

**CHATTOOGA COUNTY SCHOOL DISTRICT**  
**BOARD MEETING**  
**WORK SESSION AGENDA**  
**AUGUST 18, 2016 @ 6:00 PM**

**Chattooga County Board**  
**Office of the Superintendent**  
**Agenda for Board Meeting**

- **Invocation**
- **Pledge of Allegiance**
  
- **Adoption of Superintendent's Recommended Agenda for August 18, 2016 School Board Meeting.**
  
- **Review Minutes of Previous Meetings**
  - Work Session Minutes July 21, 2016
  - Regular Session Minutes, July 21, 2016
  
- **Public Participation: NONE**

**A. Resolutions/ Recognitions**

1. Board consideration of Superintendent's recommendation to recognize Chattooga High School Junior, Hamp Thomas. Hamp has been chosen as a 2016-2017 State Officer for the University of Georgia's 4-H program. The mission of Georgia 4-H encourages youth to develop life skills and specifically to pursue experiences in Leadership and Citizenship. Hamp was recently elected as State Representative for the Georgia 4-H Board of Directors for 2016-2017. 763 high school 4-H members from across the state, elected Hamp to represent them in the coming year. He will have a rigorous year filled with planning, networking, challenges, and serving the citizens of Georgia. Prior to his service year, which began August 1, 2016, Hamp attended State Officer Training in Athens. He met with UGA's President Morehouse, Provost Whitten, UGA administration, Ag Commissioner Gary Black, Dean Sam Pardue, and numerous donors. He also attended many leadership workshops. Hamp will have State Officer Planning every other month, where he will plan events, meet with State School System administration, and attend various events such as: The Harvest Ball in Atlanta, the Sun Belt Expo, Georgia Power Gala, the State Capitol, and numerous other speaking engagements. His year will be documented by UGA Photographer, Blane Marable. The Board would like to thank Hamp for his hard work and dedication in representing Chattooga County and the state of Georgia.

**B. School Board Members: NONE**

**C. School Board Policies**

1. Board consideration of Superintendent's recommendation to approve the new Animals in Schools Policy (Descriptor Code: IFD)  
**\*Hold for 30 days for public review**

**D. Financial Management**

1. Board consideration of Superintendent's recommendation to approve the Financial Statement for June, 2016.

**E. Educational Programs, Student Support and Staff Development: NONE**

**F. Support Services/Facilities and Construction Management/Planning: NONE**

**EXECUTIVE SESSION**

**G. Personnel**

1. Board consideration of Superintendent's recommendation for approval of the following Personnel changes.

**Classified Recommendations**

- Ralph Tucker; Bus Driver; 16 hours/week; Replacing Wayne Mosley; Beginning 08/01/16.
- Heather Brown; School Food Service Assistant at MES; Replacing Heather Battles; Beginning 08/04/16.
- Garrett Heaps; Student Technology Worker; 15 hours/week; replacing Trey Saylor; Beginning 08/23/16.

**Certified Resignations**

- Charles Warren; Crossroads Academy Teacher; Personal reasons; Effective 08/12/16.

**Substitutes**

- Elizabeth Hester; Food Service Substitute; Effective 08/19/16.
- Jaime Scott; Certified Substitute Teacher; Effective 08/04/16.
- Tara Cruise; Substitute Teacher; Effective 08/19/16.

2. Board consideration of Superintendent's recommendation to approve the revised 2016-2017 Salary Handbook.

**H. Superintendent of School**

1. Board consideration of Superintendent's recommendation for approval of Outline of Board Activities for the 2016-2017 school year.

2. Board consideration of Superintendent's recommendation of Information Items.

**ADJOURNMENT**