

## Biome Brochure Research Project

Biome \_\_\_\_\_

### Introduction

You and a partner are to pretend you are travel agents hired to design a travel brochure featuring one of the major biomes: **tundra, tropical rain forest, desert, temperate deciduous forest, grassland, rivers and ponds, wetlands, coral reef, deep ocean, and taiga**. You may choose one (1) of the biomes.

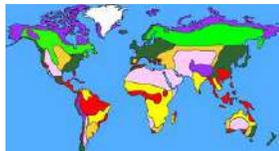
You will then use informational websites, the internet, and the Environmental Science textbook to create a brochure. **Be Creative!**

You will be given class time to complete this project, but you may also work on the assignment at home. You will only be given two days in the computer lab for this project. In other words, use your time wisely. This is a major test grade!

**Due Date: September 5, 2014**

The project may be created using Microsoft Publisher, Prezi, or Google Docs. Brochures can be submitted as a hard copy or e-mailed to your teacher, if you do not have access to a printer. Hard copy is **PREFERRED**.

- In Google Docs, click on Create and Search for templates. You will find a science brochure template in there to use. When done with this project, please share with your teacher via the following email: [retse.johnsondaniel@henry.k12.ga.us](mailto:retse.johnsondaniel@henry.k12.ga.us), [marcus.williams@henry.k12.ga.us](mailto:marcus.williams@henry.k12.ga.us), [shellie.harris@henry.k12.ga.us](mailto:shellie.harris@henry.k12.ga.us) [laura.varrichio@henry.k12.ga.us](mailto:laura.varrichio@henry.k12.ga.us) or [faye.asadian@henry.k12.ga.us](mailto:faye.asadian@henry.k12.ga.us)
- In Microsoft Publisher, select a brochure template. You can then e-mail the brochure.
- In Prezi, create a slide show and e-mail it to your teacher.



### Front Cover

#### Title Page (10 Points)

\_\_\_\_\_ 2 pts. - The name of the biome

\_\_\_\_\_ 2 pts. - The first and last names of group partners along with class period

\_\_\_\_\_ 6 pts. - A web-based picture of features in the biome. Any clipart of the biome from the Internet is acceptable **as long as you cite where it came from.**

Page One

Location and Description of the Biome (20 points)

\_\_\_\_\_ 10 pts - A world map with color coding to show the location(s) where the biome is found. The location(s) must be clearly labeled with the name of the biome.

\_\_\_\_\_ 10 pts - A description of the biome

Page Two

Plants and Animals - Biotic Factors (20 points)

\_\_\_\_\_ 10 pts - Describe the dominant plants in the biome. Include an Internet based drawing of these organisms. Make sure to cite where the pictures come from! (**At least 2 plants**)

\_\_\_\_\_ 10 pts - Describe the dominant animals in the biome. Include an Internet based drawing of these organisms. Make sure to cite where the pictures come from! (**At least 2 animals**)

Page Three

Climate, Soil, Rainfall - Abiotic Factors (20 points)

\_\_\_\_\_ 5 pts - A description of the annual rainfall of the biome

\_\_\_\_\_ 5 pts - A description of the annual temperature ranges of the biomes

\_\_\_\_\_ 5 pts - A description of the soil

\_\_\_\_\_ 5 pts - A description of any special landmarks and features (mountains, lakes, etc.)

Page Four

A Food Chain from the Biome (20 points)

Google this...there are lots of pictures

\_\_\_\_\_ 5 pts - Must include an illustration for each organism

\_\_\_\_\_ 5 pts - Must include the name of each organism

\_\_\_\_\_ 5 pts - Must include at least four organisms

\_\_\_\_\_ 5 pts - Label producers, herbivore, carnivore, and/or omnivore in your food chain

Producer - plants - makes their own food

Herbivore - eats plants

Carnivore - eats other animals

Omnivore - eats both plants and other animals

Page Five

References (5 points)

\_\_\_\_\_ 5 pts - List the books and internet sites that you used to find your information.

Presentation (5 points)

\_\_\_\_\_ 5 pts Overall Neatness, Grammar, Spelling, Creativity, Accuracy of Information

*Points will be deducted for spelling and grammar errors.*

TOTAL SCORE \_\_\_\_\_/100 pts.

**Due Date: Friday, September 5, 2014**

***You MUST submit your rubric with your project!!!***