



Parent Signature: \_\_\_\_\_ Student Signature: \_\_\_\_\_

**Electives: Choose 2 credits worth of electives**

**ADVANCED PLACEMENT (AP)**

\_\_\_ AP Art 2D Design (0109350)  
 \_\_\_ AP Art 3D Design (0109360)  
 \_\_\_ AP Art Draw Portfolio (0104300)  
 \_\_\_ AP Art History (0100300)  
 \_\_\_ AP Computer Science A (0200320)  
 \_\_\_ AP Computer Science Principles (0200335)  
 \_\_\_ AP Environmental Science (2001380)  
 \_\_\_ AP Macroeconomics (2102370)  
 \_\_\_ AP Psychology (2107350)  
 \_\_\_ AP Spanish Language (0708400)  
 \_\_\_ AP Spanish Literature (0708410)  
 \_\_\_ AP US Government (2106420)  
 \_\_\_ AP US History (2100330)

**Public Service Academy - POE**

\_\_\_ \*\*\*PRINCIPLES OF PUBLIC SERVICE 8900330  
 \_\_\_ CRIMINAL JUSTICE OPERATIONS 1 8918010  
 \_\_\_ CRIMINAL JUSTICE OPERATIONS 2 8918020  
 \_\_\_ CRIMINAL JUSTICE OPERATIONS 3 8919030  
 \_\_\_ INTRODUCTION TO TEACHING 8909010  
 \_\_\_ HUMAN GROWTH & DEVELOPMENT 8909020  
 \_\_\_ FOUNDATIONS OF CURR INST H 8908030  
 \_\_\_ EMERGENCY PLAN & RESP 1 HON 8602010  
 \_\_\_ EMERGENCY PLAN & RES 2 HON 8602020  
 \_\_\_ EMERGENCY PLAN & RES 3 HON 8602030

**Renewable Energy Program- POE**

\_\_\_ \*\*\*ALTERNATIVE ENERGY SOURCES (DE) ETP 2502  
 \_\_\_ PHOTOVOLTAIC SYSTEMS (DE) ETP2410  
 \_\_\_ SOLAR THERMAL SYSTEMS (DE) ETP2420  
 \_\_\_ ENERGY ANALYSIS ETP 2050 (DE)  
 \_\_\_ PROJECTS IN SUSTAINABILITY (DE) ETP 2910C

**Career Technical Programs***Culinary Arts Academy*

\_\_\_ \*\*\*CULINARY ARTS 1 8800510  
 \_\_\_ CULINARY ARTS 2\* 8800520  
 \_\_\_ CULINARY ARTS 3\* (H) 8800530  
 \_\_\_ CULINARY ARTS 4 (H) 8800540

*The Design Academy*

\_\_\_ \*\*\* DIGITAL INFO TECH\* 8207310  
 \_\_\_ DIGITAL PHOTO 1\* 8201310  
 \_\_\_ DIGITAL PHOTO 2\* 8201320  
 \_\_\_ DIGITAL PHOTO 3\* 8201330  
 \_\_\_ DIGITAL PHOTO 4\* 8201340

*The Television Production Academy*

\_\_\_ \*\*\*TV PRODUCTION 1\* 8201510  
 \_\_\_ TV PRODUCTION 2\* 8201520  
 \_\_\_ TV PRODUCTION 3 (H)\* 8201530  
 \_\_\_ TV PRODUCTION 4 (H)\* 8201540  
 \_\_\_ TV PRODUCTION 5 (H)\* 8201550

**Computer Science Program Track**

\_\_\_ \*\*\* AP COMPUTER SC PRINCIPLES 0200335  
 \_\_\_ AP COMPUTER SCIENCE A 0200320  
 \_\_\_ SELECTED TOPICS IN COMP PROG (DE)COP2930  
 \_\_\_ PROGRAMMING IN JAVA (DE) COP 2800  
 \_\_\_ ADVANCED PROGRAMMING IN JAVA (DE) COP2805

**Fine Arts****Art**

\_\_\_ \*\*\*2D ART\* (0.5) 0101355  
 \_\_\_ 3D ART\* (0.5) 0101365  
 \_\_\_ DRAWING 1\* (0.5) 0104335  
 \_\_\_ PAINTING 1\* (0.5) 0104370  
 \_\_\_ PORTFOLIO DRAWING (H)\* 0109310  
 \_\_\_ PORTFOLIO: 2D DESIGNS (H)  
 \_\_\_ PORTFOLIO III (H)\* 0109330  
 \_\_\_ SCULPTURE I\* 0111310  
 \_\_\_ SCULPTURE II\* 0111320  
 \_\_\_ \*\*\*FINE CRAFT 1 (Textile 1) 0101440  
 \_\_\_ FINE CRAFT 2 (Textiles 2) 0101450  
 \_\_\_ AP ART 2D DESIGN 0109350  
 \_\_\_ AP ART 3D DESIGN 0109360  
 \_\_\_ AP ART DRAW PORTFOLIO 0104300  
 \_\_\_ AP ART HISTORY 0100300

**Creative Photography**

\_\_\_ \*\*\*CREATIVE PHOTOGRAPHY 1\* 0108310  
 \_\_\_ CREATIVE PHOTO 2\* 0108320  
 \_\_\_ CREATIVE PHOTO 3\* (H) 0108330  
 \_\_\_ PORTFOLIO PHOTO (H)\* 0109320Q  
 \_\_\_ AP ART 2D DESIGN 0109350P

**Music**

\_\_\_ CHORUS\* 1303300  
 \_\_\_ VOCAL ENSEMBLE\* (AUDITION ONLY) 1303440  
 \_\_\_ VOCAL TECHNIQUE\*(AUDITION ONLY) 1303400  
 \_\_\_ BAND \* 1302300  
 \_\_\_ JAZZ ENSEMBLE\* (AUDITION ONLY) 1302500  
 \_\_\_ INSTRUMENTAL TECHNIQUES\* (Percussion Ensemble) 1302420  
 \_\_\_ GOSPEL CHORUS I & II\* 1303360  
 \_\_\_ AP MUSIC THEORY 1300330

**PHYSICAL EDUCATION**

\_\_\_ PERSONAL FITNESS (0.5) 1501300  
 \_\_\_ \*\*\*BASKETBALL 1 (0.5) 1503310  
 \_\_\_ BASKETBALL 2 (0.5) 1503315  
 \_\_\_ \*\*\*INDIVIDUAL/DUAL SPORTS 1 (0.5) 1502410  
 \_\_\_ INDIVIDUAL/DUAL SPORTS 2 (0.5) 1502420  
 \_\_\_ INDIVIDUAL/DUAL SPORTS 3 (0.5) 1502430  
 \_\_\_ \*\*\*TEAM SPORTS 1 (0.5) 1503350  
 \_\_\_ TEAM SPORTS 2 (0.5) 1503360  
 \_\_\_ \*\*\*VOLLEYBALL 1 (0.5) 1505500  
 \_\_\_ VOLLEYBALL 2 (0.5) 1505510  
 \_\_\_ VOLLEYBALL 3 (0.5) 1505520  
 \_\_\_ \*\*\*WEIGHT TRAINING 1 (0.5) 1501340  
 \_\_\_ WEIGHT TRAINING 2 (0.5) 1501350  
 \_\_\_ WEIGHT TRAINING 3 (0.5) 1501360  
 \_\_\_ WEIGHT TRAINING 4 (Power) (0.5) 1501410

**ARMY JROTC**

\_\_\_ JROTC 1 (1801300)  
 \_\_\_ JROTC 2 (1801310)  
 \_\_\_ JROTC 3 (1801320)  
 \_\_\_ JROTC 4 (1801330)

**ACADEMIC ELECTIVES:****ENGLISH ELECTIVE**

\_\_\_ Debate 1 (1007330)  
 \_\_\_ Debate 2 (1007340)  
 \_\_\_ Debate 3 Honors (1007350)  
 \_\_\_ Debate 4 Honors (1007360)  
 \_\_\_ Literary Analysis of Film (0400360)

**SCIENCE ELECTIVES**

\_\_\_ Anatomy & Physiology Honors (2000360)  
 \_\_\_ Renewable Energy Honors (2003500)  
 \_\_\_ Experimental Science 1 (2002340)-Science Fair

**SOCIAL STUDIES ELECTIVE**

\_\_\_ AFRICAN AMERICAN HISTORY HONORS (2100336)  
 \_\_\_ ENGAGED CITIZENSHIP THROUGH SOCIAL LEARNING (2104350/2104360)  
 \_\_\_ US HISTORY THROUGH FILM 2100380

**WORLD LANGUAGES**

\_\_\_ \*\*\*American Sign Language 1 (0717300)  
 \_\_\_ American Sign Language 2 (0717310)  
 \_\_\_ American Sign Language 3 (0717312)  
 \_\_\_ American Sign Language 4 (0717314)

**DUAL ENROLLMENT at WSHS**

\_\_\_ College Success (SLS1101)-VIRTUAL  
 \_\_\_ Life and Career Planning (SLS1301C)  
 (Both listed above are 0.5 credit).

**OTHER ELECTIVES**

\_\_\_ CRITICAL THINKING SKILLS (ACT/SAT Prep) 1700370  
 \_\_\_ \*\*\*DEBATE 1\* (H) 1007350  
 \_\_\_ DEBATE 2\* (H) 1007360  
 \_\_\_ DEBATE 3\* (H) 1007370  
 \_\_\_ ENGAGED CITZ SRV LEARN 1&2 2104350EC  
 \_\_\_ FIRST AID & CARE/PREV 0800320 & 1502490  
 \_\_\_ LITERARY ANALYSIS THROUGH FILM (0400360)  
 \_\_\_ NEWSPAPER 1006331YN  
 \_\_\_ OJT 1 8300421 & OJT 2 8300422  
 \_\_\_ PIT CREW 1400340  
 \_\_\_ PEER COUNSELING 1-4, 1400300-1400330:  
 (2.5 GPA Required & 10<sup>th</sup>—12<sup>th</sup> Grade only)  
 \_\_\_ \*\*\*STUDENT LIFE SKILLS 1 0500500  
 \_\_\_ STUDENT LIFE SKILLS 2 0500510  
 \_\_\_ \*\*\*TEACHER ASSISTANT 1 1700380FI  
 \_\_\_ TEACHER ASSISTANT 2 1400330FI

**PLEASE NOTE:**

(1) The following courses need an application completed and acceptance into the course.

- Latinos in Action
- Newspaper
- Leadership
- Yearbook

(2) The following courses/programs are not listed on this form because teachers give the counselors these rosters.

- Varsity Sports
- Young Women/Men of Excellence