## **Highlands Intermediate School**

# **School Community Council**

Thursday, April 7, 2022 3:00 p.m. Virtual (Link sent to Members)

## **Meeting Minutes**

Present: Amy Martinson, Sara Yoshimura, Reid Nomura, Angelo Laskowsky, Eric White, Sheri Fukushima, Jerlene Kawasaki, Eric White, Naomi Manmano, Isabella Acosta, Mia Ha-Rozeski

#### 1. Call to Order

a. Meeting called to order at 3:07pm

## 2. **Approval of Minutes**

a. minutes from last SCC meeting accepted as is

## 3. Committee/Member Reports:

## a. Principal

- i. Announce and congratulate HIS students for competitions: VEX Robotics led by Angelo Laskowsky will be heading to Dallas, TX in May; the following Science clubs led by Kathy Lin: SeaPerch Underwater Robotics; Science Olympiad 2nd Place in state; HOSA state finalists headed to Nashville, TN in June.
- ii. HIS Parent Orientation Nights: May 16-19, in
- iii. PCHS Graduation is on Sunday, May 22, 2022
- iv. last day of school is May 26, 2022; students will be released at 1:21pm (if approved by Superintendent)

#### b. Community

i. none at this time

#### c. Parent

i. PTSA is sponsoring the Student Recognition Night. So far, 3 confirmed representatives will be joining virtually.

#### d. Classified

i. none at this time

#### e. Certificated

- i. SBA Testing
- ii. Campus Beautification projects: NJHS painted the A building stairwell with inspirational words, defer to Student Council for bathroom projects
- iii. 8th grade Science teachers participated in PBL projects (endangered species will be presented at the zoo), legislative testimony provided by Jack Darby for making the Ohia tree state

#### f. Student

- i. Calendar Items:
  - 1. In March, Talent Show and Elections campaign

- 2. April- Elections voting and results; Intramural soccer started; Spring Spirit week from April 25-29, April 30 Student Induction Ceremony
- 3. May-Teacher Appreciation Week and Breakfast; more intramurals; 8th grade banquet
- ii. Student concerns
  - 1. Vandalism in bathrooms, vaping, social media accounts
- iii. Projects
  - 1. Painting the bathrooms (finished painting B building bathrooms)

## 4. **Agenda Calendar Items:**

- a. Academic and Financial Plan
  - i. focus:
    - 1. SEL-3 years of COVID quarantine and isolation have been difficult
    - 2. Accreditation: WASC coming next year. Will need to ask students in a focus group. Current StuCo to maybe spread knowledge to the incoming StuCo
    - 3. Smooth Transitions: 6th grade orientation. 6-7 transition. 8-9 transition
    - 4. Pre-Academies: roll-out next year. 8th grade to have pre-academies, 7th grade to have wheel
      - a. offerings emulate pathways and academies in high school
  - ii. Financial plan:
    - 1. \$4.7M total
      - a. \$2.7M for teachers
      - b. remainder goes to staff, supplies
      - c. 100% budget request for departments funded
        - i. \$103k requested by teachers

## b. School Uniform Policy Proposal

- i. Link: HIS Uniform Policy Proposal 4-7-22
- ii. Every representative must get feedback from constituents, deadline is Apr 20, 2022.

#### 5. **New Business**

a. Principal evaluation

### 6. **Evaluation of Meeting**

- a. Good points: short, informative. to the point.
- b. Things to improve: none.

#### 7. **Announcements**

a. Next meeting: TBD next year.

## 8. **Adjournment:** 4:20 pm