



# 8<sup>th</sup> Grade Ramp Up Night

CREEKSIDE HIGH SCHOOL | HOME OF THE KNIGHTS

# 8<sup>th</sup> Grade Ramp Up Night Agenda

March 13<sup>th</sup> at 6:00 pm



- ▶ Presentation
- ▶ Visit teachers in their rooms (map provided)
- ▶ Chorus and Drama (video) will perform in Performing Arts Center following the presentation. Those interested are encouraged to stay and attend.
- ▶ Cafeteria:
  - Buy CHS spirit wear
  - Visit Guidance Counselors, the Academy Specialist and/or the Gifted Consultant
  - Meet athletic coaches
  - See some of the many clubs we offer

# Creekside High School Profile



- School Population
  - 2,123 students
- Advanced Placement
  - 30 courses
- Dual Enrollment
  - 18 courses
- Honors
  - 50 courses
- School Mascot
  - Knights
- School Established
  - 2008
- School Colors
  - Red and Black
- 5-STAR School
  - A Rating



# Creekside Administration

Principal.....Mr. Steve McCormick

Asst. Principals.....Ms. Kristin Bozeman

.....Ms. Linda Carnall

.....Mr. Troy Kasting

Academy Director.....Ms. Daryl Cullipher

Athletic Director.....Mr. Lewis Marabell

Literacy Coach.....Ms. Deb Stefanides

Registrar.....Mr. Barry Padgett



Principal McCormick



# Guidance Information

- Ms. Amy Kennair: Last names A-E
- Ms. Jennifer Fornera: Last names F-L
- Ms. Jennifer Tippins: Last names M-R
- Ms. Denise Heidenreich: Last names S-Z
- Ms. Miriam Ortiz: Guidance Secretary



*We are here to help you with any academic, social or personal concerns that you have. You can stop by and see us anytime; our doors are always open.*



# Athletics

CREEKSIDE HIGH SCHOOL



# ATHLETICS



## Fall

Cross Country  
Football  
Golf  
Swim

Volleyball  
Cheer  
Dance

## Winter

Basketball  
Soccer  
Girls  
Weightlifting

Wrestling  
Competitive  
Cheer

## Spring

Baseball  
Lacrosse  
Softball  
Tennis  
Track & Field

Boys  
Weightlifting  
Beach  
Volleyball





Athlete Eligibility



**GPA**

2.0 Cumulative

**Forms**

[Registermyathlete.com](http://Registermyathlete.com)





## **Attendance**

Student Athletes must attend at least 5 periods to practice and/or compete.

## **Athlete Eligibility**



## **Conduct**

Student athletes are held to a higher standard. Protect your eligibility!



**WE NEED  
YOU**

**Creekside Knights Athletic Booster Club**

# Why Join?

Membership fees and fundraising dollars support all teams!

Funds are used to make facility improvements and team “wish list” requests. Last year we assisted with over 60K and just a few items we helped with are:

Football field renovations	Tennis benches & bleachers	State Team Travel
5 man sled for football	Athletic storage shed	Baseball/Softball batting cages
Wrestling Wall Pads	Lacrosse Wall	Gym Floor Refinish
Swim Pool Rental	Digital Scoring Table	A/V for Weight Room

CKABC recognizes team and individual achievements

# Why Volunteer?

- Membership Volunteer Participation: CKABC members are expected to volunteer and attend general meetings in support of CHS and the athletic department. Volunteer hours will be tracked.
- Volunteers may contribute their time any time throughout the year in the following areas:
  - CKABC Board Member
  - Fundraising
  - Running of the Knights
  - Membership and Special Events
  - Team Liaison
  - Concessions
  - Apparel Sales

For more information on how to volunteer, please contact your team liaison or any CKABC member. Contact info is also available at [www.creeksideknights.com](http://www.creeksideknights.com)





May 11<sup>th</sup>







# RUNNING OF THE KNIGHTS

FRIDAY MAY 11, 2018 4:00 – 8:00PM

Location: Creekside High School, 100 Knights Ln, Saint Johns, FL 32259

Music, Food, Games, Vendor Tents, and Running Fun!

**Online early registration now open!**

[www.runningoftheknights.com/registration](http://www.runningoftheknights.com/registration)

*New this year!*

## KNIGHT'S FEAST



Smoked Sausage



Famous Hot Dogs



Pulled Pork

Every participant receives a free ticket (\$7 value) and drink is included!

*Knight's Feast Sponsored by Smithfield Foods*



*New* Every participant receives a custom finisher medal this year

### Entry Fee

- 5K & Centipede: \$30 Jan 1<sup>st</sup> thru Apr 27, 2018  
\$35 Apr 28<sup>th</sup> thru May 11, 2018
- 1-Mile Fun Run: \$15
- Custom T-Shirt for all pre-registered participants

### 1-Mile Fun Run (race begins at 6:15 pm)

- Top three finishers male
- Top three finishers female

### 5K & Centipede Race (race begins at 7:00 pm)

- Top male and female awards
- Course record breaker male & female
- Age group awards male & female  
10 & under, 11-14, 15-18, 19-24, 25-29, 30-34, 35-39,  
40-44, 45-49, 50-54, 55-59, 60 & over

### Centipede Team Awards

- 7 Category awards



**BOZARD**



DRIVEN TO *inspire.*  
Title Sponsor



Official Race Partner

Presented by:  
Creekside Knights Athletic Booster Club



# Registration Information

CREEKSIDE HIGH SCHOOL





# Our Goals

- ▶ To provide students with the highest quality, rigorous, and challenging education within a safe and secure learning environment.
- ▶ To create a climate within our school through academics and extracurricular programs that support high expectations, character development, and accountability for all.



# Class of 2022 Graduation Requirements

- ▶ **4 Credits English Language Arts (ELA)**
- ▶ **4 Credits Mathematics**
  - ▶ Algebra I
  - ▶ Geometry
- ▶ **3 Credits Science**
  - ▶ Biology I
- ▶ **3 Credits Social Studies**
  - ▶ World History
  - ▶ U.S. History
  - ▶ .5 credit U.S. Government
  - ▶ .5 credit in Economics
- ▶ **1 Credit Fine and Performing Arts**
- ▶ **1 Credit of HOPE**
- ▶ **8 Elective Credits**
- ▶ **1 Online Course**
- ▶ Students must earn a 2.0 grade average



# Typical Freshman Schedule

## ▶ Math

- ▶ Algebra 1 or Algebra 1 Honors
- ▶ Geometry Honors
- ▶ Algebra 2 Honors

## ▶ Science

- ▶ Environmental Science
- ▶ Physical Science Honors
- ▶ Biology 1 Honors  
(Geometry or Higher)

## ▶ Social Studies

- ▶ World Cultural Geography
- ▶ AP Human Geography

## ▶ English

- ▶ English 1
- ▶ English 1 Honors

## ▶ 3 Electives

- ▶ HOPE
- ▶ 1<sup>st</sup> choice
- ▶ 2<sup>nd</sup> choice

- ▶ If you are going to take an online class over the summer, you will register through the middle school.



# Course Request Sheets

2/28/2018

## Student Request Verification

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493 - Creekside High School

Student ID	Name	Grade	Homeroom	Counselor	House/Team
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09

### Regular Course Requests

Course	Description	Department	Credit
1001320	English 1 Honors	English	1.0000
1200320	Algebra 1 Honors	Mathematics	1.0000
2003320	Physical Science Honors	Science	1.0000
2103400	AP Human Geography	Electives	1.0000
3026010VB	HOPE - Health Opp through PE	Phys Ed	1.0000
			5.0000



# Elective Worksheet

- ▶ You will select 10 electives and rank them in order 1-10.
- ▶ Choose carefully! If you are in the class and it appears as a choice on your sheet you will not be taken out of the class.

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

## Creekside High School **FRESHMAN** Elective Worksheet

Please follow the directions below to choose possible elective courses for next year. Remember: After your schedule is built, elective course changes on your schedule will not be made if the elective you received was one of your choices on this paper.

Please rank your choice of electives below in order from 1 through 10, with 1 being your first choice. Also, where provided, please circle the level of the course you need.

\*Some courses may have pre-requisites, additional fees or require time after school. To see descriptions of courses and pre-requisites see the Creekside High School Course Catalog on the CHS website.

ART	
2D Studio Art	
3D Studio Art	
Creative Photography	

WORLD LANGUAGES	
Spanish	
American Sign Lang	

PERFORMING ARTS	
Band	
Band	
Guitar	
Music Theory	
Chorus	
Chorus	
Drama	
Theatre	
Film 1	

PHYSICAL ED	
Team Sports 1& 2	
Weight Training	
JV Football Weights	
V Football Weights	

Academic Elective	
Creative Writing	

# Registration:



- ▶ Will take place:
  - ▶ Patriot Oaks Academy: March 14-15
  - ▶ Fruit Cove: March 19-21
  
- ▶ During your appointment you will meet with a member of guidance one on one to discuss your schedule.
  
- ▶ Bring with you...
  - ▶ Completed "Student Course Verification" sheet with parent signatures
  - ▶ Completed elective spreadsheet

# Registration information can be found on the CHS Website



Go to the 'Guidance' Tab and click on Announcements to see all the registration information.



# Registration information can be found on the CHS Website



## 2018 Registration Information

Posted on [January 16, 2018](#) by [Ms. Kelly](#)

### 2018 Registration Information

- [CHS Registration Schedule](#)
- [2018-2019 Creekside High School Course Catalog](#)
- [Senior Modified Schedule](#)
- [Junior Modified Schedule](#)
- [Scheduling Re-Evaluation Request](#)
- [CHS Student Intern Application](#)
- [2018-2019 CO-OP Application](#)
- [Creekside Advanced Scholars Progression Information](#)
- [2018 Registration Parent Night](#)
- [CHS Registration Schedule for Fruit Cove Middle School](#)
- [CHS Registration Schedule for Patriot Oaks Academy](#)

Posted in [Announcements](#) | Comments Off



# Rising 9<sup>th</sup> Grade Residency Verification

- ▶ A letter is being distributed from Middle Schools in regards to this information.
- ▶ All rising 9<sup>th</sup> graders must show proof of residency.
- ▶ Students that are not verified will **not** be provided a high school schedule.

**The following documents are acceptable and must be dated within 30 days.  
(\*required document)**

- ☐ \*Mortgage Statement / Property Deed / HUD
- ☐ \*Lease / Rental Agreement with Exp. Date  
(student names must be listed)

**and if applicable:**

- ☐ Homeowners Acknowledgement Form & Affidavit of Residency Form

**(along with two of the following documents)**

- |   |   |
|---|---|
| <input type="checkbox"/> *Utility Bill                            | <input type="checkbox"/> Bank Statement / Paycheck Stub |
| <input type="checkbox"/> Property Tax Record                      | <input type="checkbox"/> Vehicle Registration           |
| <input type="checkbox"/> Telephone/ Cellular Statement            | <input type="checkbox"/> Credit Card Statement          |
| <input type="checkbox"/> Homeowners / Renters Insurance Documents | <input type="checkbox"/> Medical Insurance Statement    |

# 8<sup>th</sup> Grade Transition



## **Freshman Day**

**August 1, 2018**

- Students participate in multiple activities that assist in the transition to high school.
- Student will be teamed up in groups of 10 and will be linked to 2 upper classmen who will serve as a mentor.

## **First Day of High School**

**August 10, 2018**

- Students report to Homeroom. Homeroom assignments will be posted around school.
- Students will receive a copy of their schedule in homeroom.

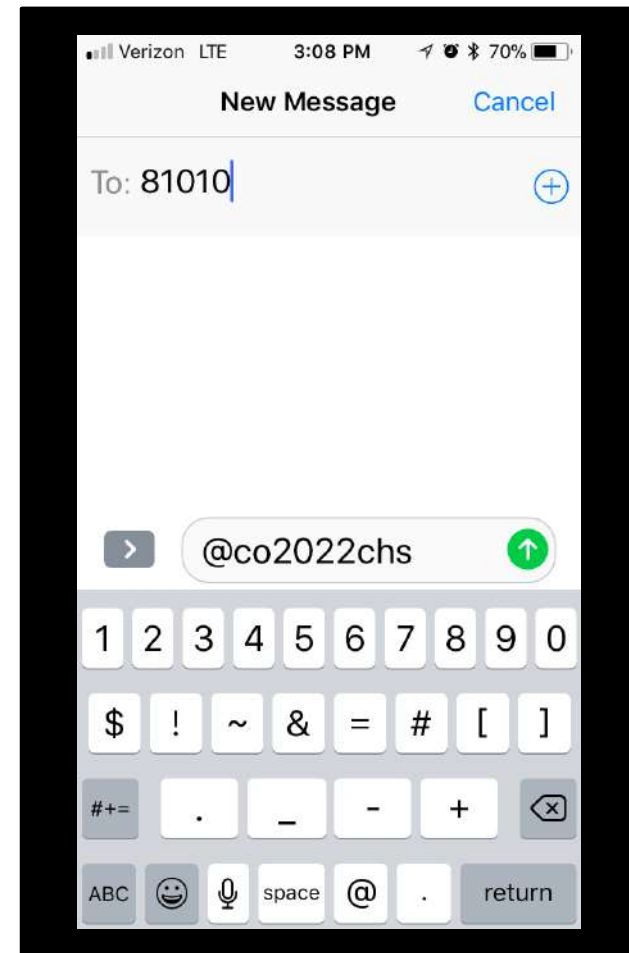
# Sign up for the Class of 2022 Remind.com



## ► Remind.com

You can receive guidance updates from Creekside via text about your graduating class by texting the information below:

► **Class of 2022:** text @co2022chs to 81010



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