

**2019-2020 APPLICATION FOR SENIOR SUPERLATIVE**

**NAME:** \_\_\_\_\_

**Be careful to respond to each question. The committee will verify each response.**

A. <b>ACADEMIC:</b>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	<b>Do Not Write Below</b>
Dept. Nominee for Governor's Honors	_____	_____	_____	_____	_____
School Finalist for Governor's Honors	_____	_____	_____	_____	_____
Attended Governor's Honors	_____	_____	_____	_____	_____
UGA Certificate of Merit	_____	-	_____	_____	_____
PAGE One Nominee	_____	_____	_____	_____	_____
21 <sup>st</sup> Century Leaders Program	_____	_____	_____	_____	_____
Chic Fil A Leaders	_____	_____	_____	_____	_____
Other Awards (list) *School related ONLY	_____	_____	_____	_____	_____

**B. COMPETITIVE TEAM ACTIVITIES      CHECK GRADE LEVEL**

**\*WE DO NOT INCLUDE SENIOR YEAR IN THE COMPETITIVE TEAM CATEGORY BECAUSE ALL TEAMS HAVE NOT HAD THEIR SEASON BY THE TIME SUPERLATIVES ARE SELECTED.**

<u>TEAM</u>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	# of Letters	<b>Do Not Write Below</b>
Cheerleader	_____	_____	_____	_____	_____
Football	_____	_____	_____	_____	_____
Basketball	_____	_____	_____	_____	_____
Baseball	_____	_____	_____	_____	_____
Softball	_____	_____	_____	_____	_____
Volleyball	_____	_____	_____	_____	_____
Track	_____	_____	_____	_____	_____
Golf	_____	_____	_____	_____	_____
Tennis	_____	_____	_____	_____	_____
Swimming	_____	_____	_____	_____	_____
Cross-Country	_____	_____	_____	_____	_____
Wrestling	_____	_____	_____	_____	_____
Shotgun	_____	_____	_____	_____	_____
Soccer	_____	_____	_____	_____	_____
Fishing Team	_____	_____	_____	_____	_____
Color Guard (JROTC)	_____	_____	_____	_____	_____
Drill	_____	_____	_____	_____	_____
Raider	_____	_____	_____	_____	_____
Rifle	_____	_____	_____	_____	_____
Marching Band (includes <u>ALL</u> Auxiliaries)	_____	_____	_____	_____	_____
Drama Musical Pit Band	_____	_____	_____	_____	_____
District Honor Band	_____	_____	_____	_____	_____
All-State Band	_____	_____	_____	_____	_____
All-State Chorus	_____	_____	_____	_____	_____
All District Chorus	_____	_____	_____	_____	_____
JanFest	_____	_____	_____	_____	_____
Solo and Ensemble	_____	_____	_____	_____	_____
Literary	_____	_____	_____	_____	_____
One Act	_____	_____	_____	_____	_____
THESCON (competing)	_____	_____	_____	_____	_____
All State Chorus	_____	_____	_____	_____	_____
Science Olympiad	_____	_____	_____	_____	_____
Math Team	_____	_____	_____	_____	_____
Academic Bowl Team	_____	_____	_____	_____	_____
<b>Other</b> _____	_____	_____	_____	_____	_____

**C. ACTIVITIES AND CLUBS:**

You are being provided several instruction sheets to give to your advisor. These sheets will tell your advisor how to login and complete a google form judging your involvement in their organization. Points will be based on the rating your advisor gives you.

	<u>Check Grade Level</u>				<u>Do not write below</u>
	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	
SGA	_____	_____	_____	_____	_____
CLASS OFFICER	_____	_____	_____	_____	_____
BETA CLUB	_____	_____	_____	_____	_____
DRAMA PRODUCTIONS	_____	_____	_____	_____	_____
FBLA	_____	_____	_____	_____	_____
FCA	_____	_____	_____	_____	_____
SKILLSUSA	_____	_____	_____	_____	_____
FFA	_____	_____	_____	_____	_____
DECA	_____	_____	_____	_____	_____
TSA	_____	_____	_____	_____	_____
KEY CLUB	_____	_____	_____	_____	_____
LEA	_____	_____	_____	_____	_____
HOSA	_____	_____	_____	_____	_____
SSS	_____	_____	_____	_____	_____
4H	_____	_____	_____	_____	_____
THESPIAN SOCIETY	_____	_____	_____	_____	_____
ART CLUB/NATIONAL ART HONOR SOCIETY	_____	_____	_____	_____	_____
STEAM CLUB	_____	_____	_____	_____	_____
NATIONAL HONOR SOCIETY	_____	_____	_____	_____	_____
NATIONAL ENGLISH HONORS SOCIETY	_____	_____	_____	_____	_____
SCIENCE NATIONAL HONOR SOCIETY	_____	_____	_____	_____	_____
NATIONAL SPANISH HONOR SOCIETY	_____	_____	_____	_____	_____
TRI-M	_____	_____	_____	_____	_____
TEACHING AS A PROFESSION	_____	_____	_____	_____	_____
TEEN ADVISORS	_____	_____	_____	_____	_____
FIT CLUB	_____	_____	_____	_____	_____
RODEO CLUB	_____	_____	_____	_____	FIRE
CADETS	_____	_____	_____	_____	_____
V-GAD	_____	_____	_____	_____	_____
SPANISH CLUB	_____	_____	_____	_____	_____
FRENCH CLUB	_____	_____	_____	_____	_____
Other _____	_____	_____	_____	_____	_____

**ACTIVITIES AND CLUBS - LEADERSHIP AND COMPETITION**

Please indicate if you held a leadership position (ie. President, Vice-President, President-elect, Secretary, etc.) in any of the clubs/activities checked in the section above. Be sure to list the club name, grade level, and office held.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you competed in events associated with the clubs or activities listed above, please indicate if you PLACED (1<sup>st</sup>, 2<sup>nd</sup>, etc.) in the events. (Examples: FBLA region competitions, One Act, Academic Bowl, FFA Land Judging, etc)

**DO NOT LIST THE EVENT IF YOU COMPETED, BUT DID NOT PLACE.**

Event	Region, State, National	Place
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SERVICE HOURS**



