|  |   | Complex Area:       |                   |          |  |  |
|--|---|---------------------|-------------------|----------|--|--|
| STUDENT ENROLLMENT FORM SIS-10W (Revised) Stu  | udent ID No.  | Entry Date          | Entry Code        | Room     |  |  |
|  |   | For school          | use only          |          |  |  |
| INSTRUCTIONS: PRINT YOUR ENTRIES LEGIBLY Ethnic  | city/Race Observe   | ed:I                | nitial[           | Date     |  |  |
| STUDENT PERSONA  | AL DATA   |                     |                   |          |  |  |
| Last Name: Gender: □   | M □F  | Grade L             | evel:             |          |  |  |
| First Name: Birth Date:  |   |                     |                   |          |  |  |
| Middle Initial: Lineage: (Jr, II, III, etc):   | Verificat   | ion of DOB:         |                   |          |  |  |
| Home Phone: Unlisted: 🗌 Yes 🗆  | ] No  |                     |                   |          |  |  |
| Residence (Identifiable location required)  Mailin   | Mailing Address (if different from home address)  |                     |                   |          |  |  |
| Number Street Apt. # Numl  | ber/P.O. Box #  | Street              | Αŗ                | ot. #    |  |  |
| City State Zip code City   |   | State               | Z                 | ip code  |  |  |
| ☐ Not Homeless ☐ Homeless*   | ☐ Completed MVA Packet  |                     |                   |          |  |  |
| DOE Representative Signature   | <del></del>   | Parent/Legal Guardi | an Signature      |          |  |  |
| *"Homeless" means individuals who lack a fixed, regular and adequate nighttime res includes:   | sidence (within the   | meaning of section  | 42 USCS §11302(a) | (1)) and |  |  |
| <ul> <li>(i) children and youth who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; are abandoned in hospitals; or are awaiting foster care placement.</li> </ul> |   |                     |                   |          |  |  |
| (ii) children and youth who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings (within the meaning of 42 USCS §11302(a)(2)(C));   |   |                     |                   |          |  |  |
| (iii) children and youth who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations or similar settings; and  |   |                     |                   |          |  |  |
| (iv) migratory children (as such term is defined in section 1309 of the Elementary and Secondary Education Act of 1965) who qualify as homeless for the purposes of this subtitle.   |   |                     |                   |          |  |  |
| If you have any questions regarding the above, please call 1-866-927-7095  |   |                     |                   |          |  |  |
| PRESCHOOL EXPERIENCE   | LAST HAWAII PUBLIC SCHOOL ATTENDED  |                     |                   |          |  |  |
| Preschool Experience   | e:  |                     |                   |          |  |  |
| If "Yes" – attended:   | Grade Attended:   |                     | Year:             |          |  |  |
| ☐ more than 1 year   |   |                     |                   |          |  |  |
| PRIOR SCHOOL ATTENDED (If not Hawaii Public School)  |   |                     |                   |          |  |  |
| Name:  |   |                     |                   |          |  |  |
| Address:   |   |                     |                   |          |  |  |
| CITIZENSHIP  |   |                     |                   |          |  |  |
|  | Country of Birth: If Country of Birth is other than US, give year of arrival: US Citizen: |                     |                   |          |  |  |

| LANGUAGE INFORMATION   |   |   |  |   |  |  |  |  |
|--|---|---|--|---|--|--|--|--|
| Langua   | Language Codes: (Select a letter from the list and fill in the blanks below)        |   |  |   |  |  |  |  |
|  |   | _ Student's First<br>Acquired Langua        |  | age Most Often<br>n at Home             | ost Often Language Most Often                        |  |  |  |
| A – En   | glish   | <b>F</b> – Cebuano/Visa <b>G</b> – Hawaiian | nyan <b>K</b> – Vietnamese <b>M</b> – Chuukese       | <b>Q</b> – Fijian                       | V – Pangasinan                                       | L – Other (Specify):                                   |  |  |
|  | andarin   | <b>H</b> – Japanese                         | <b>M</b> – Chuukese<br><b>N</b> – Pohnpeian          | R – Hmong<br>S – Lao                    | <ul><li>W – Portuguese</li><li>X – Spanish</li></ul> | Refer to long list of                                  |  |  |
| D – Ilo  |   | I – Korean                                  | O – Cambodian  | T – Marshallese                         | Y – Thai   | languages  |  |  |
| <b>E</b> – Ta  | galog   | <b>J</b> – Samoan                           | P – Chamorro   | <b>U</b> – Pampango                     | <b>Z</b> - Tongan                                    |  |  |  |
|  | Please  | complete ETH                                | NICITY INFORMATION, I                                | RACE INFORMATION,                       | and PRIMARY R  | ACE INFORMATION  |  |  |
|  |   |   | ETHN   | NICITY INFORMATION                      |  |  |  |  |
| Is the s   | student Hispa   | anic (Ex. Cuban, M                          | exican, Puerto Rican, Spanish,                       | Other Hispanic)?                        | □ No   |  |  |  |
|  |   |   | RA   | ACE INFORMATION                         |  |  |  |  |
| _  | ONE or mo   | . •   | ·  |   |  |  |  |  |
|  | - American II<br>- Black  | ndian or Alaska Nat                         | ive ☐ <b>E</b> – Native Hawaiia☐ <b>G</b> – Japanese | an                                      |  | ☐ <b>P</b> – Tongan<br>☐ <b>Q</b> – Guamanian/Chamorro |  |  |
|  | - Біаск<br>- Chinese  |   | ☐ <b>H</b> – Korean                                  | ☐ <b>N</b> – Indo-Chinese               | o /Ev. Cambodian                                     | ☐ <b>R</b> – Other Asian                               |  |  |
|  | - Filipino  |   | ☐ I – Portuguese                                     | Laotian, Vie                            |  | S – Other Pacific Islander                             |  |  |
|  | - I ilipii io   |   |  | ☐ <b>O</b> – Micronesian<br>Marshallese | (Ex. Chuukese,<br>Pohnpeian,)                        | Other Facility Islands.                                |  |  |
|  |   |   | PRIMAR   | RY RACE INFORMATION                     |  |  |  |  |
| What is the student's primary race? (Select only ONE letter from the Race Information section and fill in the blank)   |   |   |  |   |  |  |  |  |
| ☐ I decline to provide ethnicity and/or race information. I understand that if I do not provide this information, a school representative will designate the ethnicity and race categories for my child. |   |   |  |   |  |  |  |  |
|  |   |   | PARENT/GUAR  | DIAN CONTACT INFORMAT                   | TION   |  |  |  |
|  | Check one:  | ☐ Mr. ☐ N                                   | Mrs. ☐ Ms. ☐ Other (s                                | specify):                               | Relation: _  |  |  |  |
| N  | Marital Status  |   | ☐ Divorced ☐ Separat                                 |   |  |  |  |  |
| F  |   | _   | _ ,  | _ = 0                                   |  |  |  |  |
| R .  | ast Name  |   | First Name   |   | Employer's N   | lama   |  |  |
| S L  | -asi ivame  |   | Filotivanie  |   | ⊑mpioyei s i   | name   |  |  |
| P A  | Home Phone  | ÷#  | Cellular Phone #                                     | Pager #                                 | Work P   | Phone # (include ext.)                                 |  |  |
| R 7  | Address (if di  | ifferent from studen                        | Email Address  |   |  |  |  |  |
|  | Custody of Child: ☐ Yes ☐ No Child lives with this contact: ☐ Yes ☐ No              |   |  |   |  |  |  |  |
| <b>T</b>   | Is this parent/guardian a member of the Armed Services, National Guard or Reserves? |   |  |   |  |  |  |  |
| G N  | Military Statu  | s (check one):                              | ☐ Traditional Reservist / M-Da                       | ay Active Duty (Title 10                | )  | nnician (Title 32)                                     |  |  |
| A R  | Deployed? ☐ Yes ☐ No  |   |  |   |  |  |  |  |
| <b>D</b>   | Branch of Service (check one):  |   |  |   |  |  |  |  |
|  | Army  |   | ☐ Marine   | ☐ Air National Guard                    | ☐ Navy F   | Reserves   |  |  |
|  | ☐ Air Force   | 1   | ☐ Coast Guard  | ☐ Army Reserves                         | ☐ Marine   | ☐ Marine Reserves                                      |  |  |
|  | □Navv   |   | ☐ Army National Guard                                | ☐ Air Force Reserves                    | □ Coast  | Guard Reserves   |  |  |

| PARENT/GUARDIAN CONTACT INFORMATION |  |                             |                        |                                   |   |      |  |  |
|-------------------------------------|--|-----------------------------|------------------------|-----------------------------------|---|------|--|--|
|                                     | Check one:   | ılır. □ Mrs. □ Ms.          | Other (specify         | y):                               | Relation:   |      |  |  |
| S                                   | Marital Status:  | Married Divorced            | ☐ Separated            | Single                            |   |      |  |  |
| 0                                   |  |                             |                        |                                   |   |      |  |  |
| N D P A R E                         | Last Name  |                             | First Name             |                                   | Employer's Name   |      |  |  |
|                                     | Home Phone #   | Cellular Pho                | one #                  | Pager #                           | Work Phone # (include ex                                    | xt.) |  |  |
|                                     | Address (if different fi   | rom student's)              | Email Address          |                                   |   |      |  |  |
| N<br>T                              | Custody of Child: ☐ Yes ☐ No Child lives with this   |                             |                        | s contact: Yes No                 |   |      |  |  |
| /<br>G                              | ls this parent/guardia   | n a member of the Armed S   | Services, National Gua | ard or Reserves?                  | ☐ Yes ☐ No  |      |  |  |
| U<br>A                              | Military Status (check   | cone): Traditional F        | eservist / M-Day       | ☐ Active Duty (Title              | 10)   |      |  |  |
| R<br>D                              | Deployed? ☐ Ye   | es 🗌 No                     |                        |                                   |   |      |  |  |
| I<br>A                              | Branch of Service (ch  |                             |                        | A'r Net'ered Oresel               | □ Nove Bassing  |      |  |  |
| N                                   | ☐ Army<br>☐ Air Force  | ☐ Marine<br>☐ Coast Guard   | <del>_</del>           | Air National Guard  Army Reserves | <ul><li>☐ Navy Reserves</li><li>☐ Marine Reserves</li></ul> |      |  |  |
|                                     | ☐ Navy   | ☐ Army Nationa              |                        | Air Force Reserves                | ☐ Coast Guard Reserves                                      |      |  |  |
|                                     |  |                             | MISCELLANEO            | OUS INFORMATION                   |   |      |  |  |
|                                     | Does student's father, m   | other, or guardian work for | the Federal Governm    | ent or work on Feder              | al Property?  |      |  |  |
|                                     |  |                             | EMERGENCY CO           | NTACT INFORMATION                 | ON  |      |  |  |
|                                     |  | (Person To Notify In Ca     | se Of Emergency Oth    | ner than First or Seco            | nd Parent/Guardian Contact)                                 |      |  |  |
| F                                   | Check one:   | ☐ Mrs. ☐ Ms.                | Other (specify):       |                                   | Relation:   |      |  |  |
| l<br>R                              |  |                             |                        |                                   |   |      |  |  |
| S                                   | Last Name  |                             | First Name             |                                   | Employer's Name   |      |  |  |
|                                     | Home Phone #   | Cellular Phon               | e #                    | Pager #                           | Work Phone # (include ext.                                  | .)   |  |  |
|                                     | (Person To Notify In Case Of Emergency Other than First or Second Parent/Guardian Contact) |                             |                        |                                   |   |      |  |  |
| S                                   | Check one:   | ☐ Mrs. ☐ Ms.                | Other (specify):       |                                   | Relation:   |      |  |  |
| CO                                  |  |                             |                        |                                   |   |      |  |  |
| N<br>D                              | Last Name  |                             | First Name             |                                   | Employer's Name   |      |  |  |
|                                     | Home Phone #   | Cellular Phon               | e #                    | Pager #                           | Work Phone # (include ext.                                  | .)   |  |  |
|                                     |  |                             |                        |                                   |   |      |  |  |
|                                     | Doctor's Name or Clinic Name Office Phone #  |                             |                        |                                   |   |      |  |  |
| SCHOOL SUPPLEMENTARY INFORMATION    |  |                             |                        |                                   |   |      |  |  |
|                                     |  | Name                        | Age                    |                                   | Name  | Age  |  |  |
| Oth<br>Ch                           | ner 1  |                             |                        |                                   |   |      |  |  |
|                                     | - Caracitus  |                             |                        | 5                                 |   |      |  |  |
|                                     | 3  |                             |                        | 6                                 |   |      |  |  |
| <u>L</u>                            |  |                             |                        |                                   |   |      |  |  |
| Pa                                  | rent/Legal Guardian Sigr   | nature:                     |                        |                                   | Date:   |      |  |  |