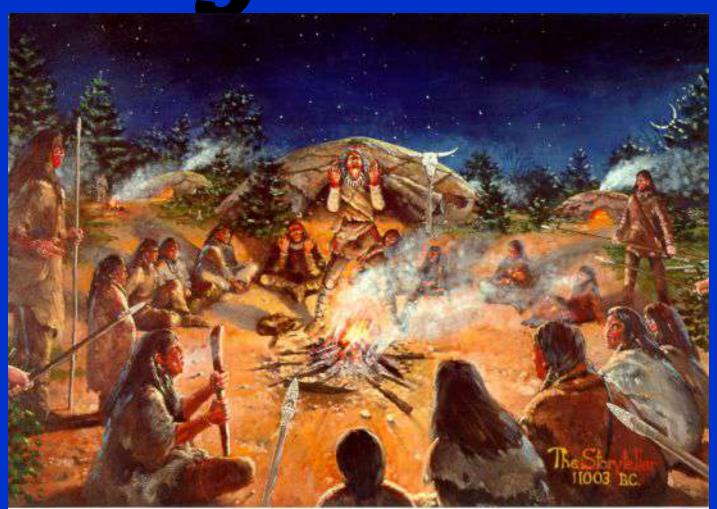
Prehistoric Georgia Indians



Essential Questions

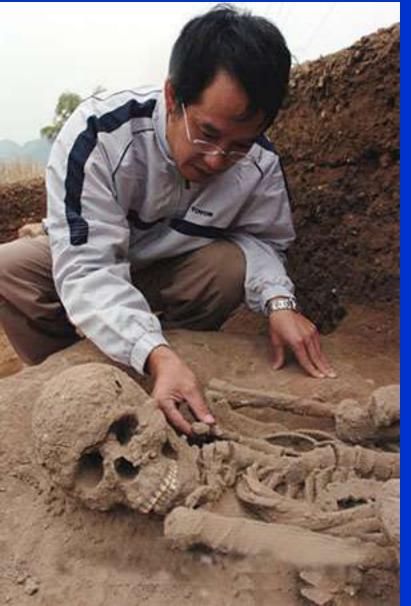
- How did the Native American cultures develop prior to European contact?
- What impact did the environment have on the development of prehistoric Native Americans in Georgia?

Understanding Ancient Peoples Through Artifacts Oral Tradition

Elders repeated narratives of events often until the younger generations memorized them.



Who Is the Real Archaeologist?



VS.



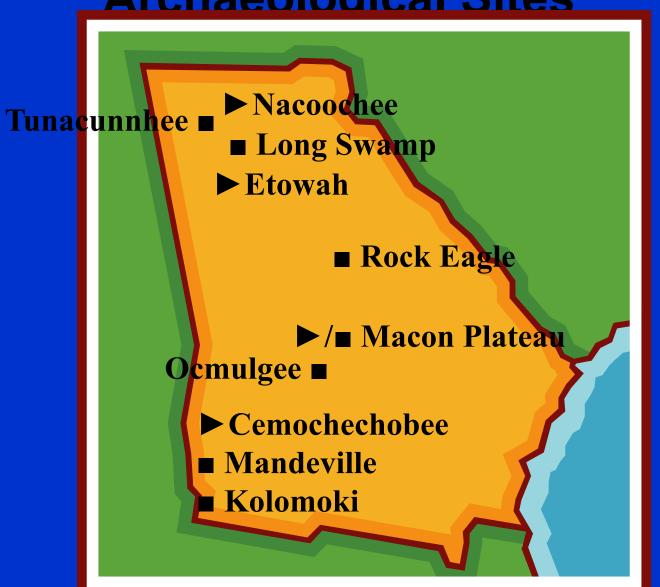
Archeologists dig into earth to find artifacts (items made by people) that tell us about early inhabitants

Shale: Layered rock that can encase ancient animals or birds

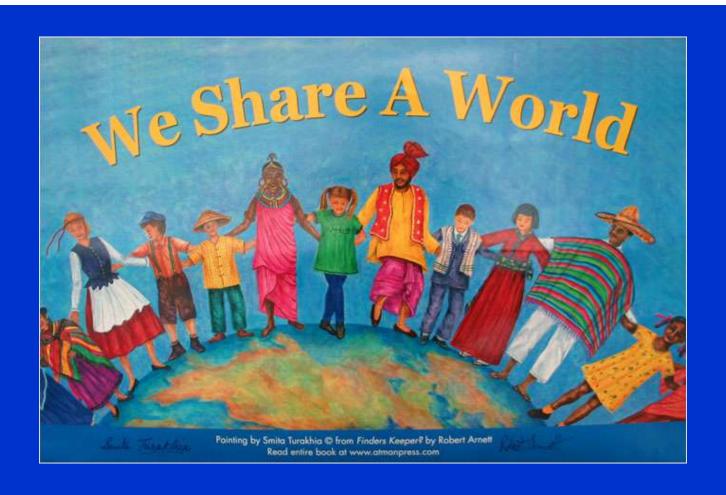


Georgia Native American

Archaeological Sites



CULTURE

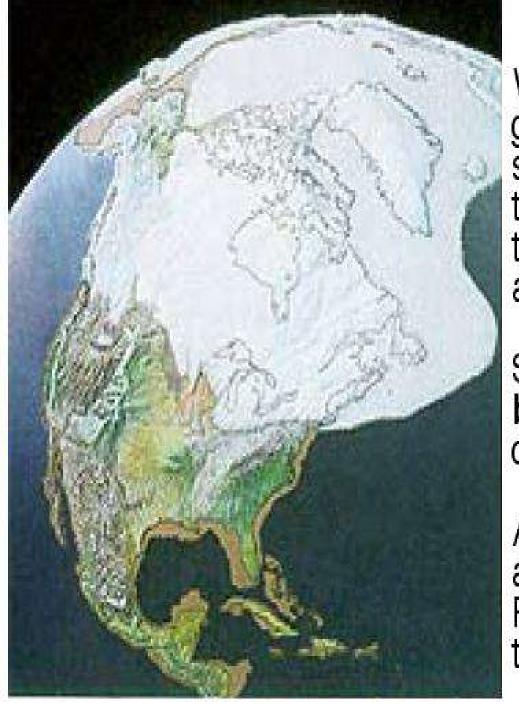


shared beliefs, traditions, music, art, and social institutions of a group of people



The First Americans

- Approximately 30,000 years ago the earth experienced an Ice Age.
- *Ice Age* a period of time in which temperatures on earth were very cold, and North America was covered in glaciers.
- <u>Glaciers</u> large, slow moving sheets of ice



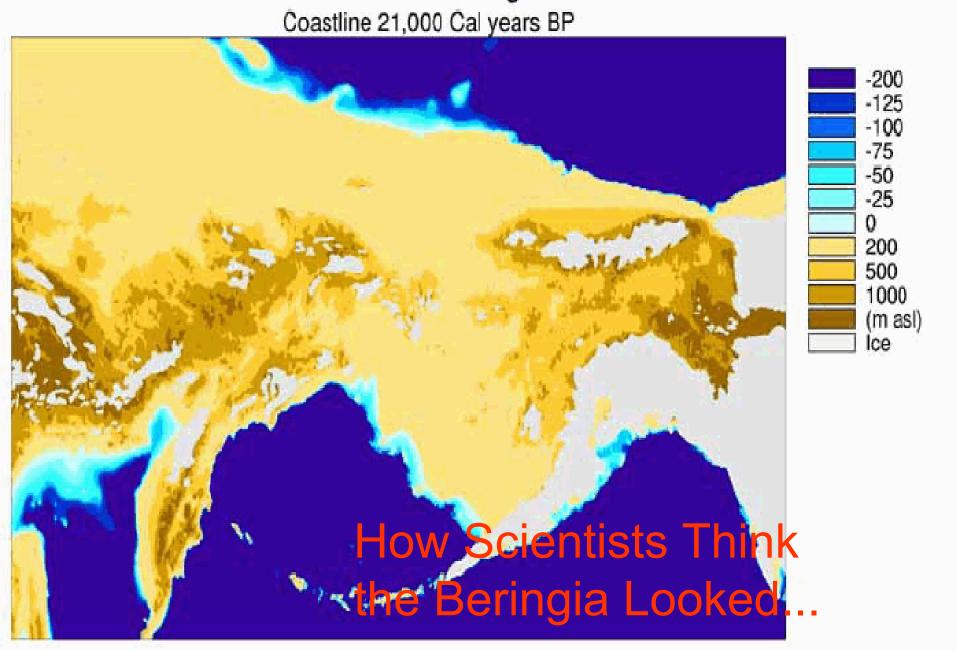
Ice Age

When the **glaciers** were growing, the oceans became smaller and shallow. When the glaciers were melting, the oceans became larger and deeper.

Shallow oceans had land bridges connecting continents.

As the glaciers melted, **paths** across continents appeared. People and animals could travel through these paths.

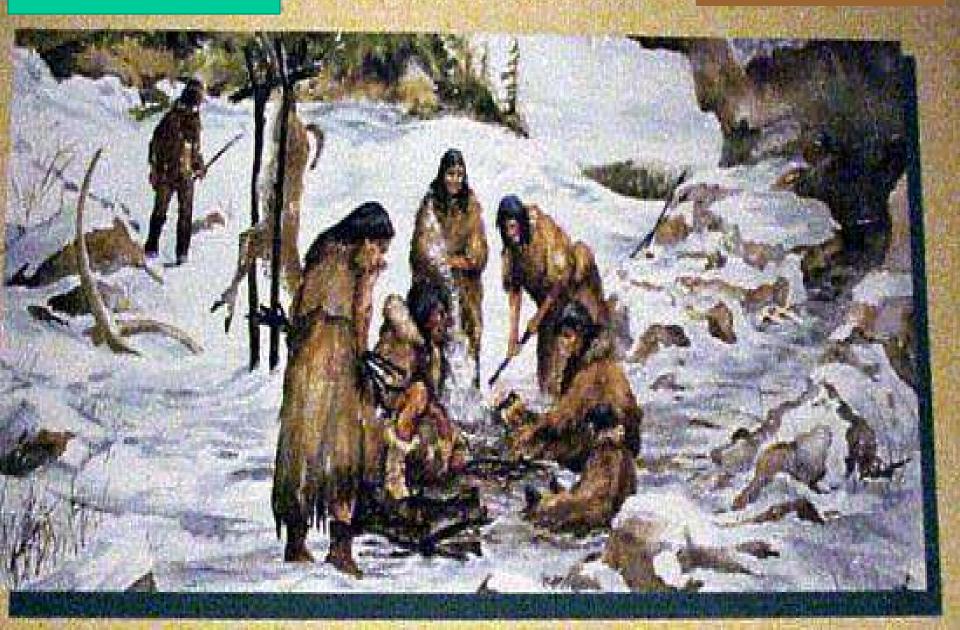
PALE Paleoenvironmental Atlas of Beringia











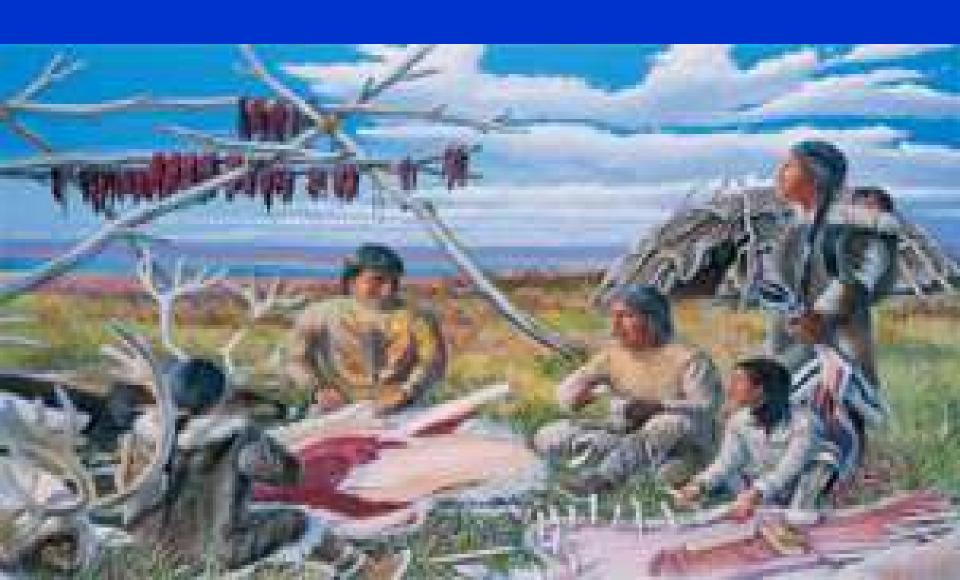
Cultural Periods in Georgia History: Paleo

- Paleo (from Greek, "Very Old")
- Also called Old Stone Age
- 10,000-8000 B.C.

Nomadic (Roaming) Hunters



25 – 50 People



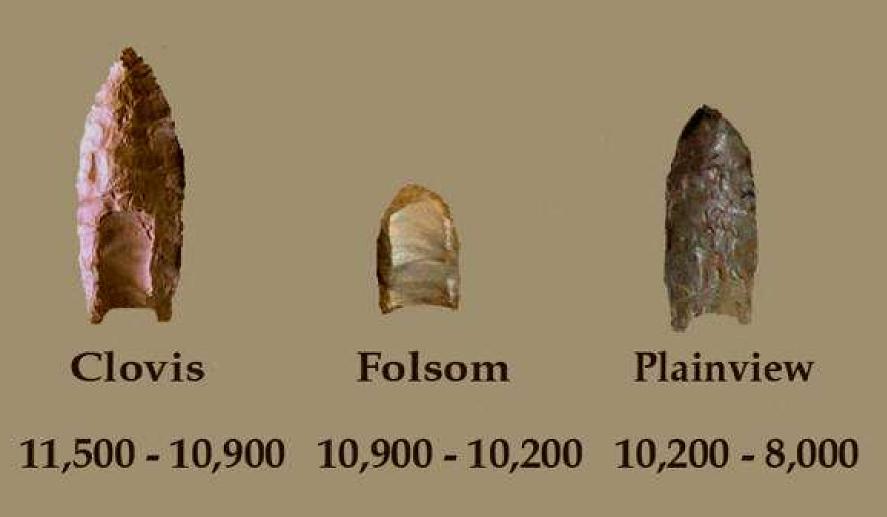


Most tools and spear points made of stone



Clovis and related projectile points from this time period have been found throughout Georgia.

Paleo-Indian Points



Clovis Point





 Clovis points, along with a number of other stone tools, found at Macon Plateau were the first Paleoindian points unearthed in eastern North America.



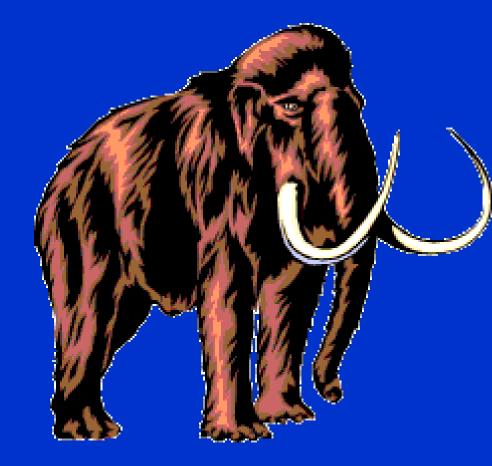
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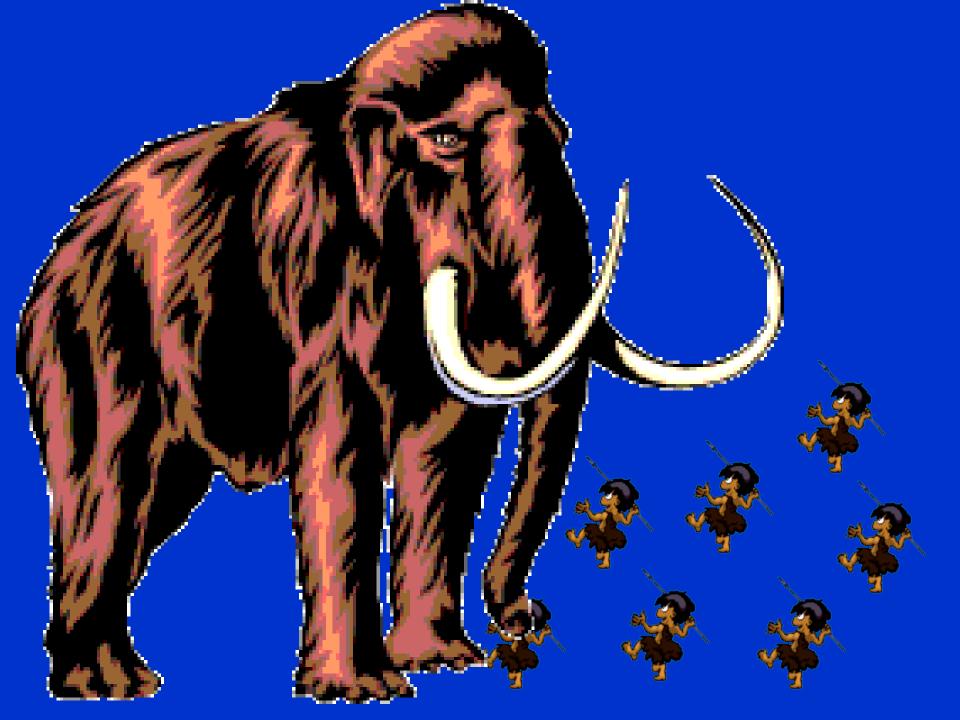


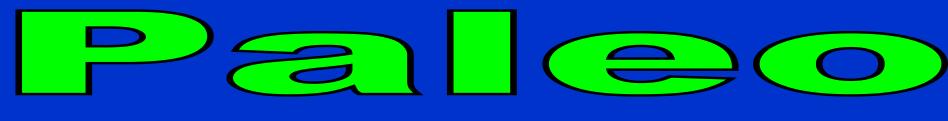


Giant Sloth



Mammoth





Dates	10,000 - 8,000 B.C.

Heavy Spears with Clovis Weapons

Points, Atlatl

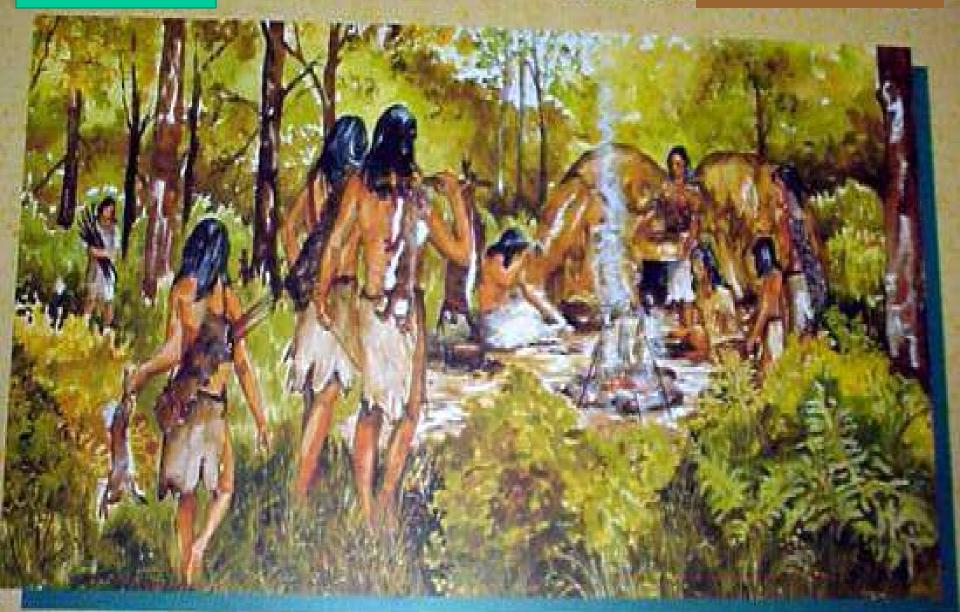
Bison, Mastodons, Giant Sloths, Other Food Large Mammals, Small Game, Berries,

Fruit, Vegetables

Religion

Non-Permanent Pits or Brush Dwellings Covered with Hides or Bark

Burial of Dead with Artifacts Evidence of



Cultural Periods in Georgia History: Archaic

- Archaic (means "Old")
- Three time spans: Early, Middle, Late

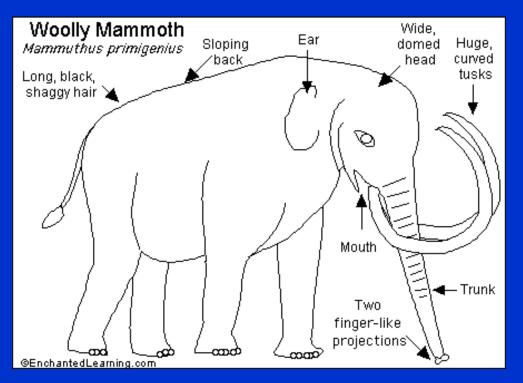
Cultural Periods in Georgia History: Early Archaic

 During this time, most of Georgia was covered with oak-hickory hardwood forests.

FOOD

- Hunted white-tailed deer, black bear, turkey, and other large game animals.
- Collected nuts, roots, fruits, seeds, and berries.
- Caught turtles, fish, shellfish, birds, and smaller mammals.
- Food was easier to find; people moved around less nomadic

 The large prehistoric animals such as bison, mastodons, mammoths, and camels had become extinct.

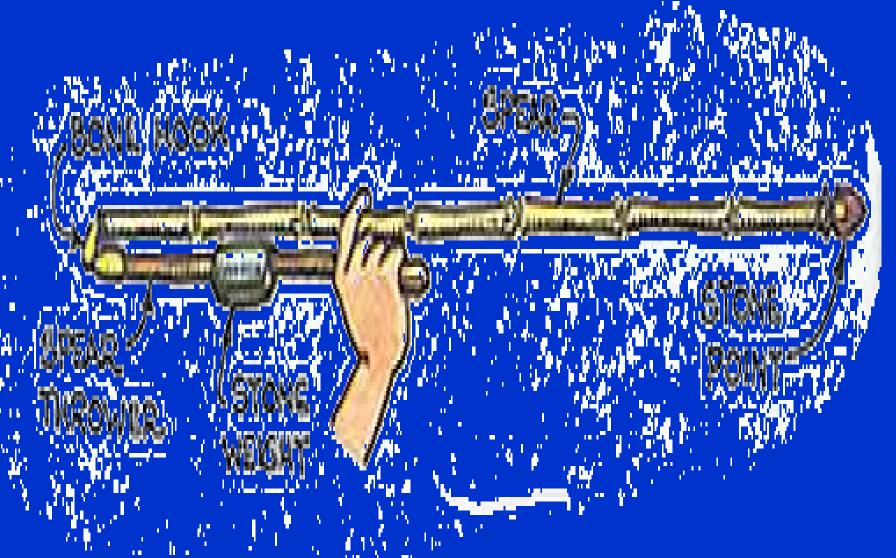


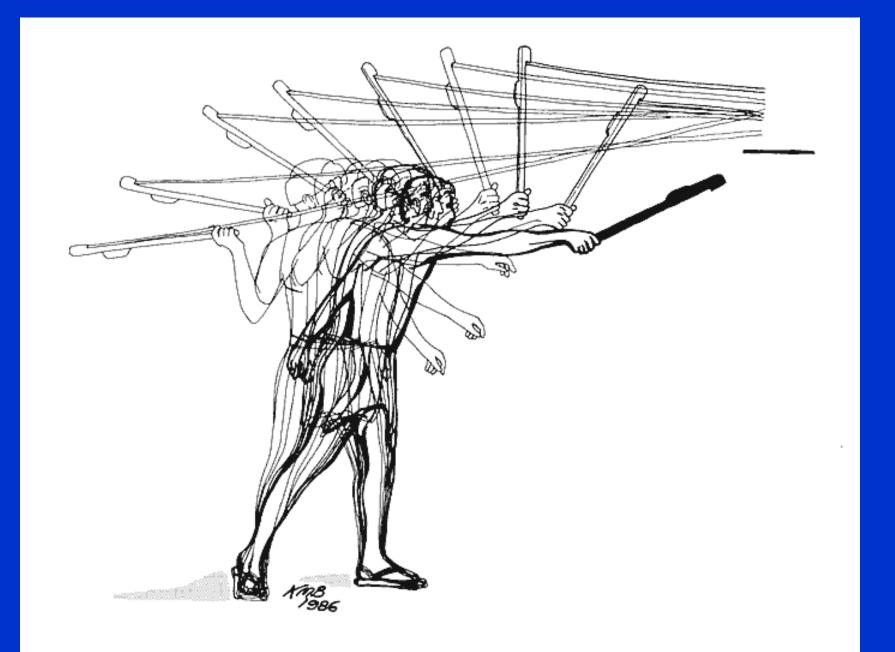
The Woolly Mammoth probably went extinct because it couldn't adapt to the combined pressures of the climatic warming that occurred when the Ice Age ended, together with predation from humans.

Cultural Periods in Georgia History: Late Archaic

- Created grooved axes to clear trees and bushes
- Improved pottery making techniques. Use of pottery to saving and planting seeds for plants and seeds for growing seasons (horticulture)



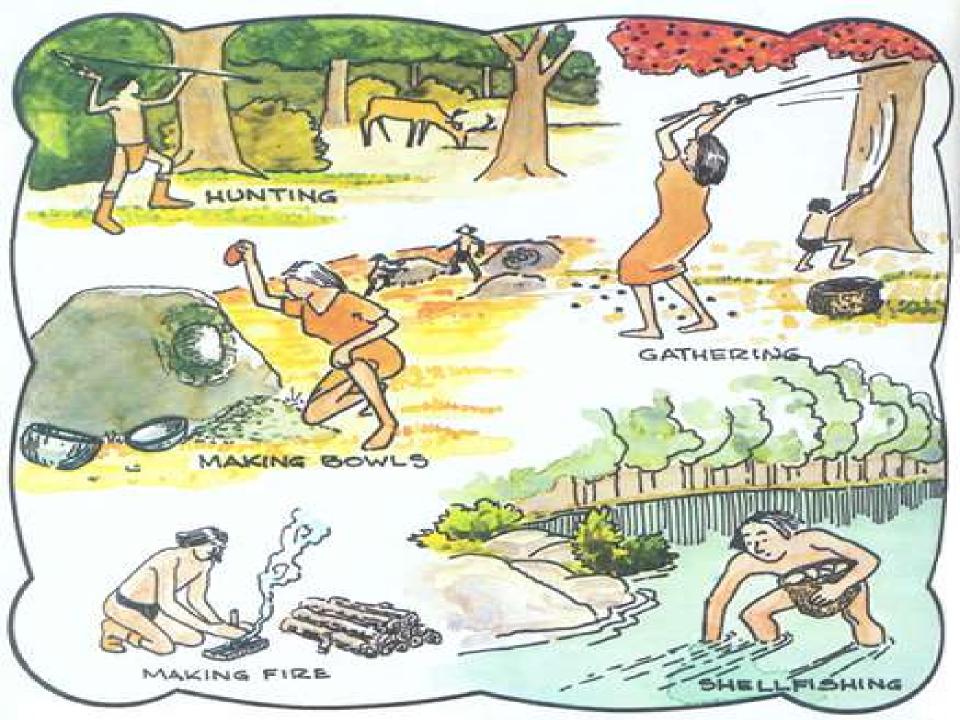














Dates	8,000 - 1,000 B.C.		

Weapons

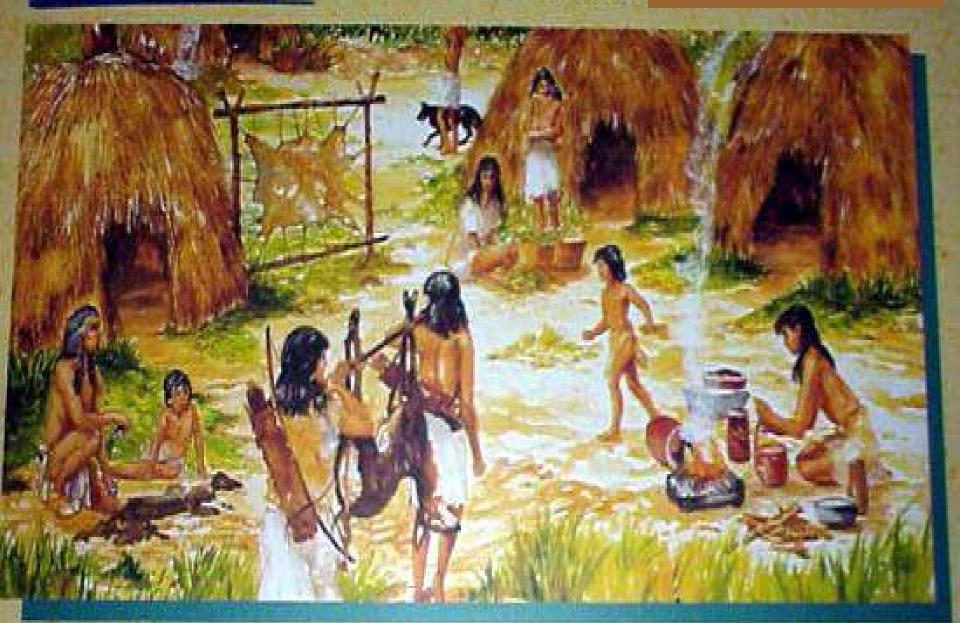
Spears with Atlatls

Deer, Bear, Small Game, Wild Fruits and Food Vegetables, Oysters, and Shellfish

Religion

Semi-Permanent Shelters Dwellings

Evidence of Burial of Dead with Tools, Weapons, and Body Ornaments



Cultural Periods in Georgia History: Woodland

- 1,000 B.C. to 1,000 A.D.
- Tribes
- Shelter
- Tools
- Food
- Pottery
- Religion

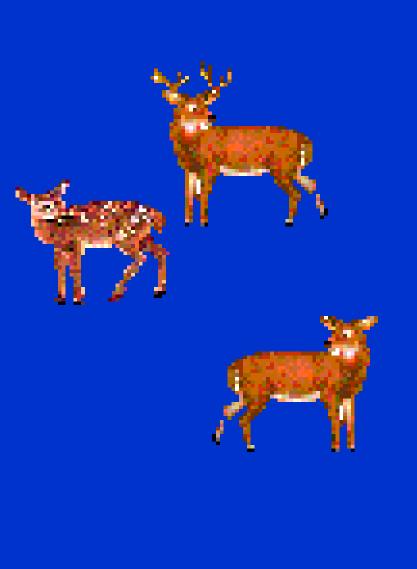
Tribes

group of people sharing common ancestry, name, and way of living



Built domed-shaped huts with trees







Hunted large animals and small game







Effigy Mound

Kolomoki Mounds



Dates	1.000 B.C. – 1.000 A.D.

Deer, Small Game, Nuts and Seeds,

Burial Mounds, Some with

Sturdy Houses in Villages

Ceremonial Objects

Bow and Arrow

Squash and Gourds

Weapons

Dwellings

Religion

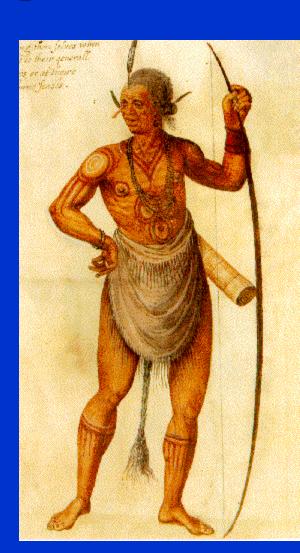
Evidence of

Food



Cultural Periods in Georgia History: Mississippian

- Also called the Temple Mound period
- Farmed with homemade tools and grew most of their food.
- Thousands might live in a single settlement, protected by fences and moats
- Very religious; used jewelry and body art





 Decorative collarpieces created by the Mississippians

Horticulturalists

• They grew much of their food in small gardens.

• Used simple tools like stone axes, digging sticks,

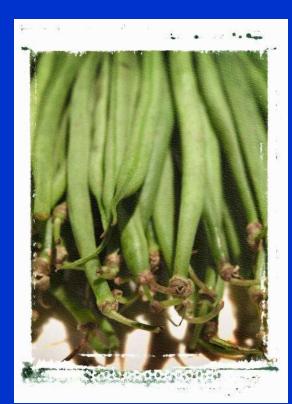
and fire.

• Corn, beans, squash, sunflowers, goosefoot, sumpweed, and other plants were cultivated.

• Wild plants were also eaten.

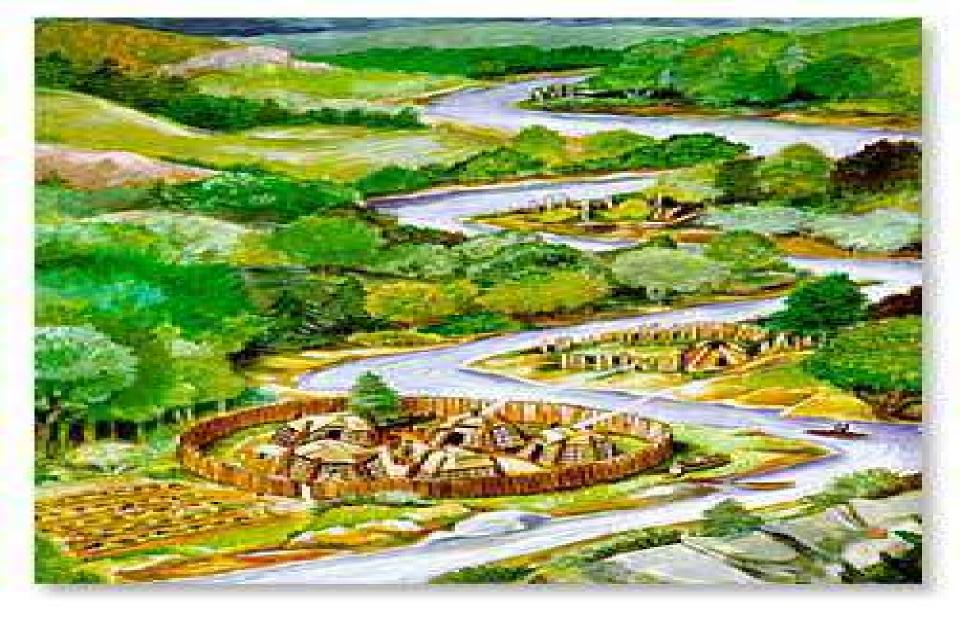








The Native Americans called corn **maize**. It was their most important food. Because corn was so valuable, the Natives thought of it as a gift from their gods. The ancient Native Americans believed the **sun god** and **rain god** helped them have a good harvest.



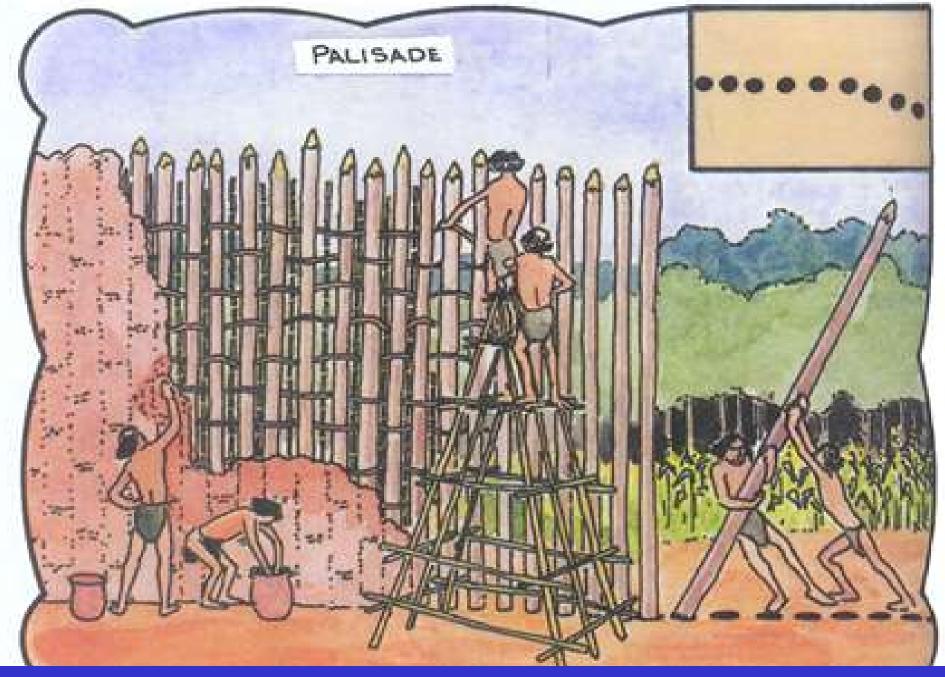
Villages located near waterways

Villages

- Plaza (located in the center of the town) served as a gathering place.
- Religious to Social Gatherings
- Houses were built around the plaza.
- Often arranged around small courtyards.
- Towns containing one or more mounds served as capitals of chiefdoms.

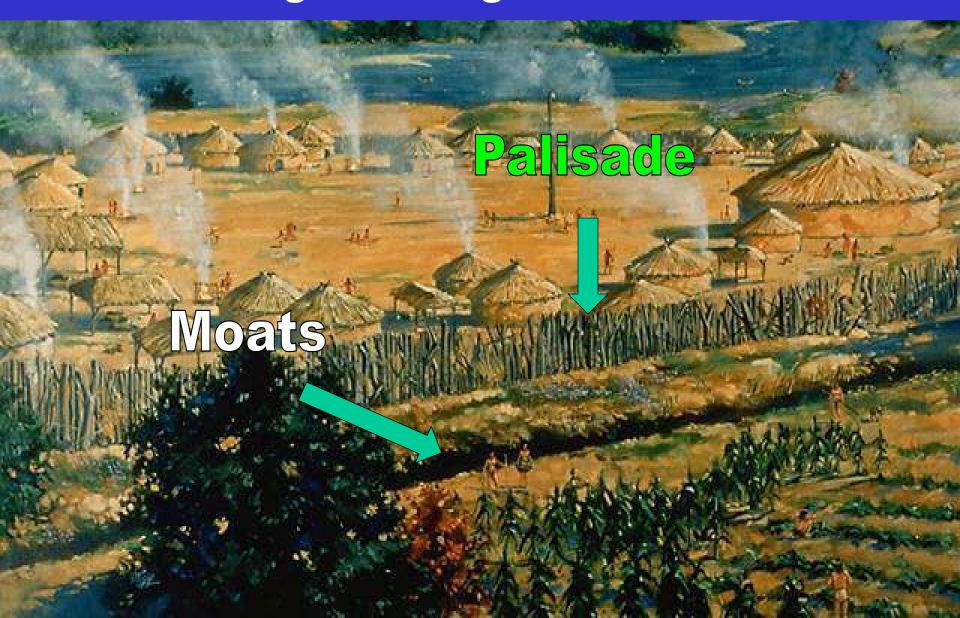


Palisaded Fort Ancient village (artwork by Jimmy A. Railey, 1989, © Kentucky Heritage Council)



Some Mississippian villages has defensive structures.

Helped keep unwelcome people and animals from entering the village.



Houses

- rectangular or circular pole structures
- Walls were made by weaving saplings and cane around poles.
- Outer surface of the walls was sometimes covered with sun-baked clay or daub (wattle and daub)
- Roofs were covered with thatch, with a small hole left in the middle to allow smoke to escape.
- The hearth dominated the center of the living space.
- Low benches used for sleeping and storage ringed the outer walls.



Ocmulgee Mounds

- As impressive as the Kolomoki Mounds were, the Native Americans of Georgia will outdo themselves with the Ocmulgee Mounds.
- Located in Macon.
- Consist of 7 mounds and associated plazas.
- Built on top of the Macon Plateau rise 56 feet high.





Etowah Mounds



- Located in Cartersville.
- 54-acre site
 contains six
 earthen
 mounds, a
 plaza, village
 area, borrow
 pits and
 defensive ditch.
- Most Impressive chiefdom capital at this time.

Most intact Mississippian Culture site in the Southeastern United States.

- The Etowah Indian Mounds symbolize a society rich in ritual.
- 63-foot flat-topped earthen knoll was likely used as a platform for the home of the priest-chief.
- In another mound, nobility were buried in elaborate costumes accompanied by items they would need in their after-lives.
- Many artifacts show how the natives of this political and religious center decorated themselves with shell beads, tattoos, paint, complicated hairdos, feathers and copper ear ornaments.
- Well-preserved stone effigies and objects made of wood, sea shells and stone can also be seen here.





Social Structure

Organized as chiefdoms or ranked

societies. Elites

Received special treatment (larger homes and special food and clothing); didn't have to work

doing hard labor.

Commoners

Grew food, made crafts, and served as warriors and as laborers for public works projects.



Mississippians

1,000 - 1,600 A.D. **Dates**

Bow and Arrow Weapons

Food

Deer, Turkey and Other Small Game, Corn,

Beans, and Other Vegetables

Dwellings

Religion

Evidence of

Permanent Settlements with Wattle and Daub Houses **Burial Mounds with Food and Ceremonial Objects**