| | | GRA | ADE | | | First day of school for SY 2022-2023 is August 1, 2022 |
|--------|----------|-------|----------|---------|----------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | ITEM |
| | | | | | | View Binder- 1-inch |
| | | 2 | 1 | | 1 | View Binder- 1-1/2 inch |
| | | | | 1 | | View Binder - 3-4 Inches |
| 1 pk | 1 pk | | | | | Baby Wipes |
| | | 2* | | | | Book Cover (Brown Bag Preferred) No Adhesives *Stretchable |
| | | | | 1 | 1 | Calculator (Basic functions) |
| 1 | 1 | | | | | Change of Clothing - Complete Set (underwear, socks, etc.) |
| 3 | 3 | 3 | 5 | | 4 | Composition Book - Marbled Black & White - Wide Rule |
| | | | | 1 | | Composition Notebook |
| 3 | 2 | 1 | | | | Crayons - 24 count (Crayola Preferred) |
| | | | | 1 | 1 | Crayons - 48 count |
| | | | 1 | 1 box | 2 | Dry Erase Marker - EXPO Brand Preferred |
| 2 | 3 | 2 | 2 | 1 | 1 | Eraser (Hi-Polymer Preferred) |
| 1 box | 1 box | 1 box | 1 box | | 1 box | Facial tissues |
| | | 2 | | 1 | 2 | Filler Paper - Wide Rule, 100 Sheets |
| 1 | 1 | 1 | | | | Glue - 4 oz. Elmer's Glue - All White Glue |
| | | | | 1 | 2 | Glue - 8 oz. Elmer's Glue - All White Glue |
| | | 2 | 4 | | | Glue Stick (Carter's or Uhu Preferred) |
| | | | | | 1 pk | Graph Paper (Tablet) |
| 1 set | 1 | 1 | 1 | 1* | 1* | Headphones, (*earbuds, NO wireless earbuds) |
| 1 | | 2 | 2* | 2* | 1 each | Highlighters - Blue, Green, Pink, Yellow (*any color) |
| | | 1 | 1 pk | | 1 pk | Index Cards 3x5 (Lined) |
| | | 2 pks | 1 set | | | Insertable Dividers |
| 1 set | 1 set | | | 1 set | 1 set | Markers - Colored Felt, Thick Point, 8 colors |
| 1 set | 1 set | 1 set | 1 set | | 1 set | Markers - Colored Felt, Fine Point, 10-12 colors |
| | | | | | 1 | Markers - Black Permanent/Sharpie Brand Extra-Fine tip |
| 1 | 1 | 1 | 2 | | | Markers - Black Permanent/Sharpie Brand Ultra-Fine tip |
| 1 | 1 | 1 | 1 | | 1 | Markers - Black Permanent/Sharpie Brand Fine tip |
| | 1 | 1 | | | | Paint Set - Water Color (8 colors, Crayola or Prang Brand Preferred) |
| 1 roll | 1 roll | | 3 rolls | 3 rolls | 2 rolls | Paper Towel |
| 1 | 1 | 1 | 1 | | 1 | Pencil Pouch for 3-ring Binder |
| | | 4 | 8 | 2* | 8 | Pens - Ball Point, Blue *Any Color |
| | | | 8 | | 8 | Pens - Ball Point, Red |
| | 1 | | | | | Post it pad 3" x 3" any color |
| 12 | 24 | 48 | 48 | 12 | 48 | Pencils - No. 2 (SHARPENED) (Berol or Eagle Brand Preferred) |
| 1 set | 1 set | 1 set | 1 set | 1 set | 1 set | Pencils - Colored, 12 colors (Sharpened) |
| | 1 | 3 | 2** | | 2 | Portfolio - 2 pockets (Horizontal Pkt) (**3-holes) |
| 1* | | | 1 | | | Portfolio w/3 Prongs & 2 pockets (*plastic Do not Label) |
| | 1 | 1 | | 1 | 1 | Ruler (12 inch) |
| 1 | 1* | 1 | | 1 | | School Box (no larger than 5"x 8"x 2.5") (*Plastic Preferred) |
| 1 | 1** | 1 | 1* | 1* | 1* | Scissors (*6 inch) (4th-6th grade: Sharp tip)**Fiskars preferred |
| _ | <u> </u> | | <u> </u> | 1 pk | 10 | Sheet Protectors |
| | | | | 1 | 10 | Sponge (*Scouring Type) |
| | 1 box | 1 | 1 box | 2 bags | | Ziploc Type Plastic Bag, Gallon Size |
| | T DOX | L 1 | T DOX | 2 nags | <u> </u> | Zipioc type riastic dag, dalion size |

Please label all items with your child's first and last name using a permanent marker (each crayon, marker, and pencil). No Labeling for Grade 1