



**WINTER SPRINGS HIGH SCHOOL**  
**2022-23 11<sup>th</sup> Grade IB Course Selection Sheet**

Name \_\_\_\_\_ Student Number \_\_\_\_\_  
 Parent Phone \_\_\_\_\_ Student Phone \_\_\_\_\_  
 Parent E-mail \_\_\_\_\_ Student E-mail \_\_\_\_\_  
 Parent Signature: \_\_\_\_\_ Student Signature: \_\_\_\_\_

<b>Instructions:</b>	<b>Curriculum Area</b>		
		Each student takes at least three (but not more than four) subjects at higher level (HL), and the remaining at standard level (SL) <b>Juniors can take up to 2 one year SL courses in their 11<sup>th</sup> grade year.</b>	
<p><b>(1) Choose course(s) in each curriculum area, where applicable.</b></p> <p><b>(2) Choose 3 electives from the back of this sheet and place them in order of preference, 1 being your first choice and 3 being your last choice. If you choose a .5 credit course, please choose another .5 credit course.</b></p> <p style="text-align: center;">*****</p> <p style="text-align: center;"><b>Please review course descriptions and prerequisites in the Curriculum Guide before choosing your courses.</b></p> <p style="text-align: center;">*****</p> <p><b>Notice:</b>            For the 2022-23 school year, SCPS will provide a full-time virtual instruction option to students in grades K-12 through Seminole County Virtual School. Enrollment will be open from <b>April 4th to July 29th, 2022</b>. For more information, please see your certified school counselor or visit <a href="http://virtualschool.scps.k12.fl.us">http://virtualschool.scps.k12.fl.us</a>  <b>See back for elective course selections.</b></p>	<b>SL or HL</b>		
	<b>English:</b>	AP ENGLISH LITERATURE (1001430)	HL
	<b>World Language:</b>		SL
	_____ IB Ab initio Spanish 1 (0708891)-SL		or
	_____ IB Spanish SL (0708840)-SL *1 YEAR COURSE*		HL
	_____ IB Latin 4 (0706830)-SL & HL		
	<b>Social Studies:</b>		SL
	_____ IB Environmental Systems (2001370)-SL *1 YEAR COURSE*		or
	_____ IB Psychology (2107810)-SL *1 YEAR COURSE*		HL
	_____ IB History of the Americas (2100800)-HL		
<b>Science: Choose 2. Label "1" &amp; "2"</b>		SL	
Due to class size minimum, some courses may not be offered every year based on student interest			
_____ IB Environmental Systems (2001370)-SL *1 YEAR COURSE*		or	
_____ IB Biology 1 (2000805)-HL		HL	
_____ AP Chemistry 2003370 (Chemistry HL)			
_____ IB Physics 1 (2003840)-SL *1 YEAR COURSE*			
<b>Math:</b>		SL	
Due to class size minimum, some courses may not be offered every year based on student interest			
_____ IB Applications and Interpretation (1209300)-SL		or	
_____ IB Analysis and Approaches 1 (1201325)-SL		HL	
_____ AP Calculus AB or BC (1202310/1202320) (IB Math A&A-HL)			
<b>Arts:</b>		SL	
Students may opt to study an additional science, individuals and societies or language course instead of a course in the arts.			
_____ IB Music 1 (1300816)-SL		or	
_____ IB Theatre 1 (0400820)-HL		HL	
Other _____			
	THEORY OF KNOWLEDGE 1 (0900800)	<b>IB CORE-REQUIRED</b>	

**ADVANCED PLACEMENT (AP)**

- \_\_\_ AP Art 2D Design (0109350)
- \_\_\_ AP Art 3D Design (0109360)
- \_\_\_ AP Art Draw Portfolio (0104300)
- \_\_\_ AP Art History (0100300)
- \_\_\_ AP Computer Science A (0200320)
- \_\_\_ AP Computer Science Principles (0200335)
- \_\_\_ AP Environmental Science (2001380)
- \_\_\_ AP Macroeconomics (2102370)
- \_\_\_ AP Psychology (2107350)
- \_\_\_ AP Spanish Language (0708400)
- \_\_\_ AP Spanish Literature (0708410)
- \_\_\_ AP US Government (2106420)
- \_\_\_ AP US History (2100330)

**Public Service Academy - POE**

- \_\_\_ \*\*\*PRINCIPLES OF PUBLIC SERVICE 8900330
- \_\_\_ CRIMINAL JUSTICE OPERATIONS 1 8918010
- \_\_\_ CRIMINAL JUSTICE OPERATIONS 2 8918020
- \_\_\_ CRIMINAL JUSTICE OPERATIONS 3 8919030
- \_\_\_ INTRODUCTION TO TEACHING 8909010
- \_\_\_ HUMAN GROWTH & DEVELOPMENT 8909020
- \_\_\_ FOUNDATIONS OF CURR INST H 8908030
- \_\_\_ EMERGENCY PLAN & RESP 1 HON 8602010
- \_\_\_ EMERGENCY PLAN & RES 2 HON 8602020
- \_\_\_ EMERGENCY PLAN & RES 3 HON 8602030

**Renewable Energy Program- POE**

- \_\_\_ \*\*\*ALTERNATIVE ENERGY SOURCES (DE) ETP 2502
- \_\_\_ PHOTOVOLTAIC SYSTEMS (DE) ETP2410
- \_\_\_ SOLAR THERMAL SYSTEMS (DE) ETP2420
- \_\_\_ ENERGY ANALYSIS ETP 2050 (DE)
- \_\_\_ PROJECTS IN SUSTAINABILITY (DE) ETP 2910C

**Career Technical Programs***Culinary Arts Academy*

- \_\_\_ \*\*\*CULINARY ARTS 1 8800510
- \_\_\_ CULINARY ARTS 2\* 8800520
- \_\_\_ CULINARY ARTS 3\* (H) 8800530
- \_\_\_ CULINARY ARTS 4 (H) 8800540

*The Design Academy*

- \_\_\_ \*\*\* DIGITAL INFO TECH\* 8207310
- \_\_\_ DIGITAL PHOTO 1\* 8201310
- \_\_\_ DIGITAL PHOTO 2\* 8201320
- \_\_\_ DIGITAL PHOTO 3\* 8201330
- \_\_\_ DIGITAL PHOTO 4\* 8201340

*The Television Production Academy*

- \_\_\_ \*\*\*TV PRODUCTION 1\* 8201510
- \_\_\_ TV PRODUCTION 2\* 8201520
- \_\_\_ TV PRODUCTION 3 (H)\* 8201530
- \_\_\_ TV PRODUCTION 4 (H)\* 8201540
- \_\_\_ TV PRODUCTION 5 (H)\* 8201550

**Computer Science Program Track**

- \_\_\_ \*\*\* AP COMPUTER SC PRINCIPLES 0200335
- \_\_\_ AP COMPUTER SCIENCE A 0200320
- \_\_\_ SELECTED TOPICS IN COMP PROG (DE)COP2930
- \_\_\_ PROGRAMMING IN JAVA (DE) COP 2800
- \_\_\_ ADVANCED PROGRAMMING IN JAVA (DE) COP2805

**Fine Arts****Art**

- \_\_\_ \*\*\*2D ART\* (0.5) 0101355
- \_\_\_ 3D ART\* (0.5) 0101365
- \_\_\_ DRAWING 1\* (0.5) 0104335
- \_\_\_ PAINTING I\* (0.5) 0104370
- \_\_\_ PORTFOLIO DRAWING (H)\* 0109310
- \_\_\_ PORTFOLIO: 2D DESIGNS (H)
- \_\_\_ PORTFOLIO III (H)\* 0109330
- \_\_\_ SCULPTURE I\* 0111310
- \_\_\_ SCULPTURE II\* 0111320
- \_\_\_ \*\*\*FINE CRAFT 1 (Textile 1) 0101440
- \_\_\_ FINE CRAFT 2 (Textiles 2) 0101450
- \_\_\_ AP ART 2D DESIGN 0109350
- \_\_\_ AP ART 3D DESIGN 0109360
- \_\_\_ AP ART DRAW PORTFOLIO 0104300
- \_\_\_ AP ART HISTORY 0100300

**Creative Photography**

- \_\_\_ \*\*\*CREATIVE PHOTOGRAPHY 1\* 0108310
- \_\_\_ CREATIVE PHOTO 2\* 0108320
- \_\_\_ CREATIVE PHOTO 3\* (H) 0108330
- \_\_\_ PORTFOLIO PHOTO (H)\* 0109320Q
- \_\_\_ AP ART 2D DESIGN 0109350P

**Music**

- \_\_\_ CHORUS\* 1303300
- \_\_\_ VOCAL ENSEMBLE\* (AUDITION ONLY) 1303440
- \_\_\_ VOCAL TECHNIQUE\*(AUDITION ONLY) 1303400
- \_\_\_ BAND \* 1302300
- \_\_\_ JAZZ ENSEMBLE\* (AUDITION ONLY) 1302500
- \_\_\_ INSTRUMENTAL TECHNIQUES\* (Percussion Ensemble) 1302420
- \_\_\_ GOSPEL CHORUS I & II\* 1303360
- \_\_\_ AP MUSIC THEORY 1300330

**PHYSICAL EDUCATION**

- \_\_\_ PERSONAL FITNESS (0.5) 1501300
- \_\_\_ \*\*\*BASKETBALL 1 (0.5) 1503310
- \_\_\_ BASKETBALL 2 (0.5) 1503315
- \_\_\_ \*\*\*INDIVIDUAL/DUAL SPORTS 1 (0.5) 1502410
- \_\_\_ INDIVIDUAL/DUAL SPORTS 2 (0.5) 1502420
- \_\_\_ INDIVIDUAL/DUAL SPORTS 3 (0.5) 1502430
- \_\_\_ \*\*\*TEAM SPORTS 1 (0.5) 1503350
- \_\_\_ TEAM SPORTS 2 (0.5) 1503360
- \_\_\_ \*\*\*VOLLEYBALL 1 (0.5) 1505500
- \_\_\_ VOLLEYBALL 2 (0.5) 1505510
- \_\_\_ VOLLEYBALL 3 (0.5) 1505520
- \_\_\_ \*\*\*WEIGHT TRAINING 1 (0.5) 1501340
- \_\_\_ WEIGHT TRAINING 2 (0.5) 1501350
- \_\_\_ WEIGHT TRAINING 3 (0.5) 1501360
- \_\_\_ WEIGHT TRAINING 4 (Power) (0.5) 1501410

**ARMY JROTC**

- \_\_\_ JROTC 1 (1801300)
- \_\_\_ JROTC 2 (1801310)
- \_\_\_ JROTC 3 (1801320)
- \_\_\_ JROTC 4 (1801330)

**ACADEMIC ELECTIVES:****ENGLISH ELECTIVE**

- \_\_\_ Debate 1 (1007330)
- \_\_\_ Debate 2 (1007340)
- \_\_\_ Debate 3 Honors (1007350)
- \_\_\_ Debate 4 Honors (1007360)
- \_\_\_ Literary Analysis of Film (0400360)

**SCIENCE ELECTIVES**

- \_\_\_ Anatomy & Physiology Honors (2000360)
- \_\_\_ Renewable Energy Honors (2003500)
- \_\_\_ Experimental Science 1 (2002340)-Science Fair

**SOCIAL STUDIES ELECTIVE**

- \_\_\_ AFRICAN AMERICAN HISTORY HONORS (2100336)
- \_\_\_ ENGAGED CITIZENSHIP THROUGH SOCIAL LEARNING (2104350/2104360)
- \_\_\_ US HISTORY THROUGH FILM 2100380

**WORLD LANGUAGES**

- \_\_\_ \*\*\*American Sign Language 1 (0717300)
- \_\_\_ American Sign Language 2 (0717310)
- \_\_\_ American Sign Language 3 (0717312)
- \_\_\_ American Sign Language 4 (0717314)

**DUAL ENROLLMENT at WSHS**

- \_\_\_ College Success (SLS1101)-VIRTUAL
  - \_\_\_ Life and Career Planning (SLS1301C)
- (Both listed above are 0.5 credit).

**OTHER ELECTIVES**

- \_\_\_ CRITICAL THINKING SKILLS (ACT/SAT Prep) 1700370
- \_\_\_ \*\*\*DEBATE 1\* (H) 1007350
- \_\_\_ DEBATE 2\* (H) 1007360
- \_\_\_ DEBATE 3\* (H) 1007370
- \_\_\_ ENGAGED CITZ SRV LEARN 1&2 2104350EC
- \_\_\_ FIRST AID & CARE/PREV 0800320 & 1502490
- \_\_\_ LITERARY ANALYSIS THROUGH FILM (0400360)
- \_\_\_ NEWSPAPER 1006331YN
- \_\_\_ OJT 1 8300421 & OJT 2 8300422
- \_\_\_ PIT CREW 1400340
- \_\_\_ PEER COUNSELING 1-4, 1400300-1400330: (2.5 GPA Required & 10<sup>th</sup>-12<sup>th</sup> Grade only)
- \_\_\_ \*\*\*STUDENT LIFE SKILLS 1 0500500
- \_\_\_ STUDENT LIFE SKILLS 2 0500510
- \_\_\_ \*\*\*TEACHER ASSISTANT 1 1700380FI
- \_\_\_ TEACHER ASSISTANT 2 1400330FI

**PLEASE NOTE:**

(1) The following courses need an application completed and acceptance into the course.

- Latinos in Action
- Newspaper
- Leadership
- Yearbook

(2) The following courses/programs are not listed on this form because teachers give the counselors these rosters.

- Varsity Sports
- Young Women/Men of Excellence