



West End SELPA
Community Advisory Committee
Presents...
Annual Art & Writing Showcase
2021-22 Theme:

COUNT ON ME

Submission Deadline: March 11, 2022



Award Ceremony: April 12, 2022



6:30 - 8:30 p.m.



**Chaffey Joint Union High School
Gardner Springs Auditorium
1245 N. Euclid Ave
Ontario, CA 91762**

**Doors to the Multi Purpose room will open
at 6:00 p.m. for viewing of entries.**



West End SELPA
Community Advisory Committee
Annual Art & Writing Showcase
Application

Theme: COUNT ON ME

Student Name: _____ **Grade:** _____

Explain your entry: _____

Home Address: _____

City: _____ **Zip Code:** _____ **Phone:** _____

Parent Email: _____

School: _____ **District:** _____

Teacher: _____ **Email:** _____

By submitting this application/entry form, I am agreeing to the guidelines of the Art & Writing Contest. I am consenting to have my child's entry displayed for public view and agree/consent that a photograph of my child and their artwork/video performances may be taken for publicity purposes.

Parent Signature

Date

- Please complete all sections of **application**.
- Securely attach application to the back of your entry.
- Submit entry to West End SELPA - 8265 Aspen Ave., Ste. 200, Rancho Cucamonga, CA 91730 by Friday, March 11, 2022
- Ceremony held on Tuesday, April 12, 2022 at Chaffey Joint Union High School - Gardner Springs Auditorium - 1245 N. Euclid Ave. Ontario, CA 91762

Questions? Please contact Natalie Vivar at (909) 476-6131 or email natalie.vivar@sbcss.net

Eligibility Requirements

Open to students with an IEP from participating districts within the West End SELPA. Each student may submit **ONE** entry that was created for this showcase. **Entries MUST be work of the individual student. Class projects will ONLY be accepted in the Class Performance category. Entries MUST include the theme.** Entries **must not** exceed the maximum size for the category and must be mounted or recorded as specified. **Failure to adhere to eligibility requirements, criteria will result in disqualification.**

Categories

<u>Entry Type</u>	<u>Specifications</u>
Poetry	Mounted on matte board Max size: 9" x 12"
Essay	Mounted on matte board Max size: 9" x 12"
Photography	No Framed Entries Max size: 16" x 20"
Visual Arts	No Framed Entries Max size: 24" x 24"
Video	Recorded on a DVD or Thumb Drive Max: 3 Minutes
Musical Score	Recorded on a DVD or Thumb Drive Max: 2 minutes (must be music of student)
Class Performance	Recorded on a DVD or Thumb Drive Max: 2 minutes

Recognition Ceremony

Tuesday, April 12, 2022

6:30 p.m.

Chaffey Joint Union High School

Gardner Springs Auditorium

1245 N. Euclid Avenue

Ontario, CA 91762

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Parent Appreciation Award

Parents and guardians are encouraged to nominate their child's teacher or another school staff member for consideration of the "Parent Appreciation" award. Please fill out the following nomination form and submit to your school site or West End SELPA, 8265 Aspen Ave., Ste. 200, Rancho Cucamonga, CA 91730 by Friday, March 11, 2022. If you would like to submit additional information, please attach to this form.

****If you would like to nominate more than one staff member, copies of this form are acceptable.****

Nomination

Teacher/Staff Name: _____

Position Title: _____

School: _____

District: _____

How has this nominee impacted your child's life? _____

Nominated by: _____ Phone: _____

Email: _____

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