# FIRST AMENDMENT TO MASTER AGREEMENT FOR K-5 SCIENCE INSTRUCTIONAL MATERIALS

This First Amendment to the Master Agreement for K-5 Science Instructional Materials ("First Amendment") between the Board of Education of City of Chicago, a body corporate and politic, organized under the laws of the State of Illinois, commonly known as Chicago Public Schools (the "Board" or "CPS"), with offices located at 42 W. Madison, Chicago, Illinois 60602, and Amplify Education, Inc., with principal place of business located at 55 Washington Street, Suite 800, Brooklyn, New York 11201-1071 ("Provider") is made and entered as of the date of execution by the Board as indicated below ("Effective Date").

## RECITALS:

- A. The Board and Provider entered into a Master Agreement for K-5 Science Instructional Materials, effective for a term commencing on June 19, 2018 and continuing through June 30, 2019 ("Agreement"); and
- B. The Board and Provider wish to amend the Agreement by changing the name of the Agreement, adding additional grade levels for which Provider may supply science instructional materials, and to update the Scope of Services and Product and Pricing Lists to reflect these additional grade levels and Products.

NOW THEREFORE, in consideration of the foregoing, which are incorporated into and made a part of this First Amendment by this reference, and the mutual covenants contained herein, the parties agree as follows:

- 1. **Definitions**: Any and all capitalized terms contained in this First Amendment and not defined herein shall have the definition as set forth in the Agreement.
- 2. Amended Title of Agreement: The Agreement shall henceforth be renamed "Master Agreement for Science Instructional Materials". Any inadvertent reference to the original Agreement's title shall be understood to be referring to the Agreement as amended by this First Amendment.
- 3. Scope of Products and Related Services: Provider shall continue to provide the Products and related Services for grade levels K-5 as described in the Agreement. Additionally, Provider shall provide the Products and related Services for grade levels 6-8. The Scope of Products and Services attached as <u>Exhibit A</u> to the Agreement is replaced, as of the Effective Date of this First Amendment, by the First Amended Scope of Products and Services that is attached and incorporated to this First Amendment as <u>Exhibit A-1</u>. Any reference in the Agreement to the Scope of Products and Services shall be understood as a reference to the First Amended Scope of Products and Services after the Effective Date of this First Amendment.
- 4. Amended Pricing Lists: To account for and add the pricing for the additional Products provided for grade levels 6-8, the Pricing Lists that were attached to the Agreement as <u>Group Exhibit B</u> are replaced with the First Amended Pricing Lists that are attached and incorporated into this First Amendment as <u>Group Exhibit B-1</u>. Any references in the

## This First Amendment will be posted on the CPS website.

Agreement to the Pricing Lists or to <u>Group Exhibit B</u> shall be understood to be references to the First Amended Pricing Lists and <u>Group Exhibit B-1</u> from the Effective Date of this First Amendment.

- 5. Agreement: Except as specifically amended herein, the Agreement remains in full force and effect. In the event of a conflict between the provisions of this First Amendment (including exhibits) and those of the Agreement (including exhibits), the First Amendment shall control for pricing of the Products and Services and the Agreement shall control for all other terms.
- 6. Counterparts; Facsimiles: This First Amendment may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute but one instrument. This First Amendment shall be considered accepted once it has been executed by both parties. A signature delivered by facsimile or electronic means is considered binding on both parties.
- 7. Freedom of Information Act: Provider acknowledges that the First Amendment and all documents submitted to the Board related to this contract award are a matter of public record, are subject to the Illinois Freedom of Information Act (5 ILCS 140/1) and any other comparable state and federal laws, and are subject to reporting requirements under 105 ILCS 5/10-20.44. Provider further acknowledges that this First Amendment shall be posted on the Board's website at <a href="https://www.cps.edu">www.cps.edu</a>.

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## This First Amendment will be posted on the CPS website.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment as of the last date written below.

BOARD OF EDUCATION OF THE CITY OF CHICAGO

AMPLIFY EDUCATION, INC.

President

Estela Beltran Secretary

Board Report No. 18-0725-PR3-1

Shief Executive Officer

Joseph T. Moriarty General Coppsel

Attachments:

Exhibit A-1 – First Amended Scope of Products and Services

Group Exhibit B-1 - First Amended Pricing Lists

# Exhibit A-1 First Amended Scope of Products and Services

#### K-8 Science Instructional Materials

CPS Project Manager: Jenny Sama Phone: 773-553-6027 Email: jasarna@cps.edu

This First Amended Scope of Products and Services will be conducted pursuant to the terms and conditions of that Master Agreement for K-5 Science Instructional Materials by and between Amplify Education, Inc. ("Provider") and the Board of Education of the City of Chicago (the "Board"), commonly known as Chicago Public Schools ("CPS") as amended by that First Amendment to the Master Agreement for K-5 Science Instructional Materials, which shall henceforth be retitled the Master Agreement for Science Instructional Materials (collectively "Agreement"). Defined terms used in this Scope of Services will have the same meanings as those ascribed to such terms in the Agreement.

## PART A: PROVIDER'S MATERIALS

#### 1. Materials

Provider is approved to market and sell to any CPS school the materials identified in the Product and Pricing Lists ("Materials") that are attached and incorporated into this Agreement as <u>Group Exhibit B-1</u>, which constitute the Board's Recommended K-8 Science Instructional Materials List ("List"). No Materials shall be added to this List except where provided for and completed in accordance with the terms of the Agreement.

## a. Classroom Bundles

Provider shall offer classroom bundles of Materials that include all required components for full implementation of the Materials for numbers of students as listed in each line item for the bundles on the Bundle Pricing List (at least twenty-five students). The components included in each bundle are listed in the Bundle Pricing List, but, at a minimum, it will include: student editions of the materials (in digital and/or paper) and digital teacher guide.

### b. Individual Components

Should schools choose to purchase any individual components of the Materials outside of a classroom bundle, Provider shall make these components available at the prices listed in the A La Carte Pricing List included in <u>Group Exhibit B-1</u>. At any time, a school may request an additional Teacher's Guide, and Provider shall make a digital copy at no cost.

### c. District-wide License of Digital Curriculum

Amplify will provide a one-year digital license for Amplify Science for grades K–8 to all CPS students and teachers for the price stated in row 1 of the A La Carte Pricing List in <u>Group Exhibit B-1</u>, with no additional cost to be paid by individual schools.

#### d. Customizations

Provider shall supply the Products and Services described in this Scope at the costs identified in the Product and Pricing List and shall not charge CPS for any costs or expenses not identified in the Product and Pricing List. The Board reserves the right to request, during the Term of this Agreement and any Renewal Terms, additional services from Provider, including but not limited to: 1) adjust/modify Provider's content based on feedback from teacher teams and other district-identified teams; 2) have Provider's content ingested in to an existing enterprise system in accordance with a prescribed taxonomy; and 3) integrate Provider's platform with core enterprise systems (even potential competitors). Provider shall work together with CPS and its partners to ensure that the existing Materials will align vertically and horizontally with the other elements of the District's curriculum system, including other content curricula, assessments, scope and sequence, etc. To the extent that the Products and Services must be modified or customized in order to meet the Board's needs and will require additional costs or expenses to be paid, Provider shall provide ample notice to the Board of the anticipated costs and expenses, and the parties shall determine, in accordance with the terms of the Agreement, if those additional costs and expenses are acceptable, the details of the additional services to be provided, and how they will be approved and accepted by the authorized representatives of each party. The Board shall not have any liability or responsibility for the costs or expenses that may be associated with any additional services that are performed without the written approval of the necessary representatives of both parties in accordance with the terms of Agreement.

## e. NGSS and Five Innovations

Provider represents and warrants by entering into this Agreement that the Materials comply with the Next Generation Science Standards (NGSS) and are designed around the five NGSS Innovations, as outlined in Achieve's Primary Evaluation of Essential Criteria (PEEC) for the NGSS Instructional Material Design.

## f. New, Revised, or Updated Versions of Materials

New, revised, updated print versions of the Materials that are developed, published, and/or issued during the Term of the Contract and any renewals, must be provided to CPS at the same or lower prices to those set forth in the List.

New, revised, updated digital version(s) of the Materials must be provided immediately upon publication, and notice will be provided to CPS of the nature of the changes.

#### General Expectations for Materials

Materials should comply with the minimum safety practices and regulations set forth by the National Science Teachers Association (NSTA) for all hands-on demonstrations and experiments. All substances and materials included in kits should meet chemical safety quidelines and be developmentally appropriate for the age of students.

Materials should be designed to support effective differentiated instruction, including how supports are scaffolded, varied, and extensive for both students and teachers. Materials should support various learning styles, performance levels, language development, and differently abled students. Materials should be designed to meet the needs of students with specific needs, e.g., English language learners, students with special education needs, students that have a vision or hearing impairment, students performing below and above grade level. Provider will provide or make available for purchase in lieu of the printed textbook an accessible version (e.g. RTF, unlocked PDF, DAISY) for students who have print disabilities and are unable to access printed text. Subtitles and closed captions are available for video formats.

## 2. ITS Scope and Software Minimum Requirements for Materials

- a. CPS intends for the Materials to be interoperable with CPS's existing enterprise systems. Provider shall ensure that all digital components of the curriculum adhere to the IMS Global Learning Consortium's standards to enable safe, rapid and flexible systems integrations. Provider's digital curriculum and content must be IMS Global Conformance Certified in IMS Global Interoperability Standards, including, but not limited to Thin Common Cartridge (v1.3 or higher), One Roster (v1.1 or above) and Question and Test Interoperability (v 2.1 or higher).
- b. Provider shall have the latest security protection systems in place and an automated method to continuously update its antivirus and other security software applications.
- c. Provider shall present and utilize documented project management methodology to manage the implementation of any new IT service; which includes scope, budget, communication, risk, and schedule management all to include approvals from the CPS business unit and ITS.
- d. Provider shall have the necessary support systems and qualified staff to guide CPS through an implementation, a migration, and a transition protocol to make CPS owners operationally ready.
- e. Provider shall quickly respond to and resolve issues as they arise. Provider shall provide Root Cause Analysis for all severity-1 (one) incidents (unplanned system outages). Provider shall use ticketing system to track all CPS requests. It is preferred that the Provider integrates with the CPS support desk ticketing system in an automated fashion, or show how a tailored support process will track and measure issues that impact CPS consumers.
- f. If a cloud IT service is provided, the Provider shall maintain IT environmental certifications, like SAS 70 which affirms that the Provider has the appropriate policies and procedures in place to provide reliable security on a continuous basis. PCI certification is essential to safeguard credit card transactions (if applicable).
- g. Provider shall have disaster recovery capability that limits CPS data loss, a backup protocol, and has properly instructed CPS on preferred methods to ensure continuity of service.
- h. Provider shall demonstrate system readiness through a documented test plan, (must involve CPS users and sign off) that the service is operating as planned before going live, or with managing changes to the environment.
- i. Provider shall provide technical diagrams showing technical architecture, data field requirements, and application and data flows for all IT services. Additionally, the

Provider shall provide specifications for all computer hardware, or networking specifications required for CPS operations.

- j. Provider shall provide documentation of what type of transactional information is collected within its system. Secondly, the Provider shall have the capability to provide CPS performance data for consumption via reporting, or secure data transfer to CPS IT environment.
- k. Provider shall be able to automatically import and export CPS data in a secure manner. Provider shall conduct requirements and scope management with CPS ITS stakeholders, which should include desk, server and AD service, data security, service desk, and desktop teams at a minimum. Provider shall import aggregate student data files provided by CPS via secure FTP site or via a secure web service. Provider data management tasks include mapping CPS data within the vendor's data structure, and or importing data items specific to program(s), and providing a method for archiving student data when it is found a student is no longer eligible for the program(s). Provider shall provide CPS with data extracts of performance data collected from Provider systems merged with CPS identifier information (e.g., CPS Staff#, CPS School#); (b) CPS Program Metadata Framework information; and (c) Provider unique identifier keys that will allow the district to load and organize program data in a uniform holistic manner into the data warehouse for reporting and analytical purposes. Provider will provide files in a manner prescribed by CPS.
- I. CPS data shall be protected using the most modern security protocols and services, such as at rest data encryption. Services such as intrusion protection and vulnerability scan services are utilized within the environment.
- m. Provider shall follow CPS change management protocol. Method release management and fixing applications shall be documented and published to CPS project and operation teams.

#### 3. Support for Parents and Guardians

## a. Materials for Parents and Guardians

At no additional cost to the Board, Provider shall provide parents and guardians by August 31, 2018, written materials that explain, in an easily understandable manner, Provider's overall instructional strategy. The materials shall include suggested methods for parents and guardians to help students achieve success. Provider shall provide the proposed materials to the CPS Program Manager for review and approval by no later than August 1, 2018. Final content shall be approved by the Board's Program Manager before distribution of any materials. The materials shall be made available in English and Spanish. If support is required for additional languages, then the Board and Provider shall determine the appropriate method to provide that support.

## b. Workshops for Parents and Guardian

At no additional cost to the Board, Provider will administer, in the early Fall 2018, interactive workshop sessions in each CPS Network for students' parents, family members, and guardians to engage them in a learning experience from Provider's materials, learn about Provider's instructional approach, homework expectations, and assessments. Final content shall be approved by the Board's Program Manager before the implementation of any sessions. Workshop sessions shall be provided in English and

in Spanish. If support is required for additional languages, then the Board and the Provider shall determine the appropriate method to provide that support. The date and location of each event shall be mutually agreed upon by the Provider and the Board.

## 4. Accessibility

All of the Provider's Materials and supporting services shall be provided in formats as required to meet federal, State of Illinois, and Board requirements. The basic accessibility compliance standards to meet such requirements are set forth in <u>Appendix 1</u> attached to and incorporated into this Scope of Services.

## 5. Languages

If support is required for languages other than English and Spanish, then the Board and the Provider shall determine the appropriate method to provide that support.

## 6. Production and Printing

Provider is responsible for production, printing and delivery of all Materials purchased under this Agreement. The Provider must deliver its Materials in sufficient quantities for all teachers and students using the Provider's Materials.

## PART B: PROFESSIONAL DEVELOPMENT

The parties acknowledge and agree that the success of the use of the Materials in schools will be positively impacted by strong professional development shortly after the Materials are purchased. Therefore, the parties commit that the following professional development will be provided not only in the first year of the Agreement but in each of the Renewal Terms, if the options to renew are exercised. This is because the parties recognize that the Services will likely be provided to different populations because of new purchases during each of the Renewal Terms.

## 1. Alignment with Board Goals and Strategies

The Provider shall design all professional development to align to Board goals and strategies. The CPS Office of Teaching and Learning shall schedule mandatory professional development planning sessions to support the Provider in understanding the professional development needs across CPS. These sessions shall inform the Provider of how to align all professional development to key CPS messages. These sessions shall be scheduled by the CPS Office of Teaching and Learning and will likely occur soon after the execution of the Agreement and, during the Term and any Renewal Terms, each year in spring or early summer.

The Provider shall also send a representative to each science professional development session led by the CPS Department of STEM. The dates for these sessions shall be shared with the Provider by the start of each school year.

## 2. Professional Development Plan

Provider will attend CPS-led professional development planning sessions, the Provider will develop a detailed plan for a professional development strategy that will support teachers in effectively implementing the Provider's Materials. Plans shall be approved by the CPS Office of Teaching and Learning before any professional development may occur. These plans may be revisited and modified at the request of the CPS Office of Teaching and Learning at any time. Provider must be prepared to scale the number of professional development sessions up or down to fit CPS' explicit needs. Provider will work with the Office of Teaching and Learning to develop a plan for monitoring professional learning implementation at each stage through live feedback, formal surveys, and informal follow-up discussions with school, network, and district leadership. Provider will meet with district leadership on a regular cadence to review progress and outcomes, adjusting approach as needed.

All professional development must be coordinated through and with the CPS Office of Teaching and Learning. All sessions will be configured through the Board's professional learning management system. The Provider will be required to attend training to be qualified to configure sessions. The Board's Office of Teaching and Learning shall have the right to request a particular topic, or a change of a scheduled topic, for a particular professional development session, based on the timing of that session and the Board's assessment of professional development needed at that session.

## 3. Components of Professional Development Plan

a. Introduction: Materials Overview and Connections to Board Priorities

Provider shall design and provide 90-minute introductory sessions available, as prerecorded webinars, for all users of the Materials including teachers, coaches, school
administrators, and network leadership. These sessions shall focus on how the Materials
connect to the Board's academic priorities: (1) Next Generation Science Standards (2)
Multi-Tiered Systems of Support (3) the CPS Framework for Teaching and (4) Teaching
for Robust Understanding Framework (TRU). Additionally, these sessions shall support
participants in understanding the purpose and function of the various components of the
Materials.

## b. Two-Day In-Person Educator Institute: Comprehensive Orientation to the Provider's Materials

Prior to the beginning of the 2018-19 school year, Provider will design and facilitate a two-day in-person institute for all classroom educators teaching with the Provider's Materials including the Provider's science approach, pedagogy and materials, and engage in digital simulations, as well as a hands-on walk-through of the digital components of the Materials. Through specific exemplars from the Materials, participants will reflect on the historical context for the NGSS shifts, unpack the standards, and understand the role of three-dimensional learning. Participants will be able to demonstrate independence to access and navigate the curriculum resources. Participants will take a deep dive into implementation of first program unit by grade level, ensuring educators are confident and well prepared to begin instruction. Provider will

provide at least one institute per grade level with approximately 35 attendees/grade level. If registration exceeds 35 attendees/grade level, vendor will offer additional sessions to ensure that all users of the materials have access to an in-person institute.

## c. School-wide Materials Kickoff: One-day Institute Extension for Adoption Schools

For schools purchasing an entire grade band (Grades K-8) of Materials, Provider will provide a day-long workshop to introduce teachers to school-based professional learning communities based on pedagogical approaches embedded across the instructional materials and learning progressions. This kick-off across school-teams comprised of various grade levels, as a whole group, enables teachers to see how what they do will affect students' experiences at the next grade level and contributes to building a professional learning community at individual schools. Provider will offer up to three one-day institutes across the District prior to May 1, 2019.

d. Quarterly Program Content and Instructional Practice Workshops
Provider will provide one day of professional learning each quarter per grade level of teachers, for a total of 9 sessions per quarter for the 2018-2019 school year, with approximately 35 attendees/grade level. Provider will offer up to 1 additional concurrent session per grade per quarter, if signups for a given session exceed 35. In the event that there is interest that would exceed the nine (9) sessions provided, Provider will discuss train-the-trainer opportunities for CPS. If PD is to be conducted on a single district-wide in-service day, facilitators will meet with individual grade-level groups simultaneously.

Participants will target a specific unit and become prepared to deliver effective science instruction on day one of implementation. They will place themselves in the role of the student to figure out the phenomena through inquiry- and project-based teaching and learning. Each session will engage educators in an in-depth examination of the science concepts addressed in a unit, and the sequence of activities that supports students in building conceptual understanding over time. Educators set up and engage in several activities, identify and unpack the complexities of those activities, and develop a plan to approach these ideas and practices with students. The sequence of activities that teachers experience should be chosen to emphasize coherence—the process of building and applying big science ideas over time. Participants will also work in collaborative groups to explore the unit-specific Science and Engineering practices and understand how students will engage in critical thinking opportunities within the unit, including integration of mathematics and literacy practices. Participants will also plan to use the kit and digital resources within the curriculum.

### e. Evening and Online Support Workshops

Provider will design and facilitate a total of six evening implementation sessions during the 2018-2019 school years on the topics below, available for all CPS administrative users of the Materials including teachers, coaches, school administrators, and network leadership, for up to 35 participants per session. Each topic listed below will be offered in a session each Fall and Spring and should also be available as a webinar that can be accessed by teachers who are unable to attend the sessions:

## i. Supporting EL students in the Science Classroom

In this session, participants will focus on supporting English Learners (ELs) to do, talk, read, write, visualize, and argue like scientists while engaging in the Materials. Participants will explore key strategies such as Effective Scaffolding and Grouping for Success as well as target strategies for promoting meaningful academic discourse.

## ii. Maximizing Program Assessments

Participants will explore the expected progression of student understanding in core units, and understand how different types of assessments in the program measure students' learning progress toward the essential practices and concepts. Participants will engage in discussions around samples of assessment data, and learn about applying and tailoring program supports and differentiation strategies to support the diverse learning needs in their classrooms.

## lii. Teaching with Technology in the science program

In this session, participants will specifically target the transition from a traditional to a digital classroom and gear up for using devices in their classrooms. Topics include strategies for using specific devices (Chromebooks or iPads); twenty first century learning, digital classroom routines and management techniques; strategies for troubleshooting devices; the benefits of using instructional technology; and tips for successful implementation.

### f. Guided Planning and Implementation Support

Provider will design and facilitate four additional evening implementation sessions during the 2018-2019 school year available for all CPS administrative users of the materials including teachers, coaches, school administrators, and network leadership, for up to 35 participants. Participants will receive side-by-side coaching supports from a Science Professional Learning Specialist who will guide them through an effective, practical protocol for lesson planning and pacing. Participants will analyze the unit they are teaching, assessment resources and relevant data to plan lessons that effectively leverage the use of the curriculum resources and integrated modalities to expose and address diverse learner needs.

## g. Master Teacher Cohort Program

Provider will work with a cohort of up to 35 Chicago educators as determined with the Office of Teaching & Learning to develop deep expertise in NGSS and familiarity with the Provider's program features and content, becoming a resource to their colleagues, identifying and scaling effective practices, and monitoring program implementation. The program will include the following components:

- i. Master Teaching Webinars: Provider will design and facilitate with the Science Team one webinar each month during the school year for the Master Teacher cohort. Participants will connect on a regular cadence to review upcoming program content, share observations on best practice and common challenges. Over time, participants will develop plans to scale effective practices and track progress against their annual implementation goals.
- ii. Master Teacher Job-Embedded Lesson Study Days: Provider will design and facilitate one school-based lesson study workshop each semester for the Master Teacher Cohort. The sessions will be situated on-site, thus allowing participants to gather first-hand-student data-from classroom observation-to-analyze afterwards. Master teachers will collect and collaboratively analyze student work in order to assess student thinking and determine how to adapt future instruction. Sessions will focus teacher thinking around student thinking through classroom artifacts such as group models and written CER explanations.

## h. Network and School Leadership Program

- i. Summer Workshops for Network and School Leaders

  Provider will design and facilitate a total of two half-day summer workshops for school and Network science leaders. Participants will become familiarized with high-level program features, functionalities, and principles of three-dimensional learning. They will identify the design features of the materials, pedagogy, and engage in digital simulations, as well as a hands-on walk-through of the technology. Participants will prepare to support program implementation in their leadership roles, including setting common expectations for effective science instruction. Workshop participants will establish implementation goals and measures of success for Materials implementation in their Network or School.
- ii. Science Professional Learning Walk for Instructional Leaders
  Provider will design and implement a single instructional learning walk each
  semester for Network science leaders and school administrators. Participants will
  engage in Provider's Professional Learning Walks (PLW), which are nonevaluative classroom observations of one or more Amplify Science classrooms,
  to hone their lens for effective science instruction as well as progress monitor
  implementation in real time. Participants will collaboratively analyze collected
  data in order to identify trends in strengths and opportunities for growth specific
  to their school's implementation of the instructional materials. Participants will
  practice providing focused feedback to teachers.
- iii. Using Meaningful Data to Enhance 3D Learning
  Provider will design and implement a single half-day workshop each semester for
  Network science leaders and school administrators Participants will receive

targeted data analysis support from a Professional Learning Specialist. During the workshops, participants will connect data results to instructional implications. Participants will triangulate relevant sources of data, such as observation, usage and student performance data, to make high impact decisions.

## 4. Differentiation Within Plan for Target Audiences

## a. Differentiation Based on Leadership

Provider's professional development plan shall provide for content appropriate at all leadership levels, including Network leadership, school administrators, classroom coaches, and teachers.

## b. Differentiation Based on Experience

Provider's professional development plan shall provide for development appropriate at all experience levels including new users, continuing users, and experienced users.

### c. Differentiation Based on Grade Level

The Provider's professional development plan shall provide for development differentiated for each applicable grade level.

## 5. Basic Standards for Plan Supporting Student Learning

Professional development sessions shall be designed to support the learning of all CPS students. The Provider's professional development plan shall meet the following standards.

## a. Context Standards

High-quality professional development:

- Organizes adults into learning communities whose goals are aligned with those of the school and CPS.
- ii. Requires skillful school and CPS leaders.
- iii. Requires resources to support learning and collaboration.

#### b. Process Standards

High-quality professional development:

- Uses disaggregated student data to determine adult learning priorities, monitor progress, and help sustain continuous improvement.
- Uses multiple sources of information to guide improvement and demonstrate its impact.
- iii. Prepares educators to apply research to decision-making.
- iv. Uses learning strategies appropriate to the intended goal.
- v. Provides educators with the knowledge and skills to collaborate.

## c. Content Standards

High-quality professional development:

- i. Prepares educators to understand and appreciate all students, create safe, orderly, and supportive learning environments, and hold high expectations for their achievement.
- ii. Deepens educators' content knowledge, provides them with research-based instructional strategies to assist students in meeting rigorous academic standards, and prepares them to use various types of classroom assessments appropriately.
- iii. Provides educators with knowledge and skills to involve families and other stakeholders appropriately.

## 6. Audience Sizes

The size of the audience for any professional development session shall be determined by the Board with the understanding that it shall include no more than 35 participants in workshop settings. However, the Provider may present introductory overview sessions to larger audiences with the prior written consent of the Board. Each teacher and administrator who uses the Provider's Materials shall have access to the Provider's sessions.

## 7. Opportunities for Participants to Provide Feedback

The Board shall develop a survey tool designed to solicit feedback from all professional development participants around the quality, effectiveness, and relevance of each session. The Provider shall administer this survey at all professional development sessions with modifications to content as needed and approved by the Board. The Provider shall review the feedback received from the administration of this tool with the Office of Teaching and Learning on a quarterly basis and adjust future professional development sessions to meet the needs of participants.

## 8. Delivery Deadlines; Implementation

The Provider's initial professional development plan shall be completed and delivered to the Board not later than July 15, 2018 for review and approval. The Board shall review and provide comments and edits to the Provider within 5 business days after receipt of the plan. The Provider's plan shall be finalized and delivered to the Board not later than August 1, 2018. The Provider will work with the Department of STEM to schedule professional development sessions as soon as they receive written approval of the professional development plan from the Board. The professional development plan may be modified at any time with written approval from the Board's Chief Officer of Teaching and Learning or his/her designee.

## 9. Board Right to Monitor Implementation, Require Modifications

The Board will make available CPS facilities for all professional development sessions. The Board shall have the right to monitor the Provider's professional development activities. Among other forms of monitoring, the Board may reasonably determine that a particular site for professional development is unsuitable and will discuss alternative sites with Provider no fewer

than ten (10) business days prior to the relevant event(s). Also, the Board may engage in quarterly reviews of the Provider's implementation of its professional development, to be held at or near the end of each quarter of the academic year or at such other times as the Board deems appropriate. If the Board determines that the implementation does not meet the standards set forth in this Scope of Services, then the Board may cancel any scheduled professional development until the necessary modifications are made to ensure compliance with Board expectations. The professional development sessions may resume only with written approval from the Board.

## 10. Costs of Professional Development

The Provider shall pay all costs and expenses related to its approved professional development plan and implementation, including costs and expenses for its facilitators; its facilitator training; food and beverages, if any; preparation, duplication, distribution of handouts, materials, and supplies.

#### PART C: PROFESSIONAL DEVELOPMENT FACILITATORS

## 1. General Requirement

The Provider will hire, train, and manage qualified professional development facilitators to implement the Provider's professional development plan. The Provider's professional development plan shall include a list of all personnel who will facilitating the professional development sessions.

## 2. Professional Development of New Facilitators

All changes and updates to the list of professional development personnel shall be communicated to the Office of Teaching and Learning before any new personnel can facilitate professional development in CPS. The Provider shall have a plan in place for ensuring that all facilitators have received the training they need to meet the professional development expectations of the Board. The Board may request to review and require modifications to this plan at any time.

## Hiring

The Provider shall be responsible for all aspects of the hiring of its professional development facilitators and shall be solely responsible for its facilitators. The Provider shall complete the hiring of its initial professional development facilitators on or before August 1, 2018. In the subsequent years, if any, hiring dates will be outlined in the Provider's professional development plan.

## 4. Facilitator Qualifications

Each member of the Provider's professional development facilitation team must be an experienced, high-quality instructor who has thorough knowledge and understanding of science instruction. Provider shall hire only facilitators who have the following qualifications:

 Successful track record and substantial teaching experience, with a minimum of three years of experience with diverse student populations.

- ii. Strong knowledge of science pedagogy including the following: successful teaching strategies, instructional design, and use of assessment to inform and shape instruction.
- iii. Expertise relative to the grade level being supported.
- iv. Relevant work with adult learners in a school setting.
- v. Ability to build strong relationships built on trust and mutual respect with principals and teachers.

## 5. Board Review and Monitoring of Facilitators; Removal and Replacement

a. Board Right to Monitor

The Board shall have the right, but not the requirement, to monitor the hiring, training, and performance of the members of the Provider's professional development facilitators.

b. Replacement of Removed Facilitator

As stated in the Agreement, the Board has the right to require the removal of any person from performing Services, including facilitators. If a member of the Provider's professional development facilitation team is removed, then the Provider shall promptly replace that facilitator with a person qualified to serve as a facilitator. In this instance, the Board shall have the right of review and consult with the Provider regarding, the selection and appointment of that facilitator.

c. Board Right to Designate Facilitator for Particular Session
The Board's Office of Teaching and Learning shall have the right to request a change of a presenter or facilitator for a particular professional development session, based on the timing of that session and the topic to be presented. The Provider shall use all reasonable efforts to comply with any such request, considering the timing of the request and the availability of a suitable replacement presenter or facilitator.

## 6. Subcontractors

The Board acknowledges that some of Provider's professional development facilitators and other implementation staff may be employed by subcontractors. While Provider will ensure that its own insurance covers any activities of such individuals under this Agreement, the Board agrees that such subcontracting entities will not be separately subject to the insurance requirements specified in Section 30 of the Agreement.

## PART D: MONITORING AND EVALUATION

## 1. Monitoring

At the Board's request, the Provider shall work with the Board and an evaluator to monitor and evaluate the implementation of the Provider's Materials throughout the Term of the Agreement. As part of its work, the Provider shall:

i. Contact CPS leadership immediately when the Provider perceives or identifies a problem or concern regarding implementation of the Provider's Materials, and discuss that problem or concern and steps necessary to correct it.

ii. Meet regularly with Board representatives to share experiences and ideas for future support.

#### 2. Evaluation

## Scope of Evaluation

Biannually or when so determined by the Board, the Board will evaluate Provider's performance of its obligations and Services under the Agreement to, among other things determined by the Board, compare schools that have implemented the Science Materials with schools of similar demographics that have not adopted the Materials. The objectives of the evaluation include:

- i. To determine the value of the Science Materials through measurement of student achievement.
- To identify factors related to higher student achievement.
- iii. To recommend areas for improving implementation.

### b. Assistance of Provider

The Provider, if requested by the Board, shall provide assistance to the Board in data collection for the annual evaluation by undertaking some or all of the following activities at the request of the Board:

- i. Distribution of surveys at professional development sessions.
- ii. Participation in focus groups and interviews.
- iii. Supplying professional development attendance data and other artifacts.
- iv. Securing and providing permission to record sessions and activities for evaluation purposes.

### c. Outside Evaluator

The Board may secure the services of an outside consultant to perform evaluations of the Materials. At the discretion of the Board, the outside evaluator may conduct research or evaluation concerning the effectiveness of the Materials, Materials implementation and fidelity, or other lines of inquiry related to efficacy of the Materials. The design of any contracted third party evaluation shall be reviewed and approved by the Board, including methodology and scale of the evaluation and shall comply with all relevant Board policies as well as state and federal laws.

### PART E: ORDERING

As stated in the Agreement, Purchase Orders are required for the purchase of any Materials or Services under this Agreement. The Provider shall work with the Board as necessary to reconcile any order problems within 10 business days unless otherwise specified by school.

For all orders placed during a given school year, Provider shall confirm and adhere to the start date included in the Purchase Order and understands and agrees that any and all digital licenses associated with the Materials provided under this Agreement shall align to the school year and be accessible for the entire school year, beginning August 1, 2018.

1. Shipping, Costs, Risk of Loss

All order filling and shipping shall be undertaken by the Provider at no additional cost to CPS beyond what is specifically stated in the Pricing Lists. Orders shall be shipped, for Materials in stock, by reputable shippers for delivery within fifteen business days or less after receipt of the order, unless otherwise directed. All shipments shall be insured by the Provider. The Provider and its shippers shall keep accurate records of all orders, all shipments, and all acceptance signatures and tracking data. The Provider shall bear all risks of loss and liability for each shipment until that shipment is received by the school. The Board shall have no liability for any shipping or insurance costs or charges except as provided in the Agreement, including this Scope of Services.

## Acceptance of Order by School

For each order, the school shall have 10 business days, to determine whether the delivery includes the number of items stated in the order, commencing (a) for orders placed between June 1 and August 31, on the first day of the school semester per the CPS school calendar immediately following receipt of the order; or (b) for all other orders, on the date of the delivery of the order. This time period shall apply regardless of any signature made by the school on any delivery document at the time of receipt of the order.

## 3. Process if Shortage

If a school experiences a shortage of Materials as the result of circumstances not reasonably foreseeable to the school, then the Provider shall deliver the necessary additional Materials immediately upon being advised of the shortfall, by next-day delivery. Additional shipping charges would apply.

### PART F: SPECIFIC DELIVERY DEADLINES

- 1. Delivery Deadline for K–5 Orders Placed May 24-August 10, 2018 All Materials for grades K–5 ("K–5 Materials") ordered between May 24, 2018 and August 10, 2018 shall be delivered directly to the appropriate schools by August 31, 2018.
- 2. Delivery Deadline for 6–8 Orders Placed May 24–September 15, 2018 All Materials for grades 6–8 ("6–8 Materials") ordered between May 24, 2018 and September 15, 2018 shall be delivered directly to the appropriate schools by October 1, 2018.
- 3. Delivery Deadlines throughout School Years
  All Materials ordered after August 10, 2018 (for K–5 Materials) or September 15, 2018 (for 6–8 Materials) throughout the Term of this agreement shall be delivered directly to the appropriate school within fifteen (15) business days of the order being placed.

### PART G: INVOICING

Provider shall comply with the Board's invoicing schedule outlined below.

- 1. Invoicing for Orders Placed May 25-June 30, 2018
  All orders placed May 25, 2018 through June 30, 2018 shall be invoiced no later than July 31, 2018.
- 2. Invoicing for Orders Placed After June 30, 2018
  All orders placed after June 30, 2018, shall be invoiced on the date of the delivery of the Materials. The invoiced amount shall cover all Materials and Services detailed in the order.

## PART H: ACCOUNT MANAGEMENT

1. Monthly Reports

The Provider shall provide to the Program Manager, at the Provider's expense, monthly written reports including (a) all Materials and Services purchased by each CPS school, (b) a description of problems and their resolutions, (c) Materials returns, (d) other data and reports as may be reasonably requested by the Board. The monthly reports shall be provided electronically, in a format and to Board representatives reasonably designated by the Board. The Board shall provide the Provider with a template of the monthly report by August 1, 2018.

Quarterly Meetings

The Provider, at its expense, shall meet with the Board's designated representative at least once each calendar quarter to discuss customer service matters and the overall performance of the Provider.

Implementation Log

The Provider shall provide, at least once each calendar quarter, an implementation log including among other things data regarding such matters as items delivered, dates of delivery, schools to which deliveries were made, quantities delivered, and exceptions and plans for addressing exceptions.

4. Reports Regarding Professional Development

The Provider shall provide, at least once each calendar quarter, a report related to professional development implementation. Those reports shall include such information as dates, times, locations, topics covered, and participant rosters.

CPS Account Representative

The Provider shall designate at least one representative to provide customer support for teachers and administrators as well as project management support, including but not limited to implementation planning, technology readiness, regular project reporting, and communications support.

## PART I: SERVICE LEVEL AGREEMENT FOR DELIVERY OF MATERIALS

1. On-time Delivery of Materials

In any instance in which the afore-mentioned delivery timeframes are not met, the invoice to the school or purchasing unit for the affected purchase will be discounted 1% of the original purchase price for each additional five (5) business days (the "Late Delivery Interval") that the materials are not delivered. For the deadlines specified in Parts F(1) and F(2) above, the Late Delivery Interval shall be ten (10) business days.

Web Resource Availability

The Board's remedies for any unavailability of the online components provided in this Agreement are specified in the CPS Service Level Agreement, attached to this Agreement as Exhibit C.

This First Amendment will be posted on the CPS website.

## Group Exhibit B-1

to Master Agreement for Science Instructional Materials between Amplify Education, Inc. and Board of Education of City of Chicago

First Amended Pricing Lists

## <u>Burntle Pricing Ust</u> for Master Agreement for Boisnoc Instructional Malestals: between Amplify Education and Board of Education of City of Chicago

|            | K-8 Product   |                | Free Shipping      | with all Bundle Purc              | hases                         |  | santavilla (s. 1811)                                      | esteria estidad de servi                 | de vage i sûrê       |
|------------|---|----------------|--------------------|-----------------------------------|-------------------------------|--|---|--|----------------------|
| #          | Bundle Description  | Grade<br>Jevel | Unit of<br>Measure | Specify Unitalf<br>Other Selected | Inicial Purchase<br>Cost/Unit | Initial Purchase<br>Cost/Unit with<br>Asset Tagging* | Shipping<br>Costs for<br>Initial<br>Purchase<br>Materials | Effective Per<br>student<br>hundle custs | Shipping<br>charge % |
| #1         | Chicago Public Schoots Kindargarten Classroom Bundle (25 student kit configuration) - Includes:  a Materials (lifs from-consumables for 25 students and consumables for 2 uses of 25 students)  Digital Teacher Guide -1 license for all 3 Kindergarten units (1-year license)  O ligital Student Book Library (1-year beacher access)  25 Student Investigation Notebooks (print and digital) for all 3 Kindergarten units   | ĸ              | Other              | Per teacher                       | \$2,205.50                    | N/A*   | \$0.00  | \$88,22                                  | 0.0%                 |
| <b>#</b> 2 | Chicago Public Schools Kindergorten Classwoom Bundle (36 student kit configuration) - Includes  • Materials Kits (non-consumables for 36 students and consumables for 2 uses of 36 students)  • Digital Teacher Guide - 1 license for all 3 Kindergarten units (1- year license)  • Digital Student Book Library (1-year teacher access)  • 36 Student Investigation Notebooks (print and digital) for all 3  Kindergarten units  | к              | Other              | Per teacher                       | \$2,383.50                    | NIA*   | \$0.00  | \$66.21                                  | 0.0%                 |
| #3         | Chicago Public Schools 1st Grade Classrnom Bundle (25 student kit configuration) - includes  Materials Kits (non-consumables for 25 students and consumables for 22 students)  Bigital Teacher Guide - 1 is students)  1 bigital Teacher Guide - 1 il cense for all 3 Grade 1 units  [1-year license]  Digital Student Book Library (1-year teacher access)  25 Student Investigation Notebooks (print and digital) for all 3 lst Grade units                                       | 1              | Other              | Per teacher                       | \$2,120.00                    | N/A <sup>+</sup>                                     | \$0.00  | \$84.80                                  | 0.0%                 |
| #4         | Chicago Public Schools 1st Grade Classroom Bundle (36 student kit configuration) - includes:  • Materials Kits (non-consumables for 36 students and consumables for 2 uses of 36 students)  • Digital Tracher Guide -1 license for all 3 1st Grade units (1-year license)  • Digital Student Book Library (1-year beacher access)  • 36 Student Investigation Motebooks (print and digital) for all 3 1st Grade units   | 1              | Sther              | Per teacher                       | \$2,293.50                    | N/A*   | \$0,00  | \$63,71                                  | 0.0%                 |
| ŧιΒ        | Chicago Public Schools 2nd Grade Classyoom Bundle (25 student latt configuration) - Includes:  • Materials Kits (non-consumables for 25 students and consumables for 2 uses of 25 students)  • Digital Teacher Guide - 1 license for all 3 2nd Grade units (1-year license)  • Digital Student Book Library (1-year teacher access)  • 25 Student Investigation Notebooks (print and digital) for all 3 2nd grade units   | 2              | Other              | Per teacher                       | \$1,901.50                    | N/A*   | \$0.00  | \$76.06                                  | <b>q</b> .0%         |
| #6         | Chicago Public Schools 2nd Grade Classroom Bundle (36 student kit configuration) - Includes:  • Materials Kits (non-consumables for 36 students and consumables for 22 uses of 36 students)  • Digital Teacher Guide - 1 license for all 3 2nd grade units (1-year facense)  • Digital Student Book Library (1-year teacher access)  • 36 Student Investigation Notebooks (print and digital) for all 3 2nd grade units   | 3              | Other              | Per teacher                       | \$2,150.6                     | S NIA*   | \$0.00  | \$59.74                                  | 0.03                 |
| #7         | Chicago Public Schools Grade 3 Classroom Bundle [30 student kit configuration] - Includes:  • Materials Kits (non-consumables for 30 students and consumables for 2 uses of 30 students)  • Digital Teacher Guide - 1 license for all 4 Grade 3 units (1-year license)  • 30 Student Investigation Notebooks (print and digital) for all 4 Grade 3 units  • Digital Student Book Library (1-year teacher access)  • NGSS henchmark assessments (QTI or PDF format) (5-year license) | 3              | Officer            | Per teacher                       | \$2,808.7                     | 5 N/A*   | \$0.0   | 0 \$93.63                                | 2 0.01               |

#### <u>Bunnile Pidaine Lisi</u> for Macter Agreement for Science Instructional Malerials basween Amplify Education and Board of Education of City of Chicago

| ¥          | Biindle Description   | Grade<br>level |          | SpecifyUnitif []<br>OtherSelected | nkial Purchasa<br>Cost/Unit | Initial Purchase<br>Cost/Unit with<br>Asset Tagging | Släpping<br>Casts for<br>Initial<br>Purchase<br>Materials | Effective Per<br>student<br>bundle costs | Shipping<br>charge % |
|------------|---|----------------|----------|-----------------------------------|-----------------------------|---|---|--|----------------------|
| #8         | Chicago Public Schools Grade 3 Classroom Rundle (36 student ldt configuration) - includes: Materials Kits (non-consumables for 36 students and consumables for 2 uses of 36 students) Digital Teacher Guide - 1 license for all 4 Grade 3 units [1-year license) 36 Student Investigation Notehooks (print and digital) for all 4 Grade 3 units Digital Student Book Library (1-year teacher access) NISS benchmark assessments (QTI or PDF format) (5-year license)                    | 3              | Cilier 1 | Por teacher                       | \$3,370,00                  | N/A*  | \$0.00  | \$93,51                                  | 0.0%                 |
| #9         | Chicago Public Schools Grade 4 Classroom Bundle (30 student litt configuration) - includes:  • Materials (Rits (non-consumables for 30 students and consumables for 2 uses of 30 students)  • Digital Teacher Guide - 1 Ilcense for all 4 Grade 4 units (1-year ficense)  • 30 Student Investigation Notebooks (print and digital) for all 4 Grade 4 units  • Digital Student Book Library (1-year teacher access)  • MGSS benchmark assessments (QTI or PDF format) (5-year license)   | 4              | Officer  | Perteacher                        | \$2,721.35                  | NJA*  | \$0.00  | \$90,71                                  | \$P.0                |
| #10        | Chicago Public Schools Grade 4 Classmom Bundle (36 student leit configuration) - includes  • Materials Kits (non-consumables for 36 students and consumables for 2 uses of 36 students)  • Digital Teacher Guide - 1 license for all 4 Grade 4 units [1-year Ricense]  • 36 Student Investigation Notebooks (print and digital) for all 4 Grade 4 units  • Digital Student Book Library (1-year teacher access)  • NGSS benchmark assessments (QTI or PDF format) (5-year license)      | 4              | Other    | Per teacher                       | \$2,954.00                  | N/A <sup>4</sup>                                    | \$0.00  | \$82,06                                  | 6.0%                 |
|            | Chicago Public Schools Grade S Glassroom Hundle (30 student kit configuration) - includes:  a Digital Teacher Guide [gratis) - 1 license for all 4 Gratle 5 units (1-year license)  30 Student Investigation Notebooks (print and digital) for all 4 Grade 5 units  o Digital Student Book Library (1-year teacher access)  NGSS benchmark assessments (QTI or PDF format) (5-year license)  Materials Kits (non-consumables for 30 students and consumables for 2 uses of 30 students) | 5              | Other    | Per teacher                       | \$2,551.30                  | NfA*  | \$0.00  | \$85.04                                  | <b>6</b> .0%         |
| #12        | Chicago Public Schools Grade 5 Classroom Bundle (36 student left configuration) - includes: Materials (its ficor-consumables for 36 students and consumables for 2 uses of 36 students)  • Digital Teacher Guide - 1 license for all 4 Grade 5 units (1-year license)  • 36 Student Investigation Notebooks (print and digital) for all 4 Grade 5 units  • Digital Student Book Library (1-year teacher access)  • NGSS benchmark assessments (QTI or PDF format) (5-year license)      | 5              | Other    | Perteacher                        | \$2,677.75                  | N/A*  | \$0.00  | \$74.36                                  | 0.0%                 |
| #13        | Amplify Kindergarden Refurblshment Bundle: Consumable<br>Materials for All K Units for 1 sections of 36 students (No<br>Natabaoks)  | к              | Other    | Per 36 students                   | \$289.41                    |   |   | \$8.04                                   | 0.0%                 |
| #14        | Amplify Kindergorden Refurbishment Bundle; Consmusble<br>Materials for All K Units for 2 sections of 36 students (No<br>Notebooks)  | К              |          | Per 2 sections<br>of 36 students  | \$445.25                    |   | \$0.00  | \$6.48                                   | 0.0%                 |
| #15        | Amplify 1st Grade Refurbishment Bundle: Consumable Materials<br>for All 1st Grade Units for 1 section of 36 students (No<br>Natebooks)  | 1              |          | Per 36 students                   | \$207,03                    |   |   | \$5.75                                   | 0.0%                 |
| #16        | Amplify 1st Grade Refurbishment Bundle: Consumable Materials for All 1st Grade Units for 2 sections of 36 students (No Notebooks)   | 1              |          | Per 2 sections<br>of 36 students  | \$318.50                    |   | \$0.0   | \$4.42                                   | 9.0%                 |
| #17        | Amplify 2nd Grade Refurbishment Bundle; Coasumable Materials<br>for All 2nd Grade Units for 1 section of 36 students [No<br>Notebooks]  | 2              |          | Per 36 student                    | \$ \$302.06                 | •   |   | \$8.29                                   | <b>0</b> .0%         |
| <b>#18</b> | Amplify 2nd Grade Refurbishment Bundle: Constituble Materials for All 2nd Grade Units for 2 sections of 36 students (No Notehooles)   | 2              |          | Per 2 sections<br>of 36 students  | \$464.78                    | 5   | \$0.0   | 0 \$6,45                                 | 0.0%                 |
| #19        | Amplify 3rd Grade Refurbishment Bundle: Consumable Materials<br>for All 3rd Grade Units for 1 section of 36 students (No Notebooks)   | 3              |          | Per 36 student                    | \$302,09                    | 9   |   | \$8.35                                   | 0.0%                 |

#### <u>Bundle Pricing List</u> for Mester Agreement for Salance instructional Materials between Amplify Education and Board of Education of City of Chicago

| •   | βundle Description  | Grade<br>Jevel | Unit of<br>Nessure | Specify Unit if<br>Other Selected | Imitial Purchase<br>Cost/thili | initial Purrbase<br>Cost/Unitwith<br>Asset Tagging* | Shipping<br>Costs for<br>toitial<br>Purchase<br>Materials | Effective Per<br>stadent<br>bundle costs | Shipping<br>charge % |
|-----|---|----------------|--------------------|-----------------------------------|--------------------------------|---|---|--|----------------------|
| #20 | Amplify 3rd Grade Refurbishment Bundle; Consumable Materials<br>for All 3rd Grade Units for 2 sections of 36 students (No<br>Notebooks) | 3              |                    | Per 2 sections<br>of 36 students  | \$464.75                       |   | \$0,00  | \$6.45                                   | <b>20.0</b>          |
| #21 | Amplify 4th Grade Refurbishment Bundle: Consumable Materials<br>for All 4th Grade Builts for 1 section of 36 students (No<br>Notebooks) | 4              |                    | Per 36 students                   | <b>\$223,93</b>                |   |   | \$6.22                                   | 0.0%                 |
| #22 | Amplify 4th Grade Refurbishment Bundle: Consumable Materials<br>for All 4th Grade Units for 2 sections of 36 students (No<br>Notebooks) | 4              |                    | Per 2 sections<br>of 36 students  | \$344.50                       |   | \$0.00  | \$4.78                                   | 0.0%                 |
|     | Amplify 5th Grade Refurbishment Bundle: Consumable Materials<br>for All 5th Grade Units for 1 section of 36 students (No<br>Notebooks)  | 5              |                    | Per 36 students                   | \$380.25                       |   |   | \$1a.S6                                  | 0.0%                 |
|     | Amplify 5th Grade Refurbishment Bundle: Consumable Materials<br>for All 5th Grade Units for 2 sections of 36 students (No<br>Notebooks) | 5.             | <u> </u>           | Per 2 sections<br>of 36 students  | \$585.00                       |   | \$0.00  | \$8.13                                   | 0.0%                 |

# A La Carte Pricing List For Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

| -   |   | nt for Science instruction          | Talovia I      |                   |                           | In(tia)                                     |   | Annual  | Shipping Costs  |  |
|-----|---|-------------------------------------|----------------|-------------------|---------------------------|---|---|---|---|--|
|     | tem Title   | SBN (if applicable)                 | Grade<br>Jevel | United<br>Measure | Initial Purchase<br>Price | Purchase<br>Price with<br>Asset<br>Taggling | Initial<br>Purchase<br>Shapping<br>Cost | Refurbishment<br>Cost with Asset<br>Tagging (If<br>applicable)* | for Annual<br>Refushishment<br>Materials (if<br>applicable) |  |
| 1 / | One-year district-wide license for<br>Amplify Science digital program -<br>2018-2019 school year ONLY   |                                     | <b>К</b> -8    | Other             | \$500,000.00              | N/A*  | \$0.00                                  | N/A*  |   |  |
| 2   | Amplify Science Kindergarten<br>Digital Teacher License (1 year<br>icense)  |                                     | K              | Per<br>Teacher    | \$75.00                   | N/A*  | \$0.00                                  | N/A*  |   |  |
| 3   | Amplify Science Kindergarten<br>Materials Kit: Needs of Plants and<br>Animals (nonconsumables for 36<br>students and consumables for 2<br>uses of 36 students)                  | 9781640895263                       | K              | Per<br>Teacher    | \$895.00                  | N/A*  | \$44.75                                 | \$205.00  | \$10.25   |  |
| 4   | Amplify Science-Kindergarten Spanish Print Only Add On Kit: Needs of Plants and Animals (nonconsumable print only materials in Spanish for a class size of 36 students)         | 9781640896086                       | К              | Fer<br>Teacher    | \$495.00                  | N/A*  | \$24.75                                 | N/A*  |   |  |
| 5   | Amplify Science Kindergarten<br>Materials Kit: Pushes and Pulls<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                             | 97816408 <del>9</del> 5 <b>15</b> 7 | К              | Per<br>Teacher    | <b>\$</b> 925.00          | N/A*  | \$46,25                                 | \$480.00  | \$24.00   |  |
| 6   | Amplify Science Kindergarten<br>Spanish Print Only Add On Kit:<br>Pushes and Pulls (nonconsumable<br>print only materials in Spanish for a<br>class size of 36 students)        | 9781640896093                       | к              | Per<br>Teacher    | \$435.00                  | N/A*  | \$21.75                                 | N/A*  |   |  |
| 7   | Amplify Science Kindergarten<br>Materials Kit: Sunlight and<br>Weather (nonconsumables for 36<br>students and consumables for 2<br>uses of 36 students)                         | 9781640895270                       | К              | Per<br>Teacher    | \$795.00                  | N/A*  | \$39.75                                 | N/A*  |   |  |
| A   | Amplify Science Kindergarten<br>Spanish Print Only Add On Kit:<br>Sunlight and Weather<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students) | 9781640896079                       | K              | Per<br>Teacher    | \$405.00                  | N/A*  | \$20.25                                 | N/A*  |   |  |
| 9   | Amplify Science Kindergarten<br>Student Book: What is the Weather<br>Like Today? (6pack)  | 9781640899858                       | К              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |   |  |
| 10  | Amplify Science Kindergarten<br>Student Book: Getting Warm in the<br>Sunlight (6pack)   | 9781640899797                       | ĸ              | Other             | \$29,00                   | N/A*  | \$1.45                                  | i N/A*  | :   |  |
| 11  | Amplify Science Kindergarten<br>Student Book: Cool People in Hot<br>Places (6pack)  | 9781640899773                       | з к            | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |   |  |
| 12  | Amplify Science Kindergarten<br>Student Book: Tornado! Predicting<br>Severe Weather (6pack)   | 978164089983                        | 4 K            | Other             | \$29.00                   | 0 N/A*                                      | \$1.4                                   | S N/A*  |   |  |
| 1:  | Amplify Science Kindergarten<br>Student Book: Handbook of Models<br>(6pack)   | 978164089981                        | 0 K            | Other             | \$49.0                    | 0 N/A*                                      | \$2.4                                   | S N/A*  |   |  |
| 1   | Amplify Science Kindergarten  | 978164089995                        | 7 K            | Other             | \$29.0                    | O N/A*                                      | \$1.4                                   | 5 N/A*  | :   |  |

## A La Carte Fricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

|     |  |                      |                |                     |                          | Initial                                    | Initial                      | Annual<br>Refurbishment                        | Shipping Costs<br>for Annual                  |
|-----|--|----------------------|----------------|---------------------|--------------------------|--|------------------------------|--|---|
|     | teo, Tide  | l\$RN(if applicable) | Grade<br>level | Unit of<br>Bleasure | Inidal Purchase<br>Price | Pürchase<br>Price with<br>Asset<br>Tagging | Purchase<br>Shipping<br>Cost | Cost with Asset<br>Tagging (il<br>applicable)* | Refurbishment<br>Materials (if<br>applicable) |
| 15  | Amplify Science Kindergarten<br>Student Book: A Plant in the Desert<br>(6pack)                       | 9781640899872        | К              | Other               | \$29.00                  | N/A*                                       | \$1,45                       | N/A*   |   |
| 16  | AmplIfy Science Kindergarten<br>Student Book: Above and Below<br>(6pack)                             | 9781640899896        | K              | Other               | \$29.00                  | N/A*                                       | \$1.45                       | N/A*   |   |
| 17  | Amplify Science Kindergarten<br>Student Book: Investigating<br>Monarchs (браск)                      | 9781640899933        | к              | Other               | \$29.00                  | N/A*                                       | \$1.45                       | N/A*   | :   |
| 18  | Amplify Science Kindergarten<br>Student Book: Handbook of Plants<br>(6pack)                          | 9781640899919        | К              | Other               | \$49.00                  | N/A*                                       | \$2.45                       | N/A*   |   |
| 19  | Amplify Science Kindergarten<br>Student Book: Talking About Forces<br>(6pack)                        | 9781640898257        | К              | Other               | \$29.00                  | N/A*                                       | \$1.45                       | N/A*   |   |
| 20  | Amplify Science Kindergarten<br>Student Book: Building with Forces<br>(6pack)                        | 9781640898264        | К              | Other               | \$29.00                  | N/A*                                       | \$1.45                       | N/A*   |   |
| 21  | Amplify Science Kindergarten<br>Student Book: Room 4 Solves a<br>Problem (6pack)                     | 9781640898271        | К              | Giner               | \$29.00                  | N/A*                                       | \$1.45                       | N/A*   |   |
| 22  | Amplify Science Kindergarten<br>Student Book: A Busy Day in<br>Pushville (6pack)                     | 9781640898288        | К              | Other               | \$29.00                  | N/A*                                       | \$1.45                       | N/A*   |   |
| 23  | Amplify Science Kindergarten<br>Student Book: Porces in Ball Games<br>(6pack)                        | 9781640898295        | К              | Other               | \$29.00                  | N/A*                                       | \$1.45                       | N/A*   |   |
|     | Amplify Science Kindergarten<br>Digital Student Books (1 year<br>license)                            | 9781642761474        | К              | Por Class           | \$54.00                  | N/A*                                       | \$0.00                       | N/A*   |   |
| 25  | Amplify Science Kindergarten<br>Student Book: What is the Weather<br>Like Today? (Spanish, 6pack)    | 9781640899865        | к              | Other               | \$29.00                  | N/A*                                       | \$1.49                       | N/A*   |   |
| 26  | Amplify Science Kindergarten<br>Student Book: Getting Warm in the<br>Sunlight (Spanish, 6pack)       | 9781640899803        | к              | Other               | \$29.00                  | N/A*                                       | \$1,45                       | N/A*   |   |
| 27  | Amplify Science Kindergarten<br>Student Book: Cool People in Hot<br>Places (Spanish, 6pack)          | 9781640899780        | ) к            | Other               | \$29.00                  | N/A*                                       | \$1.4                        | 5 N/A*   |   |
| 28  | Amplify Science Kindergarten<br>Student Book: Tornadol Predicting<br>Severe Weather (Spanish, 6pack) | 978164089984         | K              | Other               | \$29.00                  | N/A*                                       | \$1.4                        | 5 N/A*   |   |
| 29  | Amplify Science Kindergarten<br>Student Book: Handbook of Models<br>(Spanish, 6pack)                 | 978164089982         | 7 K            | Other               | \$49.00                  | N/A*                                       | \$2.4                        | 5 N/A*   |   |
| 30  | Amplify Science Kindergarten<br>Student Book: Science Walk<br>(Spanish, 6pack)                       | 978164089996         | 4 K            | Other               | \$29.00                  | N/A*                                       | \$1.4                        | 5 N/A*   |   |
| 3.1 | Amplify Science Kindergarten   | 978164089988         | 9 К            | Other               | \$29.0                   | N/A*                                       | \$1.4                        | 5 N/A*   |   |
| 32  | Amplify Science Kindergarten  Student Book: Above and Below (Spanish, 6pack)                         | 978164089990         | 2 K            | Other               | \$29.0                   | 0 N/A*                                     | \$1.4                        | 5 N/A*   |   |

# A La Carte Pricing List [for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

| r  |   | TO ACIBINE INSTITUTION | Sign Cara      | X                  |                           | initial                                    | -54000000000000000000000000000000000000 | Annual  | Shipping Cests  |
|----|---|------------------------|----------------|--------------------|---------------------------|--|---|---|---|
| j  | tem Title   | is an plicable)        | Grade<br>level | Unit of<br>Measure | Initial Purchase<br>Price | Purchase<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | for Annual<br>Refurbishment<br>Materials (if<br>applicable) |
| 33 | Amplify Science Kindergarten<br>Student Book: Investigating<br>Monarchs (Spanish, 6pack)                          | 9781640899940          | К              | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  | :   |
| 34 | Amplify Science Kindergarten<br>Student Book: Handbook of Plants<br>(Spanish, 6pack)                              | 9781640899926          | K              | Other              | \$49.00                   | N/A*                                       | \$2,45                                  | N/A*  |   |
| 35 | Amplify Science Kindergarten<br>Student Boolc Talking About Forces<br>(Spanish, 6pack)                            | 9781640898547          | K              | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 36 | Amplify Science Kindergarten<br>Student Book: Building with Forces<br>(Spanish, 6pack)                            | 9781640898516          | K              | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 37 | Amplify Science Kindergarten<br>Student Book: Room 4 Solves a<br>Problem (Spanish, 6pack)                         | 9781640898530          | К              | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 38 | Amplify Science Kindergarten<br>Student Book: A Busy Day In<br>Pushville (Spanish, 6pack)                         | 9781640898509          | ĸ              | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 39 | Amplify Science Kindergarten<br>Student Book: Forces in Ball Games<br>(Spanish, 6pack)                            | 9781640898523          | ĸ              | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 40 | Amplify Science Kindergarten Print<br>Student Investigation Notebook:<br>Needs of Plants and Animals              | 9781943228928          | к              | Per<br>Student     | \$1.99                    | N/A*                                       | \$0.10                                  | N/A*  |   |
| 41 | Amplify Science Kindergarten Print<br>Student Investigation Notebook:<br>Pushes and Pulls                         | 9781943228867          | К              | Per<br>Student     | \$1.99                    | N/A*                                       | \$0.10                                  | N/A*  |   |
| 42 | Amplify Science Kindergarten Print<br>Student Investigation Notebook:<br>Sunlight and Weather                     | 9781945192807          | К              | Per<br>Student     | \$1.99                    | N/A*                                       | \$0.10                                  | N/A*  |   |
| 43 | Amplify Science Kindergarten Print<br>Student Investigation Notebook:<br>Needs of Plants and Animals<br>(Spanish) | 9781943228935          | К              | Per<br>Student     | \$2.00                    | N/A*                                       | \$0.10                                  | N/A*  |   |
| 44 | Amplify Science Kindergarten Print<br>Student Investigation Notebook:<br>Pushes and Pulls (Spanish)               | 9781943228874          | K              | Fer<br>Student     | \$2.00                    | N/A*                                       | \$0,10                                  | N/A*  |   |
| 45 | Amplify Science Kindergarten Print<br>Student Investigation Notebook:<br>Sunlight and Weather (Spanish)           | 9781945192814          | )<br>K         | Per<br>Student     | \$2.00                    | N/A*                                       | \$0.10                                  | N/A*  |   |
| 46 | Amplify Science Kindergarten Prin<br>Teacher Guide: Necds of Plants and<br>Animals                                | t<br>1 978164089774    | 3 K            | Per<br>Teacher     | \$29.99                   | N/A*                                       | <b>\$1</b> ,50                          | N/A*  |   |
| 47 | Amplify Science Kindergarten Prin<br>Teacher Guide: Pushes and Pulls  | t 9781640897670        | D K            | Per<br>Teachei     | \$29.9                    | N/A*                                       | \$1,5                                   | 0 N/A*  |   |
| 48 | Amplify Science Kindergarten Prin<br>Teacher Guide: Sunlight and<br>Weather                                       | 978164089781           | 6 K            | Per<br>Teache      | \$29.9                    | 9 N/A*                                     | \$1.5                                   | 0 N/A*  |   |
| 48 | Amplify Science Grade 1 Digital<br>Teacher License (1 year license)   |                        | 1              | Per<br>Teache      | \$75.0                    | 0 N/A*                                     | \$0,0                                   | 0 N/A*  |   |

## A La Carte Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

| -    | initial Annual Shipping Cos  |                      |                |                    |                           |   |   |   |   |  |  |  |
|------|--|----------------------|----------------|--------------------|---------------------------|---|---|---|---|--|--|--|
| 1    | ien Tille  | (SBN (if applicable) | Grade<br>level | Unit of<br>Measure | Joitlal Purchase<br>Price | Initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | for Annual<br>Refurbishment<br>Materials (if<br>applicable) |  |  |  |
| 60 ( | Amplify Science Grade 1 Materials (it: Animal and Plant Defenses (nonconsumables for 36 students and consumables for 2 uses of 36 students)                                  | 9781640895287        | 1              | Pet<br>Teacher     | \$750.00                  | N/A*                                      | \$37.50                                 | \$30.00   | \$1.50  |  |  |  |
| 51 J | Amplify Science Grade 1 Spanish<br>Print Only Add On Kit: Animal and<br>Plant Defenses (nonconsumable<br>print only materials in Spanish for a<br>class size of 36 students) | 9781640895973        | 1              | Per<br>Teacher     | \$405.00                  | N/A*                                      | \$20.25                                 | N/A*  |   |  |  |  |
| 52   | Amplify Science Grade 1 Materials<br>Kit: Light and Sound<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                                | 9781640895164        | 1              | Per<br>Teacher     | \$1,195.00                | N/A*                                      | \$59:75                                 | \$365:00  | \$1 <del>8.2</del> 5  |  |  |  |
| 53   | Amplify Science Grade 1 Spanish<br>Print Only Add On Kit: Light and<br>Sound (nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students)           | 9781640895980        | 1              | Per<br>Teacher     | \$495.00                  | N/A*                                      | \$24.75                                 | N/A*  |   |  |  |  |
| 54   | Amplify Science Grade 1 Materials<br>Kit: Spinning Earth<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                                 | 9781640895294        | 1              | Per<br>Teacher     | \$570.00                  | N/A*                                      | \$28,50                                 | \$95.00   | \$4.75  |  |  |  |
| 55   | Amplify Science Grade 1 Spanish<br>Print Only Add On Kit; Spinning<br>Earth (nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students)            | 9781640895966        | 1              | Per<br>Teacher     | \$405,00                  | N/A*                                      | \$20.25                                 | N/A*  |   |  |  |  |
| 56   | Amplify Science Grade 1 Student<br>Book: After Sunset (браск)  | 9781640899391        | 1              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |  |  |  |
|      | Amplify Science Grade 1 Student<br>Book: Nighttime Investigation<br>(6pack)  | 9781640899414        | 1              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |  |  |  |
| 58   | Amplify Science Grade 1 Student<br>Book: What Spins? (6pack)   | 9781640899452        | 1              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |  |  |  |
| 59   | Amplify Science Grade 1 Student<br>Book: A Walk Through the Seasons<br>(6pack)   | 9781640899377        | 1              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |  |  |  |
| 60   | Amplify Science Grade 1 Student<br>Book: Patterns of Earth and Space<br>(6pack)  | 9781640899438        | 3 1            | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | 5 N/A*  |   |  |  |  |
| 61   | Amplify Science Grade 1 Student<br>Book: Tortuise Parts (6pack)  | 9781640899533        | 7 1            | Other              | \$29.00                   | N/A*                                      | \$1.4                                   | 5 N/A*  |   |  |  |  |
| 62   | Amplify Science Grade 1 Student<br>Book: Whose Lunch Is This? (6pack   | 978164089955         | 1 1            | Other              | \$29.00                   | N/A*                                      | \$1.4                                   | 5 N/A*  |   |  |  |  |
| 63   | Amplify Science Grade 1 Student<br>Book: Parents and Offspring<br>(6pack)  | 978164089949         | 0 1            | Other              | \$29.00                   | N/A*                                      | \$1.4                                   | 5 N/A*  |   |  |  |  |
| 64   | Amplify Science Grade 1 Student<br>Book: Frog Models (6pack)   | 978164089947         | 6 1            | Other              | \$29,00                   | N/A*                                      | \$1.4                                   | 5 N/A*  |   |  |  |  |
| 65   | Amplify Science Grade 1 Student<br>Book: Spikes, Spines, and Shells: A<br>Handbook of Defenses (6pack)   | 978164089951         | 3 1            | Other              | \$49.00                   | N/A*                                      | \$2.4                                   | 5 N/A*  |   |  |  |  |

## A La Carte Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

|      |  |                      | :Wisuw          | wanist ees         |                           | Initial                                    |   | Annual  | Shipping Costs  |
|------|--|----------------------|-----------------|--------------------|---------------------------|--|---|---|---|
|      | item Title   | JSBN (if applicable) | Gradie<br>Jevel | Unit of<br>Measure | Initial Purchase<br>Price | Purchase<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | for Annual<br>Refurbishment<br>Materials (If<br>applicable) |
|      | Amplify Science Grade 1 Student<br>Book: Engineering with Light and<br>Sound (6pack)                               | 9781640898240        | 1               | Other              | \$29.00                   | N/A*                                       | <b>\$1</b> .45                          | N/A*  |   |
|      | Amplify Science Grade 1 Student<br>Book: Can You See in the Dark?<br>(6pack)                                       | 9781640898202        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 68   | Amplify Science Grade 1 Student<br>Book: What Made This Shadow?<br>(6pack)   | 9781640898219        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 69   | Amplify Science Grade 1 Student<br>Book: Let's Test! (6pack)   | 9781640898233        | 1               | Other              | \$29.00                   | N/A*                                       | \$1,45                                  | N/A*  |   |
| -7G- | Amplify Science Grade 1 Student<br>Book: What Vibrates? (6pack)  | 9781640898226        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 71   | Amplify Science Grade 1 Digital<br>Student Books (1 year license)  | 9781642761573        | 1               | Per Class          | \$54.00                   | N/A*                                       | \$0,00                                  | N/A*  |   |
| 72   | Amplify Science Grade 1 Student<br>Book: After Sunset (Spanish, 6pack)   | 9781640899407        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 73   | Amplify Science Grade 1 Student<br>Book: Nighttime Investigation<br>(Spanish, 6pack)                               | 9781640899421        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 74   | Amplify Science Grade 1 Student<br>Book: What Spins? (Spanish, 6pack)  | 9781640899469        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 75   | Amplify Science Grade 1 Student<br>Book: A Walk Through the Seasons<br>(Spanish, 6pack)                            | 9781640899384        | 1               | Dther              | \$29.00                   | N/A*                                       | \$1,45                                  | N/A*  |   |
| 76   | Amplify Science Grade 1 Student<br>Book: Patterns of Earth and Space<br>(Spanish, 6pack)                           | 9781640899445        | 1               | Other              | \$29.00                   | N/A*                                       | <b>\$1.4</b> 5                          | N/A*  |   |
| 77   | Amplify Science Grade 1 Student<br>Book: Tortoise Parts (Spanish,<br>Gpack)  | 9781640899544        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 78   | Amplify Science Grade 1 Student<br>Book: Whose Lunch Is This?<br>(Spanish, 6pack)                                  | 9781640899566        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 79   | Amplify Science Grade 1 Student<br>Book: Parents and Offspring<br>(Spanish, 6pack)                                 | 9781640899506        | 1               | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 80   | Amplify Science Grade 1 Student<br>Book: Frog Models (Spanish, 6pack)  | 9781640899483        | 3 1             | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | N/A*  |   |
| 81   | Amplify Science Grade 1 Student<br>Book: Spikes, Spines, and Shelis: A<br>Handbook of Defenses (Spanish,<br>6pack) | 9781640899520        | 1               | Other              | \$49.00                   | N/A*                                       | \$2.45                                  | 5 N/A*  |   |
| 83   | Amplify Science Grade 1 Student<br>Book: Engineering with Light and<br>Sound (Spanish, 6pack)                      | 978164089836         | 3 1             | Other              | \$29.00                   | N/A*                                       | \$1.4                                   | 5 N/A*  |   |
| 8    | Amplify Science Grade 1 Student<br>Book: Can You See in the Dark?<br>(Spanish, 6pack)                              | 978164089835         | 6 1             | Other              | \$29.00                   | N/A*                                       | \$1.4.                                  | 5 N/A*  |   |
| 8    | Amplify Science Grade 1 Student<br>Book: What Made This Shadow?<br>(Spanish, 6pack)                                | 978164089838         | 7 1             | Other              | \$29.00                   | N/A*                                       | \$1.4                                   | 5 N/A*  |   |

# A La Certe Pricing List For Master Agreement for Science instructional Materials between Amplify Education and Board of Education of City of Chicago

|    | ten Title  | ISBN ((Fap):Reable) | Grade<br>Jevel | Unit of<br>Measure | Initial Purchase<br>Price | Initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Atinual<br>Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | Shipping Costs for Adducal Refurbishment Materials (If applicable) |
|----|--|---------------------|----------------|--------------------|---------------------------|---|---|--|--|
|    | Amplify Science Grade 1 Student<br>Book: Let's Test! (Spanish, 6pack)  | 9781640898370       | 1              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*   |  |
| 86 | Amplify Science Grade 1 Student<br>Book: What Vibrates? (Spanish,<br>Spack)  | 9781640898394       | 1              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*   |  |
| 87 | Amplify Science Grade 1 Print<br>Student Investigation Notebook:<br>Animal and Plant Defenses  | 9781945192760       | 1              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*   |  |
| 88 | Amplify Science Grade 1 Print<br>Student Investigation Notebook:<br>Light and Sound  | 9781943228805       | 1              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*   |  |
| 89 | Amplify Science Grade 1 Print<br>Student Investigation Notebook:<br>Spinning Earth   | 9781945192883       | 1              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*   |  |
| 90 | Amplify Science Grade 1 Print<br>Student Investigation Notebook:<br>Animal and Plant Defenses<br>(Spanish)   | 9781945192777       | 1              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*   |  |
| 91 | Amplify Science Grade 1 Print<br>Student Investigation Notebook:<br>Light and Sound (Spanish)  | 9781943228812       | 1              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*   |  |
| 92 | Amplify Science Grade 1 Print<br>Student Investigation Notebook:<br>Spinning Earth (Spanish)   | 9781945192890       | 1              | Per<br>Sindeni     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*   |  |
|    | Amplify Science Grade 1 Print<br>Teacher Guide: Animal and Plant<br>Defenses   | 9781640897755       | 1              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$1.50                                  | N/A*   |  |
| 94 | Amplify Science Grade 1 Print<br>Teacher Guide: Light and Sound  | 9781640897687       | 1              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$1.50                                  | N/A*   |  |
| 95 | Amplify Science Grade 1 Print<br>Teacher Guide: Spinning Earth   | 9781640897823       | 1              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$1.50                                  | N/A*   |  |
| 96 | Amplify Science Grade 2 Digital<br>Teacher License (1 year license)  |                     | 2              | Per<br>Teacher     | \$75.00                   | N/A*                                      | \$0.00                                  | N/A*   | <br>   |
| 97 | Amplify Science Grade 2 Materials<br>Kit: Plant and Animal Relationships<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                         | 9781640895308       | 2              | Per<br>Teacher     | \$835.00                  | N/A*                                      | \$41.75                                 | \$180.00   | \$9.00   |
| 98 | Amplify Science Grade 2 Spanish<br>Print Only Add On Kit: Plant and<br>Animal Relationships<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students) | 978164089613        | 0 2            | Per<br>Teache      | \$405.0                   | 0 N/Λ*                                    | \$20.2                                  | 5 N/A*   |  |
| 99 | Amplify Science Grade 2 Materials<br>Kit: Properties of Materials<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                                | 978164089517        | 1 2            | Per<br>Teache      | \$925.0                   | 0 N/A*                                    | \$46.2                                  | 5 \$395.00   | \$19.75  |
| 10 | Amplify Science Grade 2 Spanish<br>Print Only Add On Kit: Properties of<br>Materials (nonconsumable print<br>only materials in Spanish for a classize of 36 students)                | 978164089614        | 17 2           | Per<br>Teacht      | \$405.0                   | 0 N/A*                                    | \$20.2                                  | 5 N/A*   |  |

# A La Carte Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

|     | tent Tille  | ISBN (Kapplicable)         | Grade<br>Jegel | United<br>Measure | Initial Purchase<br>Price | Initial<br>Purchase<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Cost with Asset<br>Tagging [If<br>applicable] * | Shipping Costs<br>for August<br>Refurbishment<br>Materials (II<br>applicable) |
|-----|---|----------------------------|----------------|-------------------|---------------------------|---|---|--|---|
| 101 | Amplify Science Grade 2 Materials<br>Kit: Changing Landforms<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                      | 97816408 <del>9</del> 5317 | 2              | Per<br>Teacher    | \$795.00                  | N/A*  | \$39.75                                 | \$140.00   | \$7.00  |
| 102 | Amplify Science Grade 2 Spanish<br>Print Only Add On Kit: Changing<br>Landforms (nonconsumable print<br>only materials in Spanish for a class<br>size of 36 students) | 9781640896123              | 2              | Per<br>Teacher    | \$405.00                  | N/A*  | \$20.25                                 | N/A*   |   |
|     | Amplify Science Grade 2 Student<br>Book: Landform Postcards (6pack)   | 9781945192999              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
|     | Amplify Science Grade 2 Student<br>Book: Gary's Sand Journal (6pack)  | 9781640899971              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 105 | Amplify Science Grade 2 Student<br>Book: Making Models of Streams<br>(6pack)  | 9781642760958              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 106 | Amplify Science Grade 2 Student<br>Book: What's Stronger? How Water<br>Causes Erosion (6pack)   | 9781642760972              | 2              | Other             | \$29.00                   | N/A*  | <b>\$1.4</b> 5                          | N/A*   |   |
| 107 | Amplify Science Grade 2 Student<br>Book: Handbook of Land and Water<br>(6pack)  | 9781640899995              | 2              | Other             | \$49.00                   | N/A*  | \$2.45                                  | N/A*   |   |
| 108 | Amplify Science Grade 2 Student<br>Book: My Nature Notebook (6pack)   | 9781642761078              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 109 | Amplify Science Grade 2 Student<br>Book: A Plant Is a System (6pack)  | 9781642760996              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
|     | Amplify Science Grade 2 Student<br>Book: Habitat Scientist (6pack)  | 9781642761016              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 111 | Amplify Science Grade 2 Student<br>Book: Investigating Seeds (6pack)  | 9781642761054              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 112 | Amplify Science Grade 2 Student<br>Book: Handbook of Habitats (6pack  | 9781642761030              | 2              | Other             | \$49.00                   | N/A*  | \$2,45                                  | N/A*   |   |
| 113 | Amplify Science Grade 2 Student<br>Book: What If Rain Boots Were<br>Made of Paper? (6pack)  | 9781640898158              | 2              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 114 | Amplify Science Grade 2 Student<br>Book: Can You Change It Back?<br>(6pack)   | 9781640898196              | 2              | Other             | \$29.00                   | N/A*  | \$1,4                                   | 5 N/A*   |   |
| 115 | Amplify Science Grade 2 Student<br>Book: Jess Makes Hair Gel (6pack)  | 978164089816               | 5 2            | Other             | \$29,00                   | N/A*  | \$1.4                                   | 5 N/A*   |   |
| 116 | Amplific Science Grade 2 Student  | 9781640898189              | 9 2            | Other             | \$29.00                   | N/A*  | \$1.4                                   | 5 N/A*   |   |
| 117 | Amplify Science Grade 2 Student<br>Book: The Handbook of Interesting<br>Ingredients (6pack)   | 978164089817               | 2 2            | Oliter            | \$49.0                    | 0 N/A*  | \$2.4                                   | 5 N/A*   |   |
| 118 | Amplify Science Grade 2 Digital<br>Student Books and Simulations (1<br>year license)  | 978164276169               | 6 2            | Per Clas          | \$ \$72.0                 | 0 N/A*  | \$0.0                                   | 0 N/A*   |   |
| 11  | Amplify Science Grade 2 Student<br>Book: Landform Postcards<br>[Spanish, 6pack]   | 978194519227               | 2 2            | Other             | \$29.0                    | 0 N/A*  | \$1.4                                   | 5 N/A*   |   |

## A La Carle Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

| П   |  |                      |                | oterania           |                            | Infilal                                    |   | Aimual  | Shipping Costs  |
|-----|--|----------------------|----------------|--------------------|----------------------------|--|---|---|---|
| ]   | tem Title  | JSBN (if applicable) | Grade<br>Jevel | Unit of<br>Monsure | Initial Piirchase<br>Price | Purchase<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Refurbishment<br>Enst with Asset<br>Tagging (if<br>applicable)* | for Annual<br>Refurbishment<br>Materials (If<br>applicable) |
| 120 | Amplify Science Grade 2 Student<br>Book: Gary's Sand Journal (Spanish,<br>6pack)                       | 9781640899988        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 121 | Amplify Science Grade 2 Student<br>Book: Making Models of Streams<br>(Spanish, 6pack)                  | 9781642760965        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 122 | Amplify Science Grade 2 Student<br>Book: What's Stronger? How Water<br>Causes Brosion (Spanish, 6pack) | 9781642760989        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 123 | Amplify Science Grade 2 Student<br>Book: Handbook of Land and Water<br>(Spanish, 6pack)                | 9781640893870        | 2              | Other              | \$49.00                    | N/A*                                       | \$2.45                                  | N/A*  |   |
| 124 | Amplify Science Grade 2 Student<br>Book: My Nature Notebook<br>(Spanish, 6pack)                        | 9781642761085        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 125 | Amplify Science Grade 2 Student<br>Book: A Plant Is a System (Spanish,<br>6pack)                       | 9781642761009        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 126 | Amplify Science Grade 2 Student<br>Book: Habitat Scientist (Spanish,<br>6pack)                         | 9781642761023        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 127 | Amplify Science Grade 2 Student<br>Book: Investigating Seeds (Spanish,<br>6pack)                       | 9781642761061        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 128 | Amplify Science Grade 2 Student<br>Book: Handbook of Habitats<br>(Spanish, 6pack)                      | 9781642761047        | 2              | Other              | \$49.00                    | N/A*                                       | \$2.45                                  | N/A*  |   |
|     | Amplify Science Grade 2 Student<br>Book: What If Rain Boots Were<br>Made of Paper? (Spanish, 6pack)    | 9781640898592        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 130 | Amplify Science Grade 2 Student<br>Book: Can You Change It Back?<br>(Spanish, 6pack)                   | 9781640898554        | 2              | Other              | \$29,00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 131 | Amplify Science Grade 2 Student<br>Book: Jess Makes Hair Gel (Spanish,<br>6pack)                       | 9781640898585        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | N/A*  |   |
| 132 | Amplify Science Grade 2 Student<br>Book: Jelly Bean Engineer (Spanish<br>6pack)                        | 9781640898578        | 2              | Other              | \$29.00                    | N/A*                                       | \$1.45                                  | 5 N/A*  | :   |
| 133 | Amplify Science Grade 2 Student<br>Book: The Handbook of Interesting<br>Ingredients (Spanish, 6pack)   | 9781640898561        | 2              | Other              | \$49.00                    | N/A*                                       | \$2.4                                   | 5 N/A*  |   |
| 134 | Amplify Science Grade 2 Print<br>Student Investigation Notebook:<br>Plant and Animal Relationships     | 978194000000         | 2              | Per<br>Studen      | \$2.00                     | N/A*                                       | \$0.1                                   | N/A*  |   |
| 138 | Amplify Science Grade 2 Print<br>Student Investigation Notebook<br>Properties of Materials             | 9781943228779        | 5 2            | Per<br>Studen      | \$2.00                     | N/A*                                       | \$0.1                                   | 0 N/A*  |   |
| 13  | Amplify Science Grade 2 Print<br>s Student Investigation Notebook:<br>Changing Landforms               | 978194519282         | 1 2            | Per<br>Studen      | \$2.0                      | n/A*                                       | \$0.1                                   | 0 N/A*  |   |
| 13  | Amplify Science Grade 2 Print  | 978194322899         | 7 Z            | Per<br>Studen      | \$2.0                      | 0 N/A*                                     | \$0,1                                   | 0 N/A*  |   |

# A La Carte Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

|     | liensTide   | (SBN (if applicable) | Grade<br>Jeval | ling of<br>Measure | Initial Purchase<br>Price | Initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Aqqual<br>Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | Shipping Costs<br>for Annual<br>Refurbishment<br>Materials (if<br>applicable) |
|-----|---|----------------------|----------------|--------------------|---------------------------|---|---|---|---|
| 138 | Amplify Science Grade 2 Print<br>Student Investigation Notebook<br>Properties of Materials (Spanish)  | 9781943228836        | 2              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0,10                                  | N/A*  |   |
| 139 | Amplify Science Grade 2 Print<br>Student Investigation Notebook:<br>Changing Landforms (Spanish)  | 9781945192838        | 2              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0,10                                  | N/A*  |   |
| 140 | Amplify Science Grade 2 Print<br>Teacher Guide: Plant and Animal<br>Relationships   | 9781640897762        | 2              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$1.50                                  | N/A*  |   |
| 141 | Amplify Science Grade 2 Print<br>Teacher Guide: Properties of<br>Materials  | 9781640897694        | 2              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$1,50                                  | N/A*  |   |
| 142 | Amplify Science Grade 2 Print<br>Teacher Guide: Changing<br>Landforms   | 9781640897830        | 2              | Per<br>Teacher     | \$29.99                   | N/A*                                      | <b>\$</b> 1.50                          | N/A*  |   |
| 143 | Amplify Science Grade 3 Digital<br>Teacher License (1 year license)   |                      | 3              | Per<br>Teacher     | \$100.00                  | N/A*                                      | \$0.00                                  | N/A*  |   |
| 144 | Amplify Science Grade 3 Materials<br>Kit: Balancing Forces<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                                  | 9781640895188        | 3              | Per<br>Teacher     | \$725.00                  | N/A*                                      | \$36.25                                 | \$70,00   | \$3.50  |
| 145 | Amplify Science Grade 3 Spanish<br>Print Only Add On Kit: Balancing<br>Forces (nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students)             | 9781640896192        | 3              | Per<br>Teacher     | \$405.00                  | N/Λ*                                      | \$20.25                                 | N/A*  |   |
| 146 | Amplify Science Grade 3 Materials<br>Kit: Inheritance and Traits<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                            | 9781640895331        | 3              | Per<br>Teacher     | \$805.00                  | N/A*                                      | \$40.25                                 | \$225.00  | \$11.25   |
| 147 | Amplify Science Grade 3 Spanish<br>Print Only Add On Klt: Inheritance<br>and Traits (nonconsumable print<br>only materials in Spanish for a class<br>size of 36 students)       | 9781640896178<br>S   | 3              | Per<br>Teacher     | \$530.00                  | N/A*                                      | \$26.50                                 | N/A*  |   |
| 14  | Amplify Science Grade 3 Materials<br>Kit: Environments and Survival<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                         | 978164089534         | 8 3            | Per<br>Teache      | \$1,495.0                 | 0 N/A*                                    | \$74.7                                  | \$305.00  | \$15.25   |
| 14  | Amplify Science Grade 3 Spanish<br>Print Only Add On Kit:<br>Environments and Survival<br>[nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students] | 978164089618         | 5 3            | Per<br>Teache      | \$405.0                   | 0 N/A*                                    | \$20.2                                  | 5 N/A*  |   |
| 11  | Amplify Science Grade 3 Materials<br>Kit: Weather and Climate<br>(Inonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                              | 97B164089532         | 4 3            | Per<br>Teacht      | \$1,150.0                 | 00 N/A*                                   | \$57.5                                  | \$115.00  | \$5.75  |

# A La Carte Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

|       | (cm Title  | ISBN (if applicable) | Grade<br>Jevel | United<br>Measure | Initial Purchase<br>Price | Initial<br>Purchase<br>Price with<br>Asset<br>Tagging | tnitial<br>Porchase<br>Shipping<br>Cost | Abnual<br>Refurbishment<br>Costwith Asset<br>Tagging (li<br>applicable) * | Shipping Costs<br>for Amual<br>Refurbishment<br>Materials (if<br>applicable) |
|-------|--|----------------------|----------------|-------------------|---------------------------|---|---|---|--|
| 151 ( | Amplify Science Grade 3 Spanish<br>Print Only Add On Kit: Weather and<br>Climate (nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students) | 9781640896161        | 3              | Per<br>Teacher    | \$405.00                  | N/A*  | \$20.25                                 | Ν/Λ*  |  |
|       | Amplify Science Grade 3 Student<br>Book: Sky Notebook (6pack)  | 9781642761139        | 3              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |  |
| 153 1 | Amplify Science Grade 3 Student<br>Book: Seeing the World Through<br>Numbers (6pack)   | 9781642761115        | 3              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |  |
| 154]  | Amplify Science Grade 3 Student<br>Book: What's Going On with the<br>Weather? (6pack)  | 9781642761153        | 3              | Other             | \$29.00                   | N/A*  | \$1,45                                  | N/A*  |  |
| 155 ] | Amplify Science Grade 3 Student<br>Book: Dangerous Weather Ahead<br>(6pack)  | 9781642761092        | 3              | Other             | \$29,00                   | N/A*  | \$1.45                                  | N/A*  |  |
| 156   | Amplify Science Grade 3 Student<br>Book; World Weather Handbook<br>(6pack)   | 9781642761177        | 3              | Other             | \$49.00                   | N/A*  | \$2.45                                  | N/A*  | :  |
| 157   | Amplify Science Grade 3 Student<br>Book: Blue Whales and Buttercups<br>(6pack)   | 9781642761191        | 3              | Otber             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |  |
|       | Amplify Science Grade 3 Student<br>Book: The Code (6pack)  | 9781642761276        | 3              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |  |
| 159   | Amplify Science Grade 3 Student<br>Book: How the Sparrow Learned Its<br>Song (6pack)   | 9781642761238        | 3              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |  |
|       | Amplify Science Grade 3 Student<br>Book: Scorpion Scientist (6pack)  | 9781642761252        | 3              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |  |
|       | Amplify Science Grade 3 Student<br>Book: Handbook of Traits (6pack)  | 9781642761214        | 3              | Other             | \$49.00                   | N/A*  | \$2.45                                  | N/A*  |  |
|       | Amplify Science Grade 3 Student<br>Book: Earthworms Underground<br>(6pack)   | 9781642761337        | 3              | Other             | \$29.00                   | N/A*  | \$1,45                                  | N/A*  |  |
| 163   | Amplify Science Grade 3 Student<br>Book: Mystery Mouths (6pack)  | 9781642761375        | 3              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  |  |
| 164   | Amplify Science Grade 3 Student<br>Book: Environment News (6pack)  | 9781642761351        | 3              | Other             | \$29.00                   | N/A*  | \$1,45                                  | N/A*  |  |
| 165   | Amplify Science Grade 3 Student<br>Book: Cockroach Robots (6pack)  | 9781642761313        | 3              | Other             | \$29.00                   | N/A*  | \$1.45                                  | N/A*  | :  |
| 166   | Amplify Science Grade 3 Student<br>Book: Biomimicry Handbook<br>(6pack)  | 9781642761290        | 3              | Other             | \$49.00                   | N/A*  | \$2,4!                                  | 5 N/A*  |  |
| 187   | Amplify Science Grade 3 Student<br>Book: Forces All Around (6pack)   | 9781640898110        | 3              | Other             | \$29.00                   | N/A*  | \$1.4                                   | 5 N/A*  | -  |
| 168   | Amplify Science Grade 3 Student  | 9781640898127        | 7 3            | Other             | \$49.00                   | N/A*  | \$2.4                                   | 5 N/A*  |  |
| 169   | Amplify Science Grade 3 Student<br>Book: What My Sister Taught Me<br>About Magnets (6pack)   | 978164089814         | 3              | Other             | \$29.00                   | N/A*  | \$1,4                                   | 5 N/A*  |  |
| 170   | Amplify Science Grade 3 Student  | 9781640898134        | 4 3            | Other             | \$29.00                   | N/A*  | \$1.4                                   | 5 N/A*  |  |
| 171   | Amplify Science Grade 3 Student  | 978164089810         | 3 3            | Other             | \$29.0                    | N/A*  | \$1.4                                   | 5 N/A*  |  |

## A <u>La Carte Pricing List</u> for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

| 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1 | rem Tifle   | ISBN (if applicable) | Grade<br>Jevel | Unit of<br>Measura | Initial Purchase<br>Price | Initial<br>Purchase<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Cost with Asset<br>Tagging (U<br>applicable)* | Shipping Casts<br>for Angual<br>Refurbishment<br>Materials (if<br>applicable) |
|---|---|----------------------|----------------|--------------------|---------------------------|---|---|--|---|
| 172   | Amplify Science Grade 3 Digital<br>Student Books and Simulations (1<br>Dear license)                | 9781642761825        | 3              | Per Class          | \$72.00                   | N/A*  | \$0.00                                  | N/A*   |   |
| 173   | Amplify Science Grade 3 Student<br>Book: Sky Notebook [Spanish,<br>Spack]                           | 9781642761146        | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 174 I   | Amplify Science Grade 3 Student<br>Book: Seeing the World Through<br>Numbers (Spanish, 6pack)       | 9781642761122        | 3              | Other              | \$29.00                   | N/A*  | \$1,45                                  | N/A*   |   |
| 175   | Amplify Sclence Grade 3 Student<br>Book: What's Going On with the<br>Weather? (Spanish, 6pack)      | 9781642761160        | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 176   | Amplify Science Grade 3 Student<br>Book: Dangerous Weather Ahead<br>(Spanish, 6pack)                | 9781642761108        | 3              | Ofber              | <b>\$2</b> 9,00           | N/A*  | \$1.45                                  | N/A*   |   |
| 177   | Amplify Science Grade 3 Student<br>Book: World Weather Handbook<br>(Spanish, 6pack)                 | 9781642761184        | 3              | Other              | \$49.00                   | N/A*  | \$2.45                                  | N/A*   |   |
| 178   | Amplify Science Grade 3 Student<br>Book: Blue Whales and Buttercups<br>(Spanish, 6pack)             | 9781642761207        | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
|   | Amplify Science Grade 3 Student<br>Book: The Code (Spanish, 6pack)                                  | 9781642761283        | 3              | Other              | \$29.00                   | N/A*  | \$1,45                                  | N/A*   |   |
| 180   | Amplify Science Grade 3 Student<br>Boolc How the Sparrow Learned Its<br>Song (Spanish, 6pack)       | 9781642761245        | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
|   | Amplify Science Grade 3 Student<br>Book: Scorpion Scientist (Spanish,<br>6pack)                     | 9781642761269        | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 182   | Amplify Science Grade 3 Student<br>Book: Handbook of Traits (Spanish,<br>6pack)                     | 9781642761221        | 3              | Other              | \$49.00                   | N/A*  | \$2.45                                  | N/A*   |   |
| 183   | Amplify Science Grade 3 Student<br>Book Earthworms Underground<br>(Spanish, 6pack)                  | 9781642761344        | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |   |
| 184   | Amplify Science Grade 3 Student<br>Book: Mystery Mouths (Spanish,<br>6pack)                         | 9781642761382        | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | 5 N/A*   |   |
| 185   | Amplify Science Grade 3 Student<br>Book: Environment News (Spanish,<br>6pack)                       | 9781642761368        | 3              | Other              | \$29,00                   | N/A*  | \$1.4                                   | 5 N/A*   |   |
| 186   | Amplify Science Grade 3 Student<br>Book Cockreach Robots (Spanish,<br>6pack)                        | 9781642761320        | 3              | Other              | \$29.00                   | N/A*  | \$1.4                                   | 5 N/A*   |   |
| 187   | Amplify Science Grade 3 Student<br>Book: Biomimicry Handbook<br>(Spanish, 6pack)                    | 978164276130         | 5 3            | Other              | \$49.00                   | N/A*  | \$2.4                                   | S N/A*   |   |
| 188   | Amplify Science Grade 3 Student<br>Book: Forces All Around (Spanish,<br>6pack)                      | 978164089861         | 5 3            | Other              | \$29.00                   | 0 N/A*  | \$1.4                                   | 5 N/A*   |   |
| 189   | Amplify Science Grade 3 Student<br>Book Handbook of Forces (Spanish<br>6pack)                       | 978164089862         | 2 3            | Øther              | \$49.0                    | 0 N/A*  | \$2.4                                   | 5 N/A*   |   |
| 19  | Amplify Science Grade 3 Student<br>Book: What My Sister Taught Me<br>About Magnets (Spanish, 6pack) | 978164089864         | 6 3            | Other              | \$29.0                    | 0 N/A*  | \$1,4                                   | .5 N/A*  |   |

## A La Carte Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

|     | tem Title  | )SBN (if ap⊉licable)   | Grade<br>level | Unit of<br>Measure | Initia) Purchase<br>Price | Initial<br>Purchase<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishmeat<br>Costwill Asset<br>Tagging (If<br>applicable)* | Shipping Costs<br>for Annual<br>Refurbishment<br>Materials (f<br>applicable) |
|-----|--|------------------------|----------------|--------------------|---------------------------|---|---|--|--|
| 191 | Amplify Science Grade 3 Student<br>Book: Hoverboard (Spanish, 6pack)   | 9781640898639          | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |  |
| 192 | Amplify Science Grade 3 Student<br>Book: Explaining a Bridge (Spanish,<br>Spack)   | 9781640898608          | 3              | Other              | \$29.00                   | N/A*  | \$1.45                                  | N/A*   |  |
| 193 | Amplify Science Grade 3 Print<br>Student Investigation Notebook:<br>Balancing Forces   | 9781943228 <b>7</b> 68 | 3              | Per<br>Srudent     | \$2.00                    | N/A*  | \$0.10                                  | N/A*   |  |
| 194 | Amplify Science Grade 3 Print<br>Student Investigation Notebook:<br>Inheritance and Traits   | 9781945192784          | 3              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | N/A*   |  |
| 195 | Amplify Science Grade 3 Print<br>Student Investigation Notebook;<br>Environments and Survival  | 9781943228942          | 3              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | N/A*   |  |
| 196 | Amplify Science Grade 3 Print<br>Student Investigation Notebook:<br>Weather and Climate  | 9781945192906          | 3              | Per<br>Student     | \$2,00                    | N/A*  | \$0.10                                  | N/A*   |  |
| 197 | Amplify Science Grade 3 Print<br>Student Investigation Notebook:<br>Balancing Forces (Spanish)   | 9781943228829          | 3              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | N/A*   |  |
| 198 | Amplify Science Grade 3 Print<br>Student Investigation Notebook:<br>Inberitance and Traits (Spanish)   | 9781945192791          | 3              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | N/A*   |  |
| 199 | Amplify Science Grade 3 Print<br>Student Investigation Notchook:<br>Environments and Survival<br>(Spanish)   | 9781943228959          | 3              | Per<br>Student     | \$2,00                    | N/A*  | \$0,10                                  | N/A*   |  |
| 200 | Amplify Science Grade 3 Print<br>Student Investigation Notebook:<br>Weather and Climate (Spanish)  | 9781945192913          | 3              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | N/A*   |  |
| 201 | Amplify Science Grade 3 Print<br>Teacher Guide: Balancing Forces   | 9781640897700          | 3              | Per<br>Teacher     | \$29.99                   | N/A*  | \$1.50                                  | N/A*   |  |
| 202 | Amplify Science Grade 3 Print<br>Teacher Guide: Inheritance and<br>Traits  | 9781640897779          | 3              | Per<br>Teacher     | \$29.99                   | N/A*  | \$1.50                                  | N/A*   |  |
| 203 | Amplify Science Grade 3 Print<br>Teacher Guide: Environments and<br>Survival   | 9781640897786          | 3              | Per<br>Teacher     | \$29.99                   | N/A*  | \$1.50                                  | N/A*   |  |
| 204 | Amplify Science Grade 3 Print<br>Teacher Guide: Weather and<br>Climate   | 9781640897847          | 3              | Per<br>Teachei     | \$29.99                   | N/A*  | \$1.50                                  | N/A*   | :  |
| 205 | Amplify Science Grade 3 NGSS Benchmark Assessments (1 year license) includes classroom access (up to 36) to four Amplify Science Grade 3 Benchmark Assessments (PDF and/or digital QTI file) | 9781642761900          | 3              | Per<br>Tsache      | \$99.00                   | N/A*  | \$0.0                                   | 0 N/A*   |  |
| 206 | Amplify Science Grade 4 Digital<br>Teacher License (1 year license)  |                        | 4              | Per<br>Teache      | \$100.0                   | 0 N/A*  | \$0.0                                   | 0 N/A*   |  |
| 207 | Amplify Science Grade 4 Materials<br>Kit: Energy Conversions<br>7 (nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)   | 978164089519           | 5 4            | Per<br>Teache      | \$820.0                   | O N/A*  | \$41.0                                  | <b>6</b> \$45.00   | \$2.25   |

## A La Carte Pricing List for Master Agreement for Science Instructional Materials between Amplify Education and Board of Education of City of Chicago

| 1   | tem Til)ė  | (SBN (if applicable)                | Grade<br>level | Unit of<br>Measure | Initial Purchase<br>Price   | Initial Purchase Price with Asset Tagging | initial<br>Purchase<br>Shipping<br>Cost | Aunwal<br>Reforbishment<br>Gost with Asset<br>Tagging (if<br>applicable)* | Shipping Costs<br>for Annual<br>Refurbishment<br>Materials (if<br>applicable) |
|-----|--|-------------------------------------|----------------|--------------------|-----------------------------|---|---|---|---|
| 208 | Amplify Science Grade 4 Spanish<br>Print Only Add On Kit: Energy<br>Conversions (nonconsumable print<br>only materials in Spanish for a class<br>size of 36 students)                | 978 <b>16</b> 408 <del>960</del> 31 | 4              | Per<br>Teacher     | \$405.00                    | N/A*                                      | \$20.25                                 | N/A*  |   |
| 209 | Amplify Science Grade 4 Materials Kit: Vision and Light (nonconsumables for 36 students and consumables for 2 uses of 36 students)   | 9781640895379                       | 4              | Per<br>Teacher     | <b>\$</b> 1,2 <b>95.0</b> 0 | N/A*                                      | \$64.75                                 | \$365.00  | \$18.25   |
| 210 | Amplify Science Grade 4 Spanish<br>Print Only Add On Kit: Vision and<br>Light (nonconsumable print only<br>materials in Spanish for a class size<br>of 36 students)                  | 9781640896024                       | 4              | Per<br>Teacher     | \$405.00                    | N/A*                                      | \$20.25                                 | N/A*  | 1   |
| 211 | Amplify Science Grade 4 Materials<br>Kit: Barth's Features<br>(nonconsumables for 36 students<br>and consumables for 2 uses of 36<br>students)                                       | 9781640895355                       | 4              | Per<br>Teacher     | \$675.00                    | N/A*                                      | \$33.75                                 | \$1.20.00   | \$6,00  |
| 212 | Amplify Science Grade 4 Spanish<br>Print Only Add On Kit: Earth's<br>Features (nonconsumable print<br>only materials in Spanish for a class<br>size of 36 students)                  | 9781640896017                       | 4              | Per<br>Teacher     | \$405.00                    | N/A*                                      | \$20.25                                 | N/A*  |   |
| 213 | Amplify Science Grade 4 Materials<br>Kit: Waves, Energy, and<br>Information (nonconsumables for<br>36 students and consumables for 2<br>uses of 36 students)                         | 9781640895201                       | 4              | Per<br>Teacher     | \$650.00                    | N/A*                                      | \$32.50                                 | N/A*  |   |
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| 304 | Amplify Science Grade 5 Student<br>Book: Handbook of Stars and<br>Constellations (Spanish, 6pack)                 | 9781640899087       | 5              | Other              | \$49.00                   | N/A*                                       | \$2.45                                  | N/A*  |   |
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| 306 | Amplify Science Grade 5 Student<br>Book: Drinking Cleopatra's Tears<br>(Spanish, 6pack)                           | 9781640899186       | 5              | Other              | \$29.00                   | N/A*                                       | \$1.45                                  | 5 N/A*  |   |
| 307 | Amplify Science Grade 5 Student<br>Book: Engineering Clean Water<br>(Spanish, 6pack)                              | 9781640899209       | 5              | Other              | \$29.00                   | N/A*                                       | \$1,4                                   | 5 N/A*  |   |
| 308 | Amplify Science Grade 5 Student<br>Book: How the Earth System<br>Explains Dinosaur Extinction<br>(Spanish, 6pack) | 978164089922        | 3 5            | Other              | \$29.00                   | N/A*                                       | \$1.4                                   | S N/A*  |   |
| 309 | Amplify Science Grade 5 Student<br>Book: Chemical Reactions<br>Everywhere (Spanish, Spack)                        | 978164089916        | 2 5            | Other              | \$29.00                   | N/A*                                       | \$1.4                                   | 5 N/A*  |   |
| 310 | Amplify Science Grade 5 Student<br>Book: Water Encyclopedia (Spanish<br>6pack)                                    | 978164089924        | 7 5            | Other              | \$29.00                   | N/A*                                       | \$1.4                                   | 5 N/A*  |   |
| 31  | Amplify Science Grade 5 Student<br>Book: Matter Makes It All Up<br>(Spanish, 6pack)                               | 978164089930        | 8 5            | Other              | \$29.0                    | N/A*                                       | \$1.4                                   | 5 N/A*  |   |
| 31  | Amplify Science Grade 5 Student<br>2 Book: Energy Makes It All Go<br>(Spanish, 6pack)                             | 978164089928        | 5 5            | Other              | \$29.0                    | 0 N/A*                                     | \$1.4                                   | 5 N/A*  |   |

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|-----|---|---------------------|----------------|--------------------|---------------------------|---|---|---|---|
| 313 | Amplify Science Grade 5 Student<br>Book: Why Do Scientists Argue?<br>(Spanish, 6pack)                           | 9781640899360       | 5              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |
| 314 | Amplify Science Grade 5 Student<br>Book Walk in the Woods (Spanish,<br>6pack)                                   | 9781640899346       | 5              | Other              | <b>\$</b> 29.00           | N/A*                                      | \$1.45                                  | N/A*  |   |
| 315 | Amplify Science Grade 5 Student<br>Book: Restoration Case Studies<br>(Spanish, 6pack)                           | 9781640899322       | 5              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |
| 316 | Amplify Science Grade 5 Student<br>Book: Made of Matter (Spanish,<br>6pack)                                     | 9781640898325       | 5              | Other              | \$29,00                   | N/A*                                      | \$1.45                                  | N/A*  |   |
| 317 | Amplify Science Grade 5 Student<br>Book: Break It Down: How<br>Scientists Separate Mixtures<br>(Spanish, 6pack) | 9781640898301       | 5              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |
|     | Amplify Science Grade 5 Student<br>Book: Solving Dissolving (Spanish,<br>Gpack)                                 | 9781640898349       | 5              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |
|     | Amplify Science Grade 5 Student<br>Book: Science You Can't See<br>(Spanish, 6pack)                              | 9781640898332       | 5              | Other              | \$29.00                   | N/A*                                      | \$1.45                                  | N/A*  |   |
|     | Amplify Science Grade 5 Student<br>Book: Food Scientist's Handbook<br>(Spanish, 6pack)                          | 9781640898318       | 5              | Other              | \$49.00                   | N/A*                                      | \$2.45                                  | N/A*  |   |
| 321 | Amplify Science Grade 5 Print<br>Student Investigation Notebook:<br>Patterns of Earth and Sky                   | 9781945192845       | 5              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*  |   |
| 322 | Amplify Science Grade 5 Print<br>Student Investigation Notebook:<br>Modeling Matter                             | 9781943228782       | 5              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*  |   |
| 323 | Amplify Science Grade 5 Print<br>Student Investigation Notebook:<br>The Earth System                            | 9781945192920       | 5              | Per<br>Stadent     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*  |   |
| 324 | Amplify Science Grade 5 Print<br>Student Investigation Notebook:<br>Ecosystem Restoration                       | 9781943228904       | 5              | Per<br>Student     | \$2,00                    | N/A*                                      | \$0.10                                  | N/A*  |   |
| 325 | Amplify Science Grade 5 Print<br>Student Investigation Notebook:<br>Patterns of Earth and Sky (Spanish)         | 9781945192852       | 5              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*  |   |
| 326 | Amplify Science Grade 5 Print<br>Student Investigation Notebook:<br>Modeling Matter (Spanish)                   | 9781943228843       | 5              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*  |   |
| 327 | Amplify Science Grade 5 Print<br>Student Investigation Notebook<br>The Earth System (Spanisb)                   | 9781945192937       | 5              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | N/A*  |   |
| 328 | Amplify Science Grade 5 Print<br>3 Student Investigation Notehook:<br>Ecosystem Restoration (Spanish)           | 9781943228911       | L 5            | Per<br>Student     | \$ <b>2.0</b> 6           | ) N/A*                                    | \$0.10                                  | 0 N/A*  |   |
| 329 | Amplify Science Grade 5 Print<br>Teacher Guide: Patterns of Earth<br>and Sky                                    | 978164089786        | 5              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$1.5                                   | 0 N/A*  |   |
| 33  | Amplify Science Grade 5 Print<br>Teacher Guide: Modeling Matter   | 978164089773        | 1 5            | Per<br>Teachet     | \$29,99                   | N/A*                                      | \$1.5                                   | 0 N/A*  |   |

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|     | Amplify Science Grade 5 Print<br>Feacher Guide: The Earth System   | 9781640897878        | 5              | Per<br>Teacher     | \$29,99                   | N/A*                                      | \$1.50                                  | N/A*  |   |
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| 333 | Amplify Science Grade 5 NGSS<br>Benchmark Assessments (1 year<br>icense) includes classroom access<br>(up to 36) to four Amplify Science<br>Grade 5 Benchmark Assessments<br>(PDF and/or digital QTI file) | 9781642762228        | 45             | Per<br>Teacher     | \$99.00                   | N/A*                                      | \$0.00                                  | N/A*  |   |
| 334 | Amplify Science Grade 6 Student<br>License (1 year license) includes<br>digital access for all nine Grade 6<br>units   |                      | 6              | Per<br>Student     | \$25.00                   | N/A*                                      |   | N/A*  |   |
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| 337 | Amplify Science Grade 6 Teacher<br>License (5 year license) includes<br>digital access for all nine Grade 6<br>units   |                      | 6              | Per<br>Teacher     | \$514.00                  | N/A*                                      |   | N/A*  | :   |
| 338 | Amplify Science - Microbiome -<br>Spanish Print Student Investigation<br>Notebook (without Articles)   |                      | 6              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00  | \$0.10  |
|     | Amplify Science - Metabollsm -<br>Spanish Print Student Investigation<br>Notebook (without Articles)   |                      | 6              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00  | \$0,10  |
| 340 | Amplify Science - Traits and<br>Reproduction - Spanish Priot<br>Student Investigation Notebook<br>(without Articles)   |                      | 6              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00  | \$0.10  |
| 341 | Amplify Science - Thermal Energy -<br>Spanish Print Student Investigation<br>Notebook (without Articles)   |                      | 6              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00  | <b>\$0</b> .10  |
| 342 | Amplify Science - Ocean,<br>Atmosphere, and Climate - Spanish<br>Print Student Investigation<br>Notebook (without Articles)  |                      | 6              | Student<br>Student | \$2.00                    | N/A*                                      | \$0.10                                  | 0 \$2.00  | \$0.10  |
| 343 | Amplify Science - Weather Patterns<br>- Spanish Print Student<br>Investigation Notebook (without<br>Articles)  |                      | 6              | Per<br>Studen      | \$2.0                     | N/A*                                      | \$0.1                                   | 0 \$2.00  | \$0.10  |
| 34  | Amplify Science - Earth's Changing<br>Climate - Spanish Print Student<br>Investigation Notebook (without<br>Articles)  |                      | 6              | Fer<br>Studen      | \$2.0                     | N/A*                                      | \$0.1                                   | 0 \$2.00  | \$0.10  |

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| 347 | Amplify Science - Microbiome -<br>Print Student Investigation<br>Notebook (without Articles)   | 9781640895652         | 6              | Fer<br>Student    | \$1. <del>9</del> 9       | N/A*  | \$0.10                                  | \$1,99  | \$0.10  |
| 348 | Amplify Science - Metabolism -<br>Print Student Investigation<br>Notebook (without Articles)   | 9781640895638         | 6              | Per<br>Student    | \$1.99                    | N/A*  | \$0.10                                  | <b>\$1.</b> 99  | \$0.10  |
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|     | Amplify Science - Thermal Energy -<br>Print Student Investigation<br>Notebook (without Articles)   | 9781640895508         | 6              | Per<br>Student    | \$1,99                    | N/A*  | \$0.10                                  | \$1. <del>9</del> 9   | \$0.10  |
| 351 | Amplify Science - Ocean,<br>Atmosphere, and Climate - Print<br>Student Investigation Notebook<br>(without Articles)                          | 9781640895430         | 6              | Per<br>Student    | \$1.99                    | n/A*  | \$0.10                                  | \$1.99  | \$0.10  |
| 352 | Amplify Science - Weather Patterns<br>- Print Student Investigation<br>Notebook (without Articles)   | 9781640895454         | 6              | Per<br>Student    | \$1.99                    | N/A*  | \$0.10                                  | \$1.99  | \$0.10  |
| 353 | Amplify Science - Earth's Changing<br>Climate - Print Student<br>Investigation Notebook (without<br>Articles)                                | 9781640895478         | 6              | Per<br>Student    | \$1.99                    | N/A*  | \$0.10                                  | \$1.99  | \$0,10  |
| 354 | Amplify Science - Barth's Changing<br>Climate Engincering Internship -<br>Print Student Investigation<br>Notebook (without Articles)         | 9781640895461         | 6              | Per<br>Student    | \$1.9 <del>9</del>        | N/A*  | \$0.10                                  | \$1.99  | \$0.10  |
| 355 | Amplify Science - Metabolism<br>Engineering Internship - Print<br>Student Investigation Notebook<br>(without Articles)                       | 9781640895645         | 6              | Per<br>Student    | \$1.99                    | N/A*  | \$0.10                                  | \$1.99  | \$0.10  |
| 356 | Amplify Science - Microbiome -<br>Print Teacher Guide  | 9781640897496         | б              | Per<br>Teacher    | \$29.99                   | N/A*  | \$3.60                                  | N/A*  |   |
| 367 | Amplify Science - Metabolism -   | 9781640897502         | 6              | Per<br>Teacher    | \$29.99                   | N/A*  | \$3.60                                  | N/A*  |   |
| 358 | Amplify Science - Traits and   | 9781640897526         | 6              | Per<br>Teacher    | \$29.00                   | N/A*  | \$3.60                                  | N/A*  |   |
| 359 | Amplify Science - Thermal Energy -<br>Print Teacher Guide  | 9781640897441         | 6              | Per<br>Teacher    | \$29,99                   | N/A*  | \$3.60                                  | N/A*  | :   |
| 36  | Amplify Science - Ocean,<br>Atmosphere, and Climate - Print<br>Teacher Guide   | 9781640897632         | 6              | Per<br>Teacher    | \$29.99                   | N/A*  | \$3.60                                  | N/A*  |   |
| 36  | Amplify Science - Weather Patterns<br>- Print Teacher Guide  | 9781640897649         | 6              | Per<br>Teacher    | \$29.99                   | N/A*  | \$3.60                                  | N/A*  |   |

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| 362  | Amplify Science - Earth's Changing<br>Climate - Print Teacher Guide  | 9781640897656          | 6              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 363  | Amplify Science - Earth's Changing<br>Climate Engineering Internship -<br>Print Teacher Guide  | 9781640897663          | б              | Per<br>Teacher     | \$29,99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 364  | Amplify Science - Metabolism<br>Engineering Internship - Print<br>Teacher Guide  | 9781640897502          | 6              | Per<br>Teacher     | \$29.99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 365  | Grade 6 NGSS Benchmark<br>Assessments (5 year license)<br>student access to three Grade 6<br>Benchmark Assessments                                 |                        | 6              | Per<br>Student     | \$25.00                   | N/A*                                      |   | N/A*   | :   |
| 366  | Grade 6 NGSS Benchmark<br>Assessments (1 year liconse)<br>student access to three Grade 6<br>Benchmark Assessments                                 |                        | 6              | Per<br>Student     | \$5.00                    | N/A*                                      | :                                       | N/A*   |   |
| 367  | Materials Kit: Microbiome<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)                                      | 9781640 <b>8</b> 94891 | 6              | Per<br>Teacher     | \$134.00                  | N/A*                                      | \$16.08                                 | N/A*   |   |
| 368  | Spanish Print Only Add On Kit:<br>Microbiome (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students)                 | 9781640896338          | 6              | Per<br>Teache)     | \$170.00                  | N/A*                                      | \$20.40                                 | N/A*   |   |
| <b>3</b> 69  | Materials Kit: Metabolism<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)                                      | 9781640894907          | 6              | Per<br>Teacher     | \$380.00                  | N/A*                                      | \$45.60                                 | \$165.00   | \$19.80   |
| 370  | Print Only Kit: Metabolism<br>(nonconsumable print only<br>materials for a class size of 40<br>students)   | 9781640892811          | 6              | Per<br>Teacher     | <b>\$107.0</b> 0          | N/A*                                      | \$12.84                                 | N/A*   |   |
|  | Spanish Print Only Add On Kit:<br>Metabolism (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students)                 | 9781640896321          | 6              | Per<br>Teacher     | \$135.00                  | N/A*                                      | \$16.20                                 | ) N/A*   |   |
| 372  | Materials Kit: Traits and<br>Reproduction (nonconsumables for<br>40 students and consumables for 5<br>uses of 40 students)                         | 9781640894949          | 6              | Per<br>Teacher     | \$3D5 <b>.</b> 00         | N/A*                                      | \$36.60                                 | N/A*   |   |
| 373  | Print Only Kit: Traits and<br>Reproduction (nonconsumable<br>print only materials for a class size<br>of 40 students)                              | 978164089292           | 6              | Per<br>Teacher     | \$25,00                   | N/A*                                      | \$3.00                                  | N/A*   |   |
| 374  | Spanish Print Only Add On Kit:<br>Traits and Reproduction<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students) | 978164089644           | 4 6            | Per<br>Teache      | \$35.0                    | 0 N/A*                                    | \$4.26                                  | 0 N/A*   |   |
| 37   | Materials Kit: Thermal Energy<br>nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)                                   | 978164089504           | 1 6            | Per<br>Teache      | \$565.0                   | 0 N/A*                                    | \$67.9                                  | 0 N/A*   |   |

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| 376 | Print Only Kit: Thermal Energy<br>(nonconsumable print only<br>materials for a class size of 40<br>students)  | 9781640892910             | 6              | Per<br>Teacher | \$52.00                  | N/A*  | \$6,24                                  | N/A*   |   |
| 97? | Spanish Print Only Add On Kit:<br>Thermal Energy (nonconsumable<br>print only materials in Spanish for a<br>class size of 40 students)                    | 9781640896437             | 6              | Per<br>Teacher | \$65.00                  | N/A*  | \$7.80                                  | N/A*   |   |
| 378 | Materials Kit: Ocean, Atmosphere,<br>and Climate (nonconsumables for<br>40 students and consumables for 5<br>uses of 40 students)                         | 9781640895126             | 6              | Per<br>Teacher | \$550.00                 | N/A*  | \$66.00                                 | N/A*   |   |
|     | Print Only Kit: Ocean, Atmosphere,<br>and Climate (nonconsumable print<br>only materials for a class size of 40<br>students)                              | 9781640892842             | 6              | Per<br>Teacher | \$27.00                  | N/A*  | \$3.24                                  | N/A*   |   |
| 380 | Spanish Print Only Add On Kit:<br>Ocean, Atmosphere, and Climate<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students) | 978164089636 <del>9</del> | 6              | Per<br>Teacher | \$35.00                  | N/A*  | \$4.20                                  | N/A*   |   |
| 381 | Materials Kit: Weather Patterns<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)                                       | 9781640895102             | 6              | Per<br>Teacher | \$470.00                 | N/A*  | \$56.40                                 | N/A*   |   |
| 382 | Print Only Kit: Weather Patterns<br>(nonconsumable print only<br>materials for a class size of 40<br>students)  | 9781640892934             | 6              | Per<br>Teacher | \$205.00                 | N/A*  | \$24.60                                 | N/A*   |   |
| 883 | Spanish Print Only Add On Kit:<br>Weather Patterns (nonconsumable<br>print only materials in Spanish for a<br>class size of 40 students)                  | 9781640896451             | 6              | Per<br>Teacher | \$260.00                 | N/A*  | \$31,20                                 | N/A*   |   |
| 384 | Materials Kit: Earth's Changing<br>Climate (nonconsumables for 40<br>students and consumables for 5<br>uses of 40 students)                               | 9781640895072             | 6              | Per<br>Teacher | \$170.00                 | N/A*  | \$20,40                                 | N/A*   |   |
| 385 | Print Only Kit: Earth's Changing<br>Climate (nonconsumable print only<br>materials for a class size of 40<br>students)                                    | 9781640892729             | 6              | Per<br>Teacher | \$55.00                  | N/A*  | \$6.60                                  | 0 N/A*   |   |
| 386 | Spanish Print Only Add On Kit:<br>Earth's Changing Climate<br>3 (nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students)     | 978164089623              | 6              | Per<br>Teacher | \$70.00                  | N/A*  | \$8,4                                   | 0 N/A*   |   |
| 38  | Materials Kit; Earth's Changing<br>Climate Enginnering Internship<br>7 (nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)   | 978164089508              | 9 6            | Per<br>Téache  | \$340.0                  | 0 N/A*  | \$40.8                                  | 0 N/A*   |   |

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| 388 | Amplify Science Grade 7 Student<br>License (1 year license) includes<br>digital access for all nine Grade 6<br>units             |                     | 7              | Per<br>Student     | \$25.00                   | N/A*  |   | N/ <b>A</b> *   |   |
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| 390 | Amplify Science Grade 7 Student<br>License (5 year license) includes<br>digital access for all nine Grade 7<br>units             |                     | 7              | Per<br>Student     | \$84.00                   | N/A*  |   | N/A*  |   |
|     | Amplify Science Grade 7 Teacher<br>License (5 year license) includes<br>digital access for all nine Grade 7<br>units             |                     | 7              | Per<br>Teacher     | \$514,00                  | N/^*  |   | N/A*  |   |
| 392 | Amplify Science - Geology on Mars -<br>Spanish Print Student Investigation<br>Notebook (without Articles)                        |                     | 7              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | \$2,00  | \$0.10  |
| 393 | Amplify Science - Plate Motion -<br>Spanish Print Student Investigation<br>Notebook (without Articles)                           |                     | 7              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | \$2.00  | \$0.10  |
| 394 | Amplify Science - Plate Motion<br>Engineering Internship - Spanish<br>Print Student Investigation<br>Notebook (without Articles) |                     | 7              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | \$2,00  | <b>\$0.</b> 10  |
| 395 | Amplify Science - Rock<br>Transformations - Spanish Print<br>Student Investigation Notebook<br>(without Articles)                |                     | 7              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | \$2.00  | \$0.10  |
| 396 | Amplify Science - Phase Change -<br>Spanish Print Student Investigation<br>Notebook (without Articles)                           | ם                   | 7              | Per<br>Student     | \$2.00                    | N/A*  | \$0.10                                  | \$2.00  | \$0,10  |
| 397 | Amplify Science - Phase Change<br>Engineering Internship - Spanish<br>Print Student Investigation<br>Notebook (without Articles) |                     | 7              | Per<br>Student     | \$2,00                    | 0 N/A*  | \$0.1                                   | 0 \$2.0 <b>0</b>  | \$0.10  |
| 39  | Amplify Science - Chemical<br>Reactions - Spanish Print Student<br>Investigation Notebook (without<br>Articles)                  |                     | 7              | Per<br>Studen      | \$2.0                     | 0 N/A*  | \$0.1                                   | 0 \$2.00  | \$0.10  |
| 39  | Amplify Science - Population and<br>Resources - Spanish Print Student<br>Investigation Notebook (without<br>Articles)            |                     | 7              | Per<br>Studen      | \$2.0                     | 0 N/A*  | \$0.1                                   | \$2.00  | \$0.10  |
| 40  | Amplify Science - Matter and<br>Energy in Ecosystems - Spanish<br>Print Student Investigation<br>Notebook (without Articles)     |                     | 7              | Per<br>Studer      | \$2.0                     | N/A*  | \$0.1                                   | \$2,00  | \$0.10  |
| 40  | Amplify Science - Geology on Mars<br>of Print Student Investigation<br>Notebook (without Articles)                               | 978164089548        | 35 7           | Per<br>Studer      | \$1.9                     | 9 N/A*  | \$0.1                                   | \$1.99  | \$0.10  |

|     | liem Tide  | ISBN (if applicable) | Grade<br>Jevel | Unit of<br>Measure | Inidal Purchase<br>Frice | Juitial<br>Purchase<br>Procewith<br>Asset<br>Tagging | Initial<br>Porchase<br>Shipping<br>Cost | Annual Refurbishment Cost with Asset Tagging [f applicable]* | Shipping Costs<br>for Annual<br>Refurbishment<br>Materials (If<br>applicable) |
|-----|--|----------------------|----------------|--------------------|--------------------------|--|---|--|---|
| 402 | Amplify Science - Plate Motion -<br>Print Student Investigation<br>Notebook (without Articles)                           | 9781640895416        | 7              | Per<br>Student     | \$1. <del>99</del>       | N/A*   | \$0.10                                  | \$1.99   | \$0.10  |
| 403 | Amplify Science - Plate Motion<br>Engineering Internship - Print<br>Student Investigation Notebook<br>(without Articles) | 9781942010777        | 7              | Per<br>Student     | \$1.99                   | N/A*   | \$0.10                                  | \$1.99   | \$0.10  |
| 404 | Amplify Science - Rock<br>Transformations - Print Student<br>Investigation Notebook (without<br>Articles)                | 9781640895423        | 7              | Per<br>Student     | \$1.99                   | N/A*   | \$0.10                                  | \$1. <del>99</del>   | \$0,10  |
| 405 | Amplify-Science - Phase Change Print Student Investigation Notebook (without Articles)                                   | 9781640895560        | 7              | Per<br>Student     | \$1.99                   | N/A*   | \$0.10                                  | \$1.99   | \$0.10  |
| ank | Amplify Science - Phase Change<br>Engineering Internship - Print<br>Student Investigation Notebook<br>(without Articles) | 9781640895553        | 7              | Per<br>Student     | \$1.99                   | N/A*   | \$0.10                                  | \$1.99   | \$0.10  |
| 407 | Amplify Science - Chemical<br>Reactions - Print Student<br>Investigation Notebook (without<br>Articles)                  | 9781640895515        | 7              | Per<br>Student     | \$1.99                   | N/A*   | \$0,10                                  | \$1. <del>99</del>   | \$0.10  |
| 408 | Amplify Science - Population and<br>Resources - Print Student<br>Investigation Notebook (without<br>Articles)            | 9781640895621        | 7              | Per<br>Student     | <b>\$1.<del>9</del>9</b> | N/A*   | \$0.10                                  | \$1.99   | \$0.10  |
| 400 | Amplify Science - Matter and<br>Energy in Ecosystems - Print<br>Student Investigation Notebook<br>(without Articles)     | 9781640895607        | 7              | Per<br>Student     | \$1.99                   | N/A*   | \$0.10                                  | \$1.99   | \$0.10  |
| 410 | Amplify Science - Geology on Mars -<br>Print Teacher Guide   | 9781640897588        | 7              | Per<br>Teacher     | \$29.99                  | N/A*   | \$3.60                                  | N/A*   |   |
|     | Amplify Science - Plate Motion -<br>Print Teacher Guide  | 9781640897595        | 7              | Per<br>Teacher     | \$29.99                  | N/A*   | \$3.60                                  | N/A*   |   |
| 412 | Amplify Science - Plate Motion<br>Engineering Internship - Print<br>Teacher Guide  | 9781640897601        | 7              | Per<br>Teacher     | \$29.99                  | N/A*   | \$3.60                                  | N/A*   |   |
|     | Amplify Science - Rock<br>Transformations - Print Teacher<br>Guide   | 9781640897618        | 7              | Per<br>Teacher     | \$29.99                  | N/A*   | \$3.60                                  | N/A*   |   |
| 414 | Amplify Science - Phase Change -<br>Print Teacher Guide  | 9781640897458        | 7              | Per<br>Teacher     | \$29.99                  | N/A*   | \$3.60                                  | N/A*   |   |
| 415 | Amplify Science - Phase Change<br>Engineering Internship - Print<br>Teacher Guide  | 9781640897465        | 7              | Per<br>Teacher     | \$29,99                  | N/A*   | \$3.60                                  | N/A*   | :   |
| 416 | Reactions - Print Teacher Guide  | 9781640897472        | 7              | Per<br>Teacher     | <b>\$29.9</b> 9          | N/A*   | \$3.60                                  | N/A*   |   |
| 417 | Amplify Science - Population and<br>Resources - Print Teacher Guide  | 9781640897533        | 7              | Per<br>Teacher     | \$29,99                  | N/A*   | \$3.60                                  | N/A*   |   |
| 418 | Amplify Science - Matter and<br>Energy in Ecosystems - Print<br>Teacher Guide  | 9781640897540        | 7              | Per<br>Teacher     | \$29.99                  | N/A*   | \$3,60                                  | N/A*   |   |
| 418 | Grade 7 NGSS Benchmark<br>Assessments (5 year license)<br>student access to three Grade 7<br>Benchmark Assessments       |                      | 7              | Per<br>Student     | \$25,00                  | N/A*   |   | N/A*   |   |

|     | Itan Title   | ISBN (Kapplicable) | Grade<br>Jevel | Unitef<br>Measure | Initial Parchase<br>Price | initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Cust with Asset<br>Tagging (U<br>applicable)* | Shipping Costs<br>for Annual<br>Refurbish meat<br>Materials (K<br>applicable) |
|-----|--|--------------------|----------------|-------------------|---------------------------|---|---|--|---|
| 420 | Grade 7 NGSS Benchmark<br>Assessments (1 year license)<br>student access to three Grade 7<br>Benchmark Assessments   |                    | 7              | Per<br>Student    | \$5.00                    | N/A*                                      |   | N/A*   |   |
| 421 | Materials Kit: Populations and<br>Resources (nonconsumables for 40<br>students and consumables for 5<br>uses of 40 students)                               | 9781640894914      | 7              | Per<br>Teacher    | \$315.00                  | N/A*                                      | \$37.80                                 | \$105.00   | \$12.60   |
| 422 | Print Only Kit: Populations and<br>Resources (nonconsumable print<br>only materials for a class size of 40<br>students]                                    | 9781640892897      | 7              | Per<br>Teacher    | \$80,00                   | N/A*                                      | \$9.60                                  | N/A*   |   |
| 423 | Spanish Print Only Kit Add On:<br>Populations and Resources<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students)       | 9781640896413      | 7              | Per<br>Teacher    | \$100.00                  | N/A*                                      | \$12.00                                 | N/A*   |   |
| 424 | Materials Kit: Matter and Energy in<br>Ecosystems (nonconsumables for<br>40 students and consumables for 5<br>uses of 40 students)                         | 9781640894938      | 7              | Per<br>Teaclier   | \$180.00                  | N/A*                                      | \$21.60                                 | N/A*   |   |
| 425 | Print Only Kit: Matter and Energy<br>in Bcosystems (nonconsumable<br>print only materials for a class size<br>of 40 students)                              | 9781640892804      | 7 .            | Per<br>Teacher    | \$90.00                   | N/A*                                      | \$10.80                                 | N/A*   |   |
|     | Spanish Print Only Kit Add On:<br>Matter and Energy In Ecosystems<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students) | 9781640896314      | 7              | fer<br>Teacher    | \$115.00                  | N/A*                                      | \$13.80                                 | N/A*   |   |
| 427 | Materials Kit; Phase Change<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)  | 9781640894983      | 7              | Per<br>Teacher    | \$310,00                  | N/A*                                      | \$37.20                                 | N/A*   |   |
| 428 | Print Only Kit: Phase Change<br>(nonconsumable print only<br>materials for a class size of 40<br>students)   | 9781640892866      | 7              | Per<br>Teacher    | \$28,00                   | N/A*                                      | \$3.36                                  | N/A*   |   |
| 429 | Spanish Print Only Kit Add On:<br>Phase Change (nonconsumable<br>print only materials in Spanish for a<br>class size of 40 students)                       | 9781640896383      | 7              | Per<br>Teacher    | \$35.00                   | N/A*                                      | \$4.20                                  | N/A*   |   |
| 430 | Materials Kit: Phase Change<br>Engineering Internship<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)                  | 9781640894990      | 7              | Per<br>Teacher    | \$370.00                  | N/A*                                      | \$44.40                                 | N/A*   |   |
| 431 | Print Only Kit: Phase Change<br>Engineering Internship<br>(nonconsumable print only<br>materials for a class size of 40<br>students)                       | 9781640892859      | 7              | Per<br>Teacher    | <b>\$1</b> 5,00           | N/A*                                      | \$1.80                                  | N/A*   |   |

|              | Jrem Title   | ISBN (if applicable)   | Grade<br>Jevel | Unit of<br>Measure | Initial Purchase<br>Price | Initial<br>Purchose<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Ahnual<br>Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | Shipping Costs<br>for Arqued<br>Refurbishment<br>Materials (if<br>applicable) |
|--------------|--|------------------------|----------------|--------------------|---------------------------|---|---|---|---|
| 432          | Spanish Print Only Kit Add On:<br>Phase Change Engineering<br>Internship (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students) | 9781640896376          | 7              | Per<br>Teacher     | \$20.00                   | N/A*  | \$2.40                                  | N/A*  |   |
| 433          | Materials Kit: Chemical Reactions<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)  | 9781640895034          | 7              | Per<br>Teacher     | \$455.00                  | N/A*  | \$54.60                                 | \$45.00   | \$5.40  |
| 434          | Print Only Kit: Chemical Reactions<br>(nonconsumable print only<br>materials for a class size of 40<br>students)   | 9781640892705          | 7              | Per<br>Teacher     | \$47.00                   | N/A*  | \$5.64                                  | N/A*  |   |
| 435          | Spanish Print Only Kit Add On:<br>Chemical Reactions<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students)                  | 9781640896215          | 7              | Per<br>Teacher     | \$60,00                   | N/A*  | <b>\$7</b> .20                          | N/A*  |   |
| 436          | Materials Kit: Geology on Mars<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)   | 9781640895065          | 7              | Per<br>Teacher     | \$450.00                  | N/A*  | \$54,00                                 | N/A*  |   |
| 427          | Print Only Kit: Geology on Mars<br>(nonconsumable print only<br>materials for a class size of 40<br>students)  | 9781640892767          | 7              | Per<br>Teacher     | \$115.00                  | N/A*  | \$13.80                                 | N/A*  |   |
| 438          | Spanish Priot Only Kit Add On:<br>Geology on Mars (nonconsumable<br>print only materials in Spanish for a<br>class size of 40 students)                        | 9781640896277          | 7              | Per<br>Teacher     | \$145.00                  | N/A*  | \$17.40                                 | N/A*  |   |
|              | Materials Kit: Plate Motion<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)  | 97B1640895096          | 7              | Per<br>Teacher     | \$505.00                  | N/A*  | \$60.60                                 | N/A*  |   |
|              | Print Only Kit: Plate Motion<br>(nonconsumable print only<br>materials for a class size of 40<br>students)   | 9781 <b>640</b> 892880 | 7              | Per<br>Teacher     | \$50.00                   | N/A*  | \$6.00                                  | N/A*  |   |
| 441          | Spanish Print Only Kit Add On:<br>Plate Motion (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students)                           | 9781640896406          | 7              | Per<br>Teacher     | \$65.00                   | N/A*  | \$7.80                                  | N/A*  |   |
|              | Materials Kit: Plate Motion Engineering Internship (nonconsumables for 40 students and consumables for 5 uses of 40 students)                                  | 9781640895140          | 7              | Per<br>Teacher     | \$325.00                  | N/A*  | \$39.00                                 | N/A*  |   |
| 4 <b>4</b> 3 | Print Only Kit: Plate Motion<br>Engineering Internship<br>(nonconsumable print only<br>materials for a class size of 40<br>students)                           | 9781640892873          | 7              | Per<br>Teacher     | \$34.00                   | N/A*  | \$4.08                                  | N/A*  |   |

|     | item Tille   | ISHV(ifapplicable) | Grade<br>Jevel | Duitof<br>Measure | Initial Purchase<br>Price | Initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | Shipping Costs<br>for Annual<br>Refurbishment<br>Materials (If<br>applicable) |
|-----|--|--------------------|----------------|-------------------|---------------------------|---|---|---|---|
| 444 | Spanish Print Only Kit Add On:<br>Plate Motion Engineering<br>Internship (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students)   | 9781640896390      | 7              | Pet<br>Teacher    | \$45.00                   | N/A*                                      | \$5.40                                  | N/A*  |   |
| 445 | Materials Kit: Rock<br>Transformations (nonconsumables<br>for 40 students and consumables<br>for 5 uses of 40 students)  | 9781640895133      | 7              | Per<br>Teacher    | \$355.00                  | N/A*                                      | \$42.60                                 | \$85.00   | \$10,20   |
| 446 | Print Only Kit: Rock<br>Transformations (nonconsumable<br>print only materials for a class size<br>of 40 students)   | 9781640892903      | 7              | Per<br>Teacher    | \$53 <b>.</b> 00.         | N/A*                                      | \$6.3.6                                 | N/A*  |   |
| 447 | Spanish Print Only Kit Add On:<br>Rock Transformations<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students)  | 9781640896420      | 7              | Per<br>Teacher    | \$70.00                   | N/A*                                      | \$8.40                                  | N/A*  |   |
| 448 | Amplify Science Grade 8 Student<br>License (1 year license) includes<br>digital access for all nine Grade 8<br>units   |                    | 8              | Per<br>Student    | \$25.00                   | N/A*                                      |   | N/A*  |   |
| 449 | Amplify Science Grade 8 Teacher<br>License (1 year license) includes<br>digital access for all nine Grade 6<br>units   |                    | 8              | Per<br>Teacher    | \$149,00                  | N/A*                                      |   | N/A*  |   |
| 450 | Amplify Science Grade 8 Student<br>License (5 year license] includes<br>digital access for all nine Grade 6<br>units   |                    | 8              | Per<br>Student    | \$84.00                   | N/A*                                      |   | N/A*  |   |
| 451 | Amplify Science Grade 8 Teacher<br>License (5 year license) includes<br>digital access for all nine Grade 6<br>units   |                    | 8              | Per<br>Teacher    | \$514.00                  | N/A*                                      |   | N/A*  |   |
| 452 | Grade 8 Spanish Print Student<br>investigation Notebook with Article<br>Compilation Bundle includes Print<br>Student Investigation Notebook<br>with Article Compilation in Spanish<br>for all nine units |                    | 8              | Per<br>Student    | \$44.91                   | N/A*                                      | \$5.39                                  | \$44.91   | \$5.39  |
| 453 | Amplify Science - Harnessing<br>Human Energy - Spanish Print<br>Student Investigation Notebook<br>(without Articles)   |                    | 8              | Per<br>Student    | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00  | \$0.10  |
| 454 | Amplify Science - Force and Motion<br>Spanish Print Student Investigation<br>Notebook (without Articles)   |                    | 8              | Për<br>Student    | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00  | \$0.10  |
| 455 | Amplify Science - Force and Motion<br>Engineering Internship - Spanish<br>Print Student Investigation<br>Notebook (without Articles)   |                    | 8              | Per<br>Student    | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00  | <b>\$0.</b> 10  |

|     | liem Tide   | ISBN (d'applicable)        | Grade<br>Jevël | Unit of<br>Measure | Initial Purchase<br>Price | Initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Costwith Asset<br>Tagging (if<br>applicable)* | Shipping Costs<br>for Anoual<br>Refurbishment<br>Materials (if<br>applicable) |
|-----|---|----------------------------|----------------|--------------------|---------------------------|---|---|--|---|
| 456 | Amplify Science - Magnetic Fields -<br>Spanish Print Student Investigation<br>Notebook (without Articles)                             |                            | 8              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00   | \$0.10  |
|     | Amplify Science - Light Waves -<br>Spanish Print Student Investigation<br>Notebook (without Articles)                                 |                            | 8              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00   | \$0.10  |
| 458 | Amplify Science - Earth, Moon, and<br>Sun - Spanish Print Student<br>Investigation Notebook (without<br>Articles)                     |                            | 8              | Per<br>Student     | \$2,00                    | N/A*                                      | \$0.10                                  | \$2.00   | \$0.10  |
| 459 | Amplify Science - Natural Selection -<br>Print Student Investigation<br>Natebook (without Articles)                                   |                            | 8              | Për<br>Student     | \$2.00                    | N/ <b>Λ</b> *                             | \$0,10                                  | \$2.00   | \$0.10  |
| 460 | Amplify Science - Natural Selection<br>Engineering Internship - Spanish<br>Print Student Investigation<br>Notebook (without Articles) |                            | 8              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.10                                  | \$2.00   | \$0.10  |
| 461 | Amplify Science - Evolutionary<br>History - Spanish Print Student<br>Investigation Notebook (without<br>Articles)                     | ;                          | 8              | Per<br>Student     | \$2.00                    | N/A*                                      | \$0.16                                  | \$2,00   | \$0.10  |
| 462 | Amplify Science - Harnessing<br>Human Bnergy - Print Student<br>Investigation Notebook (without<br>Articles)                          | 9781942010074              | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0.10                                  | \$1.99   | \$0.10  |
| 463 | Amplify Science - Force and Motion -<br>Print Student Investigation<br>Notebook (without Articles)                                    | 9781640895546              | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0.10                                  | \$1,99   | \$0.10  |
| 464 | Amplify Science - Force and Motion<br>Engineering Internship - Print<br>Student Investigation Notebook<br>(without Articles)          | 9781640895522              | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0.10                                  | \$1.99   | <b>\$0.</b> 10  |
| 465 | Amplify Science - Magnetic Fields -<br>Print Student Investigation<br>Notebook (without Articles)                                     | 97816408 <del>9</del> 5492 | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0,10                                  | \$1.99   | \$0.10  |
| 466 | Amplify Science - Light Waves -<br>Print Student Investigation<br>Notebook (without Articles)   | 9781640895539              | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0.10                                  | \$1.99   | \$0.10  |
| 467 | Amplify Science - Earth, Moon, and<br>Sun - Print Student Investigation<br>Notebook (without Articles)                                | 9781640895447              | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0,10                                  | \$1.99   | \$0.10  |
| 468 | Amplify Science - Natural Selection<br>Print Student Investigation<br>Notebook (without Articles)                                     | 9781640895614              | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0.10                                  | \$1.99   | \$0.10  |
| 469 | Amplify Science - Natural Selection<br>Engineering Internship - Print<br>Student Investigation Notebook<br>(without Articles)         | 9781640895577              | 8              | Per<br>Student     | \$1.99                    | N/A*                                      | \$0.10                                  | \$1.99   | \$0.10  |

|      | len Title  | iSBN(ifapphœhle)           | Grade<br>level | United<br>Measure | Initial Purchase<br>Price | Initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Anmoal Refurbishment Cost with Asset Tagging (if applicable) | Shipping Costs<br>for Annual<br>Refurbishment<br>Malerials (if<br>applicable) |
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| 470  | Amplify Science - Evolutionary<br>History - Print Student<br>Investigation Notebook (without<br>Articles)                                      | 9781640895584              | 8              | Per<br>Student    | \$1.99                    | N/A*                                      | \$0.10                                  | \$1.99   | \$0.10  |
| 471  | Amplify Science - Harnessing<br>Human Energy - Print Teacher<br>Guide  | 9781640897403              | 8              | Per<br>Teacher    | \$29 <b>.</b> 99          | N/A*                                      | \$3.60                                  | N/A*   |   |
| 472  | Amplify Science - Force and Motion -<br>Print Teacher Guide  | 9781640897410              | 8              | Per<br>Teacher    | \$29.99                   | N/A*                                      | \$3,60                                  | N/A*   |   |
| 473  | Amplify Science - Force and Motion<br>Engineering Internship - Print<br>Teacher Guide  | 9781640897427              | 8              | Per<br>Teacher    | \$29.99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 4/4  | Amplify Science - Magnetic Fields -<br>Print Teacher Guide   | 9781640897434              | 8              | Per<br>Teacher    | \$29.99                   | N/A*                                      | <b>\$</b> 3.60                          | N/A*   |   |
|      | Amplify Science - Light Waves -<br>Print Teacher Guide   | 9781640897489              | 8              | Per<br>Teacher    | \$29.99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 476  | Amplify Science - Barth, Moon, and<br>Sun - Print Teacher Guide  | 9781640897625              | 8              | Per<br>Teacher    | \$29.99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 477  | Amplify Science - Natural Selection -<br>Print Teacher Guide   | 9781640897557              | 8              | Per<br>Teacher    | \$29.99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 478  | Amplify Science - Natural Selection<br>Engineering Internship - Print<br>Teacher Guide   | 9781640897564              | 8              | Fer<br>Teacher    | \$29.99                   | N/A*                                      | \$3,60                                  | N/A*   |   |
| 479  | Amplify Science - Evolutionary<br>History - Print Teacher Guide  | 9781640897571              | 8              | Per<br>Teacher    | \$29.99                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 480  | Grade 8 NGSS Benchmark<br>Assessments (5 year license)<br>student access to three Grade 8<br>Benchmark Assessments                             |                            | 8              | Per<br>Student    | \$25.00                   | N/A*                                      | :                                       | N/A*   |   |
| 481  | Grade 8 NGSS Benchmark<br>Assessments (1 year license)<br>student access to three Grade 8<br>Benchmark Assessments                             |                            | 8              | Per<br>Student    | \$5.00                    | N/A*                                      |   | N/A*   | :   |
| 482  | Materials Kit: Natural Selection<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)                           | 9781640894921              | 8              | Per<br>Teacher    | \$225.00                  | N/A*                                      | \$27.00                                 | N/A*   | :   |
| 483  | Print Only Kit: Natural Selection<br>(nonconsumable print only<br>materials for a class size of 40<br>students)                                | 9781640892835              | 8              | Per<br>Teacher    | \$21.00                   | N/A*                                      | \$2.52                                  | N/A*   |   |
| 484  | Spanish Print Only Kit Add On:<br>Natural Selection (nonconsumable<br>print only materials in Spanish for a<br>class size of 40 students)      | 97816408 <del>9</del> 6352 | 8              | Per<br>Teacher    | \$30.00                   | N/A*                                      | \$3.60                                  | N/A*   |   |
| 48\$ | Materials Kit: Natural Selection<br>Engineering Internship<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students) | 9781640894969              | 8              | Per<br>Teacher    | \$240.00                  | N/A*                                      | \$28.80                                 | N/A*   |   |
| 486  | Print Only Kit: Natural Selection<br>Engineering Internship<br>(nonconsumable print only<br>materials for a class size of 40<br>students)      | 97B1640892828              | 3 8            | Per<br>Teacher    | \$21.00                   | N/A*                                      | \$2.5                                   | 2 N/A*   |   |

|     | liem Title  | ISBN (if applicable)   | Grade<br>Jevel | Unit of<br>Weasure | Initial Purchase<br>Price | Initial Purchase Price with Asset Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | Shipping Costs<br>for Annual<br>Refurbishment<br>Materials (if<br>applicable) |
|-----|---|------------------------|----------------|--------------------|---------------------------|---|---|---|---|
| 487 | Spanish Print Only Kit Add On:<br>Natural Selection Engineering<br>Internship (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students) | 9781640896345          | 8              | Per<br>Teacher     | \$30.00                   | N/A*                                      | \$3,60                                  | N/A*  |   |
| 488 | Materials Kit: Evolutionary History<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)   | 97B164089 <b>4</b> 952 | 8              | Per<br>Teacher     | \$440.00                  | N/A*                                      | \$52.80                                 | N/A*  |   |
| 489 | Print Only Kit: Evolutionary History<br>(nonconsumable print only<br>materials for a class size of 40<br>students)  | 9781640892736          | 8              | Per<br>Teacher     | \$172.00                  | N/A*                                      | \$20.64                                 | N/A*  |   |
| 490 | Spanish Print Only Kit Add On:<br>Evolutionary History<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students)                     | 9781640896246          | 8              | Per<br>Teacher     | \$215.00                  | N/A*                                      | \$25.80                                 | N/A*  |   |
| 491 | Materials Kit: Harnessing Human<br>Energy (nonconsumables for 40<br>students and consumables for 5<br>uses of 40 students)  | 9781640894976          | 8              | Per<br>Teacher     | \$475.00                  | N/A*                                      | \$57.00                                 | \$35.00   | \$4.20  |
| 492 | Print Only Kit: Harnessing Human<br>Energy (nonconsumable print only<br>materials for a class size of 40<br>students)   | 9781640892774          | 8              | Per<br>Teacher     | \$69.00                   | N/A*                                      | \$8.28                                  | N/A*  |   |
| 493 | Spanish Print Only Kit Add On:<br>Harnessing Human Energy<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students)                  | 9781640896284          | 8              | Per<br>Teacher     | \$90.00                   | N/A*                                      | \$10.80                                 | N/A*  |   |
| 494 | Materials Kit: Force and Motion<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)   | 9781640895003          | 8              | Per<br>Teacher     | \$525.00                  | N/A*                                      | \$63.00                                 | N/A*  |   |
| 495 | Print Only Kit; Force and Motion<br>(nonconsumable print only<br>materials for a class size of 40<br>students)  | 9781640892750          | 8              | Per<br>Teacher     | \$15.00                   | N/A*                                      | \$1.80                                  | N/A*  |   |
| 496 | Spanish Print Only Kit Add On:<br>Force and Motion (nonconsumable<br>print only materials in Spanish for a<br>class size of 40 students)                            | 9781640896260          | 8              | Per<br>Teacher     | \$20.00                   | N/A*                                      | \$2,40                                  | N/A*  |   |
| 497 | Materials Kit: Force and Motion<br>Engineering Internship<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)                       | 9781640895027          | 8              | Per<br>Teacher     | \$255.00                  | N/A*                                      | \$30.60                                 | \$110.00  | \$13.20   |
| 491 | Print Only Kit: Force and Motion<br>Engineering Internship<br>(nonconsumable print only<br>materials for a class size of 40<br>students)                            | 9781640892743          | 8              | Per<br>Teacher     | \$15.00                   | N/A*                                      | \$1.80                                  | N/A*  |   |

|     | Irem Title   | iSBN (Fapplicable) | Grade<br>Jevel | Unit of<br>Measure | initial Purchase<br>Price | Initial<br>Purchase<br>Price with<br>Asset<br>Tagging | Initial<br>Purchase<br>Shipping<br>Cost | Annual<br>Refurbishment<br>Cost with Asset<br>Tagging (if<br>applicable)* | Shipping Costs<br>for Annual<br>Refurbishment<br>Materials (If<br>applicable) |
|-----|--|--------------------|----------------|--------------------|---------------------------|---|---|---|---|
| 499 | Spanish Print Only Kit Add On:<br>Force and Motion Engineering<br>Internship (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students) | 9781640896253      | 8              | Per<br>Teacher     | \$20.00                   | N/A*  | \$2.40                                  | N/A*  |   |
| 500 | Materials Kit: Magnetic Fields<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)   | 9781640895010      | 8              | Per<br>Teacher     | \$315.00                  | N/A*  | \$37.80                                 | N/A*  |   |
| 501 | Print Only Kit: Magnetic Fields<br>(nonconsumable print only<br>materials for a class size of 40<br>students}  | 9781640892798      | 8              | Per<br>Teacher     | \$25.00                   | N/A*  | \$3.00                                  | N/A*  |   |
| 502 | Spanish Print Only Kit Add On:<br>Magnetic Fields (nonconsumable<br>print only materials in Spanish for a<br>class size of 40 students)                            | 9781640896291      | 8              | Per<br>Teacher     | \$35.00                   | N/A*  | \$4.20                                  | N/A*  |   |
| 503 | Materials Kit: Light Waves<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)   | 9781640895058      | 8              | Per<br>Teacher     | \$735.00                  | N/A*  | \$88.20                                 | N/A*  |   |
| 504 | Print Only Kit: Light Waves<br>(nonconsumable print only<br>materials for a class size of 40<br>students)  | 9781640892781      | 8              | Per<br>Teacher     | \$8,00                    | N/A*  | \$0, <del>96</del>                      | N/A*  |   |
| 505 | Spanish Print Only Kit Add On:<br>Light Waves (nonconsumable print<br>only materials in Spanish for a class<br>size of 40 students)                                | 97B1640896291      | 8              | Per<br>Teacher     | \$10.00                   | N/A*  | \$1.20                                  | N/A*  |   |
| 506 | Materials Kit: Earth, Moon, and Sun<br>(nonconsumables for 40 students<br>and consumables for 5 uses of 40<br>students)  | 9781640895119      | 8              | Per<br>Teacher     | \$315,00                  | N/A*  | \$37,80                                 | \$29.00   | \$3.48  |
| 507 | Print Only Kit; Earth, Moon, and<br>Sun (nonconsumable print only<br>materials for a class size of 40<br>students)   | 9781640892712      | 8              | Per<br>Teacher     | \$20.00                   | N/A*  | \$2.40                                  | N/A*  |   |
| 508 | Spanish Print Only Kit Add On:<br>Earth, Moon, and Sun<br>(nonconsumable print only<br>materials in Spanish for a class size<br>of 40 students)                    | 9781640896222      | 8              | Per<br>Teacher     | \$25.00                   | N/A*  | \$3.00                                  | N/A*  |   |

<sup>\*</sup>Please note that we are not proposing a different price for materials that require asset tagging as asset tagging does not apply to any of the submitted materials.

#### RECOMMENDED ADDITION TO COACHES' GUIDE

- A coach who receives compensation from a non-CPS sports club/program must
   complete and file both-of the following:
  - (1) Secondary Employment Approval Form, and
  - (2) Supplement to Secondary Employment Approval Form for Non-CPS Sports Clubs or Programs.
- A coach who owns or works for a private club/program may not use Board time or resources for that private club/program.
- A coach who owns or works for a private club/program may not solicit, harass, intimidate or pressure student athletes that he or she is coaching on a CPS team to join or participate in his or her private club/program.
- A coach may not take students out of scheduled classes to talk about private clubs/programs.
- A coach who owns or works for a private club/program may not indicate his or her affiliation with a private club/program on CPS web sites or in CPS email.
- If a player is denied playing time or other benefits of participation in the CPS sports program for failure to participate in a private club/program with which a coach is affiliated, this will constitute misconduct which could result in disciplinary action up to dismissal.
- If a player is offered or provided with additional playing time or other benefits of participation in the CPS sports program as a reward for participation in a private club/program with which a coach is affiliated, this will constitute misconduct which could result in disciplinary action up to dismissal.