

## 5<sup>th</sup> Grade Math

Standard: MGSE5.NBT.1  
Recognize that in a multi-digit number, a digit in one place represents 10 times as much as it represents in the place to its right and 1/10 of what it represents in the place to its left.

**Quiz on Wednesday, September 4.**

**Students who did not reach mastery may retake the quiz on OA2 on Thursday.**

Students should be fluent in their multiplication facts to 12. Please have your child practice these at home daily.

## Accelerated Math

Standard: MGSE5.NBT.1  
Recognize that in a multi-digit number, a digit in one place represents 10 times as much as it represents in the place to its right and 1/10 of what it represents in the place to its left.

**Quiz on Wednesday, September 4.**

MGSE6.EE.1 Write and evaluate numerical expressions involving whole-number exponents.

**Quiz on Friday, September 6.**

## Science

Standard: SL51: Obtain, evaluate, and communicate information to group organisms using scientific classification procedures. We are learning about classifying animals and plants into groups.

**We are currently working on classifying plants.**

### News from the Media Center

#### Parent and Student Chromebook Information

Parents/Guardians and students, please review the following information regarding the expected use and care of Chromebooks.

You may find full details online about the EmpowerHCS Learning Device Program on the Henry County Schools website. Click the tab for Divisions, Information Services, then the link is on the left. Scroll down and select [EmpowerHCS Learning Device Program Guide](#); or you may click here: <https://schoolwires.henry.k12.ga.us/site/Default.aspx?PageID=112366>  
An optional annual Technology Protection Plan (insurance) is available for purchase if desired. The cost is \$10 for coverage for the 2019-2020 school year. From the link above, click [Technology Protection Coverage](#) on the left for full details and directions how to purchase. (The deadline for purchase is August 30, 2019. A flyer has also been sent home regarding this optional insurance).

#### Chromebook expectations:

\*Do not put ANYTHING inside of the case with your Chromebook, on top of the keyboard OR between the case and the computer. Even small items will crack the touchscreen.

\*Carry your Chromebook by the handles. The case should be *closed* and *zipped* any time you are moving with it.

\*Your Chromebook should always be secured inside the case. All 4 corners should be strapped in at all times.

\*Be careful not to put heavy things on your Chromebook, or pack it into tight spaces. It is better to carry it than place it into a full backpack.

\*Do not remove or write on the ID card that has your name on it. Also do not write, draw or place stickers on the device or the case. You may attach a *small flat* luggage tag to the handle if you wish.

\*Use the practice of "swipe and close" each time you close your Chromebook: Gently swipe your hand across the keyboard to clear off any items that might have accidentally fallen there. Then, when you are sure it is clear, you may close the screen.

\*Keep your power adapter/charging cord at home and charge your Chromebook each night. You will not be allowed to plug it in at school. If your Chromebook comes to school uncharged, you may not be able to use it for the day.

\*Lost or damaged power adapters and/or protective Chromebook cases are not covered by the Technology Protection Plan. Either item may be purchased on the website: [www.myschoolbucks.com](http://www.myschoolbucks.com) at a cost of \$20 (power adapter) and \$16 (case). (If either item is *faulty*, see Mrs. Sweet for guidance.)

This device is owned by the Henry County School System and is loaned to you for educational purposes. Make sure you are only using it for teacher and school-approved activities. Device activity is monitored by GoGuardian.

Any time a student needs help with their technology, they should see Mrs. Sweet in the Media Center.

Happy Computing, Titans!

## Schedule

7:30-7:55 Morning warmups

7:55-8:10 Morning Meeting

8:10-9:55 Ivie's Homeroom

Math and Science

9:55-10:40 Specials

Monday- PE

Tuesday- PE

Wednesday

Computer/Media/

Brooks

Thursday- Music

Friday- Art

10:40-11:30 WIN Time

11:30-12:00 Lunch

12:05-1:55 Walker's room for

ELA and Social Studies

1:55-2:15 Recess

## Important Dates

September 3- Spirit Night at Lake Dow Chick Fil\_A

September 12- Curriculum Night 6:00pm

September 19- Talent Show 6:00pm