



American Society of Military Comptrollers
P.O. Box 440234
Jacksonville, FL 32222-0021

January 12, 2023

Subj: Scholarship Award Program

The Greater Jacksonville Chapter of the American Society of Military Comptrollers (ASMC) is soliciting applications for a \$500.00 scholarship award to be given by our chapter/organization. Applicants must be seniors in a local high school, pursuing a college education in the field of **Accounting, Finance/Economics, Business or Computer Science**.

Please forward this letter and application to Guidance Counselors at high schools within your district.

Applications must be postmarked no later than **March 15, 2023**, and should be mailed to:

ASMC Greater Jax/Kings Bay Chapter
P.O. Box 440234
Jacksonville, FL 32222-0021

If you have any questions, I can be reached at 904-610-3494 or at karlboyg@gmail.com.

You may make additional copies of the enclosed application, as needed.

Sincerely,

Karl Grant

Karl Grant
Scholarship Committee Chair



**AMERICAN SOCIETY OF MILITARY COMPTROLLERS
GREATER JACKSONVILLE CHAPTER
SCHOLARSHIP AWARD PROGRAM**

PART I. PERSONAL INFORMATION:

1. Applicant's Name:

First

Last

2. If you are an ASMC member's child and/or step-child, please annotate Parent's Name:

First

Last

3. Applicant's Address:

Street Address

City

State

Zip Code

4. Telephone Number(s) **(INCLUDE AREA CODE)** and E-Mail Address:

Home

Cell (Indicate Parent or Applicant)

E-Mail Address **(please print clearly) and indicate if Parent or Applicant's email**

5. Parent/Guardian's Name: (Please Print)

Parent **OR** Guardian's Name **(please circle either Parent or Guardian)**

6. To the best of my knowledge, the information contained in this application is true and correct.

Parent/Guardian Signature

Date

Applicant's Signature

Date

PART II: ACADEMIC INFORMATION

1. Name of High School: _____

2. Class Rank _____ out of _____ **Counselor Verified/Initials** _____

3. Grade Point Average (GPA) _____ 4. National Honors Society Yes or No

5. SAT Scores _____ Reading/Writing _____ Math _____ **OR**
ACT Scores _____ English _____ Reading _____ Math _____ Science _____

6. College or University you plan to attend during the next academic year:

Name

City

State

7. Have you been accepted by the college or university indicated above?

Yes _____ No _____ Date Accepted _____

8. If you have applied to colleges or universities (other than your first choice listed above), please list below and circle Yes or No if you have received an acceptance letter:

a. _____ Acceptance Letter Yes / No

b. _____ Acceptance Letter Yes / No

c. _____ Acceptance Letter Yes / No

d. _____ Acceptance Letter Yes / No

9. What will be your **MAJOR**? _____

10. What will be your **MINOR**? _____

11. Rank and grade point average verified by:

School Counselor's Name (Please Print) Signature

Telephone Number: _____ Date: _____

PART III ATTACHMENTS

1. Autobiography: **(minimum 500 words; double spaced; list your name in top right corner; and annotate "Word Count" after statement)** – Include the following information:

- Personal history and future goals.
- Involvement in any Leadership Roles: Student Government; Academics (i.e., National Honor Society, Honor Roll, etc.); Club Officer, Eagle Scout, Tutor/Mentor, etc.
- Involvement in any Extra Curricular Activities: Sports (Varsity Team); Part-Time Employment; Church Activities/Community Service; School Clubs (i.e., Chorus/Band, Drama, Key, Language Arts, Yearbook, Newspaper, etc.); Developmental achievements/affiliations, (i.e., DECA, FBLA, IB, AICE, ICDC), etc.

2. High School Transcript **(ENSURE SSN IS BLACKED OUT).**

3. Letter of acceptance from college/university.
4. Copy of college entrance examination score.
5. If you desire, a Letter of Recommendation from a teacher, mentor, etc. can be provided.

For use by ASMC Scholarship Committee:

If applicant is a child or step-child of an ASMC member. _____

Date Verified

Scholarship Committee Score/Rating: _____

Notes:

Scholarship Committee Chair Signature:

Date: