

# Welcome to John C. Kimball High School - Home of the Jaguars Medical and Health Services Academy FRESHMAN Course Selection Sheet 2020-2021

| Last Name                   | First Name           | Male/Female   | e Middle School  | Due Date                    |  |
|-----------------------------|----------------------|---|--|-----------------------------|--|
|                             |                      |   | n C. Kimball High School Catalog.<br>the Students tab at top of page, click onu.               | n Course Catalog in the     |  |
| Please see the reverse side |                      | urses being offeres<br>es below. Please   | ed, and carefully transfer your coul<br>print clearly.   | rse selections to the       |  |
| Course Title                |                      | Course #  | Teacher Sign (required to register for classe  |                             |  |
| 1. English 1 P/ English 1   | Pre AP MHSA          |   | W 7500 /   |                             |  |
| 2. Enhanced Biology MHSA    |                      | 3164  |  | F                           |  |
| 3. Health Concepts MHSA     |                      | 3440  | - H TP   |                             |  |
| 4. Core PE                  | 168                  | 9001  |  |                             |  |
| 5. Math                     |                      |   |  |                             |  |
| 6. Elective: World Langua   | age/Fine Art         | ( III   | 3 1  |                             |  |
| 6a. Alternative Elective    | 1/4                  | MI.   | 2.11   |                             |  |
| 6b. Alternative Elective    |                      | 7500  | T  |                             |  |
|                             |                      | TRACY U   | NIFIED GRADUATION REQUIRE  | MENTS                       |  |
| ENGLISH                     | 40 Cred              | 40 Credits  |  |                             |  |
| SOCIAL STUDIES              | 30 Cred              | 30 Credits  |  |                             |  |
| SCIENCE                     | 30 Cred              | 30 Credits (10 credits Biological, 10 credits Physical & 10 credits from either discipline) |  |                             |  |
| MATH<br>FINE ART OR         | 20 Cred              | 20 Credits (Must pass one year of Algebra)  |  |                             |  |
| WORLD LANGUAGE              | 10 Cred              | 10 Credits  |  |                             |  |
| PE                          | 20 Cred              | 20 Credits (10 credits in Core 9 PE)  |  |                             |  |
| ELECTIVES                   | 70 Cred              | 70 Credits  |  |                             |  |
| TOTAL                       | 220 Cre              | 220 Credits   |  |                             |  |
|                             | llment in the acaden | ny is a 4 year comi   | Medical and Health Services Acadermitment. I understand and acknowled, it will not be changed. |                             |  |
| Parent Signature            |                      | ate   | Phone #  | Student Signature Nov. 2019 |  |

# FRESHMAN COURSE **OFFERINGS**

# CORE CLASSES

Each student must select one class from each subject.

# **ENGLISH**

1006 English 1 P MHSA 1016 English 1 Pre AP\*\* MHSA

\*Any student that is classified as an English Learner will be assigned to a designated ELD course, taking place of one top elective.

# **SCIENCE**

3164 Enhanced Biology\*\* MHSA

# **ELECTIVE CLASSES**

Each student should select one elective and two alternate classes. Must take Medical & Health Services Academy course

# **MEDICAL & HEALTH SERVICES ACADEMY**

3440 Health Concepts MHSA

# **GENERAL ELECTIVES**

5501 Consumer Home Economics 4503 CTE Computer Applications

5123 CTE Technical Drawing

1363 Intro to Journalism P

4540 Intro to Marketing P

8460 Leadership (application required) \*\*

6040 Media Production P

5300 Modern Carpentry

6061 Speech & Debate 1 P

1654 Video Game Design P

6031 Yearbook (application required) \*

P = College Prep Class Enhanced = Advanced College Prep Class Pre AP = Preparation for Advanced Placement **ELD = English Language Development** 

# \*\*Teacher Signature Required

### **MATHEMATICS**

(\*Must have maintained a "C" or better in current class in order to advance to next level\*) 2065 Algebra Readiness\*\* 2053 Algebra 1 P\*\* MHSA 2103 Geometry P\*\* 2093 Algebra 2 P\*\* 2200 Algebra 2 Pre AP (P)\*\*

# PHYSICAL EDUCATION

9001 Core PE

# WORLD LANGUAGE

(\*Must have a "B" or better in English and teacher signature\*)

4013 French 1 P\*\*

4033 Spanish 1 P\*\*

4153 Spanish 2 P\*\*

4053 Span2/Span Spk

### VISUAL/PERFORMING ARTS

### Visual Arts:

6003 Art & Design 1 P

6030 Intro to Graphic Design P

6025 Multicultural Art & Design P

# Performing Arts:

6042 Drama P

### Music:

6153 Beginning Choir P

6090 Concert Band P\*\*

6113 Jazz Band P\*\*

6100 Piano/Keyboarding P

6093 Symphonic Band P\*\*