • | | - | |
| R42110 | FREE/RED LUNCH | \$ | 420,000 | \$ | 385,000 |
| R42120 | NTL FREE/RED AFTER SCHOOL | \$ | 3,000 | \$ | - |
| R42200 | NTL FULL BKFST | \$ | - | \$ | - |
| R42210 | NTL F/RED BKFST | \$ | 95,000 | \$ | 70,000 |
| R42260 | CACFP MEAL REIMBURSEMENT | \$ | 40,000 | \$ | 60,000 |
| R43000 | IASA TITLE 1 | \$ | 350,000 | \$ | 330,000 |
| R44000 | IASA TITLE IV | \$ | - | \$ | 20,000 |
| R46200 | IDEA FLOW THRU | \$ | 700,000 | \$ | 715,000 |
| R46250 | IDEA ROOM & BRD | \$ | 1,000,000 | \$ | 1,000,000 |
| R47450 | VOC ED PERK IIC | \$ | 60,600 | \$ | 54,500 |
| R48570 | ARRA IDEA FUNDS | \$ | - | \$ | - |
| R49000 | MEDICAID MTCH | \$ | 60,000 | \$ | 50,000 |
| R49010 | MED FEE FOR SVC | \$ | 80,000 | \$ | 120,000 |
| r19050 | TITLE III IEP | \$ | 8,000 | \$ | 8,000 |
| R49090 | TITLE III LIPLEP | \$ | 16,000 | \$ | 16,000 |
| R49320 | TITLE II - TEACH QUALITY | \$ | 78,000 | \$ | 64,000 |
| R49510 | DORS STEP | \$ | 44,000 | \$ | 45,000 |
| R49970 | SCH HLTH CTR | \$ | 123,000 | \$ | 123,000 |
| R49990 | OTHER FED PROGRAMS | \$ | - | \$ | - |

| | TOTAL EDUCATION FUND REVENUES FROM FEDERAL SOUR | \$ RCES | 3,077,600 | \$ 3,060,500 |
|--------|--|------------|-----------|-----------------|
| R71200 | TRANSFER INT FROM WRK CASH | \$ | | \$ - |
| | TOTAL TRANSFERS | \$ | - | \$ - |

| GRAND TOTAL | \$ 67,050,000 | \$ 69,800,000 |
|-------------|------------------|------------------|

INSTRUCTION

1000 - Function

The teaching of pupils or the interaction between teachers and pupils.

ETHS DISTRICT 202

ENGLISH

1011300101

Description of Major Activities:

The English department is responsible for the teaching of both English and reading. The categories of classes offered are as follows:

English: 9th, 10th, 11th, and 12th grades English-Humanities offered 9th and 10th Reading classes in 9th grade Journalism and Media Production Senior Studies American Studies

Students will read to comprehend a variety of texts using appropriate strategies. Students will read, understand, interpret, and appreciate a variety of contemporary and classic works of literature and non-print texts that represent diverse cultures, eras, and perspectives.

Students will write to communicate for a variety of purposes and audiences. Students will use the language arts for inquiry and research to acquire, organize, analyze, evaluate, and communicate information.

FY2019 - 2020 EXPENSE BUDGET

FUND: 10 - EDUCATIONAL

Department: ENGLISH

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1011300101 | 1117 | EXEMPT STAFF | \$133,400.00 | \$136,000.00 |
| | 1121 | TEACHERS | \$3,750,400.00 | \$4,087,300.00 |
| | 1150 | SECRETARY | \$23,600.00 | \$24,300.00 |
| | 2001 | CERT CASH OPT | \$6,000.00 | \$6,000.00 |
| | 2002 | N/CERT MEDICAL | \$14,000.00 | \$14,000.00 |
| | 2003 | CERT MEDICAL | \$360,000.00 | \$380,000.00 |
| | 4100 | SUPPLY | \$8,000.00 | \$8,000.00 |
| | 4130 | SUPPLY EVANS | \$13,500.00 | \$13,500.00 |
| | | TOTAL: | \$4,308,900.00 | \$4,669,100.00 |

ETHS DISTRICT 202

WORLD LANGUAGES

1011300103

Description of Major Activities:

The World Languages department is responsible for providing instruction in eight (8) world languages to over 2000 students every year. The department goals are to promote and develop language acquisition and effective communication skills in the languages offered: American Sign Language (1-3 Honors), Chinese (1-2 Honors), French (1-5 Advanced Placement), German (1-4 AP), Hebrew (1-5 Advanced Language and Literature), Japanese (1-4 Honors), Latin (1-4 AP), Spanish (1-5 AP) and Spanish for Heritage Learners (1-4AP). Facilities include a 60-station state-of-the-art language laboratory (2006) in which students practice listening and speaking skills in the world language(s) they are studying. Among the cultural and enrichment activities students can participate in are foreign exchange programs with students of their target language and country, other educational travel, plus field trips and guest speakers locally. Our students also compete in regional and national language examinations and contests, as well as the Advanced Placement examinations in six (6) languages.

Budget Goals:

Improve student achievement and support teachers in their professional growth.

FUND: 10 - EDUCATIONAL

| Department: | WORLD | LANG |
|--------------------|-------|------|
|--------------------|-------|------|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1011300103 | 1117 | EXEMPT STAFF | \$140,000.00 | \$143,000.00 |
| | 1121 | TEACHERS | \$2,537,000.00 | \$2,600,000.00 |
| | 1141 | TEACHER AIDES | \$30,000.00 | \$0.00 |
| | 1150 | SECRETARY | \$37,800.00 | \$38,900.00 |
| | 2001 | CERT CASH OPT | \$2,000.00 | \$2,000.00 |
| | 2002 | N/CERT MEDICAL | \$9,000.00 | \$9,000.00 |
| | 2003 | CERT MEDICAL | \$250,000.00 | \$275,000.00 |
| | 3144 | PROF SVCS/INSTR | \$34,200.00 | \$33,000.00 |
| | 3193 | CONTRACT SVCS | \$5,000.00 | \$4,000.00 |
| | 3230 | EQUIP MAINT | \$700.00 | \$500.00 |
| | 4100 | SUPPLY | \$7,000.00 | \$7,000.00 |
| | | TOTAL: | \$3,052,700.00 | \$3,112,400.00 |

MATHEMATICS

1011300104

Description of Major Activities:

The Mathematics Department offers a comprehensive college preparatory high school mathematics program to meet the academic needs of all students. Course offerings range from Pre-Algebra through Pre-Calculus and beyond, as well as computer science courses. We offer many Advanced Placement courses: AB Calculus, BC Calculus, Multivariable Calculus/Linear Algebra, Statistics, and Computer Science. The mathematics faculty is committed to providing a high quality rigorous mathematics education to all of its students.

The Math Team is a co-curricular activity, which promotes the study of mathematics and involves students in mathematics competitions.

FUND: 10 - EDUCATIONAL

Department: MATHEMATICS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|------------------|------------------|------------------|
| 1011300104 | 1117 | EXEMPT STAFF | \$135,000.00 | \$139,000.00 |
| | 1121 | TEACHERS | \$3,332,600.00 | \$3,400,000.00 |
| | 1141 | TEACHER AIDES | \$37,200.00 | \$38,300.00 |
| | 1150 | SECRETARY | \$31,700.00 | \$42,100.00 |
| | 2001 | CERT CASH OPT | \$4,500.00 | \$4,500.00 |
| | 2002 | N/CERT MEDICAL | \$16,000.00 | \$16,000.00 |
| | 2003 | CERT MEDICAL | \$350,000.00 | \$370,000.00 |
| | 4100 | SUPPLY | \$18,000.00 | \$18,000.00 |
| | 4195 | SUPPLY MATHLETES | \$8,000.00 | \$8,000.00 |
| | 4200 | BOOKS/SOFTWARE | \$6,300.00 | \$6,300.00 |
| | | TOTAL: | \$3,939,300.00 | \$4,042,200.00 |

SCIENCE

1011300105

Description of Major Activities:

The Science department is large, 32 faculty, and is responsible for instruction in three different disciplines, Biology, Chemistry and Physics as well as a variety of other science electives. It is a core academic area and the high school requires that every student pass one biology course and one other science course, which is usually chemistry but may include other options like physics, geosciences or astronomy. There are currently 4 levels of science classes (1, 2, honors and AP) as well as a "fast track" Chemistry/Physics program for accelerated science students. All science courses are 1-year courses with a lab component but the period requirement varies. There are 5 period a week classes, 7 period a week classes and 10 period a week classes. In addition, the science department promotes student research and science activities in a variety of ways.

This year Earned Honors Biology, mainly aimed at freshmen, will be a high priority for the department. Another new program will be the new STEM partnership with Northwestern University.

A team of faculty members guide student research during the school year so that some individuals have research experiences and are able to compete nationally in high school science competitions like Siemens. (We have published research from the high school in the Journal of Pediatrics). Many teachers work independently with entire classes of students to enter essay contests like Dupont. Other teachers work with extracurricular science clubs and competitions like JETS, Science Olympiad, Bridge Building, etc. The science department created and supports The Nature Center, a large ecological study area next to the football field. We also support the Planetarium in the East-South courtyard. Supporting research, two major study areas (Planetarium and Nature Center) and daily laboratory activities in every science class requires large supply budgets for this department to operate effectively.

FUND: 10 - EDUCATIONAL

Department: SCIENCE

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|--------------------|---------|-----------------|------------------|------------------|
| 1011300105 | 1117 | EXEMPT STAFF | \$135,700.00 | \$138,400.00 |
| | 1121 | TEACHERS | \$3,733,600.00 | \$3,800,000.00 |
| | 1141 | TEACHER AIDES | \$53,100.00 | \$54,700.00 |
| | 1150 | SECRETARY | \$34,500.00 | \$35,500.00 |
| | 2001 | CERT CASH OPT | \$3,000.00 | \$3,000.00 |
| | 2002 | N/CERT MEDICAL | \$15,500.00 | \$15,500.00 |
| | 2003 | CERT MEDICAL | \$375,000.00 | \$410,000.00 |
| | 3144 | PROF SVCS/INSTR | \$2,500.00 | \$2,500.00 |
| | 4100 | SUPPLY | \$60,000.00 | \$60,000.00 |
| | 4197 | SUPPLY CONTESTS | \$4,000.00 | \$4,000.00 |
| | | TOTAL: | \$4,416,900.00 | \$4,523,600.00 |

HISTORY/SOCIAL SCIENCE

1011300106

Description of Major Activities:

The History/Social Science department offers both graduation requirements and a variety of electives for our students. All freshmen take Humanities, which is team taught with an English teacher. All sophomores take a full year of Global Studies which include the following semester courses: Twentieth Century Russia, African History and Culture, Middle Eastern Studies, Asian Studies, and Latin American Studies. Full year course offerings include: Art and Culture of the Pacific Rim, which is team taught with a Fine Arts teacher and 2 Humanities, which is team taught with an English teacher. Juniors take United States History and a wide variety of senior electives are available for our students including: European History, Political Science, Philosophy, Psychology, Economics, and Sociology.

FUND: 10 - EDUCATIONAL

Department: HIST/SOC SCI

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|--------------------|---------|----------------|------------------|------------------|
| 1011300106 | 1117 | EXEMPT STAFF | \$135,500.00 | \$139,000.00 |
| | 1121 | TEACHERS | \$2,974,000.00 | \$3,000,000.00 |
| | 1150 | SECRETARY | \$23,600.00 | \$22,000.00 |
| | 2001 | CERT CASH OPT | \$4,000.00 | \$4,000.00 |
| | 2002 | N/CERT MEDICAL | \$6,000.00 | \$6,000.00 |
| | 2003 | CERT MEDICAL | \$325,000.00 | \$360,000.00 |
| | 4100 | SUPPLY | \$3,000.00 | \$3,000.00 |
| | 4200 | BOOKS/SOFTWARE | \$1,000.00 | \$1,000.00 |
| - | | TOTAL: | \$3,472,100.00 | \$3,535,000.00 |

PHYSICAL ED

1011300108

Description of Major Activities:

The Physical Education/Health Department provides students with a holistic experience, which focuses on the improvement of fitness, good fitness habits, physical skills, self-esteem, total wellness, and the enjoyment of physical activity. This includes exposing students to lifetime activities, improving current fitness levels, understanding the physiological concepts necessary to develop personal fitness now and as adults, and providing students with the knowledge to make educated choices for healthy lifestyles.

- Freshman P.E.
- Sophomore P.E.
- Sophomore Health
- Junior/Senior P.E
- Junior Honors/Senior Leaders
- Dance
- Team Sports/Fitness
- Lifetime Activities/Fitness
- Advanced Strength and Conditioning
- Aquatics
- 1 Adventure Education
- 2 Adventure Education
- Sports Officiating
- Healthy Lifestyles/Fitness
- Early Bird P.E.
- Sports Medicine

FUND: 10 - EDUCATIONAL

Department: PHYSICAL ED

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------|------------------|------------------|
| 1011300108 | 1117 | EXEMPT STAFF | \$125,600.00 | \$129,000.00 |
| | 1121 | TEACHERS | \$2,061,500.00 | \$2,087,000.00 |
| | 1141 | TEACHER AIDES | \$61,500.00 | \$55,000.00 |
| | 1143 | SPECIALIST | \$33,800.00 | \$33,000.00 |
| | 1150 | SECRETARY | \$36,600.00 | \$37,700.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2001 | CERT CASH OPT | \$9,000.00 | \$1,800.00 |
| | 2002 | N/CERT MEDICAL | \$43,000.00 | \$37,000.00 |
| | 2003 | CERT MEDICAL | \$190,000.00 | \$200,000.00 |
| | 3144 | PROF SVCS/INSTR | \$25,000.00 | \$0.00 |
| | 3149 | PROF SVCS/ROPES | \$900.00 | \$900.00 |
| | 3230 | EQUIP MAINT | \$1,800.00 | \$1,800.00 |
| | 3251 | TOWELS | \$26,000.00 | \$25,000.00 |
| | 4100 | SUPPLY | \$21,000.00 | \$21,000.00 |
| | 4117 | SUPPLY COMBO LOCKS | \$11,000.00 | \$11,000.00 |
| | 5400 | EQUIPMENT | \$18,000.00 | \$18,000.00 |
| - | | TOTAL: | \$2,665,600.00 | \$2,659,100.00 |

FINE ARTS

1011300114

Description of Major Activities:

The Fine Arts Department is divided into three domains; Visual Arts, Speech Arts, and Music.

Visual Arts:

The foundation class for most visual art courses is One Art. This is a foundation semester class. Second level visual art offerings include: painting, drawing, 3-D sculpture, global electives, cartooning, photo, animation, and ceramics. Graphic Design and Graphic Communications are offered for either Fine Art or AST credit and do not require One Art as a prerequisite.

Speech Arts:

Within Speech Arts are the disciplines of Theater, Broadcast Journalism, and Debate/Public Speaking.

Theater:

ETHS provides students with the opportunity to perform in 4 to 5 plays per year. Theater classes are not required for participation in extracurricular plays but are encouraged.

Broadcast Journalism:

This is new curriculum at ETHS and currently features a capstone class, KIT TV News; a student produced weekly news programs broadcast via the Internet.

Debate/Public Speaking:

Classes feed into Extra-curricular Debate teams and Public speaking teams.

Music:

Within Music are the disciplines of Vocal, Orchestral, and Band.

Each one of these divisions offers classes for students at various levels of achievement. Many students are study within one division for 4 years, and frequently move between disciplines.

Students are also provided many opportunities for extra and co-curricular participation each musical area.

FUND: 10 - EDUCATIONAL

| Department: | FINE ARTS |
|--------------------|-----------|
|--------------------|-----------|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------------|------------------|------------------|
| 1011300114 | 1117 | EXEMPT STAFF | \$134,200.00 | \$137,900.00 |
| | 1121 | TEACHERS | \$1,333,000.00 | \$1,394,800.00 |
| | 1141 | TEACHER AIDES | \$42,000.00 | \$25,000.00 |
| | 1143 | SPECIALIST | \$100,000.00 | \$100,000.00 |
| | 1150 | SECRETARY | \$31,500.00 | \$31,500.00 |
| | 1322 | STAFF | \$58,000.00 | \$58,000.00 |
| | 2000 | N/CERT CASH OPT | \$1,000.00 | \$2,700.00 |
| | 2001 | CERT CASH OPT | \$3,000.00 | \$2,700.00 |
| | 2002 | N/CERT MEDICAL | \$10,000.00 | \$9,000.00 |
| | 2003 | CERT MEDICAL | \$120,000.00 | \$120,000.00 |
| | 3140 | JUDGES | \$9,000.00 | \$10,000.00 |
| | 3144 | PROF SVCS/INSTR | \$20,000.00 | \$19,000.00 |
| | 3230 | EQUIP MAINT | \$14,000.00 | \$18,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$2,800.00 | \$3,000.00 |
| | 3322 | STUDENT TRAVEL | \$2,700.00 | \$2,700.00 |
| | 3600 | PRINTING | \$7,000.00 | \$6,000.00 |
| | 4100 | SUPPLY | \$54,000.00 | \$54,000.00 |
| | 4185 | SUPPLY URBAN DEBATE TEAM | \$6,800.00 | \$6,800.00 |
| | 5400 | EQUIPMENT | \$26,000.00 | \$26,000.00 |
| | | TOTAL: | \$1,975,000.00 | \$2,027,100.00 |

NETWORK INSTRUCTIONAL

1011300115

Description of Major Activities:

Network Services is responsible for the provision, implementation and support of the district's computer network system, including wiring plant, network switching equipment and network servers.

FUND: 10 - EDUCATIONAL

| Department: NETW | Department: NETWORK INSTR | | | | |
|------------------|---------------------------|--------------------------|------------------|------------------|--|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget | |
| 1011300115 | 1115 | ADMINISTRATORS | \$170,000.00 | \$43,800.00 | |
| | 1117 | EXEMPT STAFF | \$334,000.00 | \$200,000.00 | |
| | 1121 | TEACHERS | \$0.00 | \$448,500.00 | |
| | 1141 | TEACHER AIDES | \$0.00 | \$192,000.00 | |
| | 1143 | SPECIALIST | \$0.00 | \$123,000.00 | |
| | 1150 | SECRETARY | \$0.00 | \$10,200.00 | |
| | 2002 | N/CERT MEDICAL | \$55,000.00 | \$55,000.00 | |
| | 3118 | ADMIN/INSERVICE | \$8,100.00 | \$11,100.00 | |
| | 3144 | PROF SVCS/INSTR | \$35,000.00 | \$20,000.00 | |
| | 3230 | EQUIP MAINT | \$2,700.00 | \$7,700.00 | |
| | 3252 | SOFTWARE RENTAL | \$87,300.00 | \$77,300.00 | |
| | 3422 | TELE INTERNET | \$40,000.00 | \$50,000.00 | |
| | 4100 | SUPPLY | \$20,000.00 | \$25,000.00 | |
| | 4122 | SUPPLY STUDENT PRINTING | \$0.00 | \$2,000.00 | |
| | 4200 | BOOKS/SOFTWARE | \$5,000.00 | \$5,000.00 | |
| | 5400 | EQUIPMENT | \$300,000.00 | \$300,000.00 | |
| | 5403 | EQUIP/COMPUTERS IN CLASS | \$300,000.00 | \$300,000.00 | |
| | | TOTAL: | \$1,357,100.00 | \$1,870,600.00 | |

HEALTH ED

1011300117

Description of Major Activities:

The Health Education department is responsible for providing curriculum and instruction in human wellness concepts, mental health, stress management, nutrition, fitness, drug and alcohol education, communicable and chronic diseases, human sexuality, and CPR training.

FUND: 10 - EDUCATIONAL

Department: HEALTH ED

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1011300117 | 1121 | TEACHERS | \$102,000.00 | \$105,900.00 |
| | 2003 | CERT MEDICAL | \$17,000.00 | \$17,000.00 |
| | 3144 | PROF SVCS/INSTR | \$25,000.00 | \$0.00 |
| | 4100 | SUPPLY | \$1,700.00 | \$1,700.00 |
| - | | TOTAL: | \$145,700.00 | \$124,600.00 |

THEATER SERVICES

1011300195

Description of Major Activities:

The Theater Services program is responsible for

Theater Facilities Manager:

Provides facility management for the Auditorium, Upstairs Theatre, and Little Theater.

Lighting

Sound recordings

Sound management (mics, mixer board)

Stage preparation

Curtain use

Some maintenance tasks

The Theater Facilities Manager must attend all events in the schools' theaters. It is his job to oversee all technical details involving performance and assembly. (This does not include archiving performances, or large maintenance tasks)

The theater manager also oversees maintenance of theater specific equipment; i.e. curtains, counterweights, prop management, seating, amplifiers, etc.

Ticketing and Box Office

The Ticketing and Box office attendant sells tickets to public events. They operate a computer system for ticketing and a credit card purchasing system.

This person must attend all ticketed events to distribute and sell tickets.

FUND: 10 - EDUCATIONAL

Department: THEATER SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1011300195 | 1143 | SPECIALIST | \$118,000.00 | \$166,000.00 |
| | 2002 | N/CERT MEDICAL | \$9,000.00 | \$16,000.00 |
| | 3230 | EQUIP MAINT | \$2,300.00 | \$2,300.00 |
| | 4100 | SUPPLY | \$8,000.00 | \$9,000.00 |
| | 5400 | EQUIPMENT | \$8,600.00 | \$8,600.00 |
| | | TOTAL: | \$145,900.00 | \$201,900.00 |

ACADEMIC SUPPORT PROGRAM

1011300198

Description of Major Activities:

Evanston Township High School's System of Supports (SOS) was created to allow every student to meet high expectations, with the goal of increasing academic performance for all ETHS students through personalized help from faculty, staff and parents. SOS provides a structure to assist all students in improving academically and becoming responsible, self-directed learners. This support is intended to be personal, responsive to the individual student's specific needs, timely, and tenacious. The System of Supports model presents tiered supports to address both academic and behavioral needs.

Academic Supports

Tier 1: Classroom-Based or Universal Supports

Tier 1 is the foundation of good teaching for all students at ETHS, aimed at achieving both equity and excellence for all students. That foundation of good teaching is based on the belief that that every student can succeed academically, given the right amount of time and support.

Tier 2: Targeted, Programmatic, or Small-Group Academic Interventions

If Tier 1 supports are not sufficient to serve the needs of a student, then a Tier 2 intervention is considered. Targeted interventions in Tier 2 often – though not always – occur in small group settings that offer support which supplements support already provided to all ETHS students. Counselors are responsible for facilitating discussions and Tier 1 documentation is required for consideration. Parents, teachers or other interested adults may direct questions about Tier 2 to the student's counselor or social worker.

Tier 3: Intensive Individual Academic Interventions

If Tier 1 and Tier 2 interventions and supports do not sufficiently further academic success, individual plans may be created that are particular to the individual student's needs. Students identified as requiring Tier 3 interventions are referred to the Director of Special Education or the Assistant Superintendent/Principal by the Pupil Personnel Services Team, Student Services Team, Intervention Advisory Team, or Associate Principal for Educational Services.

FUND: 10 - EDUCATIONAL

Department: ACADEMIC SUPPORTS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------------|------------------|------------------|
| 1011300198 | 1115 | ADMINISTRATORS | \$78,000.00 | \$0.00 |
| | 1117 | EXEMPT STAFF | \$194,500.00 | \$198,500.00 |
| | 1121 | TEACHERS | \$0.00 | \$6,000.00 |
| | 1143 | SPECIALIST | \$55,000.00 | \$35,000.00 |
| | 1150 | SECRETARY | \$60,000.00 | \$0.00 |
| | 2002 | N/CERT MEDICAL | \$63,000.00 | \$45,000.00 |
| | 2003 | CERT MEDICAL | \$14,000.00 | \$14,000.00 |
| | 2112 | THIS FUND BD PAID | \$900.00 | \$900.00 |
| | 3144 | PROF SVCS/INSTR | \$16,000.00 | \$30,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$16,000.00 | \$16,000.00 |
| | 4100 | SUPPLY | \$20,000.00 | \$22,000.00 |
| | 4158 | SUPPLIES STUDENT SUMMITS | \$40,000.00 | \$50,000.00 |
| | 4160 | SUPPLIES "ONE BOOK" PROG | \$0.00 | \$15,000.00 |
| | | TOTAL: | \$557,400.00 | \$432,400.00 |

SPECIAL ED

1012000119

Description of Major Activities:

The Special Ed department is responsible for providing services to students found eligible under current State and federal laws. Services include direct instruction, resource support, vocational and transition services, evaluation and related services.

FUND: 10 - EDUCATIONAL

| Department: SPECIAL ED | | | | | |
|------------------------|---------|---------------------------|------------------|------------------|--|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget | |
| 1012000119 | 1117 | EXEMPT STAFF | \$393,000.00 | \$400,600.00 | |
| | 1121 | TEACHERS | \$3,600,500.00 | \$3,487,700.00 | |
| | 1141 | TEACHER AIDES | \$550,000.00 | \$525,000.00 | |
| | 1150 | SECRETARY | \$41,000.00 | \$41,000.00 | |
| | 1221 | SUBSTITUTES | \$20,000.00 | \$14,000.00 | |
| | 2000 | N/CERT CASH OPT | \$3,500.00 | \$3,500.00 | |
| | 2001 | CERT CASH OPT | \$8,000.00 | \$8,000.00 | |
| | 2002 | N/CERT MEDICAL | \$165,000.00 | \$150,000.00 | |
| | 2003 | CERT MEDICAL | \$340,000.00 | \$380,000.00 | |
| | 3144 | PROF SVCS/INSTR | \$100,000.00 | \$90,000.00 | |
| | 3146 | CONT SVCS/TRANSLATION | \$10,000.00 | \$30,000.00 | |
| | 3155 | PROF SVCS HOME HOSPITAL | \$18,000.00 | \$15,000.00 | |
| | 3230 | EQUIP MAINT | \$400.00 | \$600.00 | |
| | 3320 | STAFF TRAVEL & TRAINING | \$2,000.00 | \$2,000.00 | |
| | 3321 | AUTO MILEAGE | \$2,000.00 | \$2,000.00 | |
| | 4100 | SUPPLY | \$20,000.00 | \$20,000.00 | |
| | 4112 | SUPPLY INSTR | \$10,000.00 | \$10,000.00 | |
| | 5400 | EQUIPMENT | \$3,000.00 | \$5,000.00 | |
| | 8200 | TUITION PRIV FACIL | \$2,600,000.00 | \$1,600,000.00 | |
| | 8250 | TUITION PUBLIC FACILITIES | \$550,000.00 | \$250,000.00 | |
| | 8300 | TUITION RM/BRD | \$850,000.00 | \$850,000.00 | |
| | | TOTAL: | \$9,286,400.00 | \$7,884,400.00 | |

CAREER AND TECHNICAL EDUCATION

1014000116

Description of Major Activities:

The Career & Technical Education department is responsible for providing classes that provide students with real-world career and job-related skills so they can successfully pursue post-secondary options upon graduation. Categories of classes offered are:

- Arts & Communications
- Business Management Information Systems
- Environment/Natural Resources
- Health Services/Human Services
- Industry/Engineering Technology

FUND: 10 - EDUCATIONAL

Department: CAREER TECH ED

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------|------------------|------------------|
| 1014000116 | 1117 | EXEMPT STAFF | \$143,000.00 | \$146,700.00 |
| | 1121 | TEACHERS | \$1,733,600.00 | \$1,590,000.00 |
| | 1143 | SPECIALIST | \$105,000.00 | \$105,000.00 |
| | 1150 | SECRETARY | \$21,700.00 | \$21,700.00 |
| | 1294 | STUDENTS | \$26,000.00 | \$26,000.00 |
| | 2001 | CERT CASH OPT | \$2,000.00 | \$3,800.00 |
| | 2002 | N/CERT MEDICAL | \$30,000.00 | \$29,000.00 |
| | 2003 | CERT MEDICAL | \$172,000.00 | \$180,000.00 |
| | 3230 | EQUIP MAINT | \$2,800.00 | \$2,800.00 |
| | 3322 | STUDENT TRAVEL | \$22,000.00 | \$25,000.00 |
| | 4100 | SUPPLY | \$36,000.00 | \$36,000.00 |
| | 4121 | CHILDCARE SUPPLIES | \$1,000.00 | \$1,000.00 |
| | 4200 | BOOKS/SOFTWARE | \$4,900.00 | \$4,900.00 |
| | 5400 | EQUIPMENT | \$4,000.00 | \$4,000.00 |
| | | TOTAL: | \$2,304,000.00 | \$2,175,900.00 |

ATHLETICS

1015000174

Description of Major Activities:

The Athletics department is responsible for coordinating the high school's interscholastic athletic program as well as a summer camp for youth and high school students. Related activities include an Athletic Hall of Fame, academic and eligibility support for athletes, Varsity Club, National Women in Sports, off-season conditioning programs, and activities in support of the Extra-Curricular Activity Code (respect for rules, healthful living habits, etc.)

ETHS athletics is under the auspices of the Illinois High School Association (IHSA) and is a member of the Central Suburban League (CSL). In addition to a substantial operating budget, the department is also responsible for numerous Central Treasury accounts for fundraising and for administering conference, state and other tournaments.

FUND: 10 - EDUCATIONAL

| Department: ATHL | ETICS | | | _ |
|------------------|---------|-------------------------|----------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1015000174 | 1115 | ADMINISTRATORS | \$162,000.00 | \$166,500.00 |
| | 1117 | EXEMPT STAFF | \$110,000.00 | \$112,700.00 |
| | 1150 | SECRETARY | \$101,200.00 | \$104,000.00 |
| | 1321 | TEACHERS | \$300,000.00 | \$300,000.00 |
| | 1322 | STAFF | \$715,000.00 | \$750,000.00 |
| | 1394 | ATH OVRTME | \$6,000.00 | \$6,000.00 |
| | 1395 | OT OTHER STAFF | \$40,000.00 | \$20,000.00 |
| | 2002 | N/CERT MEDICAL | \$35,000.00 | \$35,000.00 |
| | 2003 | CERT MEDICAL | \$25,000.00 | \$25,000.00 |
| | 2112 | THIS FUND BD PAID | \$2,000.00 | \$2,000.00 |
| | 3144 | PROF SVCS/INSTR | \$1,800.00 | \$1,800.00 |
| | 3230 | EQUIP MAINT | \$15,000.00 | \$15,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$5,400.00 | \$5,400.00 |
| | 3900 | CONTRACT SVCS | \$185,000.00 | \$187,000.00 |
| | 4100 | SUPPLY | \$70,000.00 | \$70,000.00 |
| | 4113 | SUPPLY HELMETS | \$3,000.00 | \$3,000.00 |
| | 4118 | SUP HALL OF FAME | \$2,000.00 | \$2,000.00 |
| | 4147 | UNIFORMS | \$29,000.00 | \$29,000.00 |
| | 5400 | EQUIPMENT | \$12,000.00 | \$12,000.00 |
| | | T | OTAL: \$1,819,400.00 | \$1,846,400.00 |

SUMMER SCHOOL

1016000172

Description of Major Activities:

The Summer School program is a voluntary educational program of academic learning activities for high school students. Students may use the summer session to select courses to enrich their four-year program, to improve and develop skills, to complete required courses, and/or to make up courses needed for graduation.

FUND: 10 - EDUCATIONAL

Department: SUMMER SCHOOL

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1016000172 | 1115 | ADMINISTRATORS | \$13,000.00 | \$13,000.00 |
| | 1143 | SPECIALIST | \$10,000.00 | \$10,000.00 |
| | 1321 | TEACHERS | \$400,000.00 | \$370,000.00 |
| | 1322 | STAFF | \$70,000.00 | \$60,000.00 |
| | 2003 | CERT MEDICAL | \$7,000.00 | \$0.00 |
| | 4100 | SUPPLY | \$4,000.00 | \$4,000.00 |
| | | TOTAL: | \$504,000.00 | \$457,000.00 |

BILINGUAL

1018000194

Description of Major Activities:

The Bilingual program is designed to meet the needs of English language learners (ELLs). These are students who speak a language other than English as their first or home language. Through our program, ELL students learn English as a second language, become familiar with American culture and receive individual tutoring and academic counseling, so they can succeed in all courses offered in the total school program. Courses offered in the Bilingual Program include English as a Second Language (ESL 1, 2, 3), Algebra, Geometry, World History, U.S. History, Biology, Chemistry, ESL Transition Support and Summer ESL Enriched. Spanish Language/Culture for Heritage Learners (SHL 1-4AP) is available for students whose first or home language is Spanish.

The Bilingual Coordinator works to encourage and increase parent involvement. Parent outreach meetings and activities are conducted at least quarterly. Students participate in field trips to local museums and other educational enrichment activities that enhance their language acquisition and cultural awareness.

Facilities used by the program include a 12-computer laboratory dedicated to use by students in the Bilingual Program. Weekly access to the World Languages Laboratory is also provided for ESL and SHL students.

Budget Goals:

Improve student achievement and support teachers in their professional growth.

FUND: 10 - EDUCATIONAL

| Department: | BIL | ING | UAL |
|--------------------|-----|-----|-----|
|--------------------|-----|-----|-----|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1018000194 | 1121 | TEACHERS | \$226,000.00 | \$202,200.00 |
| | 1141 | TEACHER AIDES | \$20,000.00 | \$33,000.00 |
| | 2002 | N/CERT MEDICAL | \$0.00 | \$4,000.00 |
| | 2003 | CERT MEDICAL | \$18,000.00 | \$21,000.00 |
| | 3144 | PROF SVCS/INSTR | \$2,000.00 | \$1,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$500.00 | \$500.00 |
| | 3322 | STUDENT TRAVEL | \$500.00 | \$500.00 |
| | 4100 | SUPPLY | \$1,000.00 | \$1,000.00 |
| | | TOTAL: | \$268,000.00 | \$263,200.00 |

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| Dei | par | tme | nt: | 1 | L | · |

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 1011300107 | 1121 | TEACHERS | \$181,000.00 | \$118,400.00 |
| | | TOTAL: | \$181,000.00 | \$118,400.00 |

Department: DRIVER ED

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1011300110 | 1121 | TEACHERS | \$8,000.00 | \$8,000.00 |
| | 3230 | EQUIP MAINT | \$1,500.00 | \$1,500.00 |
| | 3250 | RENTAL/LEASING | \$2,500.00 | \$0.00 |
| | 4100 | SUPPLY | \$300.00 | \$300.00 |
| | 6900 | MISCELLANEOUS | \$800.00 | \$800.00 |
| | · | TOTAL: | \$13,100.00 | \$10,600.00 |

Department: AVID

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1011300113 | 1121 | TEACHERS | \$331,400.00 | \$299,000.00 |
| | 1150 | SECRETARY | \$26,500.00 | \$27,300.00 |
| | 1296 | TUTORS | \$55,000.00 | \$50,000.00 |
| | 2002 | N/CERT MEDICAL | \$5,000.00 | \$5,000.00 |
| | 2003 | CERT MEDICAL | \$7,000.00 | \$17,000.00 |
| | 3144 | PROF SVCS/INSTR | \$4,800.00 | \$2,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$0.00 | \$500.00 |
| | 4100 | SUPPLY | \$9,000.00 | \$9,000.00 |
| | | TOTAL: | \$438,700.00 | \$409,800.00 |

| Department: ST. | ΑĿ | PGM | |
|-----------------|----|-----|--|
|-----------------|----|-----|--|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1011300125 | 1143 | SPECIALIST | \$26,000.00 | \$26,800.00 |
| | 2002 | N/CERT MEDICAL | \$5,000.00 | \$5,000.00 |
| | 3312 | CONTRACT SVCS | \$5,400.00 | \$5,000.00 |
| | 4100 | SUPPLY | \$3,000.00 | \$3,000.00 |
| | - | TOTAL: | \$39,400.00 | \$39,800.00 |

Department: COMM SVC

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1011300179 | 1142 | INTERNS | \$21,000.00 | \$22,000.00 |
| | 1143 | SPECIALIST | \$60,000.00 | \$60,000.00 |
| | 1150 | SECRETARY | \$21,700.00 | \$21,700.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$9,000.00 | \$9,000.00 |
| | 4100 | SUPPLY | \$2,500.00 | \$2,500.00 |
| | - | TOTAL: | \$115,100.00 | \$116,100.00 |

| Department: SAFE | SCH PGM | | | |
|------------------|--------------------|-----------------|------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1011300185 | 8100 | TUITION | \$255,000.00 | \$400,000.00 |
| | | TOTAL: | \$255,000.00 | \$400,000.00 |
| Department: TEST | F PREP INSTRUCTION | ' | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1011300188 | 3144 | PROF SVCS/INSTR | \$38,000.00 | \$38,000.00 |
| | | TOTAL: | \$38,000.00 | \$38,000.00 |
| Department: TV | | ' | - | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1011300196 | 1396 | TV OVRTME | \$20,000.00 | \$0.00 |
| | | TOTAL: | \$20,000.00 | \$0.00 |
| Department: SUBS | STITUTES | • | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1011300197 | 1221 | SUBSTITUTES | \$800,000.00 | \$700,000.00 |
| | 1322 | STAFF | \$40,000.00 | \$40,000.00 |
| | | TOTAL: | \$840,000.00 | \$740,000.00 |

| Department: SPEC | C ED DAY SCHOOL | | | |
|------------------|-----------------|-----------------|------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1012000109 | 1117 | EXEMPT STAFF | \$0.00 | \$119,000.00 |
| | 1121 | TEACHERS | \$0.00 | \$460,000.00 |
| | 1135 | PSYCHOLOGISTS | \$0.00 | \$132,000.00 |
| | 1141 | TEACHER AIDES | \$0.00 | \$120,000.00 |
| | 1143 | SPECIALIST | \$0.00 | \$35,000.00 |
| | 2000 | N/CERT CASH OPT | \$0.00 | \$1,800.00 |
| | 2001 | CERT CASH OPT | \$0.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$0.00 | \$60,000.00 |
| | 2003 | CERT MEDICAL | \$0.00 | \$50,000.00 |
| | 3144 | PROF SVCS/INSTR | \$0.00 | \$10,000.00 |
| | 3250 | RENTAL/LEASING | \$0.00 | \$76,000.00 |
| | 3312 | CONTRACT SVCS | \$0.00 | \$10,000.00 |
| | 4100 | SUPPLY | \$0.00 | \$20,000.00 |
| | · | TOTAL: | \$0.00 | \$1,094,700.00 |

Department: IDEA GNT

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------------|------------------|------------------|
| 1012000603 | 1121 | TEACHERS | \$10,000.00 | \$0.00 |
| | 1141 | TEACHER AIDES | \$550,000.00 | \$544,000.00 |
| | 2002 | N/CERT MEDICAL | \$115,000.00 | \$115,000.00 |
| | 3343 | IDEA PRCH SVCS CONF | \$0.00 | \$22,000.00 |
| | 4100 | SUPPLY | \$10,000.00 | \$0.00 |
| | 4112 | SUPPLY INSTR | \$0.00 | \$5,000.00 |
| | 4200 | BOOKS/SOFTWARE | \$0.00 | \$17,000.00 |
| | | TOTAL | \$685,000.00 | \$703,000.00 |

Department: IDEA IMPROV INSTR

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 1022100603 | 1121 | TEACHERS | \$20,000.00 | \$12,000.00 |
| | | TOTAL: | \$20,000.00 | \$12,000.00 |

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|---|--|---|--|---|
| 1011300642 | 1121 | TEACHERS | \$20,000.00 | \$60,000.0 |
| | 1143 | SPECIALIST | \$26,000.00 | \$20,000.0 |
| | 3144 | PROF SVCS/INSTR | \$50,000.00 | \$65,000.0 |
| | 3322 | STUDENT TRAVEL | \$4,000.00 | \$0.0 |
| | 4601 | SUPPLIES WILDKIT ACADEMY | \$5,000.00 | \$0.0 |
| | 4603 | SUPPLIES ENRICHED HUMANIT | \$1,000.00 | \$1,000.0 |
| | 4610 | SUPPLIES PERS SUPP HOMLSS | \$0.00 | \$4,000.0 |
| | 4614 | TEAM ASAP SUPPLIES | \$3,000.00 | \$2,000.0 |
| | | TOTAL: | \$109,000.00 | \$152,000.0 |
| Department: NCL | B TITLE I PROF DEVELO | P | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1022100642 | 1121 | TEACHERS | \$20,000.00 | \$12,000.0 |
| | 3144 | PROF SVCS/INSTR | \$22,000.00 | \$20,000.0 |
| | 3320 | STAFF TRAVEL & TRAINING | \$50,000.00 | \$75,000.0 |
| | 6400 | MEMBERSHIPS | \$0.00 | \$9,000.0 |
| | | TOTAL: | \$92,000.00 | \$116,000.0 |
| • | E I TESTING (AP) | | - | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1022300642 | 3193 | CONTRACT SVCS | \$0.00 | \$15,000.0 |
| | | TOTAL: | \$0.00 | \$15,000.0 |
| | B TITLE I OPER EXP | A (Tru) | 2010/2010 D 1 4 | 2010/2020 B I 4 |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1025400642 | 1322 | STAFF | \$19,000.00 | \$16,000.0 |
| NOT | | TOTAL: [| \$19,000.00 | \$16,000.0 |
| Department: NCLI Budget Unit | B TITLE I TRANS EXP Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1025500642 | 3312 | CONTRACT SVCS | \$6,000.00 | \$6,000.0 |
| 102000012 | 3322 | STUDENT TRAVEL | \$0.00 | \$10,000.0 |
| | 0022 | TOTAL: | \$6,000.00 | \$16,000.0 |
| Dengriment: NCL | B TITLE I FOOD SVC | TOTAL. | \$6,000.00 | \$10,000.0 |
| | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| Budget Unit | | | \$4,000.00 | \$4,000.0 |
| | 3600 | PRINTING | \$4,000.00 | \$4,000.0 |
| | 3600 4606 | PRINTING SUPPLIES/FOOD WLDKIT ACAD | \$22,000.00 | |
| | | | | \$8,000.0 |
| Budget Unit 1025600642 | 4606 | SUPPLIES/FOOD WLDKIT ACAD | \$22,000.00 | \$8,000.0 \$0.0 |
| | 4606 4607 | SUPPLIES/FOOD WLDKIT ACAD SUPPLIES/FOOD RD&MTH SOC SUPPLIES ASAP TITLE I | \$22,000.00 \$1,000.00 \$0.00 | \$8,000.0 \$0.0 \$2,000.0 |
| 1025600642 | 4606 4607 4616 | SUPPLIES/FOOD WLDKIT ACAD SUPPLIES/FOOD RD&MTH SOC | \$22,000.00 \$1,000.00 | \$8,000.0 \$0.0 \$2,000.0 |
| 1025600642 | 4606 4607 | SUPPLIES/FOOD WLDKIT ACAD SUPPLIES/FOOD RD&MTH SOC SUPPLIES ASAP TITLE I | \$22,000.00 \$1,000.00 \$0.00 | \$8,000.0 \$0.0 \$2,000.0 |
| 1025600642 Department: NCLI Budget Unit | 4606 4607 4616 B TITLE I SUPP SVCS | SUPPLIES/FOOD WLDKIT ACAD SUPPLIES/FOOD RD&MTH SOC SUPPLIES ASAP TITLE I TOTAL: | \$22,000.00 \$1,000.00 \$0.00 \$27,000.00 | \$8,000.0 \$0.0 \$2,000.0 \$14,000.0 2019/2020 Budget |
| 1025600642 Department: NCL | 4606 4607 4616 B TITLE I SUPP SVCS Account | SUPPLIES/FOOD WLDKIT ACAD SUPPLIES/FOOD RD&MTH SOC SUPPLIES ASAP TITLE I TOTAL: | \$22,000.00 \$1,000.00 \$0.00 \$27,000.00 | \$8,000.0 \$0.0 \$2,000.0 \$14,000.0 |

Department: CONTINUING ED

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1013000171 | 1143 | SPECIALIST | \$100,000.00 | \$100,000.00 |
| | 2002 | N/CERT MEDICAL | \$16,000.00 | \$16,000.00 |
| | | TOTAL: | \$116,000.00 | \$116,000.00 |

Department: SUMM SCHL DRIVER ED

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1016000110 | 3250 | RENTAL/LEASING | \$4,500.00 | \$4,500.00 |
| | 4100 | SUPPLY | \$500.00 | \$500.00 |
| | | TOTAL: | \$5,000.00 | \$5,000.00 |

Department: TITLE III - IEP Budget Unit

8100

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|------------------|---|--|---|---|
| 1018000602 | 1141 | TEACHER AIDES | \$7,000.00 | \$7,000.00 |
| | 2002 | N/CERT MEDICAL | \$1,600.00 | \$2,000.00 |
| | | TOTAL: | \$8,600.00 | \$9,000.00 |
| | TPI BILINGUAL GNT | • | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1018000618 | 1141 | TEACHER AIDES | \$26,000.00 | \$0.00 |
| | 2002 | N/CERT MEDICAL | \$16,000.00 | \$18,000.00 |
| | | TOTAL: | \$42,000.00 | \$18,000.00 |
| Department: TITL | | | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1018000644 | 1141 | TEACHER AIDES | \$7,000.00 | \$11,000.00 |
| | 2002 | N/CERT MEDICAL | \$2,000.00 | \$2,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$0.00 | \$3,000.00 |
| | 4100 | SUPPLY | \$0.00 | \$300.00 |
| | | TOTAL: | \$9,000.00 | \$16,300.00 |
| | | | | |
| • | ERNATIVE SCHOOL | | | 2010/2020 7 |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| Budget Unit | Account 1117 | EXEMPT STAFF | \$131,700.00 | \$135,600.00 |
| Budget Unit | Account 1117 1121 | EXEMPT STAFF TEACHERS | \$131,700.00 \$321,200.00 | \$135,600.00 \$359,000.00 |
| Budget Unit | Account 1117 1121 1143 | EXEMPT STAFF TEACHERS SPECIALIST | \$131,700.00 \$321,200.00 \$37,500.00 | \$135,600.00 \$359,000.00 \$39,200.00 |
| Budget Unit | 1117 1121 1143 1150 | EXEMPT STAFF TEACHERS | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 |
| Budget Unit | Account 1117 1121 1143 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY CERT CASH OPT | \$131,700.00 \$321,200.00 \$37,500.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 |
| Budget Unit | 1117 1121 1143 1150 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 \$900.00 |
| Budget Unit | 1117 1121 1143 1150 2001 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY CERT CASH OPT | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 \$900.00 | \$135,600.00 \$359,000.00 \$39,200.00 |
| Budget Unit | Account 1117 1121 1143 1150 2001 2002 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY CERT CASH OPT N/CERT MEDICAL | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 \$900.00 \$16,000.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 \$900.00 \$16,000.00 \$38,000.00 |
| Budget Unit | 1117 1121 1143 1150 2001 2002 2003 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY CERT CASH OPT N/CERT MEDICAL CERT MEDICAL | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 \$900.00 \$16,000.00 \$38,000.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 \$900.00 \$16,000.00 \$38,000.00 |
| • | 1117 1121 1143 1150 2001 2002 2003 2112 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY CERT CASH OPT N/CERT MEDICAL CERT MEDICAL THIS FUND BD PAID | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 \$900.00 \$16,000.00 \$38,000.00 \$1,500.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 \$900.00 |
| Budget Unit | Account 1117 1121 1143 1150 2001 2002 2003 2112 3144 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY CERT CASH OPT N/CERT MEDICAL CERT MEDICAL THIS FUND BD PAID PROF SVCS/INSTR | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 \$900.00 \$16,000.00 \$38,000.00 \$1,500.00 \$26,000.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 \$900.00 \$16,000.00 \$38,000.00 \$1,500.00 |
| Budget Unit | Account 1117 1121 1143 1150 2001 2002 2003 2112 3144 3320 | EXEMPT STAFF TEACHERS SPECIALIST SECRETARY CERT CASH OPT N/CERT MEDICAL CERT MEDICAL THIS FUND BD PAID PROF SVCS/INSTR STAFF TRAVEL & TRAINING | \$131,700.00 \$321,200.00 \$37,500.00 \$40,400.00 \$900.00 \$16,000.00 \$38,000.00 \$1,500.00 \$26,000.00 | \$135,600.00 \$359,000.00 \$39,200.00 \$41,600.00 \$900.00 \$16,000.00 \$38,000.00 \$1,500.00 \$60,000.00 |

TUITION

\$60,000.00

\$677,500.00

TOTAL:

\$40,000.00

\$736,900.00

SUPPORT SERVICES - PUPILS

2000 - Function

Services which provide administrative, technical, and logistical support to facilitate and enhance instruction.

SOCIAL WORK SERVICES STUDENT SERVICES DEPARTMENT

1021100123

Description of Major Activities:

The Student Services Department provides a comprehensive developmental counseling program to meet the academic, social/personal, and college/career needs of students.

Social workers focus primarily on students' social/personal development. Through individual and topic-specific group sessions, social workers have confidential meetings with students. Social workers, in collaboration with members of the P.E. and Health Department, also address issues such as test anxiety, stress and health issues.

In partnership with other educators, parents/guardians, and the community, the Student Services professionals strive to ensure that all students at ETHS develop the skills, knowledge, and understanding necessary to be successful in our changing society.

FUND: 10 - EDUCATIONAL

Department: SOCIAL WRK SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1021100123 | 1136 | SOCIAL WORKERS | \$581,200.00 | \$591,000.00 |
| | 1142 | INTERNS | \$81,000.00 | \$81,000.00 |
| | 1143 | SPECIALIST | \$48,000.00 | \$50,000.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2001 | CERT CASH OPT | \$1,800.00 | \$1,800.00 |
| | 2003 | CERT MEDICAL | \$70,000.00 | \$70,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$6,750.00 | \$6,750.00 |
| | 3900 | CONTRACT SVCS | \$800.00 | \$800.00 |
| | 4100 | SUPPLY | \$2,000.00 | \$2,000.00 |
| | | TOTAL: | \$792,450.00 | \$804,250.00 |

SUBSTANCE PREVENTION SERVICES STUDENT SERVICES DEPARTMENT

1021200124

Description of Major Activities:

The Student Assistance Program (SAP) social worker has primary responsibility for Substance Prevention Services, although many at ETHS, including counselors, grade-level social workers, psychologists, deans, and members of the Physical Education/Health and Science Departments, also play roles. The SAP social worker is a member of the Student Services Department and:

- Provides education about the use and abuse of substances.
- Provides assessment, prevention, intervention, consultation and referrals for students and/or families.
- Oversees the ETHS Social Work Referral Form (for concerns of teachers).
- Collaborates on the Social Norms Marketing campaigns and helps conduct annual surveys with students and parents/guardians.
- Leads the School Team for Substance Abuse Prevention.
- Serves as a liaison with PEER Services, the National Alliance on Mental Illness Cook County North Suburban, and other community agencies.
- Oversees the Peer Jury and collaborates with the deans and the Safety Department on restorative justice.

The SAP social worker also has responsibility for other professional tasks that usually are not directly related to substance prevention.

FUND: 10 - EDUCATIONAL

Department: SUB PREV SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1021200124 | 1136 | SOCIAL WORKERS | \$73,300.00 | \$77,700.00 |
| | 2003 | CERT MEDICAL | \$0.00 | \$9,000.00 |
| | 3144 | PROF SVCS/INSTR | \$9,000.00 | \$10,000.00 |
| | 4100 | SUPPLY | \$900.00 | \$500.00 |
| - | | TOTAL: | \$83,200.00 | \$97,200.00 |

COLLEGE/CAREER CENTER STUDENT SERVICES DEPARTMENT

1021200145

Description of Major Activities:

The staff in the College/Career Center (CCC) is responsible for providing services to students, parents, and the Evanston community, using comprehensive post-secondary resources.

A counselor is designated to be the coordinator of CCC. The post-secondary counselor works with students and parents, whose first language is not English; with first-generation college-bound students; with undocumented students; and with students who plan to enter the workforce after graduation. Within the context of that mission, the College Career Center does the following:

Maintain a library of books, catalogs, brochures, software, and other post-secondary reference materials.

Develop and present for students, faculty, parents and the community a broad range of post-secondary related programs. All programs are tailored for targeted audiences. For example:

College Workshop for Parents of Seniors
College Workshop for Juniors and Parents
Campus Visit Workshops
FAFSA (financial aid assistance)
Financial Aid Workshops for Juniors, Seniors, Freshman and Sophomores
Job Shadowing program
Career Day programs
(various other programs)

Principal and initial contact between all colleges and ETHS

Liaison for all college representatives and all college visits to ETHS.

The College/Career Center also has all materials sent to ETHS relating to colleges, careers, student opportunities, scholarships, internships, summer programs, events of interest to students, military options, and support for services related to job search and job preparation.

FUND: 10 - EDUCATIONAL

Department: COLLEGE/CAREER

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1021200145 | 1122 | COUNSELORS | \$194,300.00 | \$270,400.00 |
| | 1143 | SPECIALIST | \$38,000.00 | \$39,100.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2001 | CERT CASH OPT | \$900.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$8,000.00 | \$8,000.00 |
| | 2003 | CERT MEDICAL | \$0.00 | \$6,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$2,700.00 | \$2,700.00 |
| | 4100 | SUPPLY | \$3,600.00 | \$3,000.00 |
| | 6904 | PUBLIC RELATIONS | \$2,000.00 | \$2,000.00 |
| | | TOTAL | : \$250,400.00 | \$333,000.00 |

COUNSELING SERVICES STUDENT SERVICES DEPARTMENT

1021200148

Description of Major Activities:

The mission of Evanston Township High School's Services Department is to provide a comprehensive, developmental counseling program to meet the academic, personal/social, and college/career needs of all students. Student Service professionals are student advocates who support students throughout their high school career and help students maximize their academic achievement while acknowledging every student's individual and cultural uniqueness. In partnership with other educators, parents/guardians, and the community, Student Service professionals strive to ensure that all students at ETHS develop the skills, knowledge, and understanding necessary to be successful in our changing society.

GOAL; OBJECTIVES AND PERFORMANCE MEASURES

BOARD GOAL: Provide a system of supports, including a pyramid of interventions, to enhance academic success and wellness for all students.

FUND: 10 - EDUCATIONAL

| Department: COUN | Department: COUNS SVCS | | | | | |
|------------------|------------------------|--------------------------|------------------|------------------|--|--|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget | | |
| 1021200148 | 1122 | COUNSELORS | \$1,550,000.00 | \$1,585,300.00 | | |
| | 1150 | SECRETARY | \$77,000.00 | \$79,300.00 | | |
| | 2001 | CERT CASH OPT | \$4,200.00 | \$4,200.00 | | |
| | 2002 | N/CERT MEDICAL | \$21,000.00 | \$7,000.00 | | |
| | 2003 | CERT MEDICAL | \$115,000.00 | \$115,000.00 | | |
| | 3112 | SEXUAL ASSAULT AWARENESS | \$0.00 | \$10,000.00 | | |
| | 3230 | EQUIP MAINT | \$1,000.00 | \$0.00 | | |
| | 3312 | CONTRACT SVCS | \$2,000.00 | \$2,000.00 | | |
| | 3320 | STAFF TRAVEL & TRAINING | \$8,000.00 | \$8,000.00 | | |
| | 3600 | PRINTING | \$1,500.00 | \$1,500.00 | | |
| | 4100 | SUPPLY | \$9,400.00 | \$9,000.00 | | |
| | 4103 | SUPPLY NATL HONOR | \$1,500.00 | \$0.00 | | |
| 4145 | | SUPPLY AWARDS | \$1,000.00 | \$1,000.00 | | |
| | | SUPPLIES ACT REPORTS F/R | \$500.00 | \$500.00 | | |
| | | TOTAL: | \$1,792,100.00 | \$1,822,800.00 | | |

HEALTH SERVICES STUDENT SERVICES DEPARTMENT

1021300160

The Student Services Department provides a comprehensive developmental counseling program to meet the academic, social/personal, and college/career needs of all students. The Health Services professional focus on education, prevention, intervention, and treatment related to the students' health and medical needs.

Description of Major Activities:

The Health Services Department is responsible for:

- Emergency intervention and first aid for all students and staff.
- Health assessment for routine illness
- Health education
- Medical record keeping
- Vision and hearing screening
- Medication distribution
- Assistance in maintaining a safe school environment
- Liaison for student health with the school, parents and the community

FUND: 10 - EDUCATIONAL

Department: HEALTH SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1021300160 | 1134 | NURSES | \$252,000.00 | \$261,000.00 |
| | 1150 | SECRETARY | \$33,000.00 | \$34,000.00 |
| | 1330 | NURSE SUB/OTH | \$10,000.00 | \$10,000.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2003 | CERT MEDICAL | \$45,000.00 | \$45,000.00 |
| | 3193 | CONTRACT SVCS | \$400.00 | \$400.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$950.00 | \$950.00 |
| | 4100 | SUPPLY | \$7,500.00 | \$8,500.00 |
| - | | TOTAL: | \$349,750.00 | \$360,750.00 |

SAFETY DEPARTMENT

1021900191

Description of Major Activities:

The Safety department is responsible for providing a uniformed presence and around the clock coverage for the Evanston campus.

Safety staff responds to calls for assistance and provides preventative patrols on foot and in vehicles.

The Safety Department maintains a state-of-the-art security camera monitoring system that covers both the internal and external areas of the campus.

The Safety staff receives annual in-service training in order to provide the most professional service to students, staff, and visitors. The department maintains liaison with the police, fire and disaster services.

Safety provides educational programs and conducts truancy and residency investigations.

GOAL; OBJECTIVES AND PERFORMANCE MEASURES

BOARD GOAL: Assure that the District remains financially solvent and that financial decisions consider student achievement and performance.

DEPARTMENT OBJECTIVES:

- Increase professional development training for safety personnel.
- Evaluate use of lightning detection system.

PERFORMANCE MEASURES:

• Conduct more two more training sessions annually for safety personnel.

FUND: 10 - EDUCATIONAL

| Department: SAFE | Department: SAFETY DEPT | | | | | |
|------------------|-------------------------|--------------------------|------------------|------------------|--|--|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget | | |
| 1021900191 | 1115 | ADMINISTRATORS | \$145,400.00 | \$148,000.00 | | |
| | 1117 | EXEMPT STAFF | \$104,000.00 | \$106,300.00 | | |
| | 1150 | SECRETARY | \$47,300.00 | \$47,300.00 | | |
| | 1196 | STU MGMNT | \$1,430,000.00 | \$1,380,000.00 | | |
| | 1295 | SAFETY TEMP HELP | \$30,000.00 | \$0.00 | | |
| | 1385 | SAFETY ATHLETIC OVERTIME | \$55,000.00 | \$110,000.00 | | |
| | 1386 | SAFETY SUMMER SCH OT | \$35,000.00 | \$35,000.00 | | |
| | 1387 | SAFETY BLDG RENTAL OT | \$10,000.00 | \$10,000.00 | | |
| | 1388 | SAFETY FINE ARTS OT | \$10,000.00 | \$10,000.00 | | |
| | 1389 | SAFETY SUMMER WORK | \$30,000.00 | \$10,000.00 | | |
| | 1391 | SAFETY OVRTME | \$170,000.00 | \$200,000.00 | | |
| | 2000 | N/CERT CASH OPT | \$9,000.00 | \$8,000.00 | | |
| | 2002 | N/CERT MEDICAL | \$338,000.00 | \$340,000.00 | | |
| | 2003 | CERT MEDICAL | \$22,000.00 | \$22,000.00 | | |
| | 2112 | THIS FUND BD PAID | \$1,500.00 | \$1,500.00 | | |
| | 3144 | PROF SVCS/INSTR | \$12,000.00 | \$10,000.00 | | |
| | 3230 | EQUIP MAINT | \$22,000.00 | \$20,000.00 | | |
| | 3312 | CONTRACT SVCS | \$23,000.00 | \$23,000.00 | | |
| | 3320 | STAFF TRAVEL & TRAINING | \$0.00 | \$2,000.00 | | |
| | 3325 | AUTO ALLOWANCE | \$0.00 | \$500.00 | | |
| | 4100 | SUPPLY | \$28,000.00 | \$26,000.00 | | |
| | 4147 | UNIFORMS | \$10,000.00 | \$11,000.00 | | |
| | 5400 | EQUIPMENT | \$4,000.00 | \$4,000.00 | | |
| | | TOTAL: | \$2,536,200.00 | \$2,524,600.00 | | |

INSTRUCTION & CURRICULUM DEVELOPMENT

1022100155

Description of Major Activities:

The Instruction & Curriculum Development department is responsible for ensuring a high quality educational program that reflects both our tradition of academic excellence and our commitment to ensuring that all students achieve at a high level. Specific activities are organized into three broad areas:

Curriculum and Instruction

- Development of new courses and revision of existing courses and programs
- Coordinating curriculum and instruction with District 65
- Adoption and deletion of textbooks and other instructional materials
- Conduct Curriculum Forum to ensure student, staff, and parental review of major curricular decisions

Development community, business, and university partnerships to support the educational program

FUND: 10 - EDUCATIONAL

Department: INSTR/CURR DEV

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022100155 | 1117 | EXEMPT STAFF | \$23,000.00 | \$23,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$2,000.00 | \$2,000.00 |
| | 4100 | SUPPLY | \$4,000.00 | \$4,000.00 |
| | | TOTAL: | \$29,000.00 | \$29,000.00 |

BOOK DISTRIBUTION SERVICES

1022200142

Description of Major Activities:

The Book Distribution Services department is responsible for the ordering, purchasing, processing, and maintenance of the textbooks and workbooks used by teachers and students at ETHS.

- The BDC has an inventory of 100,000 books
- The BDC processes 1,200+ individual teacher book orders annually
- The BDC processes 50,000 books at both the beginning and the end of the year

Goals and Objectives:

- 1. Work with teachers and dept chairs to increase timely book returns for semester only courses.
- 2. Work with teachers and students to increase "short period use" book returns.

FUND: 10 - EDUCATIONAL

Department: BOOK DIST SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1022200142 | 1143 | SPECIALIST | \$151,000.00 | \$147,000.00 |
| | 1221 | SUBSTITUTES | \$25,000.00 | \$25,000.00 |
| | 2002 | N/CERT MEDICAL | \$30,000.00 | \$30,000.00 |
| | 4100 | SUPPLY | \$2,300.00 | \$2,300.00 |
| | 4200 | BOOKS/SOFTWARE | \$228,600.00 | \$228,600.00 |
| | 4301 | BOOK REPAIR | \$7,400.00 | \$7,400.00 |
| | | TOTAL: | \$444,300.00 | \$440,300.00 |

MEDIA/TECH SERVICES

1022200143

Description of Major Activities:

The Media/Tech Services department is responsible for the media and technology facilities and services provided to staff and students. Our facilities include two libraries, Bacon Computer Center (BCC) and the Audio Visual Center (AV) and the Staff Technology Center. Our services include but are not limited to the following:

- Instruction in the libraries for students and faculty
- Reference support for students and faculty
- Library collection development and maintenance of all print and online materials
- Video editing instruction in the AV center
- Selection and maintenance of audiovisual materials
- Acquisition, research and testing of instructional software and specialty hardware
- Software training for teacher and students in classrooms or the centers or Staff Technology Center.
- Assistance with the implementation of any new technology in the school.
- Computer learning environment for students from 7:30 a.m.-7:00 p.m.
- Collaboration with teachers on library research and the integration of technology in their curriculum
- Summer school assistance and instruction in Bacon Computer Center and Central Library
- Bacon Computer Center Student Apprenticeship Program

FUND: 10 - EDUCATIONAL

Department: MEDIA/TECH SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|------------------|------------------|------------------|
| 1022200143 | 1115 | ADMINISTRATORS | \$0.00 | \$43,800.00 |
| | 1117 | EXEMPT STAFF | \$0.00 | \$110,400.00 |
| | 1121 | TEACHERS | \$440,400.00 | \$0.00 |
| | 1141 | TEACHER AIDES | \$220,000.00 | \$0.00 |
| | 1143 | SPECIALIST | \$250,000.00 | \$354,000.00 |
| | 1150 | SECRETARY | \$39,600.00 | \$10,200.00 |
| | 1322 | STAFF | \$0.00 | \$37,700.00 |
| | 1396 | TV OVRTME | \$0.00 | \$21,000.00 |
| | 2002 | N/CERT MEDICAL | \$115,500.00 | \$100,000.00 |
| | 2003 | CERT MEDICAL | \$54,000.00 | \$50,000.00 |
| | 3230 | EQUIP MAINT | \$7,000.00 | \$8,000.00 |
| | 3250 | RENTAL/LEASING | \$42,500.00 | \$42,500.00 |
| | 3252 | SOFTWARE RENTAL | \$12,000.00 | \$11,000.00 |
| | 4100 | SUPPLY | \$22,000.00 | \$17,000.00 |
| | 4200 | BOOKS/SOFTWARE | \$30,000.00 | \$30,000.00 |
| | 4201 | SUPPLY IL LIB GR | \$2,000.00 | \$2,000.00 |
| | 5400 | EQUIPMENT | \$6,000.00 | \$6,000.00 |
| | | TOTAL: | \$1,241,000.00 | \$843,600.00 |

ASSESSMENT & TESTING

1022300152

Description of Major Activities:

The Office of Research, Evaluation and Assessment provides district support in several areas.

- Special studies and evaluations are conducted of the instructional program
- Preparation of the School Improvement Plan
- Monitoring of requirements of the No Child Left Behind Act
- Preparation of state and federal reports
- Administration, analysis and reporting of standardized achievement tests including the EXPLORE, PLAN, Practice ACT and WorkKeys, and ACT tests, the PSAT, SAT, Measures of Academic Progress, and the Advanced Placement Examinations
- Development and data management of locally-developed Common Assessments
- Assistance to departments data and analysis for targeting students and identifying strategies for improving instruction and student performance
- Preparation, administration and analysis of surveys
- Supervision of AST and Math Departments
- Monitoring of North Central Association (NCA) requirements

FUND: 10 - EDUCATIONAL

Department: ASSESSMENT & TESTING

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022300152 | 1117 | EXEMPT STAFF | \$140,000.00 | \$65,000.00 |
| | 1321 | TEACHERS | \$46,000.00 | \$48,000.00 |
| | 1322 | STAFF | \$60,000.00 | \$80,000.00 |
| | 2002 | N/CERT MEDICAL | \$0.00 | \$10,000.00 |
| | 2003 | CERT MEDICAL | \$10,000.00 | \$10,000.00 |
| | 3144 | PROF SVCS/INSTR | \$20,000.00 | \$0.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$10,000.00 | \$10,000.00 |
| | 4100 | SUPPLY | \$4,000.00 | \$24,000.00 |
| | | TOTAL: | \$290,000.00 | \$247,000.00 |

BUSINESS SERVICES FISCAL SERVICES

1025100162 1025200170

DESCRIPTION OF MAJOR ACTIVITIES:

The Business Services department is responsible for the management of the finances of the District. The department is responsible for investing the District's financial resources which includes its short-term operating cash, bond proceeds, and any long term investments. The department is also responsible for the issuance of all District debt in the form of bonds. This process includes the preparation of an official statement, securing a financial rating, and issuing the subsequent debt. The staff also records financial transactions in accordance with Generally Accepted Accounting Principles promulgated by the Government Accounting Standards Board. The staff compiles appropriate interim financial information to facilitate management control of financial operations and prepares the Comprehensive Annual Financial Report (CAFR – audit).

GOAL; OBJECTIVES AND PERFORMANCE MEASURES

BOARD GOAL: Assure that the District remains financially solvent and that financial decisions consider student achievement and performance.

DEPARTMENT OBJECTIVES:

- Develop goals, objectives and performance measures for all departments operating and educational.
- Constant monitoring of both the budget and best financial practices to ensure the best use of District financial resources.
- Use a financial planning model and financial policies related to those to address long-term programmatic and capital needs to improve student achievement.

PERFORMANCE MEASURES:

- Obtain and maintain the Government Finance Officers Association Distinguished Budget Presentation Award.
- Obtain and maintain the Government Finance Officers Association Certificate of Excellence in Financing Reporting Award.
- Conduct mid-year budget review in January and recommend strategy to Board for the following year's budget.

FY2019 - 2020 EXPENSE BUDGET FUND: 10 - EDUCATIONAL

Department: BUSINESS SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1025100162 | 1115 | ADMINISTRATORS | \$136,000.00 | \$140,000.00 |
| | 1117 | EXEMPT STAFF | \$48,000.00 | \$55,200.00 |
| | 2002 | N/CERT MEDICAL | \$29,000.00 | \$29,000.00 |
| | 3118 | ADMIN/INSERVICE | \$1,000.00 | \$1,000.00 |
| | 3230 | EQUIP MAINT | \$1,000.00 | \$0.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$2,500.00 | \$2,000.00 |
| | 4100 | SUPPLY | \$7,000.00 | \$6,000.00 |
| | 6400 | MEMBERSHIPS | \$15,000.00 | \$15,000.00 |
| | | TOTAL: | \$239,500.00 | \$248,200.00 |

Department: FISCAL SERVICES

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1025200170 | 1115 | ADMINISTRATORS | \$97,000.00 | \$100,000.00 |
| | 1117 | EXEMPT STAFF | \$310,000.00 | \$294,000.00 |
| | 1143 | SPECIALIST | \$155,000.00 | \$152,000.00 |
| | 2002 | N/CERT MEDICAL | \$98,000.00 | \$100,000.00 |
| | 3119 | ADMIN/PROF SVCS | \$17,000.00 | \$20,000.00 |
| | 3230 | EQUIP MAINT | \$12,000.00 | \$12,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$5,000.00 | \$4,000.00 |
| | 3410 | POSTAGE | \$80,000.00 | \$55,000.00 |
| | 3501 | LEGAL NOTICES | \$3,500.00 | \$5,000.00 |
| | 4100 | SUPPLY | \$3,000.00 | \$4,000.00 |
| | 6400 | MEMBERSHIPS | \$40,000.00 | \$40,000.00 |
| | - | TOTAL: | \$820,500.00 | \$786,000.00 |

ETHS District 202

Nutrition Services Department

1025600173

Description of Major Activities:

The ETHS Nutrition Services Department is responsible for providing ETHS students and staff nutritionally balanced meals that meet all state and federal National School Breakfast and Lunch Program guidelines.

The Nutrition Services Department also operated the following:

- 3 Student Cafeterias
- One faculty/staff cafeteria
- Full service catering
- Prepares about 2000 meals each day for the District 65 Elementary Schools and other additional preschools/alternative schools in the Evanston area

Goals, Objectives and Performance Measures

Board Goal: Assure that the District remains financially solvent and that financial decisions consider student achievement and performance

- 1. Investigate Illinois State Board of Education's After School Snack Program and Dinner Program
- 2. Increase catering sales by reinforcing the ETHS Campus Catering program is the exclusive caterer for the district, while also marketing our facility to customers outside the district for more revenue.
- 3. Increase the average daily breakfast and lunch participation
- 4. Create Garden Fundraising Program using harvest from Edible Acre.
- 5. Become more "green" by finding alternatives for all styrofoam packaging.
- 6. Educate students on nutrition and healthy food choices available in the cafeteria; through regular classroom, cafeteria and student visits.
- 7. Investigate and market all local products being used in the cafeterias.

FY2019 - 2020 EXPENSE BUDGET FUND: 10 - EDUCATIONAL

Department: NUTRITION SERVICES

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------------------|------------------|------------------|
| 1025600173 | 1143 | SPECIALIST | \$70,000.00 | \$90,000.00 |
| | 1195 | FOOD SVC WRKR | \$540,000.00 | \$520,000.00 |
| | 1248 | SUMMER EMPL | \$22,000.00 | \$20,000.00 |
| | 1394 | ATH OVRTME | \$1,000.00 | \$0.00 |
| | 2000 | N/CERT CASH OPT | \$1,800.00 | \$1,800.00 |
| | 2002 | N/CERT MEDICAL | \$265,000.00 | \$280,000.00 |
| | 3118 | ADMIN/INSERVICE | \$0.00 | \$300.00 |
| | 3119 | ADMIN/PROF SVCS | \$12,000.00 | \$8,000.00 |
| | 3193 | CONTRACT SVCS | \$10,000.00 | \$9,000.00 |
| | 3911 | COMM FREIGHT | \$1,000.00 | \$700.00 |
| | 4147 | UNIFORMS | \$5,000.00 | \$6,000.00 |
| | 4700 | FOOD GENERAL | \$520,000.00 | \$460,000.00 |
| | 4701 | SUPPLIES GENERA | \$55,000.00 | \$55,000.00 |
| | 4702 | FOOD A LA CARTE | \$130,000.00 | \$120,000.00 |
| | 4703 | EDIBLE ACRE GARDEN SUPPLI | \$1,000.00 | \$1,500.00 |
| | 4706 | D65 FOOD SUPPLIES | \$210,000.00 | \$205,000.00 |
| | 4707 | CITY OF EVANSTON FOOD | \$50,000.00 | \$48,000.00 |
| | 5400 | EQUIPMENT | \$8,000.00 | \$6,000.00 |
| | | TOTAL: | \$1,901,800.00 | \$1,831,300.00 |

Department: DIRECTOR NUTRITION SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1025600190 | 1115 | ADMINISTRATORS | \$96,000.00 | \$99,000.00 |
| | 1150 | SECRETARY | \$28,000.00 | \$0.00 |
| | 2002 | N/CERT MEDICAL | \$20,000.00 | \$17,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$2,500.00 | \$2,500.00 |
| | | TOTAL: | \$146,500.00 | \$118,500.00 |

COMMUNICATIONS OFFICE

1026300164

Description of Major Activities:

The Communications Office of Evanston Township High School District 202 is charged with providing comprehensive, current and accurate information about district programs, achievement and activities to the students, parents, residents and visitors of the school community.

The office handles the school's community relations, media relations, news releases, online communications and print publications. School tours for prospective ETHS families are facilitated through this office.

FUND: 10 - EDUCATIONAL

Department: COMMUNICATIONS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------------|------------------|------------------|
| 1026300164 | 1117 | EXEMPT STAFF | \$122,000.00 | \$196,400.00 |
| | 1143 | SPECIALIST | \$110,000.00 | \$51,500.00 |
| | 2000 | N/CERT CASH OPT | \$1,100.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$25,000.00 | \$14,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$1,300.00 | \$2,800.00 |
| | 3600 | PRINTING | \$36,000.00 | \$20,000.00 |
| | 3601 | PHOTOGRAPHIC SERVICES | \$4,500.00 | \$3,000.00 |
| | 4100 | SUPPLY | \$3,600.00 | \$3,600.00 |
| | 4110 | SUPPLIES PROMO/OUTREACH | \$4,900.00 | \$6,500.00 |
| | 4120 | SUPPLY OUTREACH PROGRAMS | \$4,000.00 | \$0.00 |
| | | TOTAL: | \$312,400.00 | \$298,700.00 |

HUMAN RESOURCES

1026400144

Description of Major Activities:

The Human Resources department proactively develops and maintains policies and procedures that allow for the recruitment and retention of employees. Among the services Human Resources offers are: management, recruiting, testing, selection, training, benefits administration, employee records management, employee awards and recognition, labor/management relations, labor contract administration, workers' compensation administration, compensation, evaluation and management of employee performance.

FUND: 10 - EDUCATIONAL

| Department: HUMA | Department: HUMAN RESOURCES | | | |
|------------------|-----------------------------|--------------------------|------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1026400144 | 1115 | ADMINISTRATORS | \$362,500.00 | \$373,800.00 |
| | 1117 | EXEMPT STAFF | \$233,000.00 | \$293,000.00 |
| | 1143 | SPECIALIST | \$49,000.00 | \$0.00 |
| | 2002 | N/CERT MEDICAL | \$76,000.00 | \$72,000.00 |
| | 3111 | TEMP SVC AGENCY | \$22,000.00 | \$35,000.00 |
| | 3115 | HUMAN RESOURCE | \$20,700.00 | \$20,700.00 |
| | 3118 | ADMIN/INSERVICE | \$40,000.00 | \$40,000.00 |
| | 3119 | ADMIN/PROF SVCS | \$2,400.00 | \$2,400.00 |
| | 3195 | BACKGR CHECKS | \$16,000.00 | \$16,000.00 |
| | 3230 | EQUIP MAINT | \$1,000.00 | \$0.00 |
| | 3600 | PRINTING | \$4,000.00 | \$4,000.00 |
| | 4100 | SUPPLY | \$7,200.00 | \$7,200.00 |
| | 4105 | SUP INCENTIVES | \$5,400.00 | \$5,400.00 |
| | 4124 | SUPPLY-STAFF RECOGNITION | \$3,100.00 | \$3,100.00 |
| | | TOTAL: | \$842,300.00 | \$872,600.00 |

NETWORK ADMINISTRATION

1026600139

Description of Major Activities:

The Network Administration department is responsible for the provision, implementation and support of the school's computer network system, including wiring plant, network switching equipment and network servers.

GOAL; OBJECTIVES AND PERFORMANCE MEASURES

BOARD GOAL: Assure that the District remains financially solvent and that financial decisions consider student achievement and performance.

DEPARTMENT OBJECTIVES:

- 1. To increase the use of instructional technology in 30% of the classrooms in order to improve student achievement.
- 2. To increase and improve ongoing community relations and communication through the use of technology.
- 3. To create a stable network/backbone in order to prepare for ongoing improvements and expansion of technology in the school.

FUND: 10 - EDUCATIONAL

Department: NETWORK ADMIN

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1026600139 | 1115 | ADMINISTRATORS | \$0.00 | \$43,800.00 |
| | 1117 | EXEMPT STAFF | \$190,000.00 | \$216,000.00 |
| | 1143 | SPECIALIST | \$265,000.00 | \$70,000.00 |
| | 1150 | SECRETARY | \$0.00 | \$10,200.00 |
| | 1322 | STAFF | \$36,000.00 | \$0.00 |
| | 2002 | N/CERT MEDICAL | \$70,000.00 | \$75,400.00 |
| | 3118 | ADMIN/INSERVICE | \$7,000.00 | \$7,000.00 |
| | 3144 | PROF SVCS/INSTR | \$25,000.00 | \$25,000.00 |
| | 3230 | EQUIP MAINT | \$15,600.00 | \$15,600.00 |
| | 3252 | SOFTWARE RENTAL | \$92,700.00 | \$92,700.00 |
| | 4100 | SUPPLY | \$6,000.00 | \$6,000.00 |
| | 4200 | BOOKS/SOFTWARE | \$5,000.00 | \$5,000.00 |
| | 5400 | EQUIPMENT | \$67,000.00 | \$67,000.00 |
| - | | TOTAL: | \$779,300.00 | \$633,700.00 |

INSTRUCTIONAL AND INFORMATIONAL TECHNOLOGY

1026600146

Description of Major Activities:

The Instructional and Informational Technology (IIT) department is responsible for supporting critical district services in the areas of Student Information, Financial Information, Payroll, Book Distribution and several specialized databases.

FUND: 10 - EDUCATIONAL

| Department: INFO | SVCS | | | |
|------------------|---------------------------|----------------------|------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 1026600146 | 00146 1115 ADMINISTRATORS | | \$0.00 | \$43,800.00 |
| | 1117 | EXEMPT STAFF | \$350,000.00 | \$349,000.00 |
| | 1143 | SPECIALIST | \$161,000.00 | \$143,000.00 |
| | 1150 | SECRETARY | \$0.00 | \$10,200.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$50,000.00 | \$50,000.00 |
| | 2003 | CERT MEDICAL | \$20,000.00 | \$20,000.00 |
| | 3118 | ADMIN/INSERVICE | \$14,400.00 | \$14,400.00 |
| | 3162 | SOFTWARE DEVELOPMENT | \$5,000.00 | \$5,000.00 |
| | 3230 | EQUIP MAINT | \$4,000.00 | \$4,000.00 |
| | 3250 | RENTAL/LEASING | \$1,000.00 | \$1,000.00 |
| | 3252 | SOFTWARE RENTAL | \$160,000.00 | \$160,000.00 |
| | 4100 | SUPPLY | \$6,000.00 | \$6,000.00 |
| | 4191 | SUPPLY ID | \$5,000.00 | \$7,000.00 |
| | 5400 | EQUIPMENT | \$5,000.00 | \$5,000.00 |
| | | TOTAL: | \$782,300.00 | \$819,300.00 |

FY2019 - 2020 EXPENSE BUDGET FUND: 10 - EDUCATION

Department: OUTREACH SERVICES

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------------|------------------|------------------|
| 1021100189 | 1143 | SPECIALIST | \$58,000.00 | \$60,600.00 |
| | 2002 | N/CERT MEDICAL | \$16,000.00 | \$14,000.00 |
| | 3146 | CONT SVCS/TRANSLATION | \$25,000.00 | \$32,000.00 |
| | 4100 | SUPPLY | \$4,000.00 | \$4,000.00 |
| | 4142 | SUPPLY HONOR ROLL | \$2,300.00 | \$2,500.00 |
| | | TOTAL | \$105,300,00 | \$113,100,00 |

Department: PSYCHIATRIC SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1021300120 | 3144 | PROF SVCS/INSTR | \$1,000.00 | \$1,000.00 |
| | | TOTAL: | \$1,000.00 | \$1,000.00 |

FY2019 - 2020 EXPENSE BUDGET FUND: 10 - EDUCATIONAL

| Department: | HLTH | CTR |
|-------------|------|-----|
|-------------|------|-----|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1021300169 | 3190 | PATIENT TESTS | \$1,000.00 | \$1,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$800.00 | \$800.00 |
| | 4100 | SUPPLY | \$5,500.00 | \$4,500.00 |
| | 4114 | SUPPLY MEDICAL | \$6,000.00 | \$5,000.00 |
| | - | TOTAL: | \$13,300.00 | \$11,300.00 |

Department: HLTH CTR GNT

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1021300619 | 1115 | ADMINISTRATORS | \$8,300.00 | \$10,000.00 |
| | 2002 | N/CERT MEDICAL | \$1,200.00 | \$1,000.00 |
| | 3100 | CONTRACT SVCS | \$110,700.00 | \$112,000.00 |
| | | TOTAL: | \$120,200.00 | \$123,000.00 |

FY2019 - 2020 EXPENSE BUDGET FUND: 10 - EDUCATIONAL

| Department: I | PSYCHOL | OGIST SVCS |
|---------------|---------|------------|
|---------------|---------|------------|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1021400122 | 1135 | PSYCHOLOGISTS | \$374,000.00 | \$330,600.00 |
| | 1142 | INTERNS | \$45,000.00 | \$50,000.00 |
| | 2003 | CERT MEDICAL | \$52,000.00 | \$52,000.00 |
| | 3144 | PROF SVCS/INSTR | \$2,500.00 | \$2,500.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$3,000.00 | \$3,000.00 |
| | 3321 | AUTO MILEAGE | \$200.00 | \$500.00 |
| | 4100 | SUPPLY | \$1,500.00 | \$1,500.00 |
| | | TOTAL: | \$478,200.00 | \$440,100.00 |

Department: GRADUATION

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1021900126 | 1321 | TEACHERS | \$2,400.00 | \$2,400.00 |
| | 1322 | STAFF | \$3,000.00 | \$3,000.00 |
| | 3193 | CONTRACT SVCS | \$900.00 | \$900.00 |
| | 3250 | RENTAL/LEASING | \$40,000.00 | \$40,000.00 |
| | 3600 | PRINTING | \$6,000.00 | \$6,000.00 |
| | 4100 | SUPPLY | \$7,600.00 | \$7,600.00 |
| | | TOTAL: | \$59,900.00 | \$59,900.00 |

Department: STUDENT ACTIV

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------------|------------------|------------------|
| 1021900127 | 1117 | EXEMPT STAFF | \$117,000.00 | \$120,200.00 |
| | 1121 | TEACHERS | \$70,000.00 | \$90,400.00 |
| | 1141 | TEACHER AIDES | \$5,000.00 | \$5,000.00 |
| | 1322 | STAFF | \$90,000.00 | \$92,000.00 |
| | 2002 | N/CERT MEDICAL | \$8,000.00 | \$6,000.00 |
| | 2003 | CERT MEDICAL | \$14,000.00 | \$14,000.00 |
| | 3144 | PROF SVCS/INSTR | \$900.00 | \$1,000.00 |
| | 3145 | ASSEMBLIES & SPEC EVENTS | \$900.00 | \$1,000.00 |
| | 3148 | EDUC PROGRAM FUNDS | \$14,000.00 | \$14,000.00 |
| | 3600 | PRINTING | \$1,000.00 | \$1,000.00 |
| | 4100 | SUPPLY | \$9,400.00 | \$9,400.00 |
| | 4105 | SUP INCENTIVES | \$900.00 | \$900.00 |
| | 4108 | SUP STDNT ACT EVENTS | \$3,600.00 | \$3,600.00 |
| | 4198 | SUPPLY CHESS | \$4,000.00 | \$4,000.00 |
| | 6909 | PROM ACTIVITIES | \$3,200.00 | \$3,200.00 |
| | 6910 | POST PROM ACTIV | \$5,000.00 | \$5,000.00 |
| | | TOTAL: | \$346,900.00 | \$370,700.00 |

| Department: T | EEN. | BARY | NURS | ERY |
|---------------|------|------|------|-----|
|---------------|------|------|------|-----|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1021900182 | 3144 | PROF SVCS/INSTR | \$41,000.00 | \$41,000.00 |
| | | TOTAL: | \$41,000.00 | \$41,000.00 |

Department: DORS STEP GNT

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1021900620 | 1141 | TEACHER AIDES | \$30,000.00 | \$22,000.00 |
| | 1294 | STUDENTS | \$15,000.00 | \$18,000.00 |
| | 2002 | N/CERT MEDICAL | \$7,500.00 | \$5,000.00 |
| | | TOTAL: | \$52,500.00 | \$45,000.00 |

Department: STAFF TN SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022100129 | 1321 | TEACHERS | \$55,000.00 | \$60,000.00 |
| | 1322 | STAFF | \$1,000.00 | \$1,000.00 |
| | 3144 | PROF SVCS/INSTR | \$10,000.00 | \$5,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$20,000.00 | \$10,000.00 |
| | 4100 | SUPPLY | \$12,000.00 | \$8,000.00 |
| TOTAL: | | | \$98,000.00 | \$84,000.00 |

| Department: MI | NOR | RITY | ACH |
|----------------|-----|------|-----|
|----------------|-----|------|-----|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022100130 | 3320 | STAFF TRAVEL & TRAINING | \$3,000.00 | \$3,000.00 |
| | 3322 | STUDENT TRAVEL | \$3,600.00 | \$3,600.00 |
| | 4100 | SUPPLY | \$8,000.00 | \$5,000.00 |
| TOTAL: | | | \$14,600.00 | \$11,600.00 |

Department: VOC TECH PLAN

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|------------------|------------------|------------------|
| 1022100137 | 3144 | PROF SVCS/INSTR | \$2,700.00 | \$3,000.00 |
| | 4100 | SUPPLY | \$3,200.00 | \$3,000.00 |
| | 6904 | PUBLIC RELATIONS | \$1,200.00 | \$1,200.00 |
| - | | TOTAL: | \$7,100.00 | \$7,200.00 |

Department: DUPLICATING-INST SUPP

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1022100147 | 1143 | SPECIALIST | \$11,000.00 | \$11,000.00 |
| | 2002 | N/CERT MEDICAL | \$6,000.00 | \$6,000.00 |
| | 3230 | EQUIP MAINT | \$58,500.00 | \$60,000.00 |
| | 3250 | RENTAL/LEASING | \$58,500.00 | \$73,000.00 |
| | 4100 | SUPPLY | \$2,000.00 | \$10,000.00 |
| - | | TOTAL: | \$136,000.00 | \$160,000.00 |

| Department: | SCH | IMPROVE |
|-------------|-----|----------------|
|-------------|-----|----------------|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022100156 | 3320 | STAFF TRAVEL & TRAINING | \$900.00 | \$900.00 |
| | 4100 | SUPPLY | \$2,500.00 | \$2,500.00 |
| | | TOTAL: | \$3,400.00 | \$3,400.00 |

Department: SUMMER PROJ/CURR/SCHL IMP

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------------|------------------|------------------|
| 1022100186 | 1397 | CURRICULUM PROJECTS | \$65,000.00 | \$77,000.00 |
| | | TOTAL: | \$65,000.00 | \$77,000.00 |

Department: VOC ED IMP GNT

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022100621 | 1121 | TEACHERS | \$7,700.00 | \$7,900.00 |
| | 2003 | CERT MEDICAL | \$1,300.00 | \$1,100.00 |
| | 3144 | PROF SVCS/INSTR | \$20,100.00 | \$0.00 |
| | 3252 | SOFTWARE RENTAL | \$0.00 | \$15,600.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$0.00 | \$9,400.00 |
| | 3910 | PRINTING | \$0.00 | \$14,500.00 |
| | 4112 | SUPPLY INSTR | \$38,300.00 | \$40,800.00 |
| | 5400 | EQUIPMENT | \$29,000.00 | \$13,200.00 |
| | | TOTAL: | \$96,400.00 | \$102,500.00 |

Department: CARL PERKINS TII

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022100625 | 3320 | STAFF TRAVEL & TRAINING | \$1,500.00 | \$2,000.00 |
| | 4100 | SUPPLY | \$59,200.00 | \$52,700.00 |
| | | TOTAL: | \$60,700.00 | \$54,700.00 |

| Department: | TITLE II | GRANT |
|-------------|----------|-------|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1022100627 | 3144 | PROF SVCS/INSTR | \$33,000.00 | \$16,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$13,000.00 | \$12,000.00 |
| | | TOTAL: | \$46,000.00 | \$28,000.00 |

Department: BOARD OF EDUCATION

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 1023100165 | 1322 | STAFF | \$40,000.00 | \$4,000.00 |
| | 6900 | MISCELLANEOUS | \$37,000.00 | \$37,000.00 |
| | | TOTAL: | \$77,000.00 | \$41,000.00 |

Department: RECRUITING - TITLE II

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1026400627 | 1322 | STAFF | \$26,000.00 | \$26,000.00 |
| | 2002 | N/CERT MEDICAL | \$2,200.00 | \$2,200.00 |
| | 3323 | RECRUITING | \$900.00 | \$900.00 |
| | 3500 | ADVERTISING | \$900.00 | \$900.00 |
| | | TOTAL: | \$30,000.00 | \$30,000.00 |

| Department: AP FO | R SCHOOL | OPERATIONS | & LOGISTICS |
|-------------------|----------|------------|-------------|
| | | | |

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------------|------------------|------------------|
| 1021900153 | 1115 | ADMINISTRATORS | \$78,000.00 | \$168,000.00 |
| | 1143 | SPECIALIST | \$33,000.00 | \$30,000.00 |
| | 1150 | SECRETARY | \$114,400.00 | \$118,000.00 |
| | 1322 | STAFF | \$45,000.00 | \$45,000.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$15,000.00 | \$22,000.00 |
| | 2003 | CERT MEDICAL | \$5,000.00 | \$5,000.00 |
| | 2112 | THIS FUND BD PAID | \$700.00 | \$700.00 |
| | 3144 | PROF SVCS/INSTR | \$3,000.00 | \$3,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$1,800.00 | \$2,000.00 |
| | 4100 | SUPPLY | \$3,500.00 | \$5,500.00 |
| | 4101 | SUPPLY STUD SUCCESS CTR | \$8,000.00 | \$8,000.00 |
| | 4124 | SUPPLY-STAFF RECOGNITION | \$16,000.00 | \$16,000.00 |
| | | TOTAL: | \$324,300.00 | \$424,100.00 |

Department: SERVICE AREA DIRECTOR

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1023100178 | 2151 | ERO | \$35,000.00 | \$0.00 |
| | 2153 | TRS 2.2 | \$185,000.00 | \$200,000.00 |
| | 2154 | EMPLR THIS FUND BENEFIT | \$290,000.00 | \$310,000.00 |
| | 2221 | MEDICAL RETIREE | \$250,000.00 | \$240,000.00 |
| | 3170 | AUDIT | \$42,500.00 | \$44,000.00 |
| | 3180 | LEGAL SERVICES | \$270,000.00 | \$270,000.00 |
| | 3193 | CONTRACT SVCS | \$3,600.00 | \$7,000.00 |
| | 3804 | UNEMP INS | \$20,000.00 | \$20,000.00 |
| | 3805 | WORKERS COMP | \$51,000.00 | \$51,000.00 |
| | 3806 | LIFE INSURANCE | \$90,000.00 | \$120,000.00 |
| | 3807 | STUDENT INSURANCE | \$17,000.00 | \$0.00 |
| | 3808 | INSURANCE CONTRACT SVCS | \$25,000.00 | \$10,000.00 |
| | 6908 | ACC VAC & SICK LV | \$135,000.00 | \$135,000.00 |
| | | TOTAL: | \$1,414,100.00 | \$1,407,000.00 |

| Budget Unit | RINTENDENT SERVICES Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|----------------------------------|---|--|---|--|
| 9 | | | 8 | |
| 1023200154 | 1115 | ADMINISTRATORS | \$298,000.00 | \$310,000.00 |
| | 1117 | EXEMPT STAFF | \$98,300.00 | \$101,200.00 |
| | 2002 | N/CERT MEDICAL | \$11,000.00 | \$11,000.00 |
| | 2003 | CERT MEDICAL | \$45,000.00 | \$45,000.00 |
| | 2112 | THIS FUND BD PAID | \$20,000.00 | \$20,000.00 |
| | 3118 | ADMIN/INSERVICE | \$5,000.00 | \$5,000.00 |
| | 3230 | EQUIP MAINT | \$900.00 | \$0.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$4,500.00 | \$4,500.00 |
| | 4100 | SUPPLY | \$6,000.00 | \$6,000.00 |
| | 6004 | DUDI IC DEL ATIONIC | A2 500 00 | |
| | 6904 | PUBLIC RELATIONS | \$2,500.00 | \$2,500.00 |
| | 6904 | PUBLIC RELATIONS TOTAL: | \$2,500.00 \$491,200.00 | \$2,500.00 \$505,200.0 0 |
| Department: SP ED | | | | |
| Department: SP ED Budget Unit | | | | |
| | O ADMIN SVCS | TOTAL: | \$491,200.00 | \$505,200.00 |
| Budget Unit | O ADMIN SVCS Account | TOTAL: | \$491,200.00 2018/2019 Budget | \$505,200.00 2019/2020 Budget |
| Budget Unit | Account 1115 | Account Title ADMINISTRATORS | \$491,200.00 2018/2019 Budget \$166,000.00 | \$505,200.00 2019/2020 Budget \$171,000.00 |
| Budget Unit | D ADMIN SVCS | Account Title ADMINISTRATORS SECRETARY | \$491,200.00 2018/2019 Budget \$166,000.00 \$38,000.00 | \$505,200.00 2019/2020 Budget \$171,000.00 \$49,800.00 |
| Budget Unit | D ADMIN SVCS Account 1115 1150 2002 | Account Title ADMINISTRATORS SECRETARY N/CERT MEDICAL | \$491,200.00 2018/2019 Budget \$166,000.00 \$38,000.00 \$10,000.00 | \$505,200.00 2019/2020 Budget \$171,000.00 \$49,800.00 \$10,000.00 |
| Budget Unit | D ADMIN SVCS | Account Title ADMINISTRATORS SECRETARY N/CERT MEDICAL CERT MEDICAL | \$491,200.00 2018/2019 Budget \$166,000.00 \$38,000.00 \$10,000.00 \$23,000.00 | \$505,200.00 2019/2020 Budget \$171,000.00 \$49,800.00 \$10,000.00 \$23,000.00 \$2,000.00 |
| Budget Unit | D ADMIN SVCS Account 1115 1150 2002 2003 2112 | Account Title ADMINISTRATORS SECRETARY N/CERT MEDICAL CERT MEDICAL THIS FUND BD PAID | \$491,200.00 2018/2019 Budget \$166,000.00 \$38,000.00 \$10,000.00 \$23,000.00 \$2,000.00 | \$505,200.00 2019/2020 Budget \$171,000.00 \$49,800.00 \$10,000.00 \$23,000.00 \$2,000.00 \$3,000.00 |
| Budget Unit | D ADMIN SVCS Account 1115 1150 2002 2003 2112 3320 | Account Title ADMINISTRATORS SECRETARY N/CERT MEDICAL CERT MEDICAL THIS FUND BD PAID STAFF TRAVEL & TRAINING | \$491,200.00 2018/2019 Budget \$166,000.00 \$38,000.00 \$10,000.00 \$23,000.00 \$2,000.00 | \$505,200.00 2019/2020 Budget \$171,000.00 \$49,800.00 \$10,000.00 \$23,000.00 |

TOTAL:

\$245,500.00

\$264,800.00

Department: ASST SUPERINTENDENT FOR CURRICULUM & INSTRUCTION

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1024100132 | 1115 | ADMINISTRATORS | \$369,000.00 | \$380,000.00 |
| | 1142 | INTERNS | \$30,000.00 | \$32,000.00 |
| | 1150 | SECRETARY | \$58,800.00 | \$60,500.00 |
| | 2002 | N/CERT MEDICAL | \$10,000.00 | \$10,000.00 |
| | 2003 | CERT MEDICAL | \$46,000.00 | \$46,000.00 |
| | 2112 | THIS FUND BD PAID | \$5,000.00 | \$5,000.00 |
| | 3144 | PROF SVCS/INSTR | \$1,000.00 | \$0.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$5,000.00 | \$3,000.00 |
| | 3326 | PROF DEV SEGAL GIFT | \$0.00 | \$5,000.00 |
| | 4100 | SUPPLY | \$5,000.00 | \$4,000.00 |
| | 4131 | SUPPLY SEGAL GIFT | \$3,000.00 | \$5,000.00 |
| - | | TOTAL: | \$532,800.00 | \$550,500.00 |

Department: AP FOR EDUCATIONAL SERVICES

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------------|------------------|------------------|
| 1024100133 | 1115 | ADMINISTRATORS | \$166,400.00 | \$169,700.00 |
| | 1126 | DEANS | \$525,000.00 | \$518,000.00 |
| | 1143 | SPECIALIST | \$210,000.00 | \$216,300.00 |
| | 1150 | SECRETARY | \$34,500.00 | \$35,500.00 |
| | 2002 | N/CERT MEDICAL | \$55,000.00 | \$55,000.00 |
| | 2003 | CERT MEDICAL | \$96,000.00 | \$96,000.00 |
| | 2112 | THIS FUND BD PAID | \$0.00 | \$9,000.00 |
| | 3145 | ASSEMBLIES & SPEC EVENTS | \$5,000.00 | \$5,000.00 |
| | 3148 | EDUC PROGRAM FUNDS | \$7,000.00 | \$6,000.00 |
| | 3150 | ALT TO SUS | \$2,700.00 | \$2,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$3,000.00 | \$3,000.00 |
| | 3600 | PRINTING | \$3,000.00 | \$2,000.00 |
| | 4100 | SUPPLY | \$6,000.00 | \$6,000.00 |
| | 4109 | SUPPLY REGIS | \$4,500.00 | \$4,000.00 |
| | | TOTAL: | \$1,118,100.00 | \$1,127,500.00 |

| Department: AP OF STUDENT SERVI | rtment: A | F STUDENT SER | VICES |
|---------------------------------|-----------|---------------|-------|
|---------------------------------|-----------|---------------|-------|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------------------|------------------|------------------|
| 1024100140 | 1115 | ADMINISTRATORS | \$167,000.00 | \$172,000.00 |
| | 1117 | EXEMPT STAFF | \$129,000.00 | \$133,000.00 |
| | 1143 | SPECIALIST | \$360,000.00 | \$320,000.00 |
| | 1150 | SECRETARY | \$48,000.00 | \$50,600.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$84,000.00 | \$80,000.00 |
| | 2003 | CERT MEDICAL | \$40,000.00 | \$40,000.00 |
| | 2112 | THIS FUND BD PAID | \$2,000.00 | \$2,000.00 |
| | 3148 | EDUC PROGRAM FUNDS | \$9,000.00 | \$10,000.00 |
| | 3152 | TEEN/PRNT SUPP PROF SVCS | \$500.00 | \$0.00 |
| | 3230 | EQUIP MAINT | \$1,000.00 | \$0.00 |
| | 3252 | SOFTWARE RENTAL | \$2,000.00 | \$2,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$2,000.00 | \$2,000.00 |
| | 3345 | TRAVEL ASSC PRIN ST SVCS | \$2,000.00 | \$2,000.00 |
| | 3346 | PSYCHIATRIC EVAL ST SVCS | \$4,000.00 | \$3,000.00 |
| | 3348 | OTHER EVALS STDNT SRVCS | \$4,000.00 | \$3,000.00 |
| | 4100 | SUPPLY | \$5,000.00 | \$4,000.00 |
| | 4157 | SUPPLIES ASSC PRIN ST SRV | \$800.00 | \$0.00 |
| | 4159 | SUPPLIES REGISTRAR/ATTEND | \$5,200.00 | \$5,000.00 |
| | | TOTAL: | \$866,400.00 | \$829,500.00 |

Department: ASST SUPERINTENDENT/PRINCIPAL

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------------------|------------------|------------------|
| 1024100149 | 1115 | ADMINISTRATORS | \$224,000.00 | \$230,500.00 |
| | 1117 | EXEMPT STAFF | \$122,000.00 | \$122,000.00 |
| | 1143 | SPECIALIST | \$190,000.00 | \$250,000.00 |
| | 1150 | SECRETARY | \$0.00 | \$65,600.00 |
| | 2000 | N/CERT CASH OPT | \$1,000.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$19,000.00 | \$30,000.00 |
| | 2003 | CERT MEDICAL | \$34,000.00 | \$34,000.00 |
| | 3117 | CONSULTING | \$18,000.00 | \$16,000.00 |
| | 3144 | PROF SVCS/INSTR | \$8,000.00 | \$6,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$14,000.00 | \$12,000.00 |
| | 3600 | PRINTING | \$10,000.00 | \$8,000.00 |
| | 4100 | SUPPLY | \$16,000.00 | \$20,000.00 |
| | 4103 | SUPPLY NATL HONOR | \$0.00 | \$1,500.00 |
| | 4141 | SUPPLIES WELCOME CENTER | \$3,000.00 | \$2,500.00 |
| | 4142 | SUPPLY HONOR ROLL | \$4,000.00 | \$4,000.00 |
| | 4609 | SUPPLIES AMBASSADORS | \$2,000.00 | \$2,000.00 |
| | 4611 | SUPPLIES FRESHMEN/TRANSIT | \$3,500.00 | \$3,500.00 |
| | 4612 | SUPP FRESH ADV STUDY HALL | \$800.00 | \$800.00 |
| - | | TOTAL: | \$669,300.00 | \$809,300.00 |

| Donautmonte | SCHEDIII | INC | SALCE |
|-------------|----------|-----|-------|

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 1024100150 | 1143 | SPECIALIST | \$120,000.00 | \$162,000.00 |
| | 2000 | N/CERT CASH OPT | \$500.00 | \$0.00 |
| | 2002 | N/CERT MEDICAL | \$12,000.00 | \$25,000.00 |
| | | TOTAL: | \$132,500.00 | \$187,000.00 |

Department: OP/MAINT ADMIN

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1025400192 | 1115 | ADMINISTRATORS | \$48,400.00 | \$50,000.00 |
| | 1117 | EXEMPT STAFF | \$30,000.00 | \$30,000.00 |
| | 2002 | N/CERT MEDICAL | \$16,000.00 | \$12,000.00 |
| | 4190 | SUPPLY CEN ST | \$33,000.00 | \$25,000.00 |
| | | TOTAL: | \$127,400.00 | \$117,000.00 |

Department: DUPLICATING

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 1025700147 | 1143 | SPECIALIST | \$22,000.00 | \$22,000.00 |
| | 2002 | N/CERT MEDICAL | \$10,000.00 | \$12,000.00 |
| | 3230 | EQUIP MAINT | \$35,000.00 | \$60,000.00 |
| | 3250 | RENTAL/LEASING | \$49,500.00 | \$72,000.00 |
| | 4100 | SUPPLY | \$8,000.00 | \$18,000.00 |
| | - | TOTAL: | \$124,500.00 | \$184,000.00 |

| Department: RECE | Department: RECEIVING | | | | | |
|------------------|-----------------------|----------------|------------------|------------------|--|--|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget | | |
| 1025700176 | 1143 | SPECIALIST | \$45,000.00 | \$45,000.00 | | |
| | 2002 | N/CERT MEDICAL | \$9,000.00 | \$9,000.00 | | |
| | 4100 | SUPPLY | \$5,000.00 | \$1,000.00 | | |
| T | | TOTAL: | \$59,000.00 | \$55,000.00 | | |

Department: RESEARCH & EVALUATION

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1026200136 | 1117 | EXEMPT STAFF | \$76,000.00 | \$179,000.00 |
| | 2000 | N/CERT CASH OPT | \$1,000.00 | \$1,000.00 |
| | 2002 | N/CERT MEDICAL | \$2,500.00 | \$6,000.00 |
| | 3144 | PROF SVCS/INSTR | \$2,500.00 | \$2,500.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$1,500.00 | \$1,500.00 |
| | 4100 | SUPPLY | \$1,500.00 | \$1,500.00 |
| | | TOTAL: | \$85,000.00 | \$191,500.00 |

Department: WELLNESS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-------------------------|------------------|------------------|
| 1026400141 | 3144 | PROF SVCS/INSTR | \$80,000.00 | \$90,000.00 |
| | 3808 | INSURANCE CONTRACT SVCS | \$74,000.00 | \$74,000.00 |
| | 4100 | SUPPLY | \$3,000.00 | \$3,000.00 |
| TOTAL | | | \$157,000,00 | \$167,000,00 |

Department: SUP SVCS OTHER

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------------|------------------|------------------|
| 1029000199 | 3900 | CONTRACT SVCS | \$50,000.00 | \$103,000.00 |
| | 4100 | SUPPLY | \$0.00 | \$54,700.00 |
| | 5409 | CAP OUTLAY OVER 1,000 | \$50,000.00 | \$50,000.00 |
| | 7000 | TRANSFERS | \$0.00 | \$2,000,000.00 |
| | | TOTAL: | \$100,000.00 | \$2,207,700.00 |

NON-PROGRAMMED CHARGES

4000 – Function

All payments to other education organizations.

ETHS DISTRICT 202

PARK SCHOOL

1041200183

Description of Major Activities:

Park School provides instruction of severely handicapped students who reside both within and outside the District. The school is operated by District 65 and the costs are shared by the two Districts with District 202 assuming 40% of the financial cost.

Department: PMT OTH GOV

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 1041200183 | 8100 | TUITION | \$1,100,000.00 | \$1,100,000.00 |
| | | TOTAL: | \$1,100,000.00 | \$1,100,000.00 |

FY2019 - 2020 EXPENSE BUDGET

FUND: 10 - EDUCATIONAL

Department: TITLE II FLOW THRU

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------|------------------|------------------|
| 1041100627 | 7001 | FLOW THRU TITLE II | \$0.00 | \$6,000.00 |
| | | TOTAL: | \$0.00 | \$6,000.00 |

| | 2018/2019 Budget | 2019/2020 Budget |
|---------------------|------------------|------------------|
| FUND 10 GRAND TOTAL | \$67,050,000 | \$69,800,000 |

TORT FUND

The Tort Fund is a Special Revenue fund that accounts for expenditures related to insurance for both property and workers' compensation. Special Revenue funds are funds that account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

The Tort Fund provides funds for:

- Premiums on property, liability and workers' compensation insurance policies
- Payments made for liability settlements
- Related expenditures

The funding for much of the Tort Fund is from property taxes. Those taxes, however, do not cover all the costs related to the District's insurance needs.

Budgeted revenues for FY 2020 are \$360,000 and expenditures are also budgeted at \$360,000.

GOALS:

- Continue to promote safe practices to reduce workers' compensation claims.
- Continue to promote safe practices to reduce liability claims.
- Continue to utilize nurse review program with our insurance consortium CLIC

FY 2019-2020 REVENUE BUDGET FUND 12 - TORT FUND

| Account | Account Title | | 2018/2019 Budget | | 2019/2020 Budget | |
|---------|-----------------------|----|------------------|----|------------------|--|
| | | | | | _ | |
| R11210 | TORT LEVY SPRING PMTS | \$ | 195,000 | \$ | 195,000 | |
| R11220 | TORT LEVY FALL PMTS | \$ | 175,000 | \$ | 175,000 | |
| R11230 | TORT BACK TAXES | \$ | (5,000) | \$ | (10,000) | |

| TOTAL TORT FUND | \$ 365,000 \$ | 360,000 |
|-----------------|------------------|---------|
| REVENUES | | |

FY2019 - 2020 EXPENSE BUDGET

FUND: 12 - TORT FUND

Department: SVC AREA DIR TORT FUND

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 1223100178 | 3801 | LIABILITY INS | \$119,000.00 | \$114,000.00 |
| | 3805 | WORKERS COMP | \$246,000.00 | \$246,000.00 |
| | | TOTAL: | \$365,000.00 | \$360,000.00 |

| | 2018/2019 Budget | 2019/2020 Budget |
|-------------|------------------|------------------|
| GRAND TOTAL | \$365,000 | \$360,000 |

OPERATIONS AND MAINTENANCE FUND

The Operations and Maintenance Fund is a Special Revenue fund that accounts for expenditures made for repair and maintenance of the District's buildings and land. Special Revenue funds are funds that account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

The Operation and Maintenance Fund provides funds for:

- employees who provide those services
- materials, supplies and energy to operate the facility
- specific building improvements that are required

Most of the funding for the Operations and Maintenance Fund is from property taxes. There is also revenue from the corporate property replacement tax as well as rental income and other miscellaneous revenues.

Budgeted revenues for FY 2020 are \$7.82 million and expenditures are budgeted at \$7.82 million. This is a 2.4% increase over FY 2019.

GOAL: OBJECTIVES AND PERFORMANCE MEASURES

BOARD GOAL: Provide consistent and stable financial stewardship assuring: excellent education and opportunity for each student; reasonable property taxes; leveraging and optimizing resources; and values-based, cost effective allocation of resources

DEPARTMENT OBJECTIVES:

- In compliance with the local, state and federal laws and regulations provide a safe, clean and comfortable learning and working environment for the District's students, teachers, administrators and the support staff.
- Maintain aesthetic appearance and structural integrity of the District's buildings and grounds.

PERFORMANCE MEASURES:

- Reduce District's carbon footprint in conjunction with the City's strategic goal
- Complete the Capital Improvements projects on time within the Board approved budget.

FY 2019-2020 REVENUE BUDGET FUND 20 - OPERATIONS & MAINTENANCE FUND

| Account | Account Title | 2018 | 8/2019 Budget | 2019 | 0/2020 Budget |
|---------|-------------------------|------|---------------|------|---------------|
| | | | | | |
| R11110 | LEVY SPRING PMTS | \$ | 3,793,000 | \$ | 3,900,000 |
| R11120 | LEVY FALL PMTS | \$ | 3,250,000 | \$ | 3,400,000 |
| R11130 | LEVY BACK TAXES | \$ | (150,000) | \$ | (145,000) |
| R12300 | CORP REPL TAX | \$ | 200,000 | \$ | 200,000 |
| R15100 | INT ON INVEST | \$ | - | \$ | - |
| R19100 | RENTALS | \$ | 110,000 | \$ | 80,000 |
| R19110 | RENTAL PARK LOTS | \$ | 60,000 | \$ | 60,000 |
| R19115 | RENTAL ATHLETIC FACIL | \$ | 130,000 | \$ | 150,000 |
| R19120 | RENTAL DODGE PROPERTY | \$ | 10,000 | \$ | 12,000 |
| R19125 | RENTALS TELECOMM | \$ | 110,000 | \$ | 130,000 |
| R19500 | REFUND OF EXPENDITURES | \$ | - | \$ | - |
| R19980 | MUNICIPAL UTILITY TAXES | \$ | 42,000 | \$ | - |
| R19985 | E-RATE REVENUE | \$ | 15,000 | \$ | - |
| R19990 | MISC REVENUE LOCAL | \$ | 60,000 | \$ | 30,000 |
| R39990 | OTHER STATE PROGRAMS | \$ | - | \$ | 3,000 |

| TOTAL O&M | \$ 7,630,000 | \$ 7,820,000 |
|------------------|-----------------|-----------------|
| 20 FUND REVENUES | | |

ETHS DISTRICT 202

Building Improvements

2025300202

Description of Major Activities:

The Building Improvements consists of Painting, Carpeting, Asset Inventory, Telephone Wiring, Building Improvement and Contract Services accounts. The major activities of these accounts are capital improvements projects, architectural and engineering services needed to prepare drawings and specifications for the capital improvements projects, and the aesthetic and functional maintenance of the School District's facilities. Activities which are larger in scope, are planned out in advance, and are contracted out.

FY2019 - 2020 EXPENSE BUDGET

FUND: 20 - OPER & MAINT

Department: BLDG IMPROVE

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|------------------------|------------------|------------------|
| 2025300202 | 3231 | PAINTING | \$80,000.00 | \$160,000.00 |
| | 3232 | CARPETING | \$95,000.00 | \$250,000.00 |
| | 5200 | BUILDING IMPROVE | \$330,000.00 | \$360,000.00 |
| | 5201 | CONTRACT SVCS | \$12,000.00 | \$15,000.00 |
| | 5400 | EQUIPMENT | \$45,000.00 | \$20,000.00 |
| | 5408 | CAP OUTLAY UNDER 1,000 | \$120,000.00 | \$120,000.00 |
| | 5409 | CAP OUTLAY OVER 1,000 | \$20,000.00 | \$15,000.00 |
| | | TOTAL: | \$702,000.00 | \$940,000.00 |

ETHS DISTRICT 202

Custodial/Maintenance Services

2025400204

Description of Major Activities:

The major activities of this group of accounts are labor and supplies necessary to perform custodial services such as daily cleaning of classrooms, offices, gym areas, and hallways, moving furniture, meeting set-ups, changing light bulbs. Maintenance activities consist of labor and materials necessary to perform miscellaneous repairs such as repairs of glass, door hardware, furniture, walls, floors and ceilings. Majority of services provided are by the in-house staff, unless larger unplanned repairs are required.

FY2019 - 2020 EXPENSE BUDGET

FUND: 20 - OPER & MAINT

| Department: CUST/ | MAINT SV | CS | | |
|-------------------|----------|-------------------------|------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 2025400204 | 1117 | EXEMPT STAFF | \$429,000.00 | \$448,400.00 |
| | 1143 | SPECIALIST | \$54,000.00 | \$55,000.00 |
| | 1162 | MAINTENANCE | \$200,000.00 | \$150,000.00 |
| | 1192 | CUSTODIANS | \$1,385,000.00 | \$1,300,000.00 |
| | 1292 | CUST EXTRA HELP | \$120,000.00 | \$50,000.00 |
| | 1362 | MAINT OVRTME | \$12,000.00 | \$20,000.00 |
| | 1392 | CUST OVRTME | \$60,000.00 | \$70,000.00 |
| | 1394 | ATH OVRTME | \$35,000.00 | \$35,000.00 |
| | 2000 | N/CERT CASH OPT | \$3,000.00 | \$1,000.00 |
| | 2002 | N/CERT MEDICAL | \$340,000.00 | \$340,000.00 |
| | 3210 | SANITATION | \$38,000.00 | \$38,000.00 |
| | 3233 | PEST CONTROL | \$8,000.00 | \$8,000.00 |
| | 3234 | FIRE SAFETY | \$8,000.00 | \$8,000.00 |
| | 3235 | MOPS | \$9,000.00 | \$10,000.00 |
| | 3236 | UNIFORMS/SHOES | \$23,000.00 | \$25,000.00 |
| | 3237 | WINDOW COV | \$3,000.00 | \$15,000.00 |
| | 3243 | REPAIRS | \$220,000.00 | \$160,000.00 |
| | 3291 | SPECIAL WASTE | \$1,500.00 | \$10,000.00 |
| | 3320 | STAFF TRAVEL & TRAINING | \$3,000.00 | \$2,000.00 |
| | 4181 | SUPPLY CUSTODIA | \$154,000.00 | \$154,000.00 |
| | 4183 | SUPPLY MAINT | \$90,000.00 | \$10,000.00 |
| | 4184 | SUPPLY VANDAL | \$2,000.00 | \$3,000.00 |
| | 5400 | EQUIPMENT | \$6,000.00 | \$6,000.00 |
| - | | TOTAL: | \$3,203,500.00 | \$2,918,400.00 |

ETHS DISTRICT 202

Grounds Services 2025400205

Description of major activities:

Ground Services are responsible for the repair and maintenance of athletic fields, and for snow removal. They operate and maintain the equipment necessary for these activities which are for the most part performed by the in-house staff.

FY2019 - 2020 EXPENSE BUDGET

FUND: 20 - OPER & MAINT

Department: GRNDS SVCS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|-----------------|------------------|------------------|
| 2025400205 | 1181 | GROUNDSMEN | \$80,000.00 | \$80,000.00 |
| | 1381 | GROUNDS OVRTME | \$6,000.00 | \$7,000.00 |
| | 1382 | SNOW OVRTME | \$13,000.00 | \$13,000.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$14,000.00 | \$13,000.00 |
| | 3240 | TREES | \$18,000.00 | \$5,000.00 |
| | 3241 | FENCES | \$15,000.00 | \$5,000.00 |
| | 3242 | GROUNDS | \$100,000.00 | \$270,000.00 |
| | 3244 | SNOW REMOVAL | \$20,000.00 | \$22,000.00 |
| | 4100 | SUPPLY | \$13,000.00 | \$10,000.00 |
| | | TOTAL: | \$279,900.00 | \$425,900.00 |

ETHS DISTRICT 202

Engineering Services

2025400206

Description of major activities:

The engineers are responsible for the operation, maintenance and repair of the boilers, chillers, generators, HVAC equipment, and Building Automation, Fire Alarm, plumbing, and electrical systems. Majority of the work is performed by the in-house staff. Some of the work which requires more specialized training and equipment, such as the repair and maintenance of elevators, boilers and chillers, fire alarms and building automation system, is contracted out. The engineer's responsibilities are to ensure efficient operation of the equipment, to minimize the emergency repairs and service disruptions, and to maximize the expected useful life of the School District's capital assets.

FY2019 - 2020 EXPENSE BUDGET

FUND: 20 - OPER & MAINT

| Department: | ENCR | SVCS |
|-------------|------|------|
| | | |

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|--------------------|--------------------|-------------------------|------------------|------------------|
| 2025400206 | 206 1161 ENGINEERS | | \$670,000.00 | \$680,000.00 |
| | 1361 | ENGR OVRTIME | \$55,000.00 | \$70,000.00 |
| | 2000 | N/CERT CASH OPT | \$900.00 | \$900.00 |
| | 2002 | N/CERT MEDICAL | \$85,000.00 | \$85,000.00 |
| | 3193 | CONTRACT SVCS | \$130,000.00 | \$130,000.00 |
| | 3245 | ELEVATORS | \$15,000.00 | \$20,000.00 |
| | 3246 | HEATING/VENT/AC | \$200,000.00 | \$200,000.00 |
| | 3249 | FIRE ALARM SVC AGREEMNT | \$24,000.00 | \$24,000.00 |
| | 4182 | SUPPLY ENGR | \$120,000.00 | \$125,000.00 |
| | 4186 | POOL SUPPLIES | \$12,000.00 | \$12,000.00 |
| | 4187 | POWER HOUSE SUPPLIES | \$2,000.00 | \$2,000.00 |
| | | TOTAL: | \$1,313,900.00 | \$1,348,900.00 |

FY2019 - 2020 EXPENSE BUDGET FUND: 20 - OPER & MAINT

| Department: LANI | D IMPROVE | | | |
|--------------------|------------|------------------|------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 2025300201 | 5301 | PARKING LOT | \$25,000.00 | \$25,000.00 |
| | 5304 | SIDEWALK REPAIRS | \$5,000.00 | \$2,000.00 |
| | 5306 | SITE SURVEYS | \$2,000.00 | \$0.00 |
| | | TOTAL: | \$32,000.00 | \$27,000.00 |
| Department: VEH | OP/MAINT | • | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 2025400207 | 6900 | MISCELLANEOUS | \$4,000.00 | \$4,000.00 |
| | | TOTAL: | \$4,000.00 | \$4,000.00 |
| Department: SECU | JRITY SVCS | • | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 2025400208 | 1143 | SPECIALIST | \$75,000.00 | \$80,000.00 |
| | | TOTAL: | \$75,000.00 | \$80,000.00 |
| Department: UTIL | ITIES | | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 2025400209 | 3239 | CO-GEN MAINT | \$15,000.00 | \$10,000.00 |
| | 3420 | TELEPHONE | \$88,000.00 | \$88,000.00 |
| | 3421 | TELE MAINT | \$8,000.00 | \$8,000.00 |
| | 3700 | WATER/SEWER | \$140,000.00 | \$160,000.00 |
| | 4650 | NATURAL GAS | \$440,000.00 | \$420,000.00 |
| | 4660 | ELECTRICITY | \$600,000.00 | \$580,000.00 |
| | 6920 | MUNICIPAL TAXES | \$36,000.00 | \$0.00 |
| | | TOTAL: | \$1,327,000.00 | \$1,266,000.00 |
| Department: BLDC | GINS | • | I | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 2025400210 | 3810 | BLDG INSURANCE | \$81,200.00 | \$105,000.00 |
| | | TOTAL: | \$81,200.00 | \$105,000.00 |
| | | | | |

FY2019 - 2020 EXPENSE BUDGET FUND: 20 - OPER & MAINT

Department: BOARD OF ED 2019/2020 Budget 2018/2019 Budget **Budget Unit** Account **Account Title** 2029000165 2221 MEDICAL RETIREE \$25,000.00 \$10,000.00 6908 ACC VAC & SICK LV \$15,000.00 \$10,000.00 TOTAL: \$40,000.00 \$20,000.00 Department: SVC AREA DIR 2018/2019 Budget 2019/2020 Budget **Budget Unit** Account Account Title 2029000178 \$318,800.00 EXEMPT STAFF \$312,000.00 1117 2002 N/CERT MEDICAL \$25,000.00 \$25,000.00 3193 \$10,000.00 \$10,000.00 CONTRACT SVCS 3804 UNEMP INS \$10,000.00 \$10,000.00 WORKERS COMP \$97,300.00 \$200,000.00 3805 \$563,800.00 TOTAL: \$454,300.00 Department: RENTALS **Budget Unit** Account **Account Title** 2018/2019 Budget 2019/2020 Budget 2030000211 1143 SPECIALIST \$7,900.00 \$7,900.00 1294 STUDENTS \$1,000.00 \$1,000.00 1322 STAFF \$20,000.00 \$20,000.00 1361 ENGR OVRTIME \$5,000.00 \$5,000.00 \$5,000.00 1391 SAFETY OVRTME \$5,000.00 1392 CUST OVRTME \$14,000.00 \$14,000.00 3250 RENTAL/LEASING \$5,000.00 \$11,000.00 3320 STAFF TRAVEL & TRAINING \$3,000.00 \$3,000.00 4100 SUPPLY \$1,500.00 \$1,000.00 **EQUIPMENT** \$10,000.00 5400 \$30,000.00 TOTAL: \$98,400.00 \$71,900.00 **Department: PROPERTY TAX Budget Unit** Account Account Title 2018/2019 Budget 2019/2020 Budget

REAL ESTATE TAX

2041900212

6921

| | 2018/2019 Budget | 2019/2020 Budget |
|---------------------|------------------|------------------|
| 20 FUND GRAND TOTAL | \$7,630,000 | \$7,820,000 |

TOTAL:

\$8,800.00

\$8,800.00

\$9,100.00

\$9,100.00

BOND AND INTEREST FUND

The Bond and Interest Fund accounts for the accumulation of resources for, and the payment of, long-term debt principal, interest and related costs. The primary revenue source is local property taxes levied specifically for debt service.

The District has \$28.6 million in outstanding debt.

Budgeted revenues for FY 2020 are \$2.75 million and expenditures are \$2.75 million.

GOAL: OBJECTIVES AND PERFORMANCE MEASURES

BOARD GOAL #3: ETHS will provide prudent financial stewardship.

FY 2019-2020 REVENUE BUDGET FUND 30 - BOND & INTEREST FUND

| Account | Account Title | 2018 | 8/2019 Budget | 2019 | 0/2020 Budget |
|---------|-------------------|------|---------------|------|---------------|
| | | | | | |
| R11110 | LEVY CURR (11) | \$ | 1,640,000 | \$ | 1,500,000 |
| R11120 | LEVY PRIOR (10) | \$ | 1,342,000 | \$ | 1,280,000 |
| R11130 | LEVY BACK TAXES | \$ | (70,000) | \$ | (30,000) |
| R15100 | INT ON INVEST | \$ | 1,000 | \$ | 2,000 |
| R723000 | ACCR INT ON BONDS | \$ | - | \$ | - |

| TOTAL BOND & INTEREST | \$ 2,913,000 | \$ 2,752,000 |
|-----------------------|-----------------|-----------------|
| 30 FUND REVENUES | | |

FY2019 - 2020 EXPENSE BUDGET

FUND: 30 - BOND & INTEREST

Department: BOND INTEREST

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|--------------------------|------------------|------------------|
| 3051400301 | 3191 | SERVICE CHARGES | \$30,000.00 | \$30,000.00 |
| | 6263 | INT L/S 2011 ISSUE QZABS | \$8,000.00 | \$7,000.00 |
| | 6264 | INT L/S 2012 ISSUE | \$76,000.00 | \$58,000.00 |
| | 6265 | INT L/S 2014 ISSUE | \$132,000.00 | \$131,000.00 |
| | 6266 | INT L/S 2016 ISSUE | \$600,000.00 | \$586,000.00 |
| | 6267 | INT L/S 2018 ISSUE | \$247,000.00 | \$235,000.00 |
| | | TOTAL: | \$1,093,000.00 | \$1,047,000.00 |

Department: BOND PRINCIPAL

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------------------|------------------|------------------|
| 3052000302 | 6123 | PRIN L/S 2011 ISSUE QZABS | \$400,000.00 | \$400,000.00 |
| | 6124 | PRIN L/S 2012 ISSUE | \$820,000.00 | \$845,000.00 |
| | 6126 | PRIN L/S 2016 ISSUE | \$600,000.00 | \$0.00 |
| | 6127 | PRIN L/S 2018 ISSUE | \$0.00 | \$460,000.00 |
| | | TOTAL: | \$1,820,000.00 | \$1,705,000.00 |

| | 2018/2019 Budget | 2019/2020 Budget |
|---------------------|------------------|------------------|
| 30 FUND GRAND TOTAL | \$2,913,000 | \$2,752,000 |

TRANSPORTATION FUND

The Transportation Fund is a Special Revenue fund that accounts for expenditures made for student transportation. Special Revenue funds are funds that account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

The Transportation Fund provides funds for:

- Transportation of off-campus special education students;
- Transportation of student athletes to sporting events;
- Transportation for student field trips.

Half of the funding for the Transportation Fund is from property taxes and the other half comes from state transportation funding. There is also other miscellaneous revenue.

Budgeted revenues for FY 2020 are \$1.22 million and expenditures are budgeted at \$1.22 million. This represents a slight decrease from the FY 2019 budget.

GOAL: OBJECTIVES AND PERFORMANCE MEASURES

BOARD GOAL #3: ETHS will provide prudent financial stewardship.

Strategies:

- Continue to analyze use of purchased buses to reduce overall transportation costs.
- Promote District installed electric charging station from local car dealership.
- Search for cost effective, reliable bus transportation

FY 2019-2020 REVENUE BUDGET FUND 40 - TRANSPORTATION FUND

| Account | Account Title | 2018 | 3/2019 Budget | 2019 | 0/2020 Budget |
|---------|--------------------------|------|---------------|------|---------------|
| | | | | | |
| R11110 | LEVY SPRING PMTS | \$ | 445,000 | \$ | 435,000 |
| R11120 | LEVY FALL PMTS | \$ | 394,000 | \$ | 390,000 |
| R11130 | LEVY BACK TAXES | \$ | (20,000) | \$ | (20,000) |
| R12300 | CORP REPL TAXES | \$ | - | \$ | - |
| R15100 | INT ON INVEST | \$ | 3,000 | \$ | 15,000 |
| R35000 | TRANSPORT AID REG/VOC | \$ | 5,000 | \$ | 5,000 |
| R35100 | TRANSPORT AID SPECIAL ED | \$ | 400,000 | \$ | 400,000 |

| TOTAL TRANSPORTATION | \$ 1,227,000 | \$ 1,225,000 |
|----------------------|-----------------|-----------------|
| FUND 40 REVENUES | | |

FY2019 - 2020 EXPENSE BUDGET FUND: 40 - TRANSPORTATION

| Department: ENG | LISH | | | |
|--------------------|----------|---------------|------------------|------------------|
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500101 | 3312 | CONTRACT SVCS | \$1,000.00 | \$1,000.00 |
| | | TOTAL: | \$1,000.00 | \$1,000.00 |
| Department: WOR | LD LANG | • | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500103 | 3312 | CONTRACT SVCS | \$1,000.00 | \$1,000.00 |
| | | TOTAL: | \$1,000.00 | \$1,000.00 |
| Department: MAT | HEMATICS | | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500104 | 3312 | CONTRACT SVCS | \$5,000.00 | \$5,000.00 |
| | | TOTAL: | \$5,000.00 | \$5,000.00 |
| Department: SCIE | | | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500105 | 3312 | CONTRACT SVCS | \$8,000.00 | \$8,000.00 |
| | | TOTAL: | \$8,000.00 | \$8,000.00 |
| Department: HIST | /SOC SCI | | - | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500106 | 3312 | CONTRACT SVCS | \$1,500.00 | \$1,500.00 |
| | | TOTAL: | \$1,500.00 | \$1,500.00 |
| Department: PHYS | | | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500108 | 3312 | CONTRACT SVCS | \$5,000.00 | \$5,000.00 |
| | | TOTAL: | \$5,000.00 | \$5,000.00 |
| Department: FINE | | | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500114 | 3312 | CONTRACT SVCS | \$65,000.00 | \$65,000.00 |
| | | TOTAL: | \$65,000.00 | \$65,000.00 |
| Department: ALT | SCHOOL | | | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500121 | 3312 | CONTRACT SVCS | \$2,000.00 | \$2,000.00 |
| | | TOTAL: | \$2,000.00 | \$2,000.00 |

FY2019 - 2020 EXPENSE BUDGET FUND: 40 - TRANSPORTATION

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|------------------|-----------------|----------------|------------------|------------------|
| 4025500116 | 3312 | CONTRACT SVCS | \$17,000.00 | \$17,000.00 |
| | | TOTAL: | \$17,000.00 | \$17,000.00 |
| Department: STUI | DENT ACTIVITIES | | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500127 | 3312 | CONTRACT SVCS | \$18,000.00 | \$18,000.00 |
| | | TOTAL: | \$18,000.00 | \$18,000.00 |
| Department: COL | LEGE/CAREER | | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500145 | 3312 | CONTRACT SVCS | \$3,000.00 | \$3,000.00 |
| | | TOTAL: | \$3,000.00 | \$3,000.00 |
| Department: ATH | LETICS | • | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500174 | 1150 | SECRETARY | \$5,000.00 | \$5,000.00 |
| | 2002 | N/CERT MEDICAL | \$1,000.00 | \$1,000.00 |
| | 3312 | CONTRACT SVCS | \$300,000.00 | \$300,000.00 |
| | | TOTAL: | \$306,000.00 | \$306,000.00 |
| Department: COM | IM SVC | | L | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500179 | 3312 | CONTRACT SVCS | \$5,000.00 | \$5,000.00 |
| | | TOTAL: | \$5,000.00 | \$5,000.00 |
| Department: ACA | DEMIC SUPPORTS | • | • | |
| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
| 4025500198 | 3312 | CONTRACT SVCS | \$12,000.00 | \$12,000.00 |
| | | | | |

FY2019 - 2020 EXPENSE BUDGET

FUND: 40 - TRANSPORTATION

Department: SPEC ED GEN

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 4025500450 | 3312 | CONTRACT SVCS | \$600,000.00 | \$400,000.00 |
| | | TOTAL: | \$600,000.00 | \$400,000.00 |

Department: ADMIN

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|----------------|------------------|------------------|
| 4025500452 | 1130 | COORDINATOR | \$54,000.00 | \$52,000.00 |
| | 2002 | N/CERT MEDICAL | \$10,000.00 | \$10,000.00 |
| | 3312 | CONTRACT SVCS | \$0.00 | \$0.00 |
| - | | TOTAL: | \$64,000.00 | \$62,000.00 |

Department: SAFE SCHOOLS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 4025500453 | 3312 | CONTRACT SVCS | \$113,000.00 | \$113,000.00 |
| | | TOTAL: | \$113,000.00 | \$113,000.00 |

| | 2018/2019 Budget | 2019/2020 Budget |
|---------------------|------------------|------------------|
| 40 FUND GRAND TOTAL | \$1,227,000 | \$1,225,000 |

IMRF- SOCIAL SECURITY FUND

The IMRF (Illinois Municipal Retirement Fund) - Social Security Fund is a Special Revenue fund that accounts for expenditures made for employee retirement expenses. Special Revenue funds are funds that account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes. The Illinois Municipal Retirement Fund is the main retirement fund for the non-certified District employees.

The IMRF Social Security Fund provides monies for:

- The IMRF funding for retired and current non-certified District employees
- Social security funding for non-certified District employees
- Medicare funding for District employees

Most of the funding for the IMRF Social Security Fund is from property taxes. There is also other miscellaneous revenue.

Budgeted revenues for FY 2020 are \$3.42 million and expenditure are \$3.42 million.

FY 2019-2020 REVENUE BUDGET FUND 50 - IMRF FUND

| Account | Account Title | 2018/2019 Budget | | 2019/2020 Budget | |
|---------|---------------------|------------------|----------|------------------|----------|
| | | | | | |
| R11110 | LEVY FALL PMTS | \$ | 825,000 | \$ | 900,000 |
| R11120 | LEVY SPRING PMTS | \$ | 735,000 | \$ | 800,000 |
| R11130 | LEVY BACK TAXES | \$ | (40,000) | \$ | (40,000) |
| R11510 | LEVY FALL PMTS SS | \$ | 825,000 | \$ | 900,000 |
| R11520 | LEVY SPRING PMTS SS | \$ | 735,000 | \$ | 800,000 |
| R11530 | LEVY BACK TAXES SS | \$ | (40,000) | \$ | (40,000) |
| R12300 | CORP REPL TAXES | \$ | 100,000 | \$ | 100,000 |
| R15100 | INT ON INVEST | \$ | - | \$ | - |

| TOTAL IMRF FUND 50 | \$ 3,140,000 | \$ 3,420,000 |
|--------------------|-----------------|-----------------|
| REVENUES | | |

FY2019 - 2020 EXPENSE BUDGET

FUND 50 - IMRF & SOCIAL SECURITY FUND

Department: IMRF CONTRIBUTIONS

| | Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|---|--------------------|---------|-------------------|------------------|------------------|
| ı | | 2120 | IMRF CONTRIBUTION | \$1,520,000.00 | \$1,770,000.00 |
| | | | TOTAL: | \$1,520,000.00 | \$1,770,000.00 |

Department: FICA CONTRIBUTIONS

| | Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|---|-------------|---------|-------------------|------------------|------------------|
| I | | 2130 | FICA CONTRIBUTION | \$920,000.00 | \$950,000.00 |
| | | | TOTAL: | \$920,000.00 | \$950,000.00 |

Department: MEDICARE CONTRIBUTIONS

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|--------------------|---------|------------------------|------------------|------------------|
| | 2140 | MEDICARE CONTRIBUTIONS | \$700,000.00 | \$700,000.00 |
| | | TOTAL: | \$700,000.00 | \$700,000.00 |

| | 2018/2019 Budget | 2019/2020 Budget |
|----------------------------|------------------|------------------|
| FUND 50 GRAND TOTAL | \$3,140,000 | \$3,420,000 |

CAPITAL IMPROVEMENTS FUND

The Capital Improvements Fund accounts for major projects though bond issues and monies raised specifically for such purposes. The Board reviews and approves an annual Capital Improvements Budget and a five-year plan.

FY2020 expenditures will total approximately \$5 million or less. The funding sources are the 2020 debt certificates, which the District will issued in the Spring of 2020, fund balance, transfers from the O&M fund, and funds raised by the ETHS Foundation.

Capital expenditures for the District are items that are over \$2,500 in value and have a useful life of over one year.

The 2018-22 Capital Improvement Program Plan was updated in the fall of 2018.

Business Office

To: Eric Witherspoon, Superintendent

From: Mary Rodino, Chief Financial Officer

Jose Guerrero, Director of Capital Improvements

Date: November 8, 2018

Re: FY 2018-22 Capital Improvement Program

ISSUE

This is the District's proposed Capital Improvement Program (CIP) for FY 2019 through FY 2022 (with a recap of 2018). It is a comprehensive examination of the District's infrastructure needs and a financing plan to address as many of those needs as the District can afford.

This memo will address the following related topics:

- General Background
- Sources
- Bond Issuance
- Capital Improvements

GENERAL BACKGROUND

A CIP is a prioritized comprehensive approach to addressing the infrastructure needs of the District. It is considered a "best practice" in local government literature and is a required part of the national Government Finance Officers Association Distinguished Budget Awards program.

The CIP is a five-year plan for capital improvements for a governmental organization. The first year is funded and the other four years are provided as a roadmap for future capital expenditures. There are six major reasons often cited for capital budgeting. They are:

• The stakes are high as the improvement of capital infrastructure is very expensive and special planning, financing, and managing are needed to ensure that the projects and acquisitions are needed, well designated and efficiently implemented.

- The decisions extend for years and most of the assets acquired will have useful lives of twenty years or beyond.
- The spending will vary from year to year depending on the project. Different projects will have different costs that will vary greatly from year to year.
- Implementation takes time as projects need to be coordinated and for many projects planning and implementation can occur over several years.
- Debt financing is often used and requires planning that must provide for comprehensive financing planning.
- Capital project differ from year to year and that must be taken into consideration to plan for everything from financing to implementation to maintenance.

Prioritization of capital improvements is always an issue. There will always be a struggle between the needs of the classroom and the general maintenance of the building envelope of the school and its basic operating systems.

The question is often asked, "What is a capital expenditure?" For the purposes of the CIP the answer is that a capital expenditure is one that results in the acquisition or addition to a capital asset or fixed asset as it is often referred to.

Fixed assets include many types of property that a local government owns and uses in its operations:

- Land or rights to the land.
- Buildings
- Additions or renovations of buildings that exceed a specified cost which generally is over \$25,000 in value that will add value to a building improve it or extend its useful life.
- Improvements to land other than buildings that exceed a specified cost which generally is over \$25,000 and add value to the land or improve its utility (such as drainage systems, parking lots, landscaping, irrigation and similar construction on land).
- Equipment, vehicles, and furnishings that have useful lives longer than one year and exceed a specified cost generally over \$25,000.

The overall goal for the District's capital improvement effort is:

A comprehensive capital improvement program that is used by decision makers to guide capital investments, make the best use of limited resources and provide District facilities that function well and contribute to the academic achievement, public health and safety of ETHS students, teachers and staff.

To accomplish this goal, a broad set of objectives and policies has been developed to guide preparation and monitoring of the capital improvement program and are included in the budget document each year.

SOURCES

The District does not have adequate bonding capacity to adequately replenish its capital improvements needs on an annual basis. This is evidenced by the fact that the District's annual depreciation expense (from our FY 2017 audit) is just over \$3 million and our bond capacity is between \$2-3 million annually. The real capital needs of the District exceed \$6 million a year. This is one of the main reasons the administration reinstituted the Foundation to assist in supporting our capital replenishment needs.

Sources of funding will come from bonds, Operations and Maintenance Fund, grants and monies raised by the ETHS Foundation. In addition, as the final major TIF District within the City of Evanston closes, additional funds (that may be used for capital purposes) will be available. Additional information on the Washington National TIF District will be provided at the November 12 Board meeting.

Due to extensive major (multi-year) projects that are necessary, it is also recommended that the Board approve a one-time use of Working Cash funds (an amount not to exceed \$2 million) for projects to be completed in summer 2019. The District currently carries over \$6 million in Working Cash funds. Additional information will be presented regarding Working Cash funds at the November 12 Board meeting.

CAPITAL IMPROVEMENTS

Attached is a comprehensive five-year projection of the proposed capital projects. The five-year plan outlines over \$32.6 million in needed capital improvements. While not all of these needs can be funded at the current time it is important to at least identify the needs and potential capital issues the District may have to address.

The Board approves the five-year plan but just the funding for the FY 2018-19 fiscal year. It is clear not all the projects on the five-year plan can be funded as there are \$32.6 million in needs and only approximately \$25.9 million in identified sources of funds.

It should be noted that the plan includes a multi-year project for Auditorium Light and Sound renovations (\$2 million over three years). This is long overdue and necessary.

RECOMMENDATION

It is recommended that the Board adopt the FY 2018 to FY 2022 Capital Improvements Plan (which amounts to \$32.6 million) and approve funding for the FY 2019 year (which amounts to \$5.8 million).

| Project Description | REVISED | Summer 2019 | | | |
|---|-------------|-------------|-------------|-------------|-------------|
| | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/22 |
| | 0.00% | 3.00% | 5.00% | 5.00% | 5.00% |
| I. Site | | | | | |
| | | | | | |
| Parking Lot Lighting | \$0 | \$0 | \$45,000 | \$45,000 | \$0 |
| Parking Lot Surface Lot # 4 | \$0 | \$0 | \$200,000 | \$0 | \$0 |
| PE Locker Room Renovations | \$0 | \$1,300,000 | \$1,300,000 | \$400,000 | \$500,000 |
| Beardsley Gym 2nd floor landing | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| Fence Replacement - Church | \$0 | \$0 | \$0 | \$100,000 | \$0 |
| Beardsley Gym Windows | \$0 | \$0 | \$300,000 | \$0 | \$0 |
| Outdoor Track Upgrade | \$0 | \$0 | \$650,000 | \$0 | \$0 |
| Entrance 3 Renovation (old door 48/50) | \$3,300,000 | \$0 | \$0 | \$0 | \$0 |
| Exterior Signage | \$100,000 | \$0 | \$0 | \$0 | \$0 |
| Library Ceiling | \$0 | \$0 | \$0 | \$500,000 | \$0 |
| Beardsley Gym Ceiling Restoration | \$0 | \$0 | \$0 | \$600,000 | \$0 |
| Band Field Renovation and Band Tower | \$0 | \$0 | \$50,000 | \$0 | \$0 |
| Auditorium Flooring | \$0 | \$0 | \$15,000 | \$0 | \$0 |
| District PA System | \$0 | \$350,000 | \$0 | \$0 | \$0 |
| Lightning Rod Sytem | \$0 | \$0 | \$150,000 | \$0 | \$0 |
| Athletic Projects - boards, fields, floors | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$0 |
| Softball Turf | \$0 | \$0 | \$0 | \$350,000 | \$0 |
| Baseball Turf | \$0 | \$0 | \$0 | \$0 | \$950,000 |
| Football Turf | \$0 | \$500,000 | \$0 | \$0 | \$0 |
| | | , | | | |
| Site - Phase Sub-totals | \$3,430,000 | \$2,280,000 | \$2,740,000 | \$2,025,000 | \$1,450,000 |
| Construction Escalation Cost | \$0 | \$68,400 | \$137,000 | \$101,250 | \$72,500 |
| 10% Misc Owner Costs (testing, fees, bond, etc) | \$343,000 | \$234,840 | \$287,700 | \$212,625 | \$152,250 |
| | | | | | · |
| Site - Phase Totals | \$3,773,000 | \$2,583,240 | \$3,164,700 | \$2,338,875 | \$1,674,750 |
| | | | | | |
| II. Mechanical, Electric and Plumbing | | | | | |
| | | | | | |
| Elevator Replacements - North/East/Gym | \$150,000 | \$0 | \$0 | \$0 | \$0 |
| Door Replacement | \$60,000 | \$50,000 | \$60,000 | \$60,000 | \$100,000 |
| West Cooling Tower | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electrical Switches | \$60,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| Campus Lighting - Interior LED | \$60,000 | \$50,000 | \$100,000 | \$50,000 | \$50,000 |
| Auditorium HVAC Replacement | \$0 | \$0 | \$600,000 | \$0 | \$0 |
| Pool Chemical Elevator | \$0 | \$160,000 | \$0 | \$0 | \$0 |

| Pool Filtering Equipment | \$75,000 | \$0 | \$0 | \$0 | \$0 |
|---|-----------|-----------|-----------|-----------|-----------|
| | | | | | |
| Site - Phase Sub-totals | \$405,000 | \$260,000 | \$860,000 | \$110,000 | \$250,000 |
| Construction Escalation Cost | \$0 | \$7,800 | \$43,000 | \$5,500 | \$12,500 |
| 10% Misc Owner Costs (testing, fees, bond, etc) | \$40,500 | \$26,780 | \$90,300 | \$11,550 | \$26,250 |
| | | | | | |
| Site - Phase Totals | \$445,500 | \$294,580 | \$993,300 | \$127,050 | \$288,750 |

| | <u>2017/2018</u> | <u>2018/2019</u> | <u>2019/2020</u> | 2020/2021 | 2021/22 |
|---|------------------|------------------|------------------|-------------|-------------|
| | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| III. Toilets and Roofs | | | | | |
| Toilet Upgrades | \$50,000 | \$50,000 | \$100,000 | \$100,000 | \$100,000 |
| South School Roof | \$0 | \$0 | \$400,000 | \$0 | \$0 |
| Pool Roof | \$300,000 | \$0 | \$0 | \$0 | \$0 |
| Other Roofs | \$100,000 | \$0 | \$400,000 | \$400,000 | \$600,000 |
| Site - Phase Sub-totals | \$450,000 | \$50,000 | \$900,000 | \$500,000 | \$700,000 |
| Construction Escalation Cost | \$0 | \$1,500 | \$45,000 | \$25,000 | \$35,000 |
| 10% Misc Owner Costs (testing, fees, bond, etc) | \$45,000 | \$5,150 | \$94,500 | \$52,500 | \$73,500 |
| Site - Phase Totals | \$495,000 | \$56,650 | \$1,039,500 | \$577,500 | \$808,500 |
| IV. Masonary/Windows/Asbestos | | | | | |
| Masonary | \$250,000 | \$600,000 | \$400,000 | \$400,000 | \$400,000 |
| Windows | \$350,000 | \$800,000 | \$600,000 | \$600,000 | \$600,000 |
| Asbestos Abatement | \$150,000 | \$250,000 | \$200,000 | \$250,000 | \$250,000 |
| Site - Phase Sub-totals | \$750,000 | \$1,650,000 | \$1,200,000 | \$1,250,000 | \$1,250,000 |
| Construction Escalation Cost | \$0 | \$49,500 | \$60,000 | \$62,500 | \$62,500 |
| 10% Misc Owner Costs (testing, fees, bond, etc) | \$75,000 | \$169,950 | \$126,000 | \$131,250 | \$131,250 |
| Site - Phase Totals | \$825,000 | \$1,869,450 | \$1,386,000 | \$1,443,750 | \$1,443,750 |

| | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/22 |
|---|-------------|-------------|-------------|-------------|--------------|
| | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| V. Education | | | | | |
| | | | | | |
| Special Ed Facility Improvements | \$295,000 | \$0 | \$0 | \$0 | \$0 |
| Science Labs/STEM/STEAM | \$0 | \$0 | \$0 | \$1,000,000 | \$0 |
| Chem Phys Lab (Foundation Project) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fine Arts - Music Equipment | \$40,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Fine Arts Classroom (Foundation Project) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Auditorium Audio System (plus projector) | \$0 | \$0 | \$0 | \$400,000 | \$0 |
| Little Theater | \$0 | \$0 | \$0 | \$400,000 | \$0 |
| Auditorium Lighting | \$0 | \$0 | \$1,200,000 | \$400,000 | \$0 |
| Upstairs Theatre back rooms | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| Network Fiber | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| Network IT Switches | \$0 | \$200,000 | \$200,000 | \$0 | \$100,000 |
| 4th floor classroom and storage | \$0 | \$0 | \$0 | \$300,000 | \$0 |
| One to One - WI-FI | \$0 | \$0 | \$400,000 | \$0 | \$200,000 |
| | | | | | |
| Site - Phase Sub-totals | \$335,000 | \$350,000 | \$1,850,000 | \$2,500,000 | \$450,000 |
| Construction Escalation Cost | \$0 | \$10,500 | \$92,500 | \$125,000 | \$22,500 |
| 10% Misc Owner Costs (testing, fees, bond, etc) | \$33,500 | \$36,050 | \$194,250 | \$262,500 | \$47,250 |
| Site - Phase Totals | \$368,500 | \$396,550 | \$2,136,750 | \$2,887,500 | \$519,750 |
| VI. Information Technology and Other | | | | | |
| IT Switches | \$0 | \$0 | \$200,000 | \$0 | \$0 |
| Security Cameras | \$0 | \$100,000 | \$50,000 | \$50,000 | \$50,000 |
| Small Buses & Vehicles | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Site - Phase Sub-totals | \$50,000 | \$150,000 | \$300,000 | \$100,000 | \$100,000 |
| Construction Escalation Cost | \$0 | \$4,500 | \$15,000 | \$5,000 | \$5,000 |
| 10% Misc Owner Costs (testing, fees, bond, etc) | \$5,000 | \$15,450 | \$31,500 | \$10,500 | \$10,500 |
| Site - Phase Totals | \$55,000 | \$169,950 | \$346,500 | \$115,500 | \$115,500 |
| ГОТАL | \$5,962,000 | \$5,370,420 | \$9,066,750 | \$7,490,175 | \$4,851,000 |
| GRAND TOTAL | | | | | \$32,740,345 |

Department: CAPITAL IMPROVEMENT

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|------------------|------------------|------------------|
| 6025300500 | 5200 | BUILDING IMPROVE | \$3,500,000.00 | \$5,000,000.00 |
| TOTAL: | | | \$3,500,000.00 | \$5,000,000.00 |
| | | | | _ |

INDIVIDUAL PROJECTS WILL BE DETERMINED IN FALL 2019

| | 2018/2019 Budget | 2019/2020 Budget |
|-------------|------------------|------------------|
| GRAND TOTAL | \$3,500,000 | \$5,000,000 |

WORKING CASH FUND

The Working Cash Fund is a Special Revenue fund that accounts for financial resources held by the District to be used as temporary inter-fund loans for working capital requirements to the Education Fund, the Operations and Maintenance Fund and the Transportation Fund. Special Revenue funds are funds that account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes. The Working Cash Fund was funded through a bond issue. As allowed by the School Code of Illinois, this fund may be permanently abolished or become a part of the Education Fund.

The Working Cash Fund provides monies for cash flow for the Education, Operations and Maintenance and Transportation funds.

FY 2019-2020 REVENUE BUDGET FUND 70 - WORKING CASH FUND

| Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|---------|---------------|------------------|------------------|
| | | | |
| | | | |
| R15100 | INT ON INVEST | - | \$ - |

| TOTAL FUND 70 | \$ _ | \$ - |
|--------------------|---------|---------|
| WRKG CASH REVENUES | | |

FY2019 - 2020 EXPENSE BUDGET FUND 70 - WORKING CASH FUND

Department: PERM TR INT WC

| Budget Unit | Account | Account Title | 2018/2019 Budget | 2019/2020 Budget |
|-------------|---------|---------------|------------------|------------------|
| 7081200700 | 7000 | TRANSFERS | \$0 | \$0 |

| | 2018/2019 Budget | 2019/2020 Budget |
|-------------|------------------|------------------|
| GRAND TOTAL | \$0 | \$0 |