

Union Grove High School



***ANNOUNCEMENTS***

***September 6, 2016***

# VOLLEYBALL



**TODAY**

**9-6 Varsity Area Match**

**9-8 Varsity/JV vs Salem HOME**

**9-10 JV GA Challenge @ Atlanta**

# PARTNERS CLUB MEETING

**Wednesday, September 7  
7:45 a.m. – Room 325**



Grove Players present  
**MOST LIKELY TO**



**7:00pm September 7<sup>th</sup> 8<sup>th</sup> & 9<sup>th</sup>  
@ the Henry County Performing Arts Center  
Tickets at the door; \$5 for students & \$10 for adults**

# Softball



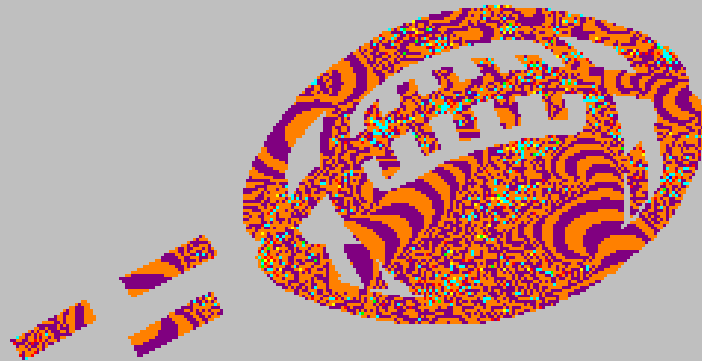
**9-7 Varsity vs Eagles Landing 5:30 HOME**

**9-8 Varsity/JV @ Locust Grove 5:00**

**9-10 Varsity/JV @ Walnut Grove 2:00**

**9-10 JV @ MCHS 10:30am**

# **JV FOOTBALL**



**Thursday Sept 8<sup>th</sup>  
@ Alcovy 6:00pm**

The logo features the text "Sept 8th" in a dark blue, cursive font at the top. Below it, the word "Peach" is written in a large, white, bubbly font with a thick black outline. Underneath "Peach", the words "State Tour" are written in a smaller, white, cursive font with a black outline. The background of the logo is a stylized orange sunburst with a white cloud on the left and a green hill at the bottom.

Sept 8th  
**Peach**  
State Tour

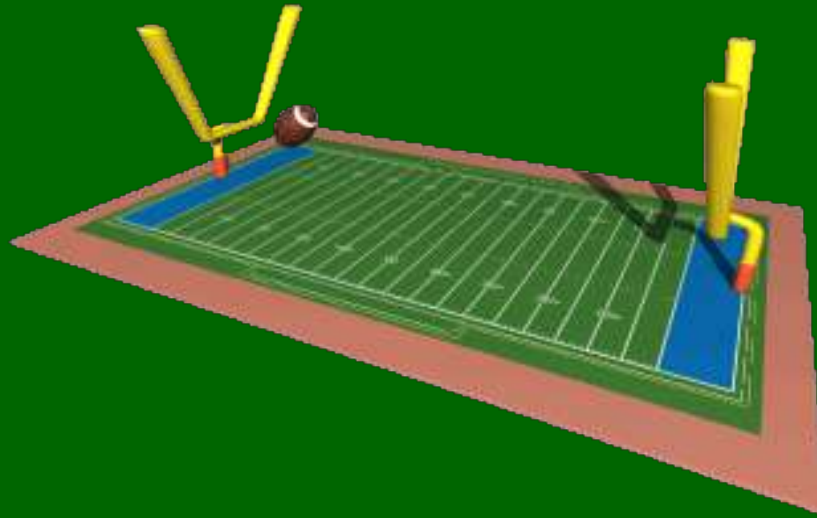


**7-9pm @ North Atlanta High School**

Learn more about Georgia Institute of Technology,  
Georgia State University, and the University of Georgia.  
The event is **FREE** and open to **ALL** high school students  
and their families, but space is limited!  
Register online today.

<https://apply.uga.edu/portal/peachstate>

# **VARSITY FOOTBALL**



**Friday Sept 9th**  
**HOME vs Eagles Landing**  
**7:30pm**



# Cheer Competition



Sept. 10<sup>th</sup> @ Monroe HS



# **CARROLLTON INVITATIONAL**

**XC Saturday 9-10  
@ Carrollton Elementary**



## **Bus Trip to Alcorn State University for High School Students OCTOBER 28<sup>th</sup> 2016**

**The student fee for the trip is \$125**

- Campus tour and meet administrators
- Learn all that ASU has to offer, including **no out-of-state fees**
- Attend the football game ASU Braves vs Southern University Jaguars!

**<http://alcornroadtrip2016.wix.com/metro>**

*see Ms. Stone in the counseling office or Ms. Graham in the media center*

***By September 15<sup>th</sup>***

# GET YOUR SCORES UP!



This Fall, Sycamore Learning Company will present five-hour SAT and ACT training seminars. Students who attend will receive personalized instruction on each subject of the SAT or ACT test,

***Only \$99!*** And Includes a 650+ Page Study Guide.

**UGHS - PSAT/SAT PREP**

**September 17, 2016**

**9:00 am to 3:00 pm**

**UGHS – ACT PREP**

**October 15, 2016**

**9:00 am to 3:00 pm**

**Register at: [www.prepforthefuture.com](http://www.prepforthefuture.com)**

TEEN SUMMER READING PROGRAM



**\*Congratulations to those who participate in the Henry Co. Public Library Summer Reading Program. Come to the media center for your prize!**

**Christopher Alvarez  
Nehemiah Dedmond  
Donovan Damron  
Brianna Lanoix  
Victoria Goddard  
Shaely Cannon  
Shierra Cannon  
Justin Goddard  
Kenneth Jones**

**Micah Leggett  
Lauren Nelson  
Blakely Smith  
Colin Venable  
Gavin Venable  
Susan Walker  
Zoi Yearwood  
Annika Brown**

**Walker Star  
Anisa Clark  
Jade Lugay  
Zoe Graham  
Laura Dove  
Kyle Carden  
Scott Walker  
Somer Dahme**

**COLLEGE FAIR**



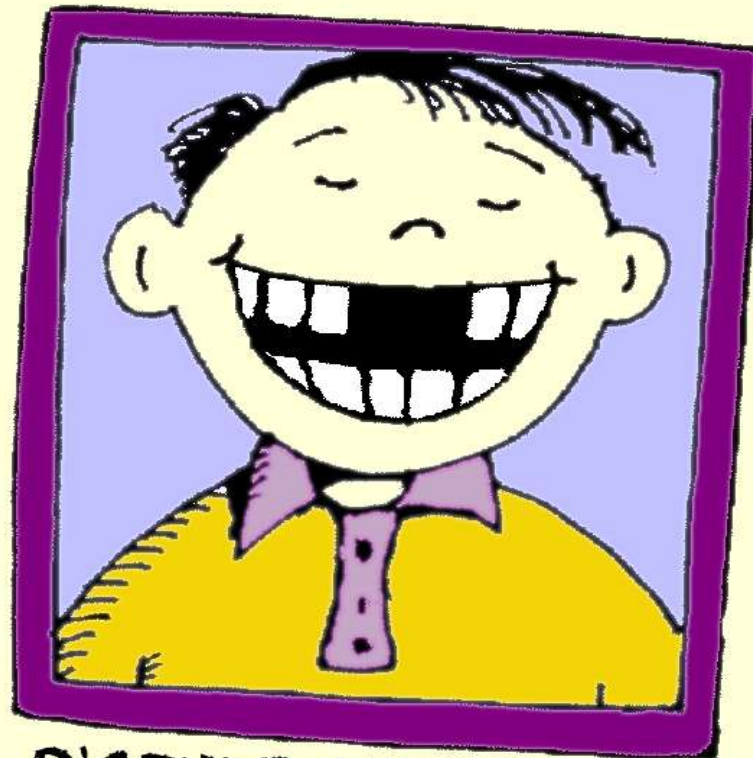
**at Union Grove HS  
Monday, September 26<sup>th</sup>  
6-8 PM in the commons**

*\*Please pre-register on the site below*



**GO TO COLLEGE FAIRS.com**

*Streamlining the College Fair Circuit*



PICTURE RETAKE DAY!

**Tuesday Sept 27<sup>th</sup>**



**SENIORS: Your LAST CHANCE  
to have your senior portrait made  
here at UGHS is Sept. 27!**

**Please sign up in the office. Pictures will be made  
in the gym lobby. If you don't have it made here,  
you'll have to make an appointment and go to  
Fayetteville Prestige office BEFORE Sept. 27**



# OBERLIN

COLLEGE & CONSERVATORY

## Multicultural Visit Program For SENIORS only



This all-expenses-paid trip to campus allows students to experience the vibrancy and diversity of a top liberal arts college. Please check the website for who may attend. Selected students will attend classes, visit with professors, participate in admissions and financial aid workshops, and get a firsthand view of campus life.

### PROGRAM DATE

Oct 27-29

Nov 17-19

Dec 1-3

### APPLICATION DUE

Sept. 29

Oct. 20

Nov 3

<http://new.oberlin.edu/arts-and-sciences/admissions/mvp/>

# Showcasing Historically Black Colleges of GA

**STUDENTS**  
Bring your unofficial transcripts  
and ACT or SAT Scores



**PRIZES**  
40 Inch Flat Screen TV  
\*\$2,000 in Scholarships Opportunities  
\*Scholarship funds are only for current Seniors in High School

You are invited to attend  
a College Fair at  
Clayton County International Park  
Saturday, September 17, 2016  
10:00am - 2:00pm

Location: J. Charley Griswell Senior Center  
2300 Highway 138, SE  
Jonesboro, Georgia 30236

[www.claytonparks.com](http://www.claytonparks.com)





**Deadline: September 27<sup>th</sup>**

**Amount: Full Scholarship**

**Website:**

[www.questbridge.org/for-students/ncm-national-college-match](http://www.questbridge.org/for-students/ncm-national-college-match)



## **Description:**

QuestBridge helps exceptional low-income high school seniors gain full-ride admission to some of the nation's most selective colleges. Most are in the top 5 percent of their high school class. Last year, QuestBridge's offered admission to 1,000 outstanding low-income students.

# Attention LATINO SENIORS



Scholarship Awards of up to \$3,000

Deadline Oct. 2<sup>nd</sup>

[www.HispanicHeritage.org](http://www.HispanicHeritage.org)

# ATTENTION SENIORS!



*Fort Valley State University*



**A scholarship under the USDA/1890 National Scholars Program provides: full tuition; fees; books; use of laptop computer; room and board; PLUS internships with USDA each summer.**

**For information Contact KARLA A. MARTIN**

**call 478-825-6298 text at 202-253-4218**

**KarlaMartin.Hollis@osec.usda.gov**

**Deadline: Dec. 30, 2016**

**[www.outreach.usda.gov/education/1890/index.htm](http://www.outreach.usda.gov/education/1890/index.htm)**

# PROM



**APRIL 29, 2017 @ the Carlos Center**

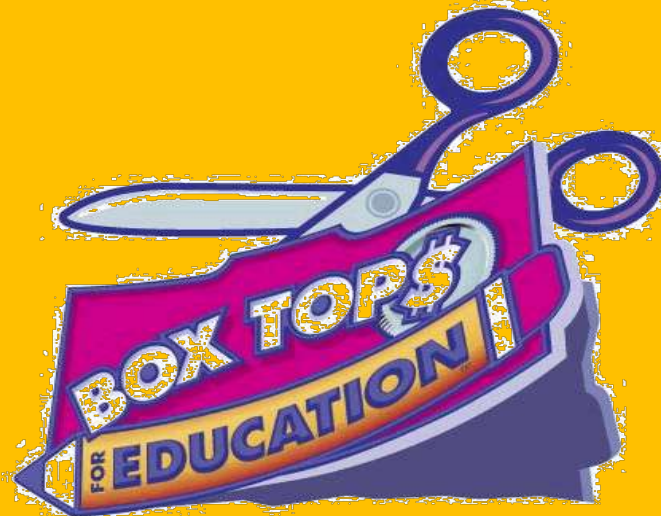
**Prom tickets are priced as follows:**

**September-November \$60**

**December-January \$70**

**February-March \$80**

**\*NO ticket sales in April**



**MAKE OUR SCHOOL A CUT ABOVE!**

**Please drop off  
your box tops to the  
ISS room for UGHS**

TUE 9-6



# LUNCH

**Chicken Nuggets**  
**Little Smokies**

**Mashed potatoes, baked beans,**  
**Squash & red peppers,**  
**Pineapple tidbits, roll**



**Tuesday**

