

# **ELHS Clubs and Organizations**

Revised August 2006

## **Academic Team**

**Sponsor:** Z. Kirk (Room 2134)

**Description:** the ELHS Academic Team is comprised of some of Eagle's Landing's most potent minds. Addressing questions ranging from complex mathematics to historical synthesis, the ELHS Academic Team battles region and district foes at monthly competitions.

**Prerequisites:** any student many try out for the Academic Team.

**Activities:** historically, the ELHS Academic Team has attended two major competitions per year. At competitions, the team competes against other academic teams from all over the southeast. Competitions are held on Saturdays and typically last all day.

**Meetings:** practices are held bi-monthly except during the week before a meet. Then practice occurs twice weekly.

## **Art Club**

**Sponsor:** N. Wyatt (Room 5172)

**Description:** Art Club is an introductory art organization.

**Prerequisites:** one semester of high school art.

**Activities:** Homecoming, Carnival, Operation Christmas Child, GHP Dinner, Relay for Life, Hickory Flat Children's Art Fest, create decorations for the Henry County Library Summer Reading Program, attend the NAHS spring convention, participate in art shows and portfolio review and various other community service projects. NAHS also travels to Six Flags and participates in movie nights.

**Meetings:** as announced.

## **Beta Club**

**Sponsors:** B. Rosolino (Room 2127) and M. Stephens (Room 1113)

**Description:** Beta Club is a community service-based honor society.

**Prerequisites:** eligible sophomores, juniors and seniors with a GPA of 3.5 or higher are invited to join.

**Activities:** Homecoming, various service projects, competition at the Georgia Beta Convention in January.

**Meetings:** as announced.

## **Chess Club**

**Sponsor:** R. Shirley (Room 3152)

**Description:** Chess Club is intended to provide the opportunity for students to raise their ability to compete in skilled, intellectual games such as chess.

**Prerequisites:** none; we'll even teach you how to play chess.

**Activities:** school-wide Chess, Backgammon, Othello competition.

**Meetings:** the first informational meeting will occur during the third week of school.

## **Choir**

**Sponsor:** K. Mastin (Room 5172)

**Description:** Choir is not a club, but a course that is co-curricular. You must sign up through your counselor to participate. Commitments include some morning rehearsals, some afternoon rehearsals, class time, and evening events (concerts).

**Prerequisites:** audition with Mrs. Mastin

**Activities:** Concerts, Honor Choirs, All-State Chorus, Governor's Honors Program, Literary Meet, Solo Opportunities, Sing at Basketball Games, Sing at Baccalaureate, Sing at Graduation, Talent Show, Have taken trips to New York, Orlando, Europe, Will travel to Europe in 06-07 School Year, Musicals (every other year), Musical Dinner

**Meetings:** Class daily, occasional before and/or after school rehearsals, evening concerts five times a year

## **Club E**

**Sponsor:** M. Hutchings (Room 2126)

**Purpose:** to mold young student into responsible adults through environmental education and community service

**Prerequisites:** none, \$10.00 dues and must attend monthly scheduled meetings

**Activities:** as determined by officers and sponsor

**Meetings:** monthly as announced, usually the first Wednesday of each month

## **Dance Team**

**Sponsor:** S. Leonard (Room 1116)

**Description:** the purpose of the Dance Team is to provide halftime entertainment for varsity home basketball games

**Prerequisites:** tryouts are held in mid-May and mid-August. Team members are chosen based on satisfactory completion of various dance techniques and must be on track for graduation to be eligible.

**Season:** October-January

**Activities:** performance at all ELHS home basketball games and various other spirit activities

**Meetings:** practices are held Tuesdays-Thursdays from 4:00 p.m.-6:00 p.m.

## **Drama Club**

**Sponsor:** Z. Kirk (Room 2134)

**Description:** the ELHS Drama Club helps the ELHS Fine Arts Department sponsor annual performances.

**Prerequisites:** any student can become a member of the ELHS Drama Club. Interested students must, however have a vested interest in Eagle's Landing High School, not be overly committed, and have a desire to help with theatrical performances.

**Activities:** the Drama Club members help with each ELHS theatrical performance and assist with Fine Arts and SGA activities as volunteers are needed. Annual Homecoming responsibilities include a float and a banner.

**Meetings:** meetings are held the fourth Monday of each month. Additional meetings are held as needed.

## **Family, Career and Community Leaders of America (FCCLA)**

**Sponsor:** D. Sanders (Room 1118)

**Description:** FCCLA is a dynamic and effective national student organization that helps young men and women become leaders and address important personal, family, work, and societal issues through family and consumer science education.

**Prerequisites:** must be a current or former student in the Family and Consumer Science class

**Activities:** as determined by officers and sponsor

**Meetings:** as announced

## **Fellowship of Christian Athletes (FCA)**

**Sponsor:** T. Ferrell (Room 3147)

**Description:** The mission of FCA (Fellowship of Christian Athletes) is to present to athletes and coaches and all whom they influence, the challenge and adventure of receiving Jesus Christ as Savior and Lord, serving Him in their relationships and in the fellowship of the church.

**Prerequisites:** none

**Activities:** Raising money for coaches and athletes ministry and the Voice of the Martyrs

**Meetings:** every Thursday morning at 7:45 in the Teachers' Dining Room

## **First Priority**

**Sponsor:** P. Forrester (Room 3144)

**Description:** First Priority is a Christian organization created by students who strive to walk in the steps of Jesus Christ and disciple fellow students into the Christian walk.

**Prerequisites:** none; whosoever may come!

**Activities:** we praise and worship with youth pastors from the community as well as some teachers from the school through presentation of testimonies and teachings from the bible.

**Meetings:** the group meets every Friday morning beginning at 7:45.

## **French Club**

**Sponsor:** M. Muller (Room 1109)

**Description:** to learn about and enjoy Francophone culture.

**Prerequisites:** none

**Activities:** Homecoming, visit museums, dine at French restaurants, competitions

**Meetings:** as announced

## **Future Business Leaders of America (FBLA)**

**Sponsors:** D. Brew (Room 2124) M. Stephens (Room 1113), S. Leonard (Room 1116)

**Description:** FBLA is the largest student business organization in the world with more than 225,000 members. Georgia FBLA, Inc., is a nonprofit student organization committed to preparing today's students for success in business leadership. FBLA is an important partner in the success of school-to-work programs, business education curriculums, and student leadership development. FBLA is an integral part of a co-curricular approach to business and leadership education. The FBLA Mission is to bring business and education together in a positive working relationship through innovative leadership and career development programs. We bring our mission to life through the application of our motto: Service, Education, and Progress.

**Prerequisites:** pass 5 out of 6 classes (student does not have to be enrolled in a business class)

**Activities:** March of Dimes - WalkAmerica, Sickle Cell Foundation of Georgia - "Things For Teens" campaign, FBLA Region Competition, FBLA Fall Leadership Conference, FBLA State Conference, Georgia FBLA Motivational Rally, ELHS homecoming activities, and various fundraisers.

**Meetings:** every other Thursday, at 3:40 p.m. in room 2124

## **Future Farmers of America (FFA)**

**Sponsor:** N. Waters (Room 4419)

**Description:** the FFA is a national organization that teaches its members how to be effective leaders and speakers through agriculture activities and competitions. While it is not mandatory that students be in an agriculture class to be apart of the FFA, it is highly recommended. Some notable former FFA members include Bo Jackson, Sterling Marlin, Tim McGraw, Willie Nelson, and President Jimmy Carter.

**Prerequisites:** None

**Activities:** Eagle's Landing High School FFA participates in numerous activities throughout the year. Livestock Judging, Horse Judging, Envirothon, Agriculture Communications, Floriculture, Prepared Public Speaking, Extemporaneous Public Speaking and Creed Speaking. There are also a number of local activities that the chapter participates in as well. These activities include the FFA open house, National FFA Week and Georgia National Fair in Perry, GA.

**Meetings:** FFA meets once a month, usually on Tuesday mornings, and other meetings as called by the sponsor.

## **Girls' Bible Study (GBS)**

**Sponsor:** D. Draffin (Room 3155)

**Description:** Girls' Bible Study is a student-led group by girls for girls. GBS meets for Bible study and discussion. The group wants to be mutually supportive on many levels. GBS offers girls an opportunity to make new friends and to help one another build Christian character.

**Prerequisites:** None

**Activities:** to be determined by sponsor

**Meetings:** as announced

## **Health Occupations Students of America (HOSA)**

**Sponsor:** J. Orendorff, RN (Room 4408)

**Description:** Health Occupations Students of America (HOSA) is an organization for students who are interested in the healthcare field. Students enhance career exploration, participate in community service, and develop leadership skills.

**Prerequisites:** students must be enrolled in or have completed a healthcare science course to be a club member.

**Activities:** during the 2005-2006 school year, HOSA sponsored the 911 Breakfast for local firefighters, sponsored the American Red Cross Blood Drive at ELHS, sang Christmas carols at a local nursing home, conducted a prom dress sale to benefit Relay for Life, conducted Valentine candy cup sales to benefit American Heart Association's Go Red For Women campaign, delivered valentines to hospitalized patients, attended the GA HOSA State Competition and Leadership Conference in Augusta, and participated in the ELHS and Henry County Relay for Life

**Meetings:** HOSA meets one morning per month before school (usually the last Wednesday of each month).

## **Key Club**

**Sponsor:** R. Shirley (Room 3152)

**Description:** Key Club is the largest academic service club in the world.

**Prerequisites:** students must maintain a "B" average, complete 50 hours of community service per year, and attend at least one of the two scheduled meetings per month.

**Activities:** school-related semester service projects such as landscaping, and painting, and community-related projects such as Halloween at the Hospital, nursing home visitation, canned food drive, district Key Club-related service, March of Dimes.

**Meetings:** first and third Tuesdays of each month, Board of Directors meets each month, called meetings as needed.

## **Literary Team**

**Sponsor:** J. Smith (Media Center)

**Description:** students represent ELHS in competitions including Essay, Spelling, Dramatic Interpretation, Extemporaneous Speaking, Boys Solo, Girls Solo, Boys Quartet, and Girls Trio

**Prerequisites:** members chosen based on teacher recommendations and auditions

**Activities:** region Literary Meet, Region winners compete in State Literary Meet

**Meetings:** practices before and after school as announced

## **Marching Band & Color Guard**

**Sponsor:** C. Schreibman (Room 5174)

**Description:** to provide a competitive marching show for marching competitions and half time entertainment during football games. The band provides enthusiasm in the stands during football games and prepares the National Anthem and school Alma Mater for before and after the games. The color guard is the visual aspect of the marching band. They rehearse and perform with the band.

**Prerequisites:** students must already play an instrument in the daily band classes and must audition for the band director(s) before being accepted into the marching band. Students must try out for color guard in the spring for the following fall season.

**Activities:** marching competitions, performance at all home and away football games, Homecoming parade and pep rally.

**Meetings:** from mid-July through the beginning of November the marching band meets outside of the regular school day; usually from 3:45-6pm

## **Math Team**

**Sponsor:** M. Shook (Room 3150)

**Description:** the Math Team gives students the opportunity to compete with the brightest mathematics students in the state.

**Prerequisites:** math teacher nomination.

**Activities:** math tournaments, Georgia Math League, St. Jude Math-a-Thon

**Meetings:** as announced

## **Mock Trial**

**Sponsor:** B. Rosolino (Room 2127)

**Description:** students interested in the law prepare and analyze a unique case and participate in a mock trial against other schools. Students assume the roles of lawyers and witnesses and work with local lawyers to learn the law and how our legal system works.

**Prerequisites:** None

**Season:** December-February. The season culminates with the Clayton County Mock Trial competition held in mid-February.

**Meetings:** times and dates determined by the lawyers, including some Saturdays in January and early February.

### **National Art Honor Society (NAHS)**

**Sponsor:** N. Wyatt (Room 5172)

**Description:** National Art Honor Society strives to aid members in working toward the highest standards in art areas, and bring art education to the attention of the school and community.

**Prerequisites:** students must have completed one semester of art in high school, and have a "B" average or better.

**Activities:** Homecoming, Carnival, Operation Christmas Child, GHP Dinner, Relay for Life, Hickory Flat Children's Art Fest, decorating the Henry County Library Summer Reading Program, NAHS spring convention, participate in art shows and portfolio review and various other community service projects. NAHS also travels to Six Flags and participates in movie nights.

**Meetings:** as announced

### **National Honor Society (NHS)**

**Sponsor:** D. Draffin (Room 3155)

**Description:** NHS is a national organization to recognize and support student achievement at the high school level. NHS members exhibit outstanding scholarship, service, leadership, and character.

**Prerequisites:** membership is by invitation only. Students with cumulative GPA's of 90 or higher are invited to apply for membership in the spring of their junior year. Applications for membership are then evaluated by a faculty council for approval. 10 hours of school and community service are required. NHS dues are \$15.00 annually.

**Activities:** various service projects, totaling 10-15 hours of community service each year.

**Meetings:** regular monthly meetings are tentatively set for the first Thursday of each month at 8:05 AM with the make-up meeting the following Friday at 3:35 PM.

### **National Spanish Honor Society (NSHS)**

**Sponsor:** Sra. Marrero (Room 1107)

**Description:** the National Spanish Honor Society recognizes those students who have maintained an "A" average through Spanish I and II for the entire year.

**Prerequisites:** qualifying students are invited to become members of the society, following completion of the second year of Spanish

**Activities:** NSHS participates collecting food donations for the needy in Henry County around the holidays. We adopt a child or a family for Christmas, we participate in "Hands on Henry" and others. We also celebrate traditional festivities related to the Hispanic culture where the members are encouraged to use the target language.

**Meetings:** last week of the month.

### **Naval Junior Reserve Officer Training Corps (NJROTC)**

**Sponsors:** Col. Cluelow, Chief Leatherman, Chief Moore (Room 2120)

**Description:** the primary goal of the NJROTC program is to build better citizens. NJROTC offers many extracurricular activities, with the goal of enhancing teamwork and leadership skills, building a sense of belonging and providing additional incentives for continued attendance and acceptable performance in school.

**Prerequisites:** must be enrolled in NJROTC program in order to compete

**Activities:** Drill Team, Color Guard, Rifle Team, Athletic Team, Orienteering Team, Military Ball, Awards Night

**Meetings:** as announced

### **Partners Club**

**Sponsor:** S. Williams (Room 2131)

**Purpose:** to allow special and regular education students the opportunity to socially interact with one another in a variety of settings and activities.

**Prerequisites:** application and dues, any student can join

**Meetings:** as announced

**Activities:** Special Olympics and social events such as dances and parties throughout the year.

## **Science Olympiad**

**Sponsor:** T. Nagy (Room 3159)

**Description:** the purpose of Science Olympiad is to improve the quality of science education. It helps create a passion for learning science and provides recognition for outstanding scientific achievements. These goals are accomplished through classroom activities and regional, state and international interscholastic tournaments. The tournaments allow your team to demonstrate its mastery of science, mathematics, and technology concepts that require knowledge, problem-solving skills, and teamwork.

**Prerequisites:** none

**Activities:** competitions

**Meetings:** as announced

## **Student Government Association (SGA)**

**SGA Sponsors:** K. Perry (Room 2128) and J. Still (Media Center)

**Senior class sponsor:** Z. Kirk (Room 2134) and J. Smith (Media Center)

**Junior class sponsors:** N. Kendall (Room 4411) and P. Schernekau (Room 4407)

**Sophomore class sponsor:** J. Bullington (Room 2130)

**Freshmen class sponsor:** T. Ferrell (Room 3147)

**Purpose:** The purpose of the ELHS Student Government Association is to represent student interests and develop leadership skills in students.

**Prerequisites:** all students are welcome to participate, however, officers are elected by the student body in May of the previous year for sophomores, juniors and seniors. Freshmen officers are elected in late August.

**Activities:** Club Week, Homecoming, Operation Christmas Child, Matchmaker, Prom, various school spirit activities, Relay for Life

**Meetings:** as announced

## **Technology Student Association (TSA)**

**Sponsor:** G. Phillips (2121)

**Description:** the mission of the Technology Student Association is to prepare our membership for the challenges of a dynamic world by promoting technological literacy, leadership, and problem solving, resulting in personal growth and opportunity.

**Prerequisites:** enrollment in or completion of technology courses at ELHS

**Activities:** Fall Leadership Conference held at Jekyll Island Ga. CORE: Chapter Officer Retreat for Excellence held at the FFA Camp in Covington, Georgia, Technology Day at the Georgia National Fair, TSA State Conference also held in Perry, Georgia, Relay for Life

**Meetings:** Wednesday afternoons

## **Teens Against Animal Abuse (TA3)**

**Sponsors:** J. Smith (Media Center) and J. Giery (T-3)

**Description:** Teens Against Animal Abuse is a student organizational dedicated to preventing abuse to any animal.

**Prerequisites:** none

**Activities:** Homecoming, Puppypalooza dog show, held in early spring. We also volunteer at area shelters, pet stores, and veterinarian's offices.

**Meetings:** as announced

## **United International Club (UIC)**

**Sponsor:** P. Forrester (Room 3144)

**Description:** a cultural club which focuses on students experiencing the Caribbean culture by learning different languages, dancing and eating a variety of foods native to the islands. **Prerequisites:** none; you don't need to be from the islands to be a member; however, we are in search of an "islander" or someone with Caribbean roots to fulfill the role of President

**Activities:** Homecoming, participation in the annual ELHS Multicultural Fair

**Meetings:** twice each month or as announced

## **Y Club**

**Sponsor:** K. Garner (Room 3148)

**Description:** The purpose of Y Club is to create, maintain and extend, throughout the home, school and community high standards of Christian Character. The State YMCA of Georgia provides for our youth programs and opportunities which promote self esteem, leadership skills, and moral and civic responsibilities.

**Prerequisites:** None

**Activities:** Various community and school service projects. In addition, we have opportunities to travel for conventions and meetings throughout the state. District Rally at which our club gets together with other clubs in our region for fun and games. Y Club also participates in the November Youth Assembly in Atlanta at which students have the opportunity to write bills and play the role of Judge, House Representative or Senate Member and debate bills. We also participate in District Basketball Tournaments, the Christian Life Conference and Summer BLAST

**Meetings:** second and fourth Tuesday of the month at 8 a.m. in room 3148

## **Yearbook/Newspaper/Literary Magazine**

**Sponsor:** Z. Kirk (Room 2134)

**Description:** The ELHS Communicative Arts program produces the ELHS *The Ethereal* (Yearbook), *The Eagle's Times Newspaper*, and *The Gyre* Literary Magazine.

**Prerequisites:** Students must apply to become members of the ELHS Communicative Arts Program. In order for students to be considered, they must have a vested interest in Eagle's Landing High School, not be overly committed, and must have strong writing skills.

**Activities:** The Program produces the ELHS *Ethereal* (Yearbook), *The Eagle's Times Newspaper*, and *The Gyre* Literary Magazine. Annually, participants in the program assist the Student Government Association, service learning program, and Homecoming, as well as other school-wide efforts.

**Meetings:** The program is conducted through the Journalism/Yearbook Classes. Class occurs every day of the regular academic term. An annual yearbook workshop occurs the last Saturday in August, while an annual Newspaper Clinic occurs the second Saturday in August. Two lab weeks are held each semester. Attendance is mandatory.

# **Sports**

**Eagle's Landing High School**

**2006 Dodge Athletic Director's Cup Champion for Region 3-AAAA**

## **Baseball**

**Head Coach:** T. Evans (Gym)

**Assistant Coach:** L. Kicklighter

**Levels:** JV, Varsity

**Tryouts:** February

**Season:** February-June

## **Basketball**

**Head Coach:** C. Crump (Boys) (Room 4403) and L. Horton (Girls) (Room 3160)

**Assistant Coaches:** R. Crowe (boys), D. Fairbanks (boys)

**Levels:** 9<sup>th</sup> grade, JV, Varsity

**Tryouts:** first week in November, voluntary conditioning begins mid-August

**Season:** November- March

## **Cheerleading**

**Head Coach:** K. Perry (Room 2128)

**Assistant Coaches:** C. Boynton, S. Gagnon, S. Leonard, T. Wismer

**Levels:** JV Football/Basketball, Varsity Competition/Football and Varsity Spirit Football/Basketball

**Tryouts:** held in March/April of previous school year

**Season:** JV: August-February, Competition: August-November, Spirit: August-February

## **Cross Country**

**Head Coach:** C. Spinks (boys and girls)

**Assistant Coaches:** None

**Levels:** JV, Varsity

**Tryouts:** Optional summer workouts begin May 30, practice begins August

**Season:** August-November

## **Football**

**Head Coach:** B. Stinchcomb (Gym)

**Assistant Coaches:** D. Anderson, R. Bradford, R. Crowe, D. Fairbanks, G. Phillips, E. Wise

**Levels:** JV, Varsity

**Tryouts:** participation in spring football is required for all returning students. Transfer students and incoming freshmen must come out when school begins

**Season:** August-November

## **Golf**

**Head Coach:** D. Fairbanks (Gym)

**Levels:** JV, Varsity

**Tryouts:** February

**Season:** February- May

## **Soccer:**

**Head Coaches:** F. Perry (Room 2129)

**Assistant Coaches:** T. Kasting

**Levels:** JV, Varsity

**Tryouts:** last week in January, conditioning begins in November

**Season:** January-May

## **Softball**

**Head Coach:** T. Evans (Gym)

**Assistant Coach:** L. Kicklighter

**Levels:** JV, Varsity

**Tryouts:** last week in July- first week in August

**Season:** August-November

## **Tennis**

**Head Coach:** M. Hutchings (boys and girls) (Room 2126)

**Assistant Coaches:** J. Bullington, J. Fowler

**Levels:** JV, Varsity

**Tryouts:** second week in January

**Season:** January-May

## **Track and Field:**

**Head Coach:** Claud Spinks

**Assistant Coaches:** D. Hogg, G. Phillips, W. Tedesco

**Levels:** JV, Varsity

**Tryouts:** Optional workouts begin early December, official practice begins January 22

**Season:** February-May

## **Volleyball**

**Head Coach:** Z. Crosby

**Assistant Coach:**

**Levels:** 9<sup>th</sup> grade, JV, Varsity

**Tryouts:** voluntary conditioning begins in June

**Season:** August-October

## **Wrestling**

**Head Coach:** M. Hutchings (Room 2126)

**Assistant Coaches:** B. Meredith, D. Teague

**Levels:** JV, Varsity

**Tryouts:** first week in November

**Season:** November- February