

Dear R. B. Hunt Family,

# **HUNT'S** CATCH- UP

Happy Earth Day! To celebrate and continue to protect our Earth, The St. Augustine Amphitheater in partnership with our P.T.A.O. through its Green Hands Community Impact Initiative, has donated four water bottle filling stations to R. B. Hunt. Each student and staff member will also receive a

reusable green water bottle. We want to thank our Amphitheater neighbors for establishing green

The swimming program for grades kindergarten, first, second and third grade will kick off next week.

Kindergarten- April 25th and 26th

In order for your child to participate in this opportunity, we must have permission slips in by the

following dates or unfortunately, your child cannot join in this learning experience. Make-up days

1st grade-May 1st-4th

here at R.B. Hunt. We thank him for providing this important program to our Islanders!

2<sup>nd</sup> grade- May 8<sup>th</sup>-11<sup>th</sup>

3rd grade- May 15th-18th

If you have chosen for your child to participate, please apply sunscreen in the morning before they

Students will be assessed and instructed at their swim level. All students will be instructed in water

safety. Coach Zeagler will also be working with 4th and 5th grade students on water and beach safety

Congratulations to six more students who have read over one million words this year. They are Ana Lindsey, Elliana Vogan, Malakai Stein, Emily Tobuck, Lindy Gay and Jack Pulsfus. Way to go, you are

on May  $12^{ ext{th}}$ . We want more Million Word readers, keep up the practice many of you are close! f I

now part of the "Principal's Million Word Club". We look forward to seeing you at the ice cream party

would also like to congratulate Ella Lomaglio and Ayler Sostrom for completing all 15 S.S.Y.R.A. books

FROM THE DESK OF THE PRINCIPAL...

practices and helping us instill a sense of conservation in our students.

come to school. Also, make sure they have their swimsuit and towel.

Thank you for having your students here on time and ready to learn,

may be assigned if the weather does not cooperate.





21st, 2017

## COMING SOON

4/24/17 **Interims** Issued



4/24-25/17 5th Grade FSA Math Assessment



4/25/17 3:30pm Variety Show **Applications** DÛĒ!





5/09/17 3pm **Islander Art** Expo













# Principal

Amanda S. Garman

- Keep up the great reading practice!

## **Students of the Week**

FIRST GRADE: Jackson Gipson, Ashton Crudup, Austyn Redell, Alianna Lebre

SECOND GRADE: April Russo, Lucy Giannini, Knox Annis, Soren Anderson, Aiden Wilcox, Zoe Gentry, Selina Pete, Mary Clifford, Maks Caudill

THIRD GRADE: Thomas West Reynolds, Reed Bray FOURTH GRADE: Ellarie Price, Oliver Heather, Wren Aboulafia, Correna Bartow, Abigail Moore, Landon Feutz FIFTH GRADE: Noah Dellasala, Hannah Persson, Tristan

Langhorne, Dane Eastman

**ORDER YOUR** YEARBOOK TODAYIII TIME IS RUNNING OUT! **DEADLINE IS MAY 1ST TO GET YOUR** PRE-ORDER IN!!!

13 () () I4 ORDERS Breakfast is served daily 8:00 until 8:25.

Milk is offered with every meal.

<u>Monday</u>- Chicken Quesadilla Max, Max Cheese Sticks & Choice of Marinara Dipping Sauce, Chicken Nuggets & Choice of WG Garlic Toast

<u>Tuesday</u>- Cheese or Pepperoni Calzonettes, Home-style Chicken Sandwich, Mini Corn Dogs

<u>Wednesday</u>- Chicken Nuggets & Choice of WG Roll, Cheese or Pepperoni Pizza

<u>Thursday</u>— Pasta & Meatball Marinara and Choice of WG Garlic Toast, Hot Dog, Chicken Nuggets & Choice of WG Garlic Toast

 $\underline{\mathit{Friday}}\text{--}$  BBQ Chicken & Choice of WG Garlic Toast, Cheeseburger, Mini Corn Dogs

## SQUARE



Support your student artist by ordering from Square1Art.
Anything from phone cases to beach bags; perfect gifts for Mother's Day & Father's Day.
Catalogs with free +stickers
Coming home soon. On-line orders only, due by April 27<sup>th</sup>.

May 9th Annual Islander Art
Expo & Creative Cupcake



Contest 3-6pm

More prizes this

year for 2 age groups:

K-2&3-5



All student lunches that are dropped off will be placed on the stage by the front office. If a student is expecting or forgot his/her lunch they are to check the stage area, if one is not there for them they will need to purchase a lunch from the cafeteria line.

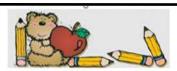
The front office will no longer call into the classrooms concerning lunch

# Open Enrollment for the 2017-18

**Extended Day School Year!** 

ENROLL NOW!

Register now to secure your spot for next year. See Mrs. Hooper anytime Monday - Friday between 10-6.



Phone: 547-7960 Fax: 547-7955

### KINDERGARTEN PRE-REGISTRATION

2017 - 2018

You must bring the following items when registering a new student:

Pre-Kindergarten registration schedule is as follows:

Monday May 15th, 9am - 1pm

- · Child's birth certificate
- Immunization record on Florida HRS form 680 (Must have two varicella shots - chicken pox)
- · Physical examination (within 12 months)
- Two proofs of residency in the R. B. Hunt School Zone, i.e.
   FPL (electric) or other utility bill, mortgage statement or lease.

### **PTAO News**

Please join us Thursday, May 25th at Chick-Fil-A from 5:30pm-7:30pm for a Spirit Night! Everyone loves Chick-Fil-A, plus last Spirit Night, they donated an extra \$300 to R.B. Hunt to assist the families affected by Hurricane Matthew. See you there! There is one week until Teacher Appreciation Week! Flyers will be sent home with the week's schedule. Included this year will be the list of SSYRA Books for 2017/2018. We also raffle off a prize a day to a teacher (or staff personnel) and announce the winner on the morning news. If you have a business that could put together a prize basket or just want to donate a gift card, bring it to the front deek!

Want to rack up some more volunteer hours? We still need test proctors for this Monday and Tuesday and for the following week, May 1st and 2nd. It is nice, quiet time and you realize how hard the teachers and students have worked all year. Contact Allison Du-Brow if you can help at <a href="mailto:allisonmdubrow@gmail.com">allisonmdubrow@gmail.com</a>

Back by popular demand AND new and improved is the Preorder School Supplies Program! This year, we requested the best brands, such as Crayola Crayons and Elmer's Glue, and since we ordered early, they gave us a 10% discount! Instead of the stressful search for your grade's long list of supplies, the Pre-Order Supply packet will include everything and be placed on your student's desk at meet the teacher. Included in the box is a 10% coupon for additional supply items.

Have a great weekend!



It is time for our water safety and safe swim lesson program!

The following are the dates for each grade level:

Kindergarten: April 25th-26th

1st Grade: May 1st-4th (Permission slips are due by April 25th)

2<sup>nd</sup> Grade: May 8<sup>th</sup>-11<sup>th</sup> (Permission slips are due by May 2<sup>nd</sup>)

3rd Grade: May 15th-18th (Permission slips are due by May 9th)