Waterbury Board of Education

THE CITY OF WATERBURY 236 Grand Street & Waterbury, CT 06702



MEMORANDUM

FROM: Carrie A. Swain, Clerk **DATE:** March 30, 2021

Board of Education

TO: Michael J. Dalton, City Clerk

SUBJECT: Notice of Workshop/Committee Meetings – Thursday,

April 1, 2021, 5:30 p.m., VIRTUAL MEETING via ZOOM

CRRICARIO DE LA RESERVIA DELLA DE LA RESERVIA DE LA

The Committees of the Board of Education will meet on Thursday, April 1, 2021, 5:30 p.m. In an effort to adhere to social distancing guidelines, this meeting will be held without normal in-person public access. However, the meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96, Frontier Channel 6096), streamed live at https://youtu.be/ssXgJ3w5D4k or listened to via teleconference by calling 1-701-802-5303 with access code 7755337. For additional information regarding agenda items please visit www.waterbury.k12.ct.us/board and refer to the April 1, 2021 Meeting Agenda.

If you wish to address the Board during the public portion of the meeting please call 1-701-802-5303 with access code 7755337 between 5:00 and 5:15 p.m. and provide your name, address, and phone number. You will then need to participate via the above teleconference call information at 5:30 p.m. The Board President will call upon you to address the Board during the public speaking portion of the meeting.

AGENDA

SILENT PRAYER

PLEDGE ALLEGIANCE TO THE FLAG

PUBLIC SPEAKING (see above)

- 1. <u>Committee of the Whole/15 minutes</u> ~ Waterbury Promise Mayor O'Leary, Dr. Ruffin.
- 2. <u>Superintendent's Update</u> ~ Dr. Ruffin.
 - a) International School/Dual Language School Program and recommendation of site for the same.
 - b) Update: Reimagining Education Think Tank Dr. Ruffin, et al.
 - c) Update: Strategic Plan Dr. Ruffin.
- 3. <u>Committee on Finance/2 minutes</u> ~ Request approval to participate in the Healthy Food Certification Program per CGS 10-215f L. Franzese.
- 4. <u>Committee on Finance/2 minutes</u> ~ Request approval of the food and beverage exemption statement for the Healthy Food Certification relative to CGS 10-221q L. Franzese.
- 5. <u>Committee on Finance/2 minutes</u> ~ Request approval to apply for the FY 2021-22 School Readiness Continuation Funding Grant Application D. Schwartz.

- 6. <u>Committee on Finance/2 minutes</u> ~ Request approval to apply for Connecticut State Department of Education State Funded Afterschool Grant Program L. Allen Brown, D. Schwartz.
- 7. <u>Committee on Finance/2 minutes</u> ~ Request approval to apply for the Individual with Disabilities Act (IDEA) 2022 Grant D. Schwartz, E. Skoronski.
- 8. <u>Committee on Finance/3 minutes</u> ~ Request approval of a Professional Services Agreement with Milestone C, LLC to provide Aerospace, Engineering and Computer Science Curriculum. M. Merati.
- 9. <u>Committee on Finance</u> ~ FYI: Monthly Expenditure Report for February 2021.
- 10. <u>Committee on Finance/3 minutes</u> ~ Request approval of a Professional Services Agreement Integrated Technical Systems, Inc. for Notifier Fire Alarm Systems at various schools W. Clark, C. Harmon.
- 11. <u>Committee on Policy & Legislation/10 minutes</u> ~ Review of revised and recommended polices from the January 28, 2021 Policy & Legislation Committee Meeting (previously discussed at February 4, 2021 Workshop) Commissioner Sweeney, Attorney Shaw.
 - a) 9010 Bylaws (revised)
 - b) 9012 Powers, Purposes, and Duties
 - c) 9222 Resignation/Censure
 - d) 9270 Conflict of Interest/Code of Ethics
 - e) 9314 Suspension of Polices
 - f) 9325 Quorum/Parliamentary Procedure/Rules of Order
 - g) 9327 Electronic Mail Communications
 - h) Appendix A Board of Education Member Handbook
- 12. <u>Committee on Policy & Legislation/10 minutes</u> ~ Discussion revised and proposed policies from the February 25, 2021 Policy & Legislation Committee Meeting Commissioner Sweeney, Attorney Shaw.
 - a) Suggested revisions to Policy 9010/ Bylaws of the Board (from Policy & Legislation Committee meeting of 2/25/21).
 - b) Draft 2 of proposed new policy 9012/Powers, Purposes, and Duties (from Policy & Legislation Committee meeting of 2/25/21).
 - c) Draft 2 of proposed Appendix A/Board of Education Member Handbook (from Policy & Legislation Committee meeting of 2/25/11).
- 13. <u>Committee on Building & School Facilities/3 minutes</u> ~ Use of school facilities by school organizations and/or City departments W. Clark.
- 14. <u>Committee on Building & School Facilities/3 minutes</u> ~ Use of school facilities by outside organizations and/or waiver requests W. Clark.
- 15. <u>Superintendent's Notification to the Board/5 minutes:</u>
 - a. Athletic appointments:

Johnson, Tennyson – CHS Boys Tennis Coach, eff. 03/27/21.

Morhous, Jennifer – CHS Girls Tennis Coach, eff. 03/27/21

Paradis, Sara – WCA Spring Strength & Conditioning Coach, eff. 03/27/21.

Poulter, Craig – KHS Assistant Girls Basketball Coach, eff. 03/15/21.

Sylvester, David – WCA Assistant Baseball Coach, eff. 03/27/21.

Wiener, Matthew – KHS Girls Tennis Coach, eff. 03/27/21.

b. Waterbury Career Academy STEM After-school Program appointments:

Administrator: Jade L. Gopie Jennifer Franceskino (alternate)

Teachers: Christina Tietz Ericka Boutote

Administrative Assistant: Sydney Molina

c. Walsh School's Before and After School Program appointments:

Crane, Evan – Lead Teacher
Maldonado, Joanne – Sub Teacher
Andino, Carmen – Paraprofessional
Figueroa, Mariemjelly – Sub. Para.
Bardhollari, Rudain – Sub. Para.

d. Teacher transfers:

Calabrese, Melissa – from Washington Kindergarten to Chase Literacy Facilitator, effective immediately.

e. Teacher new hires:

Name		Position		Effective
Sterner	Matthew	West Side MS	Special Ed	03/25/21
Tragni	Peter	North End MS	SEL Counselor	03/25/21
Spiegel	Felice	Wallace MS	Computer/Business	04/08/21

f. Resignations:

Cook, Nicole – Generali Special Education/Autism, effective 04/16/21. Mata, Crystal – WMS ELA Grade 6, effective 03/24/21.

ATTEST:

ADJOURNMENT

Carrie A. Swain, Clerk Board of Education