

# Union Grove High School



***ANNOUNCEMENTS***

***Feb 27, 2015***

**TODAY**



**Alex Ramsey  
Korey Findley  
Zach Bowen  
Ally Adams  
Hunter East  
Alexis Salazar  
Blair Du  
Ethan Gibson  
Devin Butler  
Jenny Salinas**

**Allison Mewbourne  
Autumn Stephens  
Sierra Cannon  
Kaitlin Hatmaker  
Aminah Smarr  
Madison Futch  
JC -James Clark  
Christina Moore  
Reggie Erasme**

# JV SOCCER

**TODAY**

**2-27 @ Locust Grove 5:30**





VARSITY  
BASEBALL



**TODAY**

2-27 vs Starrs Mill

7:00



# JV TENNIS

**TODAY**

**2-27 vs Heritage HOME 4:15**

# VARSITY SOCCER

**TODAY**

2-27 @ Locust Grove 7:30

2-27 & 28 @ Auburn AL





# **TRACK & FIELD**

**February 28<sup>th</sup>**

**Early Bird Invitational**

**@ Eagles Landing High**

# **VARSITY**



**2-28 @ Grady -CitySix Tourn 8:30-5:30**





# **JV BASEBALL**

**2-28 vs Ola (HOME) 10:00/12:30**

# *Hayes C. Kirby Memorial Scholarship Essay Contest*

Award Amount: **\$5,000**

Website: [www.joefoss.com](http://www.joefoss.com)

Deadline: **March 1<sup>st</sup>**

USA



**High school students (9<sup>th</sup>-12<sup>th</sup>) Write an  
essay on "I love my country because..."  
See school website for info.**



# Attention Seniors

**Senior Dues are \$130**

**Dues increase March 2<sup>nd</sup> to \$140**

(See Ms. Tingle in the front office  
or pay online at [www.gabalfour.com](http://www.gabalfour.com) )



# HENRY COUNTY ALUMNAE CHAPTER Delta Sigma Theta Sorority, Inc.



**SCHOLARSHIPS!**  
**APPLY** by March 2<sup>nd</sup>

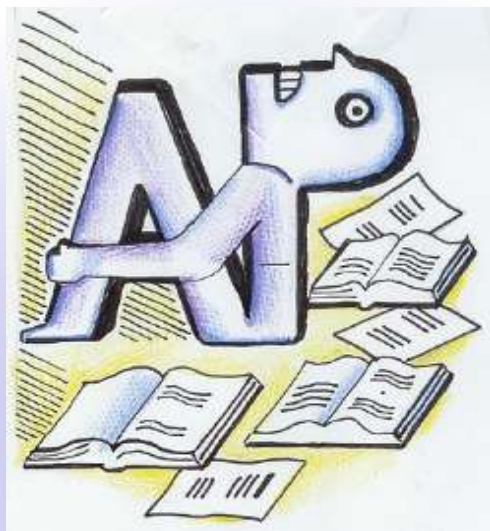
**Go to**  
**[www.hcacdst.org](http://www.hcacdst.org)**  
**or see school counselor**





# **SENIORS:**

**Sign up for Cap & Gown Pictures  
in the main office  
Today – March 4<sup>th</sup>**



# ***AP Exam Fees & Form***

***Due Wednesday Mar 4<sup>th</sup>***

**See Ms. Tingle in the front office**

***NO Late payments or Late orders can be accepted***



*The Southern Crescent Pearls Foundation  
affiliate of Psi Alpha Omega*

*Chapter of Alpha Kappa Alpha Sorority*

**Scholarship for Senior Females**

**Apply by March 6<sup>th</sup>**

**<http://scpfinc.org/#!/scholarships/>**

# Goizueta Pipeline Scholarship



**\$10,000 per year for 4 years**

Awarded to 25 students

\*Must be Latino

\*Must be admitted to GSU for the fall

\*Deadline: **March 6<sup>th</sup>**

*See counseling office for details*



# Georgia Poet Laureate's Prize

**Students 9-12<sup>th</sup> grade check the school  
website for details about  
submitting your poem**

**Deadline March 6<sup>th</sup>**

**The winning poet & 4 finalists will meet  
Governor Deal and the Poet Laureate will  
be honored at the Georgia State Capitol.  
The poems will also be published!**

# Georgia Fire Sprinkler Association

**\$1500 SCHOLARSHIPS**

**Essay entries  
due March 11<sup>th</sup>**

***\*See counseling  
office for details***



**Henry County Schools Special Olympics is sponsoring**



**5K Run/Walk**  
**kids helping kids**  
**FUNdraiser**

**March 14<sup>th</sup>**

**@ Union Grove High School Stadium**

See Debra Brown for details [dsbrown@henry.k12.ga.us](mailto:dsbrown@henry.k12.ga.us)



**Football/Competition Cheerleading  
and Mascot Tryouts Meeting  
March 17<sup>th</sup> at 7:00pm  
in the Media Center  
*\*Please bring a parent!***



Deadline: **March 25<sup>th</sup>**

Amount: Full Scholarship



Website: <http://www.questbridge.org/for-students/cps-college-prep-scholarship>

QuestBridge helps exceptional low-income students. Most are in the top 5 percent of their high school class.

NATIONAL COLLEGE RESOURCES FOUNDATION

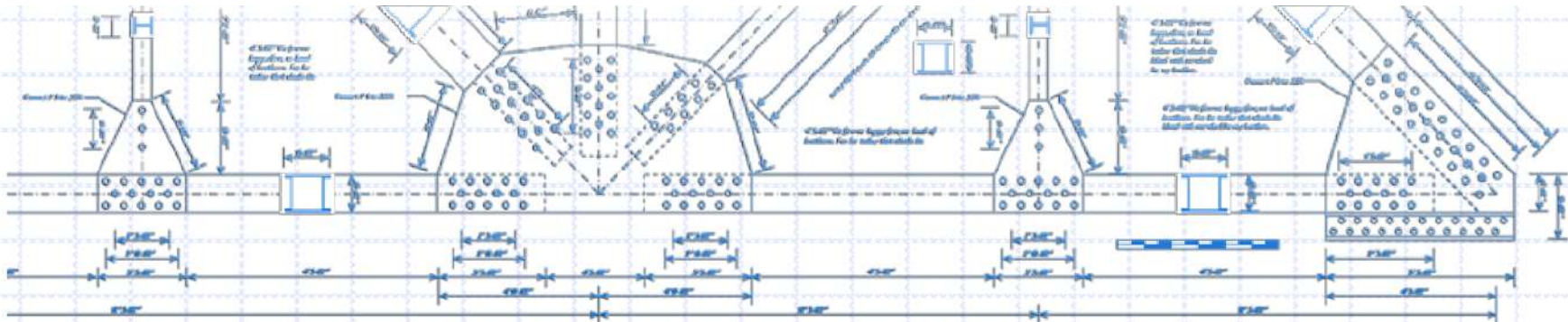
In ATLANTA, GA



**SATURDAY**  
**March 28, 2015**  
**9am to 5pm**

**COBB GALLERIA CENTRE**

- **GET ACCEPTED TO A 4 YEAR COLLEGE ON-THE-SPOT!\***  
(JUNIORS & SENIORS BRING TRANSCRIPTS/SAT OR ACT)(COLLEGE TRANSFER STUDENTS, BRING TRANSCRIPTS)
- **APPLICATION FEES WAIVED\***
- **SCHOLARSHIPS ON-THE-SPOT!\***
- **FIND OUT ABOUT INTERNSHIPS & CAREERS FOR COLLEGE STUDENTS**



# West Point Bridge Designer Contest



**Award: \$10,000**

**Deadline: April 24<sup>th</sup>**

**\*Check the school website for details**

# PROM TICKETS

can be purchased from  
Ms. VonLanken in the front office  
or from Ms. Merlino in room 333

Tickets are: **\$80.00**  
No ticket sales in April





**Please check your closets for formal dresses, suits and dressy shoes of all sizes for the Special needs Prom & Pageant participants**



**Bring to Kelli Smith in room 702**



Check the  
SCHOOL WEBSITE  
under Administration tab  
then Counseling for several  
SCHOLARSHIPS

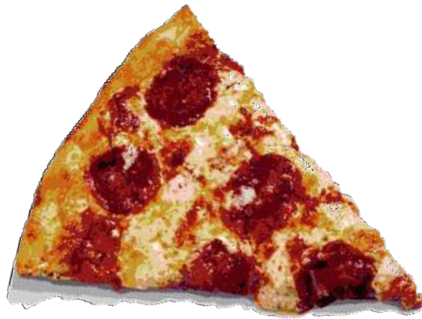
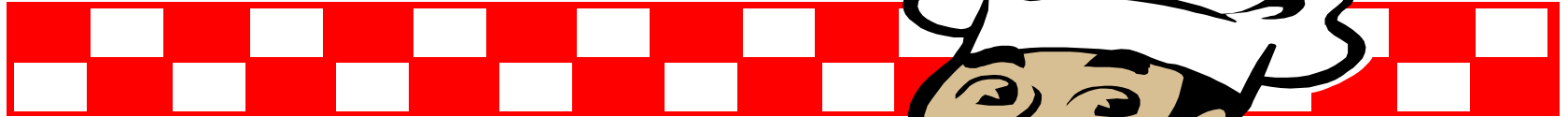


# BLACK HISTORY MONTH

Vermont was the 1<sup>st</sup> American Colony to abolish slavery when it became a state in 1777



FRI



# LUNCH

**Pizza**

**Chicken sandwich**

**Chicken Strips w/roll**

**Garden salad w/turkey & cheese  
corn, California blend, orange**

