SRP Placement Guidelines

2022 - 2023

Credit for related applicable experience will be granted according to the rules outlined below. In order to receive credit, all experience must be verified in writing by former employer(s) and submitted to the Office for Human Resources and Educator Quality. If the aggregate of verified outside experience results in a fractional part of a year greater than one-half (1/2), it will be counted as a year of outside experience.

| Title | Job Class | Pay Grade | MPL ¹ | Experience Credit ² | | nimum ourly | Maximum Hiring Rate | Eligible Supplements/Notes ³ |
|---|--------------------------|--------------|------------------|-----------------------------------|----|----------------|------------------------|---|
| | | | | Credit | | ourry | rining Nate | |
| Administrative Assistant | 6112 6114 6103 6116 6119 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Air Conditioning Chiller Mechanic | 5197 | PG11 | 15 | 1 for 1 | \$ | 17.83 | \$ 20.50 | |
| Air Conditioning Specialist | 5005 | PG05 | 15 | 1 for 1 | \$ | 16.15 | \$ 19.03 | |
| Behavior Assistant Benefits Associate | 4015 4017 4026 6327 | PG02 PG01 | 15 15 | 1 for 1 1 for 1 | \$ | 15.38 15.00 | \$ 17.67 \$ 17.24 | |
| Benefits Representative | 6326 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.67 | |
| Bookkeeper Secretary | 6200 6201 6204 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| , | | | | | | | 7 | Extracurricular trip rate: \$16.00/hr. |
| Bus Driver | 5008 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | Driver Trainer rate: \$19.39/hr. Bus Driver Trainee \$15.00/hr. |
| Bus Parts Specialist | 5010 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.67 | |
| Classroom Assistant | 4016 | PG01 | 1 | Level 1 | \$ | 15.00 | \$ 15.00 | |
| Clinic Assistant | 5021 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Clinic Assistant (LPN) | 5209 | PG07 | 10 | 1 for 2 | \$ | 17.40 | \$ 19.03 | |
| Construction Finance Assistant | 6310 | PG01 | 15 | 1 for 1 | \$ | 15.00 | \$ 17.67 | |
| Courier | 5024 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Culinary Assistant | 4023 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | 4 |
| Custodian | 5026 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | \$0.20/hour for certified custodian certification <u>or</u> \$0.40/hour for master custodian certification |
| Data Entry Operator | 6303 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Department of Juvenile Justice Program Specialist | 5027 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Distribution and Materials Handler 245 | 5028 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Early Childhood Programs Health Assistant | 5137 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Early Head Start Caregiver 230/245 | 5038 5201 | PG02 | 10 | 1 for 1 | \$ | 15.38 | \$ 16.82 | |
| Extended Learning Tutor | 4115 | PG01 | 1 | Level 1 | \$ | 15.00 | \$ 15.00 | |
| Facility Service Worker | 5045 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.67 | |
| Family Services Worker | 5046 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Finance Assistant | 6305 | PG01 | 15 | 1 for 1 | \$ | 15.00 | \$ 17.24 | |
| Financial Aid Assistant | 6312 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Food and Nutrition Services Assistant | 5051 5052 5303 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Food and Nutrition Services Associate | 5131 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.67 | |
| Food and Nutrition Services Production | 5058 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Assistant Food and Nutrition Services Vending Technician | 5196 | PG04 | 15 | 1 for 1 | \$ | 16.15 | \$ 18.57 | |
| | | 0.000 | | | | 45.20 | 4 | |
| Group Leader | 5145 5221 | PG02 | 1 | Level 1 | \$ | 15.38 | \$ 15.38 | |
| Help Desk Technician | 5064 | PG03 PG02 | 15 | 1 for 1 | \$ | 15.76 15.38 | \$ 18.11 \$ 17.67 | |
| Home Services Worker Human Capital Associate | 5040 6325 | PG02 PG01 | 15 15 | 1 for 1 1 for 1 | \$ | 15.00 | \$ 17.67 | |
| HVAC Systems Control Technician | 5004 | PG11 | 15 | 1 for 1 | \$ | 19.20 | \$ 22.07 | |
| Instructional Assistant (Basic Education | | | | | | | | |
| Programs & Federal and State Programs) | 4000 4210 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Instructional Assistant/Bus Driver | 4001 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Instructional Assistant (Deaf/Hard of Hearing) (Exceptional Student Education) | 4003 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Instructional Assistant (Department of Juvenile Justice) | 4004 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Instructional Assistant (ESOL/Bilingual) | 4006 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Instructional Assistant (Exceptional Student | | | | | | | | |
| Education) | 4005 4014 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| Instructional Assistant (Instructional Learning Systems) | 4007 4019 4022 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Instructional Assistant (Kindergarten) | 4024 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Instructional Assistant/Paraprofessional | 4021 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Physical Education | | | | | | | | |
| Instructional Assistant (Pre-Kindergarten) | 4008 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Instructional Assistant (Special Adult Education | 4011 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.41 | |
| Programs) | | | | | | | | |
| Instructional Assistant (Student Discipline) Interpreter for the Deaf and Hard of Hearing | 4009 4020 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.82 | |
| interpreter for the Dear and hard of hearing | 4201 | PG10 | 10 | 1 for 2 | \$ | 18.73 | \$ 20.49 | 47.00 |
| Interpreter for the Deaf and Hard of Hearing (EIPA 3.3 or greater) | 4201 | PG10 | 10 | 1 for 2 | \$ | 18.73 | \$ 20.49 | \$7.00 per hour for attaining a score of 4 or greater on the Educational Interpreter Performance Assessment (EIPA) or obtaining national interpreter certification (NIC) by the National Registry of Interpreters for the Deaf (NRID) \$45.00/hour Additional Duty outside of regular work duties |
| Inventory Records Assistant | 5063 | PG01 | 15 | 1 for 1 | \$ | 15.00 | \$ 17.24 | |
| Licensed Practical Nurse | 4010 5125 | PG07 | 10 | 1 for 2 | \$ | | \$ 19.03 | |
| Lunchroom Monitor | 5069 | PG01 | 1 | Level 1 | \$ | 15.00 | \$ 15.00 | |
| Maintenance Technician | 5212 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.67 | |
| | 5087 | PG03 | 15 | 1 for 1 | \$ | | \$ 18.11 | |
| Network Technician | 3067 | 1 005 | 13 | | Y | | | · · |
| Network Technician Occupational Therapy Assistant | 4202 | PG14 | 15 | 1 for 1 | \$ | 20.68 | \$ 23.77 | |

SRP Placement Guidelines

2022 - 2023

Credit for related applicable experience will be granted according to the rules outlined below. In order to receive credit, all experience must be verified in writing by former employer(s) and submitted to the Office for Human Resources and Educator Quality. If the aggregate of verified outside experience results in a fractional part of a year greater than one-half (1/2), it will be counted as a year of outside experience.

| Title | Job Class | Pay Grade | MPL ¹ | Experience Credit ² | Minimum Hourly | | Maximum Hiring Rate | Eligible Supplements/Notes ³ |
|--|--------------------------|-----------|------------------|-----------------------------------|-------------------|--------|------------------------|--|
| | | | | Credit | | iouity | mining Nate | |
| Paraprofessional (Basic) | 4111 4112 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Paraprofessional (ESE) | 4107 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Paraprofessional (Kindergarten) | 4114 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Paraprofessional (Cyesis) | 4101 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Paraprofessional (Social Services) | 4103 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Paraprofessional (Transition Assistant) | 4104 4109 4110 | PG01 | 10 | 1 for 1 | \$ | 15.00 | \$ 16.4 | 1 |
| Parent Involvement Assistant | 4205 4212 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Payroll Representative | 6332 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.6 | 7 |
| Physical Education Field Technician | 5091 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.6 | 7 |
| Physical Therapy Assistant | 4206 | PG14 | 15 | 1 for 1 | \$ | 20.68 | \$ 23.7 | 7 |
| Property Control Assistant | 5173 | PG01 | 15 | 1 for 1 | \$ | 15.00 | \$ 17.2 | 4 |
| Public Records Specialist | 5245 | PG07 | 15 | 1 for 1 | \$ | 17.40 | \$ 20.0 | |
| Records Management Assistant | 5084 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Registrar | 6309 6329 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Relief Bus Driver | 5095 | DC03 | 10 | 1 for 2 | ć | 15.76 | \$ 17.2 | Extracurricular trip rate: \$16.00/hr |
| | | PG03 | | 1 for 2 | \$ | 15.76 | \$ 17.2 | Driver Trainer rate: \$19.39/hr |
| Relief Custodian | 5314 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 17.6 | \$0.20/hour for certified custodian certification or \$0.40/hour |
| | | | | | | | \$ 17.6 | for master custodian certification |
| Resource Management Associate | 4211 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Secretary II | 6102 6104 6115 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Secretary III | 6107 6108 6109 6110 6113 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Senior Finance Assistant | 6320 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.6 | 7 |
| Senior Food and Nutrition Services Associate | 5130 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.6 | 7 |
| Senior Group Leader | 5146 5220 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.8 | 2 |
| Senior Testing Assistant | 6328 | PG01 | 15 | 1 for 1 | \$ | 15.00 | \$ 17.2 | 1 |
| Social Educator 198/245 | 5097 6322 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.8 | 2 |
| Student System Data Entry Operator | 6302 | PG02 | 10 | 1 for 2 | \$ | 15.38 | \$ 16.8 | 2 |
| Technology Services Technician | 5107 | PG03 | 15 | 1 for 1 | \$ | 15.76 | \$ 18.13 | Tech Services Certification: \$1.00/hr for those who are |
| | | | | | | | | certified to complete warranty repair work for which the |
| | | | | | | | | company and the District have a warranty program |
| | | | | | | | | agreement |
| Testing Assistant | 5111 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Transportation Assistant | 5113 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Transportation Communications Technician | 5171 | PG02 | 15 | 1 for 1 | \$ | 15.38 | \$ 17.6 | 7 Transportation Mechanic I Tool Allowance - \$500/yr. |
| Transportation Customer Svcs Rep | 6334 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.43 | |
| Vehicle Technician Assistant | 5114 | PG01 | 10 | 1 for 2 | \$ | 15.00 | \$ 16.4 | 1 |
| Vehicle Technician | 5077 | PG08 | 15 | 1 for 1 | \$ | 17.83 | \$ 20.50 | Transportation Vehicle Tech Tool Allowance - \$500/yr |

¹ MPL (Maximum Placement Level) - Credit for related experience shall not exceed the level (MPL) indicated

Additional Considerations:

Interpreter for the DHH

Interpreters for the Deaf and Hard of Hearing who have obtained national interpreter certification (NIC) by the National Registry of Interpreters for the Deaf (NRID) or earned a 4.0 or higher on the Educational Interpreter Performance Assessment (EIPA) shall receive \$45.00 per hour, or time and a half, whichever is greater, for any additional duty outside of their normal work duties, that they accept.

² Experience Credit - Credit for related experience will be granted on the basis of: (a) 1 level for every 1 year of related experience (1 for 1); (b) 1 level for every 2 years of related experience (1 for 2); or (c) at level 1 for all ³ For payment of supplements for certifications and/or licenses, proof of certification or license must be submitted to the Office for Human Resources and Educator Quality (HREQ) along with the appropriate form. Payment will begin at the start of the pay period following submission of evidence of certification/license and review and approval by HREQ.