SUNNYSIDE ELEMENTARY SCHOOL



REGISTRATION PACKET



Sunnyside Elementary School 123 Rabbit Chase Lane • Smyrna, DE 19977 Phone (302)653-8580 Fax (302)653-5402

NEW STUDENT REGISTRATION CHECKLIST

| everance - Int | Date: | | | | | | |
|--|--|--|--|--|--|--|--|
| Student Name (as listed on Birth Certificate): | | | | | | | |
| Registration Year: | Grade: | | | | | | |
| | low are required documents needed to register your child(ren). ded before the student can be registered. | | | | | | |
| All required documents must be provided before the student can be registered. Documents to Be Provided (Copies will be made and originals will be returned to parent/guardian) Current Photo ID of the parent/guardian Most Recent Report Card Withdrawal Grades Immunization Records IEP / 504 Plan (Special Education Services) Student Physical (see "Note from Nurse" for requirements) Legal Custody/Guardianship Documents I am the parent (birth or adopted) of this child and this child lives with both parents. I am the parent (birth or adopted) of this child and am not currently married to/living with the other parent, but I have been awarded custody/guardianship through the court (provide copy of court order) I am NOT the parent (birth or adopted) of this child. I am a relative or friend. (Circle one) I have been awarded legal guardianship of this child through the court. Please contact: SSD Special Services Office - Pam Denney-Griffiths (302)653-3135 I am a foster parent None of the above statements describe my relationship to this child. Please explain your relationship to this child on the back of this form | | | | | | | |
| Residency Requirements - Parent/Guardian MUST live wi | thin the Smyrna School District (unless approved for Choice) | | | | | | |
| (Choose the appropriate box below) | | | | | | | |
| You MUST bring ONE of the following: Mortgage Statement, Deed, Sales Agreement or Current Property Tax Bill | You MUST bring the following: | | | | | | |
| AND ONE of the following: Utility Bill (Electric, Gas, Water, Cable) Auto Registration Driver's License with Current Address | AND ONE of the following: Utility Bill (Electric, Gas, Water, Cable) Auto Registration Driver's License with Current Address | | | | | | |

I LIVE WITH ANOTHER SMYRNA SCHOOL DISTRICT RESIDENT You MUST complete a Multiple Occupancy form at: The Homeowner must provide the Proof of Residency Smyrna School District (Please refer to "Homeowner List" above) AND **Special Services Office** Parent/Guardian MUST provide TWO proofs of address 80 Monrovia Avenue Smyrna DE 19977 (302) 653-3135

We can't accept cell phone bills, medical statements or bank statements as proof of residency

NEW STUDENT REGISTRATION CHECKLIST (Page 2)

| Forms | to Be Completed & Returned | | | | | | | |
|--------|--|-------------|---------------------------|-----|--------------------------|--|--|--|
| | Student Registration Form | | Records Release/Request | | Agricultural Work Survey | | | |
| | Home Access Center Request | | Home Language Survey | | - | | | |
| Ē | Emergency Card | Π | Military-Connected Survey | | | | | |
| | Transportation/Bus Request | | DE Student Health Form | | | | | |
| | McKinney-Vento Student Residen | estionnaire | | | | | | |
| Questi | onnaire | | | | | | | |
| 1. | Does this student have an Individu | alized | Education Plan (IEP)? | □No | | | | |
| 2. | 2. Does this student have a 504 Plan? Yes No | | | | | | | |
| 3. | Has this student ever been expelle | ed fror | n school? Yes No | | | | | |

I understand that at any point in time that I change addresses within the district or move out of the district, that I MUST IMMEDIATELY notify the School Office and present proof of residency for the new address.

I am aware that if I have enrolled my child/children based on false or inaccurate residency information, I will be held liable to the district for payment of all costs incurred and my child may be withdrawn from the school district.

Signature of Parent or Legal Guardian

Date

| asp00.sil | OFFICE USE ONLY | |
|--|--|---|
| Responsibility Respect | | Immunizations 🗖 Report Card 🗖 MKV 🗖 504 🗖 |
| Resp | | Pre-Reg KN Year: Grade: CURR: |
| | | Registration Date: |
| SMYRNA School District | Choice to: | Choice from: |
| Severance - Inte | Student Registration F | orm |
| Student Information – Personal | | |
| Last: | First Name: | Middle: |
| Birthdate: | Place of Birth: | Gender: |
| School Year: | Current Grade: | |
| Student Ethnicity/Race (Federal R | Requirement – Both Questions MUST be a | nswered) |
| Is the student Hispanic/Latino? (D culture or origin regardless of race | | erto Rican, South or Central American, or other Spa |
| Choose ONLY one: Yes, Hi | spanic or Latino 🛛 🛛 No, NOT Hispanic | c or Latino 📮 |
| What is the student's race? (Choos | se one or more, regardless of ethnicity) | |
| American | Indian or Alaskan Native 🖵 Asian 🖵 White 🖵 Native Hawaiian or Pac | _ |
| Student Contact Information | | |
| Physical 911 Address (No PO Boxe | es): | |
| Street Number and Name: | | Apt. #: |
| City, State, Zip Code: | | |
| Mailing Address/PO Box: | | |
| Street Number and Name: | | Apt. #: |
| PO Box: | City, State, Zip Code: | |
| Student Information – Educationa | <u>il</u> | |
| Previous School | | |
| Name: | | |
| Street Name and Number: | | |
| City, State, Zip Code: | | |
| Telephone Number: | | Fax Number: |
| is the student transferring from an | alternative or special needs school? | Yes 🔲 No 🗖 |
| Has the student been previously h (If yes, a copy of the DOE homesch | omeschooled? Yes No No No No No No No No | |
| s the student currently receiving s | services for the following? (If yes, a copy og | f documentation <u>MUST</u> be provided) |
| ннрд 🔲 іер 🔲 от | PT 🗖 504 🗖 Speech/La | nguage 🗖 🛛 ESL 🗖 |
| Did your child attend a preschool o | of childcare program in Delaware this past | : year? Yes 🗖 No 🗖 |
| f yes, in which county did your chi | ild attend the program? New Castle | e 🔲 Kent 🔲 Sussex 🗖 |
| If yes, what was the name of the p | rogram? | |

| <u> Student Information – Educational (co</u> | <u>intinued)</u> | | | |
|--|---------------------------------|-----------------|----------------------------|------------------------|
| Does the student participate in any spe | ecial programs (Band, Ch | orus, Gifted, | etc.)? Yes 🗖 🛛 👔 | No 🗖 |
| If yes, please list: | | | | |
| Parent/Guardian Information | | | | |
| Are there current custody/other legal c | documents on file? | Yes 📮 🛛 No | (if yes, a copy <u>MUS</u> | <u>ST</u> by provided) |
| Guardian 1 Information (student MUS | <u>T</u> reside with this paren | t/guardian) | | |
| Name: | | | Relationship: | |
| Street Number and Name: | | | | Apt. #: |
| City, State, Zip Code: | | En | nail address: | |
| Home Phone: | Cell Phone: | | Work Phon | e: |
| Guardian 2 Information | | | | |
| Does the student reside with the paren | nt/guardian?Yes 🗖 🛛 | No 🗖 | | |
| Name: | | | Relationship: | |
| Street Number and Name: | | | | Apt. #: |
| City, State, Zip Code: | | | | |
| Home Phone: | Cell Phone: | | Work Phon | e: |
| Alert Now Contact Information (Alert I | Now is the School Distric | ct's automated | l calling system) | |
| Phone Number 1: | I | Phone Numbe | er 2: | |
| Emergency Contact Information | | | | |
| **NOT A PARENT/GUARDIAN LISTED # | ABOVE** | | | |
| Name: | | | _Relationship: | |
| Street Number and Name: | | | | Apt. #: |
| City, State, Zip Code: | | En | nail address: | |
| Home Phone: | Cell Phone: | | Work Phon | e: |
| Other Contact Information (if alternat | ive transportation is rea | quired, it mus | t be entered here <u>)</u> | |
| **Additional Contact/Alternative Tran | sportation Pick up or D | orop off (Dayc | are, Babysitter, Boys & | Girls Club, etc.)** |
| Name: | | | Relationship: | |
| Street Number and Name: | | | | Apt. #: |
| City, State, Zip Code: | | En | nail address: | |
| Home Phone: | Cell Phone: | | Work Phon | e: |
| <u>Siblings</u> (Please complete this section, i | if applicable, so students | s can be linked | under one Home Acces | s Center login) |
| Name: | | Age: | Resides at Home? | Yes 🗖 No 🗖 |
| Name: | | Age: | Resides at Home? | Yes 🗖 No 🗖 |
| Name: | | Age: | Resides at Home? | Yes 🗖 No 🗖 |



DEPARTMENT OF EDUCATION

Townsend Building 401 Federal Street Suite 2 Dover, Delaware 19901-3639 http://education.delaware.gov Mark A. Holodick, Ed.D. Secretary of Education (302) 735-4000 (302) 739-4654 - fax

Delaware Department of Education Home Language Survey

Date:

School:

The Delaware Department of Education requires schools to determine the language(s) spoken at home by each student. The information provided will only be used to determine whether your student is eligible to begin the English as a Second Language process and will not be used for immigration matters or reported to immigration authorities.

| First Name: Country of birth: Date of entry in the US: Last Name: Date of entry in the US: Date student first enrolled in a US school: Birthdate: Date student first enrolled in a US school: Circle grades your child attended in US schools PK K 1 2 3 4 5 6 7 8 9 10 11 12 How many total months has the student been enrolled in a US school? Dialect: Dialect: Dialect: 2 1. What language did your child first learn? Dialect: 2 Dialect: 2 2. What language does your child most often use at home? Dialect: 2 3 4 5 6 7 8 9 10 11 12 3. What language does your child most often use at home? Dialect: 2 2 2 2 2 2 2 2 3 4 3 3 3 4 3 3 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 <th< th=""><th><u>Stu</u></th><th>dent Info</th><th>rmatio</th><th><u>n</u></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<> | <u>Stu</u> | dent Info | rmatio | <u>n</u> | | | | | | | | | | | | |
|---|------------|--------------------|--------|----------|------------|------------|-------------------|-----------|-----------|---------|---|-------|----|----|----|--|
| Birthdate: Date student first enrolled in a US school: Circle grades your child attended in US schools PK K 1 2 3 4 5 6 7 8 9 10 11 12 How many total months has the student been enrolled in a US school? 1. What language did your child first learn? Language: Dialect: 2. What language does your child most often use at home? Language: Dialect: 3. What languages do you most often speak to your child? Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | Firs | st Name: | | | | | Country of birth: | | | | | | | | | |
| Circle grades your child attended in US schools PK K 1 2 3 4 5 6 7 8 9 10 11 12 How many total months has the student been enrolled in a US school? | Las | t Name: | | | | | Date | e of enti | ry in the | e US: | | | | | | |
| PK K 1 2 3 4 5 6 7 8 9 10 11 12 How many total months has the student been enrolled in a US school? | Bir | thdate: | | | | | | | | | | | | | | |
| How many total months has the student been enrolled in a US school? 1. What language did your child first learn? Language: Dialect: 2. What language does your child most often use at home? Language: Dialect: 3. What languages do you most often speak to your child? Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | Circ | | | | | | | | | | | | | | | |
| 1. What language did your child first learn? Language: Dialect: 2. What language does your child most often use at home? Language: Dialect: 3. What languages do you most often speak to your child? Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | | РК | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Language: Dialect: 2. What language does your child most often use at home? Language: Dialect: 3. What languages do you most often speak to your child? Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | How | v many tot | tal mo | nths ha | is the sti | udent be | en enr | olled in | a US sc | hool? _ | | | | | | |
| 2. What language does your child most often use at home? Language: Dialect: 3. What languages do you most often speak to your child? Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | 1. | What la | nguag | e did y | your chi | ld first l | earn? | | | | | | | | | |
| Language: Dialect: 3. What languages do you most often speak to your child? Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | - | Language | e: | | | | | | Diale | ect: | | | | | | |
| 3. What languages do you most often speak to your child? Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | 2. | What la | nguag | e does | s your c | hild mo | st ofte | n use a | t home | e? | | | | | | |
| Language: Dialect: 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | _ | Language | e: | | | | | | Diale | ect: | | | | | | |
| 4. What language(s) other than English are spoken in your home? Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | 3. | What la | nguag | es do s | you mo | st often | speak | k to you | r child | ? | | | | | | |
| Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | | Language | 9: | | | | | | Diale | ect: | | | | | | |
| Language: Dialect: 5. What language would you prefer to receive information from your school? Language: Dialect: | 4. | What la | nguag | e(s) ot | her tha | n Englis | h are : | spoken | in vou | r home | ? | | | | | |
| Language: Dialect: | | | | - (-) | | 0 - | | | 1 | | | | | | | |
| Language: Dialect: | 5 | What la | กดมวด | | ld you r | orofor to | - recei | ve info | rmatio | n from | | hool2 | | | | |
| | 5. | | | | | | | | | | | | | | | |
| Parent Name Parent Signature Date | - | Language: Dialect: | | | | | | | | | | | | | | |
| Parent Name Parent Signature Date | | | | | | | | | | | | | | | | |
| | - | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| LEA : Please have all families complete this home language survey at the student's initial enrollment in school. This form must be signed and dated by the parent or guar kept in the student's file. (If a language other than English or Non-US English is listed on questions 1-3, the LEA must continue with a records review, step 2 of the English | | | | • | - | , | | | | | - | - | | | - | |

THE DELAWARE DEPARTMENT OF EDUCATION IS AN EQUAL OPPORTUNITY EMPLOYER. IT DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, MARITAL STATUS, DISABILITY, AGE, GENETIC INFORMATION, OR VETERAN'S STATUS IN EMPLOYMENT, OR ITS PROGRAMS AND ACTIVITIES.

Delaware McKinney-Vento Student Residency Questionnaire

Department of Education This **Student Residency Questionnaire** is intended to address the McKinney-Vento Act. Your answers will help the school personnel determine residency documents necessary for enrollment of this student. Information provided on this form is confidential.

| Na | me of Student: | D.O.B.: | Grade: | 🗆 Male 🛛 Female |
|------|---|-----------------------------|------------------------|------------------------------------|
| Na | me of Current School: | Name of | Last School: | |
| ls y | your current address a temporary living arrar | ngement?Yes 🗆 No 🗆 | | |
| lf y | ou answered 'YES', <u>please complete all quest</u> | tions on this form. | | |
| lf y | vou answered 'No' , you may <u>stop</u> here. You do | o not need to complete this | s form. | |
| 1. | Do you live in any of these following situat | ions? | | |
| | \Box Sharing the housing of other persons due | e to: (check one) | | |
| | Loss of housing, economic hardship of | or a similar reason (examp | le: evicted, lost job, | , etc.) |
| | Explain: | | | |
| | Long-term, cooperative living arrang | | | |
| | Other (please specify): | | | |
| | □ In a motel, hotel, campground or similar | | | |
| | □Lack of alternative adequate accomm | ÷ . | | |
| | Explain: | | | |
| | □A convenient living arrangement or w | | ouse to be ready | |
| | Other (please specify): | | - | |
| | □ In an emergency or transitional shelter s | | | |
| | or other shelter | | | |
| | □ Have a primary nighttime residence that | is a place not designed for | r or ordinarily used | as a regular |
| | sleeping accommodation for humans | | | |
| | □ In a car, park, public space, abandoned b | uilding, substandard hous | ing, bus or train sta | tion, or |
| | similar setting | | | |
| | \Box None of the above | | | |
| 2. | How long do you anticipate living at this lo | cation? | | |
| | The student lives with: | | | |
| | Parent(s) or legal guardians(s) | | | |
| | \Box Relative(s), friend(s), or other adults(s) w | ho are not the parent or t | he legal guardian | |
| | \Box Alone with no adults | | | |
| 4. | Please list the name and ages of any childr | en living with you that yo | u have guardianshi | ip of: |
| | A | C | | |
| | В | D | | |
| l a | m the parent/legal guardian of | , who | is of school age an | d who is seeking enrollment in the |
| | nool district. | | | |
| | | | | |
| | nderstand that presenting a false record of fa | , . | | nd state laws and enrollment of |
| | e child under false documents subjects the pe | • | | |
| | inted Name: | | | |
| | gnature: | | | II: |
| Ad | ldress: | | | |
| ۲h | one Number with Area Code: | Emergency contac | t Phone Number w | ith Area Code: |

2022 – 2023 MILITARY-CONNECTED YOUTH STUDENT INFORMATION UPDATE FORM

All Delaware public schools starting with the 2016 – 2017 school year are required to annually identify enrolled students who are "military-connected youth" pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq. in order to possibly provide your student with additional supports and services if needed.

Please read the following statements and check the appropriate box below.

- If you are a parent or a step-parent, only check the box that specifically applies to you, your duty status and branch of the United States armed forces.
- If you are a parent or a step-parent meeting the definition of box one or two, and there is an immediate family member residing in the same household that meets the definition of box three, then both boxes should be checked.
- If your student is not a "military-connected youth", please check the fourth box, "Non-Applicable".

PARENTS OR STEP-PARENTS

NON-APPLICABLE

"Active Duty" - I am a parent or step-parent who is an "active duty" member of the Armed Forces (United States Army, United States Navy, United States Air Force, United States Marine Corps, or United States Coast Guard) pursuant to 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq.

"Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action" - A parent or step-parent *residing in the same household*, who is on active duty, serving in the

reserve component, identified as a disabled veteran, killed in action, or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).

IMMEDIATE FAMILY MEMBER OR ANY OTHER PERSON RESIDING IN SAME HOUSEHOLD

"Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action" - An immediate family member, including a sibling or any other person residing in the same household, who is on active duty, serving in the reserve component, identified as a disabled veteran, killed in action or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 DE Admin. Code 932, 14 Del.C. Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).

| Student Name: | Grade: |
|------------------------|--------|
| School Name: | |
| Homeroom Teacher Name: | |

Please return this form to your student's homeroom teacher on or before Monday, September 19, 2022.



DELAWARE DEPARTMENT OF EDUCATION TITLE I, PART C Agricultural Work Survey

 Dear Parent/ Guardian,
 Date: ______

In order to serve your child, ______, the ______, the ______

(Insert District/Charter School Name)

helping the State of Delaware identify students who may qualify to receive additional education and support services.

The information provided below will be kept confidential with in the Department of Education and will be used for planning purposes only. Please answer the following questions and return this form to your child's school.

1. In the past 3 years, has your family changed from: a) one school district to another; b) one state to another state; c) another country to the U.S.?

_____YES _____NO

If "NO," do not complete the remainder of this survey. If "YES," please continue.

2. Was the reason for this change **to look for or to accept** a job in an agricultural or fishing activity such as those listed below? Answer this question even if you have a different type of job now.

_____YES _____NO

If "YES," please check all that apply if you or your husband/wife, or someone in your household has worked with, on, or in a:

| Farm | Chicken processing plant | Dried or dehydrated fruits/spices | Plant nursery/greenhouse |
|---------------|--------------------------|--|---|
| Dairy | Processing meat/fish | Sod farms | Tree growing or harvesting |
| Ranch | Cranberry bogs | Meat or food packing plant | Food processing |
| Cannery | Fresh/frozen juices | Mushrooms | Pet food processing |
| Chicken house | Fishery | Planting, picking, or packing fruits, vegetables, seeds, or nuts | Cleaning, weeding or preparing land for planting |

Please add any other agricultural or fishing work/activity that you or your husband/wife or someone in your household has performed:

Please list all children ages 3-21 years old in the home, including those not enrolled in school:

| First / Last name | | Date of Birth | Age | Grade | School | |
|--|---|---------------|-----|---------|--------|------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Parent/Guardian: | | | | | | |
| | | | | Apt. No | City: | Zip: |
| Phone: | Best time to be reached AM / PM Alternate or cell phone number: | | | | | |
| DISTRICTS: The ORIGINAL copies of the survey with "YES" responses for BOTH questions 1 and 2 MUST be submitted to the Delaware | | | | | | |

Department of Education Migrant Education Program Office within 10 days of the student's enrollment by State Mail Code N510 or by U.S. Postal Service to 35 Commerce Way, Suite 1, Dover, DE 19904. A COPY of this form must be retained in the student's file to document compliance with the Title I, Part C federal program requirements.



Sunnyside Elementary School 123 Rabbit Chase Road Smyrna, DE 19977

A NOTE FROM THE NURSE:

Welcome to Sunnyside Elementary School! As you register to attend school here, you should know the following information. If you are entering school for the first time or your previous school was:

*not in Delaware *private school

*not in this country *home school

the Department of Education requires the following health information to be provided to the school nurse **BEFORE STARTING SCHOOL.**

- 1. A Completed Physical Examination Form Your child must have a physical examination by a health care provider two years prior to entry into school. The form must have the date, the health care provider's signature, address and phone number. (*Department of Education Regulation 815*)
- 2. A Complete Immunization Record Your child must be up-to-date in immunizations or he/she may not enter school. (*Delaware Code*, *Title 14*, *Section 131*)
- 3. A Mantoux (PPD) Tuberculosis Skin Test You must provide proof that a Mantoux skin test was administered, read, and results documented by a health care professional within the past twelve months prior to school entry.

OR

Your health care provider may complete a **"TB Risk Assessment Questionnaire"** and provide a copy of that document to the school (*Department of Education Regulation 805*)

4. Lead Blood Test – Children registering for pre-k and kindergarten must provide proof that they have had a blood test for lead. (*Delaware Code*, *Title 16*, *Chapter 26*)

IT IS THE RESPONSIBILITY OF THE PARENT/GUARDIAN TO SEE THAT THE ABOVE LISTED ITEMS ARE TURNED IN TO THE SCHOOL. FAILURE TO DO SO WILL RESULT IN THE INTERRUPTION OF YOUR CHILD'S EDUCATION AND WILL VIOLATE SCHOOL ATTENDANCE AND IMMUNIZATION LAWS.

If your previous school was in Delaware, we will attempt to locate the student's health record. If we are unable to locate it within 14 calendar days, the students' parent/guardian will be required to provide the above information.

Smyrna School District appreciates your compliance with the law. To learn more about immunization requirements and to obtain hard copies of the physicals, go to: <u>https://www.doe.k12.de.us/Page/2874</u>

If you have any questions or problems providing the above information, please contact me at 302-653-5402.

Sunnyside Elementary School Nurse

I understand the above immunization requirements for admission.

PARENT/GUARDIAN SIGNATURE

DATE

DELAWARE STUDENT HEALTH FORM – CHILDREN PreK- Grade 6

To be completed by licensed healthcare provider:

Physician (MD or DO), Clinical Nurse Specialist (APN), Advanced Practice Nurse (APN), or Physician's Assistant (PA)

To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part I) and your health care provider (Parts I, II, and III). All students in Delaware public schools must provide documentation of current immunizations. Additionally, a current (within 2 years) health examination is required upon school entry.

Talk with your health care provider about important issues¹ regarding your child, such as:

- School (readiness or adaptation, after school, parent-teacher communication, maturity, performance, special services)
- Mental and Physical Activity (healthy weight, well-balanced diet, physical activity, limited screen time)
- Emotional Well-Being (family time, social interactions, self-esteem, resolving conflicts, friends)
- Physical Growth & Development (dental care, healthy eating, puberty)
 - **Injury & Illness Prevention & Safety** (seat belt or booster seat, bicycle safety, swimming, abuse protection, guns, fire safety, supervision, sunscreen, internet, infection, disaster planning)

Immunizations

Immunizations Required for Newly Enrolled Students at Delaware Schools

KINDERGARTEN²:

- **DTaP/DTP:** 4 or more doses. If the 4th dose was prior to the 4th birthday, a 5th dose is required.
- **Polio**: 3 or more doses. If the 3rd dose was prior to the 4th birthday, a 4th dose is required.
- **MMR**³: 2 doses. The 1st dose should be given on or after the 1st birthday. The 2nd dose should be given after the 4^{th} birthday.
- **Hep B**³: 3 doses.
- **Varicella**⁴: 2 doses. The 1st dose should be given on or after the 1st birthday and the 2nd dose after the 4th birthday.

GRADES 1-6:

- **DTaP/DTP**: 4 or more doses. If the 4th dose was prior to the 4th birthday, a 5th dose is required. Students who start the series at age 7 or older only need a total of 3 doses. A booster dose of Td or Tdap is recommended by the Division of Public Health for all students at age 11 or five years after the last DTap, DTP, or DT dose was administered –whichever is later.
- **Polio**: 3 or more doses. If the 3rd dose was prior to the 4th birthday, a 4th dose is required.
- **MMR**³: 2 doses. The 1st dose should be given on or after the 1st birthday. The 2nd dose should be given after the 4th birthday.
- **Hep B**³: 3 doses. For children 11 to 15 years old, two doses of a vaccine approved by CDC may be used.
- **Varicella**⁴: 2 doses. The 1st dose must be given on or after the 1st birthday and the 2nd dose after the 4th birthday.

Immunizations Strongly Recommended by the Delaware Division of Public Health

- **Influenza (seasonal) vaccine:** *each year* for *all* children (6 months and up).
- Tetanus-Diphtheria-Pertussis (Tdap): booster at age 11 or five years after the last dose
- Meningococcal (MCV4): all children at 11 or 12 years, and a booster does at age 16
- **Human papillomavirus vaccine (HPV):** all girls and boys (ages 11 or 12)
- Pneumococcal vaccine (PCV13): children with specific risk factors
- **Pneumococcal vaccine (PPSV):** certain high risk groups
- Hepatitis A: unvaccinated children who are or will be at increased risk

¹ Clinicians refer to: Bright Futures: Guidelines for Health Supervision of Infants, Children and Adolescents, (3rd ed.) AAP, 2008

²Children who enter school prior to age four shall follow current Delaware Division of Public Health recommendations.

³Disease histories for measles, rubella, mumps and Hepatitis B will not be accepted unless serologically confirmed. ⁴Varicella disease history must be verified by a health care provider to be accepted from vaccination

⁴ Varicella disease history must be verified by a health care provider to be exempted from vaccination.

PART I – HEALTH HISTORY

To be completed by parent/guardian prior to exam The healthcare provider should review and provide comments in the last column.

| Name: | Gend | ler: | DOB: |
|---|--------------|------------|-----------------------------|
| Date: | Exam | niner: | |
| | PAR | RENT | HEALTHCARE PROVIDER COMMENT |
| Developmental delay (speech, ambulation, other)? | The Yes | D No | |
| Serious injury or illness? | | | |
| Medication? | | | |
| Hospitalizations? When? What for? | | | |
| Surgery? (List all)When?What for? | | | |
| Ear/Hearing problems? | | | |
| Heart problems/Shortness of breath? | □ Yes | D No | |
| Heart murmur/High blood pressure? | □ Yes | D No | |
| Dizziness or chest pain with exercise? | U Yes | D No | |
| Allergies (food, insect, other)? | The Yes | D No | |
| Family history of sudden death before age 50? | The Yes | D No | |
| Child wakes during the night coughing? | The Yes | D No | |
| Diagnosis of asthma? | The Yes | D No | |
| Blood disorders (hemophilia, sickle cell, other)? | □ Yes | D No | |
| Excessive weight gain or loss? | □ Yes | D No | |
| Diabetes? | □ Yes | D No | |
| Loss of function of one or paired organs (eye, ear, kidney, testicle)? | | | |
| Seizures? | The Yes | D No | |
| Head injuries/Concussion/Passed out? | The Yes | D No | |
| Muscle, Bone, or Joint problem/Injury/Scoliosis? | The Yes | D No | |
| ADHD/ADD? | The Yes | D No | |
| Behavior concerns? | The Yes | D No | |
| Eye/Vision concerns? Glasses Contacts Other | □ Yes | □ No | |
| Dental concerns? Braces Bridge Plate Other? Date of exam | □ Yes | □ No | |
| Other diagnoses? | □ Yes | D No | |
| Does your child have health insurance? | □ Yes | D No | |
| Does your child have dental insurance? | V es | D No | |
| Information may be shared with appropriate personnel Parent/Guardian Signature | for health a | and educat | ional purposes. Date |

PART II – IMMUNIZATIONS

Entire section below to be completed by MD/DO/APN/NP/PA Printed VAR form may be attached in lieu of completion.

Immunizations - Shaded Vaccines Required. Regulations is located at <u>Title 14 Section 804 Immunizations</u>.

| DTaP/ DT | DTaP/ DT | DTaP/ DT | DTaP/ DT | DTaP/ DT |
|-------------|-------------|--------------|--------------|-------------|
| | / / | / / | / / | / / |
| OPV/ IPV | OPV/ IPV | OPV/ IPV | OPV/ IPV | OPV/ IPV |
| | | | 1 1 | / / |
| PCV7/ PCV13 | PCV7/ PCV13 | PCV7/ PCV13 | PCV7/ PCV13 | PCV7/ PCV13 |
| | | | | / / |
| Hib | Hib | Hib | Hib | |
| / / | / / | / / | / / | |
| MMR | MMR | НерВ /НерВ-2 | НерВ /НерВ-2 | НерВ |
| | 1 1 | | | / / |
| VAR | VAR | RV-2/ RV-3 | RV-2/ RV-3 | RV-3 |
| / / | / / | / / | / / | / / |
| MCV4 | MCV4 | HPV | HPV | HPV |
| / / | / / | / / | / / | / / |
| Нер А | Нер А | Td/ Tdap | Td/ Tdap | Td |
| / / | / / | / / | / / | / / |
| Influenza | Influenza | PPSV23 | PPSV23 | |
| | / / | | 1 1 | |
| Other: | Other: | Other: | Other: | Other: |
| / / | / / | / / | / / | |

PART III – SCREENING & TESTING

Entire section below to be completed by MD/DO/APN/NP/PA

| Screen | Height:Weight:B (inches) (pounds) | MI: BMI P | ercentile:BP: | Pulse:Other: | | | | | |
|------------------------|---|--------------|--------------------------|--|--|--|--|--|--|
| Dental Screen | Problem Identified: Referred for treatment No Problem: Referred for prevention No Referral: Already receiving dental care | | | | | | | | |
| Tuberculosis Screen | All new enterers must have TB test <u>o</u> Risk Assessment: Mantoux Skin Test: Other: (type) | Date Date | Results: Test I Results: | Required Test Not Required | | | | | |
| Lead Test | Blood lead test required for children age 6 months through 6 years Date: Results: | | | | | | | | |
| Other Screen | Vision: Type: | Date: | Results: | _ Referral: No ☐ Yes _ Referral: No ☐ Yes _ Referral: No ☐ Yes _ Referral: No ☐ Yes _ Date | | | | | |

Entire section below to be completed by MD/DO/APN/PA

| PHYSICAL | | Check (✔) | | HEALTHCARE |
|----------------------|--------|-----------|----------|------------------|
| EXAMINATION | NORMAL | ABNORMAL | REFERRAL | PROVIDER COMMENT |
| General Appearance | | | | |
| Skin | | | | |
| Eyes | | | | |
| Ears | | | | |
| Nose/Throat | | | | |
| Mouth/Dental | | | | |
| Cardiovascular | | | | |
| Respiratory | | | | |
| Thyroid | | | | |
| Gastrointestinal | | | | |
| Genito-Urinary | | | | |
| Neurological | | | | |
| Musculoskeletal | | | | |
| Spinal examination | | | | |
| Nutritional status | | | | |
| Mental health status | | | | |

FOR CHRONIC & LIFE THREATENING CONDITIONS:

Children with life-threatening conditions need an emergency care plan for school.

Please attach care plan, protocols, and/or emergency care plan.

Recommendations or Referrals:

| DIAGNOSIS | EMERGENCY PLAN ATTACHED | | CARE PLAN OR PRESCRIPTION PLAN ATTACHED | |
|-----------|----------------------------|----|---|----|
| | YES | NO | YES | NO |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Print Name: | Signature: | Date: |
|----------------------|---|--------------------------------------|
| Physician (MD or DO) | Clinical Nurse Specialist (APN) Advanced Practice N | lurse (APN) Physician Assistant (PA) |
| Address: | Ph | 10ne: |

STUDENT HEALTH HISTORY UPDATE

This information will be shared on a need to know basis with staff, administration, and emergency medical staff in the case of an emergency unless you notify us otherwise.

| Date | Parent/Guardian's Signature |
|-----------------|--|
| Student | DOB Grade Teacher |
| PLEASE COMME | CHECK IF CHILD HAS HAD DIFFICULTY WITH ANY OF THE FOLLOWING. GIVE DATES AND ADDITIONAL INFORMATION UNDER INTS. |
| 1. | [] ADD/ADHD[] Bone/Spine[] Heart[] Speech[] Allergies[] Bowel/Bladder[] Infections[] Surgery[] Asthma[] Diabetes[] Kidney[] Vision[] Blood Disorder[] Emotional[] Physical Disability[] Body Piercing/Tattoo[] Hearing[] Seizures[] OTHER |
| 2. | Does your child have allergies to medicine, food, latex or insect bites? NO [] YES [] To What What happens? Treatment |
| 3. | Has your child had any illness since school last ended? |
| | NO [] YES [] Type of illness, with date(s) |
| 4. | Has your child had surgery since school last ended? |
| | NO [] YES [] Type of surgery, with date(s) |
| 5. | Has your child received any immunizations since school last ended? |
| | NO [] YES [] List immunizations, with dates |
| 6. | Is your child being treated or evaluated for any health conditions? |
| | NO [] YES [] List condition |
| 7. | Is your child on any medication or treatment? |
| | NO [] YES [] Name of medication and/or treatment |
| | Does your child need medicine during school hours? |
| | NO [] YES [] <i>*If yes, please contact the school nurse to make arrangements.</i> |
| 8. | Has your child ever been examined by an eye doctor? |
| | NO [] YES [] Date of last exam |
| | NO [] YES [] Glasses Prescribed |
| | If your child wears glasses or contact lenses, when was the prescription last changed |
| 9. | What is the name of your child's dentist? |
| | What is the date of his/her last dental exam? |
| 10. | What is the name of your child's primary healthcare provider? |
| | What is the date of his/her last physical exam? |
| 11. | Has your child experienced any major life events, such as a recent move, death, separation, divorce, etc. since the end of las school year? |
| | NO [] YES [] *If yes, please contact your School Nurse or School Counselor |
| 12. | Have you, your child or anyone in your household tested positive for COVID-19? |
| | NO [] YES [] *If yes, please contact the school nurse. |

DELAWARE DEPARTMENT OF EDUCATION Tuberculosis (TB) Risk Assessment Questionnaire for Students¹

Prior to use of this form, the school nurse must review the student's health record and assure that the student is compliant with the requirements for a current health examination (within past 2 years) and up-to-date immunizations. The questionnaire must be administered by the school nurse to the parent/guardian in person, or by phone, and signed by the person who answered the questions.

| Name: | | | | |
|----------------|-----|---------------------|-----|--|
| Last | | First | MI | |
| Date of Birth: | / / | Date Form Completed | / / | |

- 1. Has your child had close contact² with anyone with an active infectious TB disease? \Box YES \Box NO
- Was any household member, including your child, born in or has he/she traveled to area(s) where TB is common? (Refer to the Tuberculosis High Burden Countries list provided by the Delaware Division of Public Health.) □ YES □ NO
- 3. Does your child have regular (i.e., daily) contact with adults at high risk for TB (i.e., those who are HIV infected, homeless³, incarcerated⁴, and/or illicit drug users)? □ YES □ NO
- 4. Does your child have a history of HIV infection, living in a shelter, incarceration, or illicit drug use? 🗆 YES 🔲 NO
- 5. Does your child have any health conditions or take medications that might affect his/her immune system? TYES NO
- 6. Has your child ever had a positive test for tuberculosis? \Box YES \Box NO

Any "yes" response to questions 1 - 5 is considered a positive risk factor and is an indication for administering a Mantoux tuberculin skin test for a TB blood test, such as The Quantiferon Gold TB Test, to the child.

A "yes" response to question 1 - 6 indicates probable previous exposure to TB, and requires medical follow-up to evaluate medical status.

This child has been screened by his/her school nurse for risk of exposure to tuberculosis. Based upon the results of the TB Risk Assessment Questionnaire the child,

Does not require a Tuberculosis Test Does require documentation related to current disease status

Does require a Tuberculosis Test

TB testing and documentation must be completed and given to the school nurse by ____/ (date) or your child will be excluded from school.

| School Nurse Comments: | |
|--------------------------|------------------------------|
| School Nurse (signature) | |
| | |
| | ild's primary care physician |
| Name | Date |
| | Parent/Guardian (signature) |

¹TB assessment is required by Regulation 805, http://regulations.delaware.gov/AdminCode/title14/800/805. The questionnaire was developed by Delaware Department of Education and the Division of Public Health. Revised 7/1/13, 5/2015, 4/2018.

²CDC describes "close contact" as prolonged, frequent, or intense contact with a person with TB, while he/she was in infectious.

³The term "homeless" means a situation where the person lived in a shelter or with others.

⁴Incarceration should be longer than one week.



SMYRNA SCHOOL DISTRICT

82 Monrovia Avenue, Smyrna, DE 19977 Telephone: (302) 653-8585 • Fax: (302) 653-3149 State Mail Coode: N460

Transfer of Student Records – Request/Release Form

| То: | Date: |
|---------|---|
| School: | |
| Fax: | From: Sunnyside Elementary School 123 Rabbit Chase Lane, Smyrna DE 19977 State Mail Code: N460 Phone: (302) 653-8580 Fax: (302) 653-5402 |

Dear Registrar:

We are in the process of or have the following student registered at Sunnyside Elementary School.

Student Name: ______
Date of Birth: ______

Grade: _____

Please send us the information listed below. Please note that we may also be requesting some items be faxed in order to expedite the registration process.

| | 1 | | l . | I | I |
|-----|------|---|-----|------|---|
| Fax | Mail | Description | Fax | Mail | Description |
| | | Report Card – Recent | | | Attendance History Report |
| | | Transcript (with grade scale) | | | Birth Certificate |
| | | Discipline History Report | | | Immunization/Physical Records |
| | | Standardized Test Scores | | | Custody/Guardianship Court Documents |
| | | Withdrawal Form (with current grades) | | | Special Education Information (IEP/504) |
| | | Official Transcript (Signed & Sealed) | | | |
| | | Cumulative Folder (Including originals of all items above & Health/Medical Records) | | | |

Additional Information:

| Trina Willey, Administrative Assistant | Date | Parent/Guardian Signature | Date |
|--|--------------|---------------------------|------|
| •·- | <u> </u> | · · _ · · _ · · _ · · _ • | |
| | DISCLOSURE O | F PUPIL'S RECORDS | |
| | | L LAW 99.31 | |

"NO PARENT SIGNATURE REQUIRED FOR EDUCATIONAL RECORDS SENT TO ANOTHER EDUCATIONAL AGENCY"

| SCHOOL USE ONLY | REC | QUEST FOR BUS TRANSPORTATION (<u>Minimum of 24 hours notice)</u> Fax: (302) 653-1815 | TRANSPORTATION USE ONLY |
|--------------------|--------------|---|----------------------------|
| DATE: | PROVIDE TH | E COMPLETED FORM TO YOUR CHILDS SCHOOL | DATE: |
| DATE OF REQU | EST: | SCHOOL/GRADE: | |
| STUDENT'S NA | ME: | | |
| DEVELOPMENT | Г: | | |
| STUDENT'S 911 | ADDRESS: | | |
| | | | |
| PARENT/GUAR | DIAN'S NAME: | | |
| HOME PHONE | #: | | |

BEST PHONE # TO USE:

| PICK UP ADDRESS | DROP OFF ADDRESS |
|-----------------|------------------------------|
| | CHECK HERE IF SAME AS PICKUP |
| NAME: | NAME: |
| DEVELOPMENT: | DEVELOPMENT: |
| ADDRESS: | ADDRESS: |
| CITY: | CITY: |
| STATE: ZIP: | STATE: ZIP: |
| BEST PHONE#: | BEST PHONE#: |

| FOR TRANSPORTATION ONLY | FOR TRANSPORTATION ONLY |
|-------------------------|-------------------------|
| BUS: CONTRACTOR: | BUS: CONTRACTOR: |
| START DATE: | START DATE: |
| LOCATION: | LOCATION: |
| PARENT CONTRACTOR | PARENT CONTRACTOR |
| TRANSPORTATION NOTES: | |

| B & G CLUB SIGNATURE | DATE: |
|--------------------------|-------|
| B & G PARENT SIGNATURE _ | DATE: |

The Smyrna School District does not discriminate in employment, educational programs, services or activities based on race, color, marital status, creed, religion, national origin, gender, age, genetic information, sexual orientation, gender identity, disability or any other protected category or status in accordance with state and federal laws. Inquiries should be directed to the District Superintendent.