

J.W. MITCHELL HIGH SCHOOL

2022-2023



BELL SCHEDULES

Regular Schedule

| | |
|--------------|--------------------|
| Warning Bell | 8:20AM |
| Period 1 | 8:25AM to 9:16AM |
| Period 2 | 9:21AM to 10:12AM |
| Period 3* | 10:17AM to 11:08AM |
| Period 4* | 11:13AM to 12:04PM |
| Period 5* | 12:09PM to 1:00PM |
| Period 6 | 1:05PM to 1:56PM |
| Period 7 | 2:01PM to 2:52PM |

***RANCH/LUNCH**

*Report to RANCH prior to attending LUNCH
RANCH is the first 16 minutes of the
assigned LUNCH period.*

Activity Schedule

| | |
|--------------|--------------------|
| Warning Bell | 8:20AM |
| Period 1 | 8:25AM to 9:00AM |
| Period 2 | 9:05AM to 9:40AM |
| Period 3* | 9:45AM to 10:25AM |
| Period 4* | 10:30AM to 11:10AM |
| Period 5* | 11:15AM to 11:55AM |
| Period 6 | 12:00PM to 12:35PM |
| Period 7 | 12:40PM to 1:15PM |
| Activity | 1:20PM to 2:52PM |

***RANCH/LUNCH**

*Report to RANCH prior to attending LUNCH
RANCH is the first 5 minutes of the
assigned LUNCH period.*

Extended RANCH Schedule

| | |
|--------------|--------------------|
| Warning Bell | 8:20AM |
| Period 1 | 8:25AM to 9:05AM |
| Period 2 | 9:10AM to 9:50AM |
| RANCH | 9:55AM to 10:55AM |
| Period 3 | 11:00AM to 11:45AM |
| Period 4 | 11:50AM to 12:35PM |
| Period 5 | 12:40PM to 1:20PM |
| Period 6 | 1:25PM to 2:05PM |
| Period 7 | 2:10PM to 2:52PM |

***RANCH/LUNCH**

*Students will report immediately
to LUNCH. RANCH attendance will
be taken during the extended
RANCH period.*

Pep Rally Schedule

| | |
|--------------|--------------------|
| Warning Bell | 8:20AM |
| Period 1 | 8:25AM to 9:05AM |
| Period 2 | 9:10AM to 9:50AM |
| Period 3* | 9:55AM to 10:40AM |
| Period 4* | 10:45AM to 11:30AM |
| Period 5* | 11:35AM to 12:20PM |
| Period 6 | 12:25PM to 1:05PM |
| Period 7 | 1:10PM to 1:50PM |
| Activity | 1:55PM to 2:52PM |

***RANCH/LUNCH**

*Report to RANCH prior to
attending LUNCH. RANCH
is the first 5 minutes of the
assigned LUNCH period.*

Early Release Schedule

| | |
|--------------|--------------------|
| Warning Bell | 8:20AM |
| Period 1 | 8:25AM to 8:58AM |
| Period 2 | 9:03AM to 9:36AM |
| Period 3* | 9:41AM to 10:16AM |
| Period 4* | 10:21AM to 10:56AM |
| Period 5* | 11:01AM to 11:36AM |
| Period 6 | 11:41PM to 12:14PM |
| Period 7 | 12:19PM to 12:52PM |

***RANCH/LUNCH**

*Report to RANCH prior to
attending LUNCH. RANCH
is the first 5 minutes of the
assigned LUNCH period.*

***EARLY RELEASE DAYS**

| | |
|---------|---------|
| 9/7/22 | 1/11/23 |
| 10/5/22 | 2/1/23 |
| 11/2/22 | 3/1/23 |
| 12/7/22 | 4/12/23 |