

2022

# August

# CREEKSIDE HIGH SCHOOL

HOME OF THE KNIGHTS

| MONDAY  | TUESDAY             | WEDNESDAY                         | THURSDAY            | FRIDAY           | SATURDAY | SUNDAY |
|---|---------------------|-----------------------------------|---------------------|------------------|----------|--------|
| 01  | 02                  | 03                                | 04                  | 05               | 06       | 07     |
| 08  | 09                  | 10<br>Students<br>report to class | 11                  | 12               | 13       | 14     |
| 15  | 16                  | 17                                | 18                  | 19               | 20       | 21     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30) |                     |                                   |                     |                  |          |        |
| 22  | 23                  | 24                                | 25                  | 26               | 27       | 28     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30) |                     |                                   |                     |                  |          |        |
| Flynn & Reedy   | Taylor & Axelrod    | Small group testing               | Ashker & Bllingsley | Ludwick & Lovell |          |        |
| 29  | 30                  | 31                                | 01                  | 02               | 03       | 04     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30) |                     |                                   |                     |                  |          |        |
| Hazelbach & Peterson  | Small group testing | Make Up PM1                       |                     |                  |          |        |
| 05  | 06                  |                                   |                     |                  |          |        |

2022

# September

# CREEKSIDE HIGH SCHOOL

HOME OF THE KNIGHTS

| MONDAY   | TUESDAY | WEDNESDAY | THURSDAY    | FRIDAY | SATURDAY | SUNDAY |
|--|---------|-----------|-------------|--------|----------|--------|
| 29   | 30      | 31        | 01          | 02     | 03       | 04     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30)  |         |           |             |        |          |        |
|  |         |           | Make Up PM1 |        |          |        |
| 05   | 06      | 07        | 08          | 09     | 10       | 11     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30)  |         |           |             |        |          |        |
| Labor Day (Student & Teacher Holiday)  |         |           |             |        |          |        |
| 12   | 13      | 14        | 15          | 16     | 17       | 18     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30)  |         |           |             |        |          |        |
| Grade 10 FSA ELA Reading/Writing/Algebra 1/Geometry Retake (Sept. 12-Sept. 30) |         |           |             |        |          |        |
| 19   | 20      | 21        | 22          | 23     | 24       | 25     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30)  |         |           |             |        |          |        |
| Grade 10 FSA ELA Reading/Writing/Algebra 1/Geometry Retake (Sept. 12-Sept. 30) |         |           |             |        |          |        |
| 26   | 27      | 28        | 29          | 30     | 01       | 02     |
| Florida Assessment of Student Thinking (FAST) PM 1 (August 15 - September 30)  |         |           |             |        |          |        |
| Grade 10 FSA ELA Reading/Writing/Algebra 1/Geometry Retake (Sept. 12-Sept. 30) |         |           |             |        |          |        |
| 03   | 04      | Notes:    |             |        |          |        |

Bio 1, Civics, & US History EOC testing window will be observed  
September 12th - September 30th

2022

# October



| MONDAY  | TUESDAY | WEDNESDAY             | THURSDAY | FRIDAY                 | SATURDAY | SUNDAY |
|---|---------|-----------------------|----------|------------------------|----------|--------|
| 26  | 27      | 28                    | 29       | 30                     | 01       | 02     |
| 03  | 04      | 05                    | 06       | 07                     | 08       | 09     |
| 10  | 11      | 12<br>PSAT (9th-11th) | 13       | 14<br>1st Quarter Ends | 15       | 16     |
| 17<br>Teacher Planning Day<br>(Student Holiday) | 18      | 19                    | 20       | 21                     | 22       | 23     |
| 24  | 25      | 26                    | 27       | 28                     | 29       | 30     |
| 31  | 01      | Notes:                |          |                        |          |        |

2022

# November

# CREEKSIDE HIGH SCHOOL

HOME OF THE KNIGHTS

| MONDAY | TUESDAY  | WEDNESDAY | THURSDAY                 | FRIDAY   | SATURDAY | SUNDAY |
|--------|--|-----------|--------------------------|--|----------|--------|
| 31     | 01   | 02        | 03                       | 04   | 05       | 06     |
| 07     | 08   | 09        | 10                       | 11<br>Veterans Day<br>(Student & Teacher<br>Holiday) | 12       | 13     |
| 14     | 15<br>Florida Civics Literacy Assessment (US Gov Classes)        |           |                          | 18   | 19       | 20     |
| 21     | 22   | 23        | 24<br>Thanksgiving Break |  | 25       | 26     |
| 28     | 29   | 30        | 01                       | 02   | 03       | 04     |
|        | 05<br>Geometry, Biology, US History EOC Retakes (Nov 29 - Dec 2) |           |                          |  |          |        |
| 05     | 06   | Notes:    |                          |  |          |        |

2022

# December

# CREEKSIDE HIGH SCHOOL

HOME OF THE KNIGHTS

| MONDAY  | TUESDAY | WEDNESDAY                         | THURSDAY     | FRIDAY | SATURDAY | SUNDAY |
|---|---------|-----------------------------------|--------------|--------|----------|--------|
| 28  | 29      | 30                                | 01           | 02     | 03       | 04     |
| 05  | 06      | 07                                | 08           | 09     | 10       | 11     |
| Florida Assessment of Student Thinking (FAST) PM 2 (December 8th - December 15th) |         |                                   |              |        |          |        |
| 12  | 13      | 14                                | 15           | 16     | 17       | 18     |
| Florida Assessment of Student Thinking (FAST) PM 2 (December 8th - December 15th) |         |                                   |              |        |          |        |
| 19  | 20      | 21                                | 22           | 23     | 24       | 25     |
| US Government & Econ District Finals  |         |                                   | Winter Break |        |          |        |
|   |         | 2nd Quarter / First Semester Ends |              |        |          |        |
| 26  | 27      | 28                                | 29           | 30     | 31       | 01     |
| Winter Break  |         |                                   |              |        |          |        |
| 02  | 03      | Notes:                            |              |        |          |        |

PM2 FAST Make Ups will be after winter break

2023

# January

## CREEKSIDE HIGH SCHOOL

HOME OF THE KNIGHTS

| MONDAY  | TUESDAY | WEDNESDAY                                 | THURSDAY                    | FRIDAY | SATURDAY | SUNDAY |
|---|---------|---|-----------------------------|--------|----------|--------|
| 26  | 27      | 28  | 29                          | 30     | 31       | 01     |
| 02  | 03      | 04  | 05                          | 06     | 07       | 08     |
| Winter Break  |         | Teacher Planning Day<br>(Student Holiday) | Students<br>report to class |        |          |        |
| 09  | 10      | 11  | 12                          | 13     | 14       | 15     |
| Florida Assessment of Student Thinking (FAST) PM 2 Make Ups |         |   |                             |        |          |        |
| 16  | 17      | 18  | 19                          | 20     | 21       | 22     |
| MLK Day (Student &<br>Teacher Holiday)                      |         |   |                             |        |          |        |
| 23  | 24      | 25  | 26                          | 27     | 28       | 29     |
| 30  | 31      | Notes:                                    |                             |        |          |        |

2023

# February

# CREEKSIDE HIGH SCHOOL

HOME OF THE KNIGHTS

| MONDAY   | TUESDAY                               | WEDNESDAY                       | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--|---------------------------------------|---------------------------------|----------|--------|----------|--------|
| 30   | 31                                    | 01                              | 02       | 03     | 04       | 05     |
| ELL WIDA Testing                                 |                                       |                                 |          |        |          |        |
| 06   | 07                                    | 08                              | 09       | 10     | 11       | 12     |
| 13   | 14                                    | 15                              | 16       | 17     | 18       | 19     |
| 20   | 21                                    | 22                              | 23       | 24     | 25       | 26     |
| Presidents Day<br>(Student & Teacher<br>Holiday) | Grade 10 FSA<br>ELA Writing<br>Retake | Grade 10 FSA ELA Reading Retake |          |        |          |        |
| 27   | 28                                    | 01                              | 02       | 03     | 04       | 05     |
| 06   | 07                                    | Notes:                          |          |        |          |        |

2023

# March

# CREEKSIDE HIGH SCHOOL

HOME OF THE KNIGHTS

| MONDAY   | TUESDAY                                | WEDNESDAY                       | THURSDAY               | FRIDAY                                       | SATURDAY | SUNDAY |
|--|--|---------------------------------|------------------------|--|----------|--------|
| 27   | 28                                     | 01<br>Algebra 1 EOC Retakes     | 02                     | 03   | 04       | 05     |
| 06<br>Grade 10 FSA ELA & Algebra 1 Retake - Make Ups | 07                                     | 08                              | 09<br>3th Quarter Ends | 10<br>Teacher Planning Day (Student Holiday) | 11       | 12     |
| 13   | 14                                     | 15                              | 16                     | 17   | 18       | 19     |
| Spring Break   |  |                                 |                        |  |          |        |
| 20<br>Students report to class                       | 21                                     | 22<br>SAT - NCR 12th Grade Only | 23                     | 24   | 25       | 26     |
| 27   | 28<br>ACT School Day (11th Grade Only) | 29                              | 30                     | 31   | 01       | 02     |
| 03   | 04                                     | Notes:                          |                        |  |          |        |



2023

April

**CREEKSIDE HIGH SCHOOL**  
*HOME OF THE KNIGHTS*

| MONDAY   | TUESDAY   | WEDNESDAY | THURSDAY | FRIDAY                                    | SATURDAY | SUNDAY |
|--|---|-----------|----------|---|----------|--------|
| 27   | 28  | 29        | 30       | 31  | 01       | 02     |
| 03   | 04  | 05        | 06       | 07<br>Holiday (Student & Teacher Holiday) | 08       | 09     |
| 10<br>Holiday (Student & Teacher Holiday)                    | 11  | 12        | 13       | 14  | 15       | 16     |
| 17   | 18<br>ACT - NCR<br>(11th & 12th Grade Students) | 19        | 20       | 21  | 22       | 23     |
| 24   | 25  | 26        | 27       | 28  | 29       | 30     |
| Florida Civics Literacy Assessment (April 24th - April 28th) |   |           |          |   |          |        |
| 01   | 02  | Notes:    |          |   |          |        |

2023

May



**CREEKSIDE HIGH SCHOOL**  
*HOME OF THE KNIGHTS*

| MONDAY  | TUESDAY | WEDNESDAY | THURSDAY                       | FRIDAY                                 | SATURDAY | SUNDAY |
|---|---------|-----------|--------------------------------|--|----------|--------|
| 01  | 02      | 03        | 04                             | 05                                     | 06       | 07     |
| US History EOC (May 1st - May 3rd)                |         |           | FAST PM 3 (May 3rd - May 10th) |  |          |        |
| 08  | 09      | 10        | 11                             | 12                                     | 13       | 14     |
| Senior Final Exams (May 8th - May 12th)           |         |           |                                |  |          |        |
| Algebra 1 EOC & Geometry EOC (May 9th - May 16th) |         |           |                                |  |          |        |
| FAST PM 3 (May 3rd - May 10th)                    |         |           |                                | Last Day for Seniors                   |          |        |
| 15  | 16      | 17        | 18                             | 19                                     | 20       | 21     |
| Biology EOC (May 15th - 17th)                     |         |           |                                |  |          |        |
| Algebra 1 EOC & Geometry EOC (May 9th - 16th)     |         |           |                                |  |          |        |
| 22  | 23      | 24        | 25                             | 26                                     | 27       | 28     |
| District Final Exams (May 22nd - May 25th)        |         |           |                                | Teacher Planning Day (Student Holiday) |          |        |
|   |         |           | 4th Quarter Ends               |  |          |        |
| 29  | 30      | 31        | 01                             | 02                                     | 03       | 04     |

Memorial Day

05

06

Notes:

**AP Exams will be administrated May 2023**