National Teacher of the Year Program

2017 Candidate Application

The NTOY Program,

Presented by



A project of the Council of Chief State School Officers

!!!PLEASE NOTE!!!

Instructions for completing the 2017 National Teacher of the Year Application form:

- Please provide **all** information requested in the application form.
- Signatures of the candidate, the candidate's principal, the candidate's district superintendent (chief school administrator), and the State Teacher of the Year Coordinator must be provided.
- Please limit your answers to the number of pages requested in each section type size no smaller than 10 pt. In order to provide all applicants with an equal opportunity only the number of pages requested will be accepted. Any additional pages and/or materials submitted, such as decorative binders and classroom photographs/art, will NOT be presented to the National Selection Committee
- Each application must include **one photograph** suitable for publicity purposes (5" x 7" color, head shot preferred).
- Section I (pages 1-2) must be submitted on the form provided! Sections II VIII may be produced using your word processing system but please adhere to the format established in the application. Number the sections and the pages. However it is accomplished, what should result is a clean, clear copy suitable for easy duplication and placement in a three-ring binder with the other state applications.
- The application package for the 2017 State Teacher of the Year must be at the following address by the close of business on Friday, September 16, 2016:

Betty Torbert, State Coordinator
Department of Education
401 Federal Street, Suite 2
Townsend Building
Dover, DE 19901
302-735-4007 302-739-4654 FAX
email: betty.torbert@doe.k12.de.us

- The 2017 National Teacher of the Year application package, accompanied by a signed cover letter from the Chief State School Officer specifying that the applicant is the State's official candidate for 2017 National Teacher of the Year, must be submitted by the State Teacher of the Year Coordinator.
- The application package must arrive at the following address NO LATER THAN the close of business on Friday, November 4, 2016:

National Teacher of the Year Program Council of Chief State School Officers One Massachusetts Avenue, NW Suite 700 Washington, DC 20001-1431

2017 NATIONAL TEACHER OF THE YEAR APPLICATION FORM

Delaware
(STATE)

I.	General Information/Signatures					
	Nominee Name					
	Home Address					
					()	
		City	State	Zip Code	Telephone	
	Social Security #	!		Date of Birth		
	Electronic Mail A	ddress				
	School Name _					
	School Address					
					()	
		City	State	Zip Code	Telephone	
	School Profile (c	heck one):	□ Urban	□ Suburban	☐ Rural	
	Number of Stude	ents in Nominee's:	District	Building		
	Major Subject Ar	ea (if any)				
(٤	Total Years of Teaching Experience			Years in Present Position		
S						
Na	ame			Title		
Sc	chool Name					
Sc	chool Address					
	Cit	ty	State	Zip Code	Telephone	
se	lected as the 201		omits this application wi er of the Year, he or she ecognition.			
Signature of School Principal					Date	

				
сноо	L DISTRICT SUPERINTE	NDENT		
Name _			Title	
Busines	s Address			
	•	State	•	Telephone
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II. Educational History and Professional Development Activities – (two double-spaced pages)

- A. Beginning with most recent, list colleges and universities attended including postgraduate studies. Indicate degrees earned and dates of attendance.
- B. Beginning with most recent, list teaching employment history indicating time period, grade level and subject area.
- C. Beginning with most recent, list professional association memberships including information regarding offices held and other relevant activities.
- D. Beginning with most recent, list staff development leadership activity and leadership activity in the training of future teachers.
- E. Beginning with the most recent, list awards and other recognition of your teaching.

(Section II. continued – Education History and Professional Development Activities)	

III. Professional Biography – (<u>two</u>double-spaced pages)

A. What were the factors that influenced you to become a teacher? Describe what you consider to be your greatest contributions and accomplishments in education.

(Section III. Continued – Professional Biography)

IV. Community Involvement – (one double-spaced page)
 A. Describe your commitment to your community through service-oriented activities such as volunteer work, civic responsibilities and other group activities.

V. Philosophy of Teaching – (two double-spaced pages)

- A. Describe your personal feelings and beliefs about teaching, including your own ideas of what makes you an outstanding teacher. Describe the rewards you find in teaching.
- B. How are your beliefs about teaching demonstrated in your personal teaching style?

(Section V. continued - Philosophy of Teaching)

VI. Education Issues and Trends – (two double-spaced pages)

A. What do you consider to be the major public education issues today? Address **one** in depth, outlining possible causes, effects and resolutions.

(Section VI. Continued – Education Issues and Trends)

VII. The Teaching Profession – (\underline{two} double-spaced pages)

- A. What do you do to strengthen and improve the teaching profession?
- B. What is and/or what should be the basis for accountability in the teaching profession?

(Section VII. Continued – The Teaching Profession)

VIII. National Teacher of the Year – (one double-spaced page)

A. As the 2017 National Teacher of the Year, you would serve as a spokesperson and representative for the entire teaching profession. What would be your message? What would you communicate to your profession and to the general public?

IX. Letters of Support – (limit of ten letters, each a maximum of one page – front side only)

Include ten letters of support from any of the following: superintendent, principal, administrator, colleague, student/former student, parent, or civic leader.

X. Publicity Photograph

Include with the application package one photograph suitable for publicity purposes. A five inch by seven inch head shot in color is preferred.

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