## Weld Re-5J School District 2020-24 Capital Construction Program

110 Centennial Drive, Unit A Milliken, CO 80543



## **ADDENDUM #2**

**DATE:** November 23, 2020

**TO:** Weld Re-5J School District, Professional Land Survey Services

RLH Engineering Project Number 20080

**FROM:** Owner's Representative: RLH Engineering, Inc.

601 Gyrfalcon Court

Windsor, CO 80550, 970-686-5695

**SUBJECT:** Addendum Number Two

The following information is Addendum Number Two and shall be binding on the Bidder as if included in the original RFQ/P for the Project. This Addendum shall be acknowledged in the Bidders Proposal.

The proposal due date has been modified to be due **no later than 4:00 p.m. on Wednesday, November 25, 2020**, submitted to <a href="mailto:mlittle@rlhengineering.com">mlittle@rlhengineering.com</a>. Bidders are reminded that it is their responsibility to ensure that proposals are received prior to the deadline, acknowledgement of the receipt of the proposal is strongly recommended.

- A. Confirmation that the Owner is requesting an ALTA survey for the three parcels. Table A for the ALTA survey is attached as additional information about the scope of the survey.
- B. At this time, we are not asking for the proposal to include a SUE. While we anticipate that a SUE will be required as part of the final site development, we will defer this scope of work until a site is selected for the New High School, and a Civil Engineer is selected as part of the Design Team selection.
- C. Crop protection is not a concern at this time, the sites have been farmed for the season. Additionally, ATV's are allowed for access and execution of the survey.

- D. Due dates have changed
  - 1. Question submitted in writing due: November 23rd at 10:00 am.
  - 2. Answers/Clarifications delivered: November 23rd
  - 3. Responses to RFP's due: November 25th at 4:00 pm.
  - 4. Notice of Recommended Award: November 30th
  - 5. Start Survey Field Work: December 4th
- E. The survey scope of work is for the following parcels
  - 1. Weld County, Colorado Parcel Number 106112126003
  - 2. Weld County, Colorado Parcel Number 105915000029
  - 3. Weld County, Colorado Parcel Number 106112000013

**End of Addendum Number Two** 

RLH Engineering, Inc.

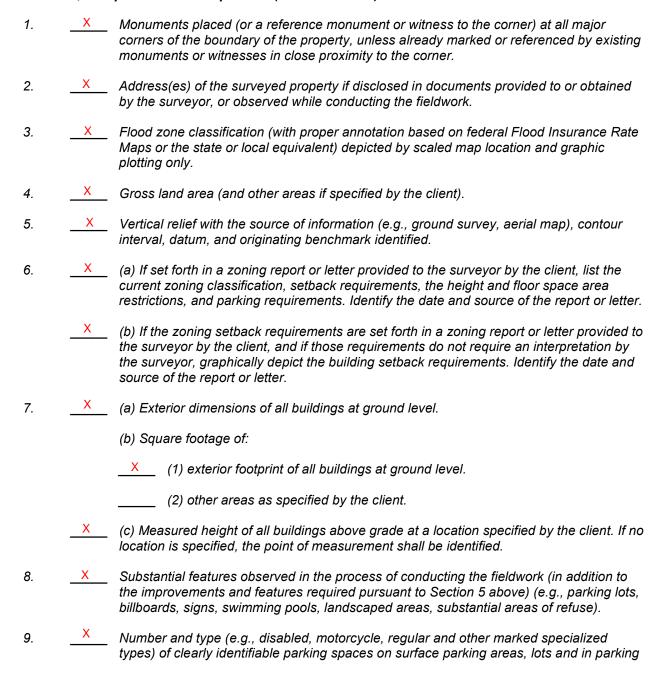
Matthew C. Little Project Manager

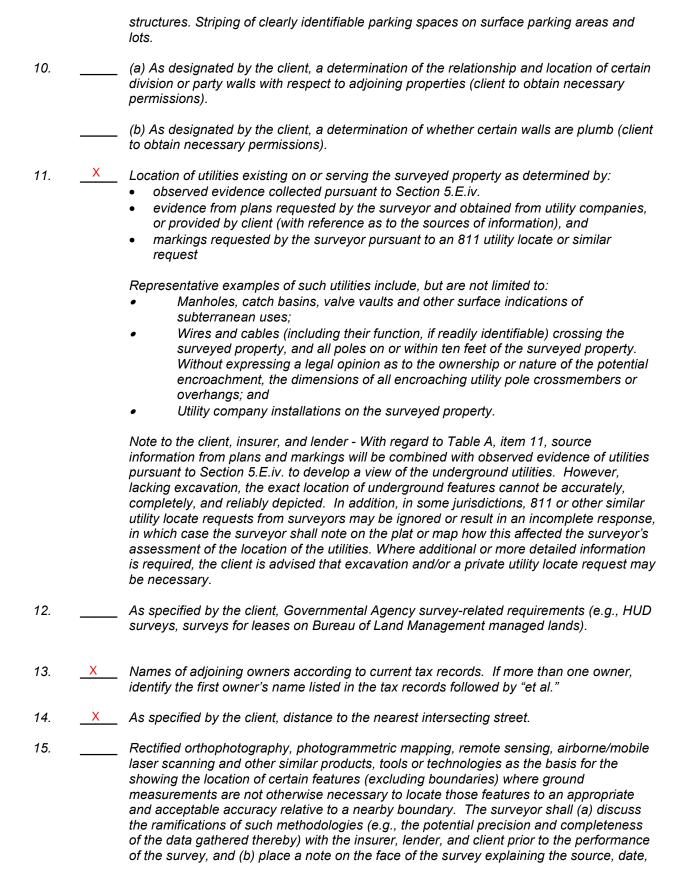
## TABLE A

## **OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS**

NOTE: The twenty (20) items of Table A may be negotiated between the surveyor and client. Any additional items negotiated between the surveyor and client shall be identified as 21(a), 21(b), etc. and explained pursuant to Section 6.D.ii.(g). Notwithstanding Table A Items 5 and 11, if an engineering design survey is desired as part of an ALTA/NSPS Land Title Survey, such services should be negotiated under Table A, Item 21.

If checked, the following optional items are to be included in the ALTA/NSPS LAND TITLE SURVEY, except as otherwise qualified (see note above):





		precision, and other relevant qualifications of any such data.
16.		Evidence of recent earth moving work, building construction, or building additions observed in the process of conducting the fieldwork.
17.	X	Proposed changes in street right of way lines, if such information is made available to the surveyor by the controlling jurisdiction. Evidence of recent street or sidewalk construction or repairs observed in the process of conducting the fieldwork.
18.		If there has been a field delineation of wetlands conducted by a qualified specialist hired by the client, the surveyor shall locate any delineation markers observed in the process of conducting the fieldwork and show them on the face of the plat or map. If no markers were observed, the surveyor shall so state.
19.		Include any plottable offsite (i.e., appurtenant) easements or servitudes disclosed in documents provided to or obtained by the surveyor as a part of the survey pursuant to Sections 5 and 6 (and applicable selected Table A items) (client to obtain necessary permissions).
20.		Professional Liability Insurance policy obtained by the surveyor in the minimum amount of \$ to be in effect throughout the contract term. Certificate of Insurance to be furnished upon request, but this item shall not be addressed on the face of the plat or map.
21.		

Adopted by the Board of Governors, American Land Title Association, on October 8, 2015. American Land Title Association, 1800 M St., N.W., Suite 300S, Washington, D.C. 20036-5828. <a href="https://www.alta.org">www.alta.org</a>

Adopted by the Board of Directors, National Society of Professional Surveyors, on October 9, 2015. National Society of Professional Surveyors, Inc., 5119 Pegasus Court, Suite Q, Frederick, MD 21704. <a href="http://www.nsps.us.com/">http://www.nsps.us.com/</a>