



## 24 SPEEDTRACK Clean and Burnish Restorer Concentrate

### MATERIAL SAFETY DATA SHEET

Version Number: 1

Preparation date: 2006-06-28

#### 1. PRODUCT AND COMPANY IDENTIFICATION

**Product name:** 24 SPEEDTRACK Clean and Burnish Restorer Concentrate  
**MSDS #:** MS0400051  
**Product code:** 4238, 4238150, 4238153  
**Recommended use:** Cleaning product. This product is intended to be diluted prior to use.

**Manufacturer, importer, supplier:**

|   |  |
|---|--|
| US Headquarters<br>The Butcher Company<br>8310 16th St.<br>Sturtevant, Wisconsin 53177-0902<br>Phone: 1-800-225-9475<br>MSDS Internet Address:<br>www.thebutchercompany.com | Canadian Headquarters<br>JohnsonDiversey - Canada, Inc.<br>2401 Bristol Circle<br>Oakville, Ontario L6H 6P1<br>Phone: 1-800-668-3131 |
|---|--|

**Emergency telephone number:** 1-800-228-5635 (Prosar); 1-651-917-6133 (Int'l Prosar); 01-800-710-3400 (México)

#### 2. HAZARDS IDENTIFICATION

##### EMERGENCY OVERVIEW

- CAUTION
- CAUSES EYE IRRITATION
- MAY BE MILDLY IRRITATING TO SKIN

**Principle routes of exposure:** Eye contact. Skin contact. Inhalation. Ingestion.  
**Eye contact:** Moderately irritating to the eyes.  
**Skin contact:** May be mildly irritating to skin.  
**Inhalation:** None known.  
**Ingestion:** May cause irritation to mouth, throat and stomach.

#### 3. COMPOSITION/INFORMATION ON INGREDIENTS

##### HAZARDOUS COMPONENTS

| Ingredient(s)       | CAS #      | Weight % |
|---------------------|------------|----------|
| Alcohol ethoxylates | 68131-39-5 | 3 - 7%   |

#### 4. FIRST AID MEASURES

**Eye contact:** Flush immediately with plenty of water. If irritation persists, get medical attention.  
**Skin contact:** Flush immediately with plenty of water. If irritation develops get medical attention.  
**Inhalation:** No specific first aid measures are required.  
**Ingestion:** If swallowed, give a cupful of water or milk.  
**Aggravated Medical Conditions:** None known.

#### 5. FIRE-FIGHTING MEASURES

**Suitable extinguishing media:**

The product is not flammable. Extinguish fire using agent suitable for surrounding fire.

**Extinguishing media which must not be used for safety reasons:**

No information available

**Special protective equipment for firefighters:**

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear

**Specific hazards:** None known.

**Unusual hazards:** None known

**Specific methods:** No special methods required

**NEPA**

**Health: 2**

**Flammability: 0**

**Instability: 0**

**6. ACCIDENTAL RELEASE MEASURES**

**Personal precautions:** Use personal protective equipment

**Environmental precautions and clean-up methods:** Absorb spill with inert material (e.g. dry sand or earth), then place in a chemical waste container. Use a water rinse for final clean-up.

**7. HANDLING AND STORAGE**

**Handling:** Avoid contact with skin, eyes and clothing. Wash thoroughly after handling. FOR COMMERCIAL AND INDUSTRIAL USE ONLY.

**Storage:** Protect from freezing. Keep tightly closed in a dry, cool and well-ventilated place. KEEP OUT OF THE REACH OF CHILDREN.

**8. EXPOSURE CONTROLS / PERSONAL PROTECTION****Engineering measures to reduce exposure:**

No special ventilation requirements. General room ventilation is adequate.

**Personal Protective Equipment**

**Eye protection:** No special requirements under normal use conditions.  
**Hand protection:** No special requirements under normal use conditions  
**Skin and body protection:** No special requirements under normal use conditions.  
**Respiratory protection:** No special requirements under normal use conditions.  
**Hygiene measures:** Handle in accordance with good industrial hygiene and safety practice

**HMIS**

**Health 2**

**Fire Hazard 0**

**Reactivity 0**

**Personal protective equipment**

None / Aucune / Ninguno

**9. PHYSICAL AND CHEMICAL PROPERTIES**

**Physical State:** Liquid

**Color:** White

**pH:** 6.0

**Specific gravity:** 0.98

**Bulk density:** No information available

**Evaporation Rate:** No information available

**Solubility:** Soluble

**Solubility in other solvents:** No information available

**Partition coefficient (n-octanol/water):** No information available

**Appearance:** Liquid

**Odor:** Bland

**Dilution pH:** No information available.

**Density:** 8.18 lbs/gal

**Vapor density:** No information available

**Viscosity:** No information available

**VOC:** 0% \*

|                                   |                          |
|-----------------------------------|--------------------------|
| <b>Boiling point/range:</b>       | Not determined           |
| <b>Melting point/range:</b>       | Not determined           |
| <b>Flash point:</b>               | >200 (°F) >93.3 (°C)     |
| <b>Decomposition temperature:</b> | Not determined           |
| <b>Autoignition temperature:</b>  | No information available |
| <b>Elemental Phosphorus:</b>      | 0 %P                     |

\* - Title 17, California Code of Regulations, Division 3, Chapter 1, Subchapter 8.5, Article 2, Consumer Products, Sections 94508

**10. STABILITY AND REACTIVITY**

**Stability:** The product is stable

**Polymerization:** Hazardous polymerization does not occur

**Materials to avoid:** Strong oxidising agents.

**Conditions to avoid:** Do not freeze.

**Hazardous decomposition products:** None reasonably foreseeable.

**11. TOXICOLOGICAL INFORMATION****HAZARDOUS COMPONENTS**

| Ingredient(s)       | LD50 Oral - Rat | LD50 Dermal - Rabbit | LC50 Inhalation - Rat |
|---------------------|-----------------|----------------------|-----------------------|
| Alcohol ethoxylates | 2 g/kg          | Not available        | Not available         |

**Acute toxicity:** Oral LD50 estimated to be greater than 5000 mg/kg. Dermal LD50 estimated to be > 2000 mg/kg

**Chronic toxicity:** None known

**Specific effects**

**Carcinogenic effects:** None known

**Mutagenic effects:** None known

**Reproductive toxicity:** None known

**Target organ effects:** None known

**12. ECOLOGICAL INFORMATION**

**Environmental Information:** No data available

**13. DISPOSAL CONSIDERATIONS**

**Waste from residues / unused products:**  
Dispose of according to all federal, state and local applicable regulations

**14. TRANSPORT INFORMATION**

**DOT/TDG:** Please refer to the Bill of Lading/receiving documents for up to date shipping information

**15. REGULATORY INFORMATION****International Inventories**

All components of this product are listed on the following inventories: U.S.A. (TSCA), Canada (DSL/NDL), Australia (AICS), Korea (ECL), Philippines (PICCS), China (IECSC).

**U.S. Regulations**

**California Proposition 65:** This product is not subject to the reporting requirements under California's Proposition 65

**STATE RIGHT TO KNOW**

| Ingredients                             | CAS#       | MARTK | NJRTK | PARTK | RIRTK |
|---|------------|-------|-------|-------|-------|
| Water                                   | 7732-18-5  | -     | -     | -     | -     |
| Polymerized C>10 alpha olefin           | 68527-08-2 | -     | -     | -     | -     |
| Isopropylamine dodecylbenzene sulfonate | 26264-05-1 | -     | -     | -     | -     |
| Alcohol ethoxylates                     | 68131-39-5 | -     | -     | -     | -     |

## CERCLA/ SARA

None

CAA HAP/CAA ODS/CWA Priority Pollutants: None

SARA 311/312 Hazard Categories

|                             |   |
|-----------------------------|---|
| Immediate:                  | y |
| Delayed:                    | n |
| Fire:                       | n |
| Reactivity:                 | n |
| Sudden Release of Pressure: | n |

Canada

WHMIS hazard class: D2B Toxic materials .

**16. OTHER INFORMATION**

Reason for revision: Not applicable

Prepared by: NAPRAC

Additional advice: None

*Notice to Reader: This document has been prepared using data from sources considered technically reliable. It does not constitute a warranty, express or implied, as to the accuracy of the information contained within. Actual conditions of use and handling are beyond seller's control. User is responsible to evaluate all available information when using product for any particular use and to comply with all Federal, State, Provincial and Local laws and regulations.*