Equality Vs. Harrison

Use the chart to compare/contrast Equality 7-2521 and Harrison Bergeron. Reread the two passages provided, one from Chapter 7 of *Anthem* and the other from "Harrison Bergeron." Then, answer each question in the first column for each character, Equality and Harrison. Find at least one quotation to support your answer for each character and copy that into the appropriate box.

	Equality 7-2521	Textual Evidence	Harrison Bergeron	Textual Evidence
How does each character act at the beginning?	Equality is confident and sure of himself when he presents the glass box to the World Council.	"We looked upon them and we laughed and said: "Fear nothing, our brothers. There is a great power in these wires, but this power is tamed. It is yours. We give it to you.""		
How do the people react to the character?				
What is the "message" that the character wants to the audience to believe?				

What strategy does the character		
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to comment this		
use to convey this		
message to the		
message to the audience?		
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How does the		
character react to		
"rejection" from		
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audience/leaders?		
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What is the final		
outcome for the		
character?		

From Anthem Chapter 7

We placed our glass box upon the table before them. We spoke of it, and of our long quest, and of our tunnel, and of our escape from the Palace of Corrective Detention. Not a hand moved in that hall, as we spoke, nor an eye. Then we put the wires to the box, and they all bent forward and sat still, watching. And we stood still, our eyes upon the wire. And slowly, slowly as a flush of blood, a red flame trembled in the wire. Then the wire glowed.

But terror struck the men of the Council. They leapt to their feet, they ran from the table, and they stood pressed against the wall, huddled together, seeking the warmth of one another's bodies to give them courage. We looked upon them and we laughed and said: "Fear nothing, our brothers. There is a great power in these wires, but this power is tamed. It is yours. We give it to you."

Still they would not move.

"We give you the power of the sky!" we cried. "We give you the key to the earth! Take it, and let us be one of you, the humblest among you. Let us all work together, and harness this power, and make it ease the toil of men. Let us throw away our candles and our torches. Let us flood our cities with light. Let us bring a new light to men!"

But they looked upon us, and suddenly we were afraid. For their eyes were still, and small, and evil. "Our brothers!" we cried. "Have you nothing to say to us?"

Then Collective 0-0009 moved forward. They moved to the table and the others followed. "Yes," spoke Collective 0-0009, "we have much to say to you." The sound of their voices brought silence to the hall and to beat of our heart.

"Yes," said Collective 0-0009, "we have much to say to a wretch who have broken all the laws and who boast of their infamy! How dared you think that your mind held greater wisdom than the minds of your brothers? And if the Councils had decreed that you should be a Street Sweeper, how dared you think that you could be of greater use to men than in sweeping the streets?"

"How dared you, gutter cleaner," spoke Fraternity 9-3452, "to hold yourself as one alone and with the thoughts of the one and not of the many?"

"You shall be burned at the stake," said Democracy 4-6998.

"No, they shall be lashed," said Unanimity 7-3304, "till there is nothing left under the lashes."

"No," said Collective 0-0009, "we cannot decide upon this, our brothers. No such crime has ever been committed, and it is not for us to judge. Nor for any small Council. We shall deliver this creature to the World Council itself and let their will be done."

We looked upon them and we pleaded: "Our brothers! You are right. Let the will of the Council be done upon our body. We do not care. But the light? What will you do with the light?"

Collective 0-0009 looked upon us, and they smiled."So you think that you have found a new power," said Collective 0-0009. "Do all your brothers think that?"

"No," we answered.

"What is not thought by all men cannot be true," said Collective 0-0009.

"You have worked on this alone?" asked International 1-5537.

"Many men in the Homes of the Scholars have had strange new ideas in the past," said Solidarity 8-1164, "but when the majority of their brother Scholars voted against them, they abandoned their ideas, as all men must."

"This box is useless." said Alliance 6-7349.

"Should it be what they claim of it," said Harmony 9-2642, "then it would bring ruin to the Department of Candles. The Candle is a great boon to mankind, as approved by all men. Therefore it cannot be destroyed by the whim of one."

"This would wreck the Plans of the World Council," said Unanimity 2-9913, "and without the Plans of the World Council the sun cannot rise. It took fifty years to secure the approval of all the Councils for the Candle, and to decide upon the number needed, and to re-fit the Plans so as to make candles instead of torches. This touched upon thousands and thousands of men working in scores of States. We cannot alter the Plans again so soon."

"And if this should lighten the toil of men," said Similarity 5-0306, "then it is a great evil, for men have no cause to exist save in toiling for other men."

Then Collective 0-0009 rose and pointed at our box. "This thing," they said, "must be destroyed."

And all the others cried as one: "It must be destroyed!"

Then we leapt to the table. We seized our box, we shoved them aside, and we ran to the window. We turned and we looked at them for the last time, and a rage, such as it is not fit for humans to know, choked our voice in our throat.

"You fools!" we cried. "You fools! You thrice-damned fools!" We swung our fist through the windowpane, and we leapt out in a ringing rain of glass. We fell, but we never let the box fall from our hands. Then we ran. We ran blindly, and men and houses streaked past us in a torrent without shape. And the road seemed not to be flat before us, but as if it were leaping up to meet us, and we waited for the earth to rise and strike us in the face. But we ran. We knew not where we were going. We knew only that we must run, run to the end of the world, to the end of our days.

Then we knew suddenly that we were lying on a soft earth and that we had stopped. Trees taller than we had ever seen before stood over us in great silence. Then we knew. We were in the Uncharted Forest. We had not thought of coming here, but our legs had carried our wisdom, and our legs had brought us to the Uncharted Forest against our will.

Our glass box lay beside us. We crawled to it, we fell upon it, our face in our arms, and we lay still. We lay thus for a long time. Then we rose, we took our box and walked on into the forest. It mattered not where we went. We knew that men would not follow us, for they never enter the Uncharted Forest. We had nothing to fear from them. The forest disposes of its own victims. This gave us no fear either. Only we wished to be away, away from the City and from the air that touches upon the air of the City. So we walked on, our box in our arms, our heart empty.

From "Harrison Bergeron"

"Harrison Bergeron, age fourteen," she said in a grackle squawk, "has just escaped from jail, where he was held on suspicion of plotting to overthrow the government. He is a genius and an athlete, is under-handicapped, and should be regarded as extremely dangerous."

A police photograph of Harrison Bergeron was flashed on the screen-upside down, then sideways, upside down again, then right side up. The picture showed the full length of Harrison against a background calibrated in feet and inches. He was exactly seven feet tall.

The rest of Harrison's appearance was Halloween and hardware. Nobody had ever born heavier handicaps. He had outgrown hindrances faster than the H-G men could think them up. Instead of a little ear radio for a mental handicap, he wore a tremendous pair of earphones, and spectacles with thick wavy lenses. The spectacles were intended to make him not only half blind, but to give him whanging headaches besides.

Scrap metal was hung all over him. Ordinarily, there was a certain symmetry, a military neatness to the handicaps issued to strong people, but Harrison looked like a walking junkyard. In the race of life, Harrison carried three hundred pounds. And to offset his good looks, the H-G men required that he wear at all times a red rubber ball for a nose, keep his evebrows shaved off, and cover his even white teeth with black caps at snaggle-tooth random.

"If you see this boy," said the ballerina, "do not - I repeat, do not - try to reason with him."

There was the shriek of a door being torn from its hinges. Screams and barking cries of consternation came from the television set. The photograph of Harrison Bergeron on the screen jumped again and again, as though dancing to the tune of an earthquake.

George Bergeron correctly identified the earthquake, and well he might have - for many was the time his own home had danced to the same crashing tune. "My

God-" said George, "that must be Harrison!" The realization was blasted from his mind instantly by the sound of an automobile collision in his head. When George could open his eyes again, the photograph of Harrison was gone. A living, breathing Harrison filled the screen.

Clanking, clownish, and huge, Harrison stood - in the center of the studio. The knob of the uprooted studio door was still in his hand. Ballerinas, technicians, musicians, and announcers cowered on their knees before him, expecting to die.

"I am the Emperor!" cried Harrison. "Do you hear? I am the Emperor! Everybody must do what I say at once!" He stamped his foot and the studio shook. "Even as I stand here" he bellowed, "crippled, hobbled, sickened - I am a greater ruler than any man who ever lived! Now watch me become what I can become!"

Harrison tore the straps of his handicap harness like wet tissue paper, tore straps guaranteed to support five thousand pounds. Harrison's scrap-iron handicaps crashed to the floor. Harrison thrust his thumbs under the bar of the padlock that secured his head harness. The bar snapped like celery. Harrison smashed his headphones and spectacles against the wall. He flung away his rubber-ball nose, revealed a man that would have awed Thor, the god of thunder.

"I shall now select my Empress!" he said, looking down on the cowering people. "Let the first woman who dares rise to her feet claim her mate and her throne!"

A moment passed, and then a ballerina arose, swaying like a willow. Harrison plucked the mental handicap from her ear, snapped off her physical handicaps with marvelous delicacy. Last of all he removed her mask. She was blindingly beautiful.

"Now-" said Harrison, taking her hand, "shall we show the people the meaning of the word dance? Music!" he commanded.

The musicians scrambled back into their chairs, and Harrison stripped them of their handicaps, too. "Play your best," he told them, "and I'll make you barons and dukes and earls."

The music began. It was normal at first-cheap, silly, false. But Harrison snatched two musicians from their chairs, waved them like batons as he sang the music as he wanted it played. He slammed them back into their chairs.

The music began again and was much improved.

Harrison and his Empress merely listened to the music for a while-listened gravely, as though synchronizing their heartbeats with it. They shifted their weights to their toes. Harrison placed his big hands on the girls tiny waist, letting her sense the weightlessness that would soon be hers. And then, in an explosion of joy and grace, into the air they sprang!

Not only were the laws of the land abandoned, but the law of gravity and the laws of motion as well. They reeled, whirled, swiveled, flounced, capered, gamboled, and spun. They leaped like deer on the moon. The studio ceiling was thirty feet high, but each leap brought the dancers nearer to it. It became their obvious intention to kiss the ceiling. They kissed it.

And then, neutraling gravity with love and pure will, they remained suspended in air inches below the ceiling, and they kissed each other for a long, long time. It was then that Diana Moon Glampers, the Handicapper General, came into the studio with a double-barreled ten-gauge shotgun. She fired twice, and the Emperor and the Empress were dead before they hit the floor.

Anthem by Ayn Rand and "Harrison Bergeron" by Kurt Vonnegut both explore themes related to man's desire for individuality and non-conformity. Read the passages below. In the first, Equality 7-2521 presents his lightbulb invention to the World Council. In the second, Harrison Bergeron interrupts the ballet to express his dissatisfaction with the government control.

Answer the following question in a well-organized essay: How does each character try to convince others to follow their plans for rebellion? Which character do you think has the most effective approach?