



## Griswold Public Schools

211 Slater Avenue  
Griswold, Connecticut 06351

Tel: (860) 376-7600 Fax: (860) 376-7607

Sean P. McKenna, Superintendent  
Alisha Stripling, Business Manager

Susan E. Rourke, Director, Curriculum, Instruction and Assessment  
Christopher C. Champlin, Director, Special Education & Pupil Services

February 10, 2020

Dear Parent/Guardian:

Griswold Public Schools has the opportunity to receive \$500,000 in grant funding – but we need your help! In order to receive this grant, we must show that at least 10% of our parents work on federal property – including Mohegan Sun Casino, Foxwoods Casino, all active military bases and federal properties, and Electric Boat in some instances. We are confident that we meet this requirement, but must have a form filled out for each student with a parent/guardian who worked on federal property as of February 12, 2020.

### How you can help:

Complete and return this survey to your child's school by Wednesday, February 26<sup>th</sup>. In order to qualify for grant funds, we must have a completed, signed and dated form for each student (one for each sibling). The form is split into three sections.

**Section I – Demographics:** This is to collect general information about your child(ren).

**Section II – Other Federal Properties:** This should be completed by parents/guardian who are employed by a casino, any Federal branch (VA, Federal Reserve, etc.) or worked for a private contractor on federal property such as the Sub Base (i.e. The Commissary).

**Please note:** Commissioned submarines docked at Electric Boat are also considered federal property. If you worked on a commissioned submarine this year, please list the hull number and name of the submarine.

**Section III – Active Military Members:** This section should be completed by parents/guardians who are Active Duty in any of the Uniformed Services. Please include Active Duty member's name, Branch of Service (USN, Coast Guard, Army, Air Force, National Guard, Marines), rank or grade and station or unit.

Any information provided will be held in the strictest privacy, being made available only to authorized representatives of the United States Department of Education for verification purposes. Please contact my office with any questions.

Sincerely,

Sean P. McKenna

**Griswold Public Schools  
Federal Affiliation Survey  
(INSTRUCTIONS ON REVERSE OF THIS FORM)**

**SECTION I – STUDENT DEMOGRAPHICS**

Student's Last Name	Student's First Name	Date of Birth
Street Address	Town/City	Zip Code
GES          GMS          GHS Circle Your Child's School	Grade	Teacher

Name of Parent/Guardian 1	Name of Parent/Guardian 2
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**SECTION II – PARENT/GUARDIAN EMPLOYED BY CASINO OR OTHER CIVILIAN EMPLOYMENT ON FEDERAL PROPERTY ON SURVEY DATE OF FEBRUARY 12, 2020**

Parent 1	Parent 2	Federal Property	Civil Service	Or	Name of Private Employer or Ship	Complete Address of Employer
<input type="checkbox"/>	<input type="checkbox"/>	Foxwoods Resort Casino 350 Trolley Line Blvd, Mashantucket, CT 06338				
<input type="checkbox"/>	<input type="checkbox"/>	Mohegan Sun Casino 1 Mohegan Sun Blvd, Uncasville, CT 06382				
<input type="checkbox"/>	<input type="checkbox"/>	Naval Submarine Base 1 Crystal Lake Rd, Groton, CT 06340	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>	Coast Guard Academy 15 Mohegan Ave, New London, CT 06320	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>	General Dynamics Electric Boat 75 Eastern Point Rd, Groton, CT 06340				
		Or Name of commissioned ship civilian worked on at General Dynamics Electric Boat				
<input type="checkbox"/>	<input type="checkbox"/>	Name and complete address of any other Federally owned property				

**SECTION III – PARENT/GUARDIAN IN MILITARY SERVICE**

Name of Parent/Guardian in Military	Branch of Service	Rank or Grade	Station or Unit
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By signing this form, I am certifying that, to my knowledge, all information on this form is accurate and complete.

Signature of Parent/Legal Guardian	Date
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*We will not release this information to anyone other than the grant administrators for verification purposes.*



# **Beyond Middle School**

**What's next for your 8th grader?**

**An evening with information about  
transitioning to high school and the  
last few months of 8th grade.**

## **Topics to be discussed:**

- Griswold High School course selection
- Early college planning
- Promotion including;  
Gown rental, Holiday Hill Trip,  
Awards Night, 8th Grade Dance

**Wednesday Evening**

**February 12, 2020**

**Time: 6:00 pm, GMS Cafe**



# 5th & 6th Grade GMS Fun Night



**DATE:** Thursday, February 13, 2020

**TIME:** 5:00 – 7:00 pm

**LOCATION:** Griswold Middle School Cafeteria

**COST:** \$5.00

The GMS PTO is in need of **chaperones and donations** for the 5<sup>th</sup> and 6<sup>th</sup> Grade Fun Night. We also need individually packaged snacks for the concession stand.  
(see below)

Please sign up by following this link:  
<https://forms.gle/T7FVEBZcerKybrZN7>

Thanks in advance for your support!



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## What We Need

- Water
- Soda
- Individually packaged snacks
- Candy

**\*\*PERMISSION SLIPS WILL BE SENT HOME WITH STUDENTS THE WEEK OF!\*\***

# GRISWOLD SCHOOLS

*presents*

# SKATE NIGHT



**THURSDAY**  
**February 27<sup>TH</sup>, 2020**  
**5PM – 7PM**



## SKATE INN PLAINFIELD

DONATIONS GIVEN FROM THEM IS \$8.00 PER A FAMILY

**RAFFLE TICKET JUST FOR ATTENDING**

## FAMILY MEAL DEAL

ONLY \$29.95

INCLUDED FOR UP TO A FAMILY OF 6:

ADMISSION

SKATE RENTALS

1 LARGE CHEEEE PIZZA

1 PITCHER OF SODA

\*\*\*\*\*



## Jewett City Little League 2020 Newsletter

League President: Lisa Cayer  
JCLLPresident@gmail.com

Parents/Guardians,

The 2020 JCLL Baseball/Softball season is right around the corner. The following newsletter has been published to provide you with key information and changes for the upcoming season. Please take time to read the entire newsletter as there are some minor changes from last year, most notably, we have decided to have a full re-draft for majors. We hope you are as excited as we are for the upcoming season and we will see you at the ballpark. PLAY BALL!

- JCLL Board of Directors

### Upcoming Dates & Events

- Mar 2<sup>nd</sup>: Manager Apps Due
- Mar 5<sup>th</sup>: Manager Selections & Announcement
- Mar 7<sup>th</sup>: Softball and Baseball Tryouts at GHS (High School)
- Mar 21<sup>st</sup>, Mar 28<sup>th</sup>, Apr 4<sup>th</sup>, Apr 11<sup>th</sup>: Field Cleanup Days
- Mar 12<sup>th</sup>: Managers Meeting
- Mar 13<sup>th</sup>: 1<sup>st</sup> Day of Practice
- Apr 26<sup>th</sup>: Opening Day Parade/Ceremony/Picture Day

### We are redrafting the entire League Baseball and Softball.

#### All players age 7-12 must attend tryouts.

#### 2020 Tryout Information – GRISWOLD HIGH SCHOOL

JCLL is a skills based league when placing players in each division. All players age 7-12 **must attend tryouts**. The following are the exception:

- If your child is league age 6 (August 31, 2013) and has played 1 year of T-Ball, they may try out for Farm System. **Any League Age 6 player not attending tryouts will be placed in T-Ball for the 2020 season.**

#### **WE ARE HAVING A REDRAFT FOR ALL BASEBALL AND SOFTBALL**

- \* Your child will be drafted and placed on a league team based on both their age and their skill level. Failure to attend tryouts jeopardizes a player's placement on a team. [Little League Rule Book IV (f)] If you have any questions, please contact VP of League Division.

#### 2020 Tryout Dates – Sign in is ½ hour before tryout time.

- 11-12 year old baseball: Mar 7<sup>th</sup> @ 9am-10am (arrive at 8:30am)
- 9-10 year old Baseball: Mar 7<sup>th</sup> @ 10am– 11am (Arrive at 9:30 am)
- 6-8 year old baseball: Mar 7<sup>th</sup> @ 11am-12pm (arrive at 10:30am )
- 9-12 year old softball: Mar 7<sup>th</sup> @ 1pm- 3pm (arrive at 12:30)
- 6-8 year old softball: Mar 7<sup>th</sup> @ 3pm-5pm (arrive at 2:30)

#### 2020 Registration Information

##### Registration Fee (before 2/27/20):

\$110/1<sup>st</sup> child, \$100/2<sup>nd</sup> child/\$90 3<sup>rd</sup> child and \$80/TBall

##### Late Registration Fee (after 2/28/20):

\$120/1<sup>st</sup> child, \$110/2<sup>nd</sup> child/\$100 3<sup>rd</sup> child and \$90/TBall

##### Registration Options:

- Online/paperless registration ONLY!
- 3. Register Online: Visit [www.jewettcitylittleleague.org](http://www.jewettcitylittleleague.org)  
See back of this newsletter for detailed registration instructions
- 4. We will repeat our successful ticket fundraiser. Buy out option available at Registration for \$25.

\* JCLL is a non-profit organization and is run by volunteers. We rely on volunteers to run all the league operations, and this season we will be using JCLL volunteers to assist with the concession stand and a few Opening Day activities.

There is a \$25 concession stand volunteer fee per family. This is in addition to the registration fee. Two (2) hours of volunteer time in the concession stand is required per family for those that wish to receive fee back at end of season.

*Note: There are only a few volunteer opportunities available on Opening Day. Sign up is first come, first served basis. JCLL will publish a sign up roster through sign up genius.*

\* Payments and registration forms not received online by February 27, 2020 will be considered late, and will be assessed the posted "Late Registration Fee" stated above. All registrations received after March 7, 2020 will be placed on a wait list.

### Important Announcements

#### Umpires Needed!!

For the 2020 season, JCLL will pay for umpiring. Anyone age 16 or older who is interested should contact Lisa Cayer at 860-303-5500.

With a league shortage of umpires, parents in stands may be asked to step in as needed to base ump.

#### Cleanup Equipment Needed

JCLL is looking for any old or unwanted tools that you would like to donate for field maintenance. (Rakes, Shovels, Wheelbarrows, etc.)

#### Looking to Volunteer? Board Members Needed!

If you are interested in joining please contact Lisa Cayer or any Board Member. **Positions available are: T-Ball VP, Equipment Manager, Umpire in Chief**

**NEW: Little League Baseball has decided to adopt the new bat standard for mandated use effective January 1, 2018. All Jewett City Little League baseball players must comply with the new bat standard.**

# GMS Bus Rules



Parents and Students,

Please take a moment to read the following rules and reminders about safety on our school buses.

## **While Waiting for the Bus:**

- Be at your stop on time
- Board the bus in an orderly fashion

## **On the Bus:**

Be Polite

- Use appropriate language and volume
  - Stay Seated
  - Listen to the Bus Driver

## **When Leaving the Bus:**

- Walk (don't run) off the Bus
- If crossing the road: Make sure to look to your bus driver, make eye contact, and wait for them to let you know that it is safe to cross the street. When you cross the street, look both ways, stay aware, make safe choices.

Thank You!

# FUNDRAISING JUST GOT EASIER!!

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Don't have time to scan your

Shop A Roo

or

Box Tops

receipts, no problem.

Send your grocery receipts into GMS, we will scan them for you!!! Just send any receipts in an envelope to school marked GMSPTO, we will scan them in.

Please:

- don't send us in any receipt you want back or send us a copy
- email a copy of your receipts to [gmspto@griswoldpublicschools.org](mailto:gmspto@griswoldpublicschools.org)
- send your receipts in right away, as they are only good for 1-2 weeks from purchase date





# FEATURED PARTICIPATING PRODUCTS

## CEREAL

- Cheerios™
- Honey Nut Cheerios™
- Cinnamon Toast Crunch™
- Lucky Charms™

## NATURAL & ORGANIC

- Annie's® Mac & Cheese
- Annie's® Fruit Snacks
- Cascadian Farm® Granola Oats & Honey

## YOGURT

- Go-GURT® Yogurt
- Yoplait® Paw Patrol Cups

## SNACKS

- Nature Valley™ Oats & Honey Crunchy Granola Bars
- Nature Valley™ Fruit & Nut Chewy Granola Bars
- Nature Valley™ Protein Bars
- Mott's® Fruit Snacks

## BAKING

- Bisquick™ Pancake Baking Mix Original

## FROZEN

- Totino's® Triple Cheese Pizza Rolls
- Totino's® Pepperoni Pizza Rolls
- Pillsbury™ Mini Pancakes
- Pillsbury™ Toaster Strudel Strawberry

\*See other side for full list of Box Tops for Education-branded General Mills items.

**BUY 2** **PARTICIPATING PRODUCTS**  
**EARN \$5**  
**IN BOX TOPS FOR YOUR SCHOOL**

**DOWNLOAD APP**

**SCAN RECEIPT**

**EARN \$ FOR YOUR SCHOOL**



**NO MORE CLIPPING  
 SCAN YOUR RECEIPT TO EARN**

Offer available at:   
 Visit [BTFE.com/BJs](http://BTFE.com/BJs) for more details.

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# GMS MUSIC CALENDAR 2019-20

*\*REVISED January 3, 2020*

## **JANUARY**

- 9, 13, 23.....GMS Jazz Band @ Home Basketball Games; 2:20-5:30  
15.....Dinner Theater Rehearsals Begin (*Every Wednesday 2:20-3:20*)  
30.....Exploratory Night; 6:30-8:00 (*Jazz Band*)

## **MARCH**

- 24.....Dinner Theater *Evening Rehearsal*; 6:00-7:30 (*Reserve Café, 2:30-9:00*)  
26.....Dinner Theater; 6:00, GMS Cafeteria (*Reserve Café 2:30-9:00*)  
31.....National Junior Honor Society Induction; 6:00, (*Select Choir*)

## **APRIL**

- 2.....Gr5 Concert (BOC); Thursday, 1:30 & 6:30 GMS GYM  
28.....Gr4 Ice Cream Social; 1:15, Jazz Band, Select Choir, Orch (*GMS Café*)

## **MAY**

- 6.....Gr6 In-School Concert for gr4-5; Wednesday, 1:30 GHS Auditorium  
6.....Gr6 Spring Concert; Wednesday, 6:30 GHS Auditorium  
12.....Gr7 Spring Concert, BOC, 6:30 GHS Auditorium  
13.....Gr7-8 In-School Concert for gr5-8, 8:50 GHS Auditorium  
13.....Gr8 Spring Concert; Wednesday, 6:30 GHS Auditorium  
21.....Gr8 High Note Festival; Thursday, Lake Compounce (*Gr8 BOC 8:00am-7:00pm*)  
25.....Memorial Day Parade; gr.8 Band, 8:30-10:45am  
27.....String Festival gr5-12, Wednesday, 6:30 GMS Auditorium

## **JUNE**

- TBA.....8th Grade Awards Night; 6:30, (*Select Choir*)  
TBA.....8th Grade Promotion Ceremony; 6:00, Gr8 Chorus, GHS Gymnasium  
TBA.....SUMMER BAND '20

*\*GMS Jazz Band and Select Choir, Spring '20 Community Performances TBA*

### **GMS MUSIC STAFF**

*Mrs. Bocciarelli; 5-6 General Music, 5-8 Chorus, 9-12 Guitar, 7-8 Jazz Band, Select Choir  
kbocciarelli@griswoldpublicschools.org*

*Mr. Albaine; 5-8 Orchestra, 9-12 Orchestra, 9-12 Music Production  
malbaine@griswoldpublicschools.org*

*Ms. Richmond; 5-8 Band, 9-12 Band  
arichmond@griswoldpublicschools.org*