

# The South and the Slavery Controversy

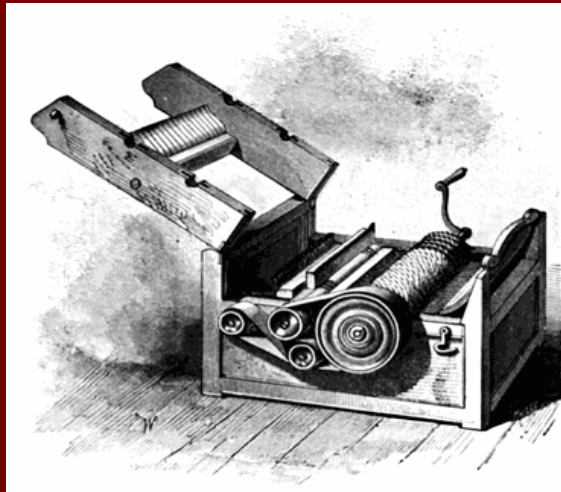
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  - Tyler Salomon
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# Theme

There were many varying viewpoints on slavery in the late eighteenth to mid-nineteenth century in America. The issue of dissenting views divided the country and was one of the main contributing factors to the Civil War.

# Time Line

# 1793: The Cotton Gin transforms slavery and the cotton economy emerges



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[http://upload.wikimedia.org/wikipedia/commons/archive/5/5f/20060827231614!Cotton\\_gin\\_harpe rs.jpg](http://upload.wikimedia.org/wikipedia/commons/archive/5/5f/20060827231614!Cotton_gin_harpe rs.jpg)

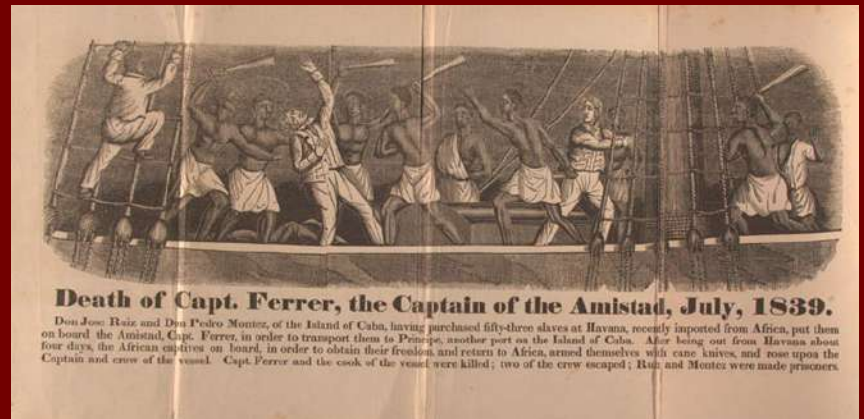


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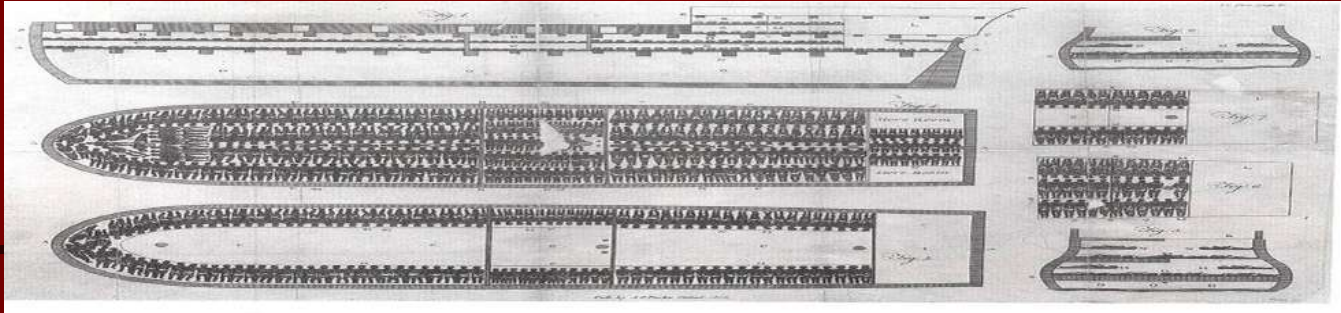
# 1800-1839: Slave rebellions



<http://www.93950.com/boats/images/amistad.jpg>

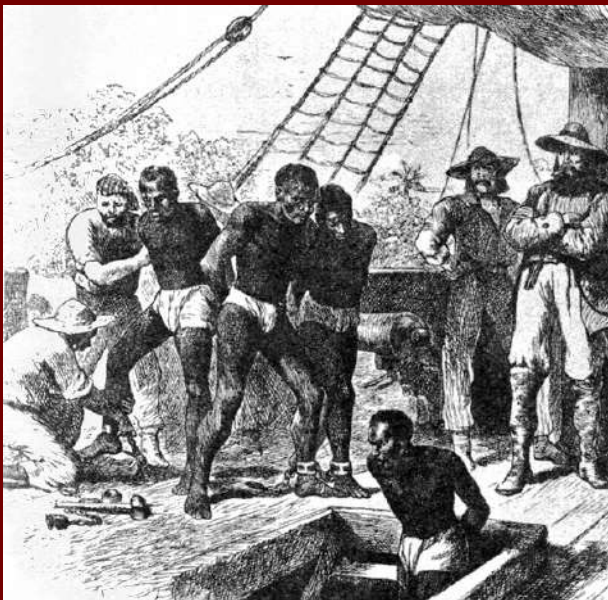


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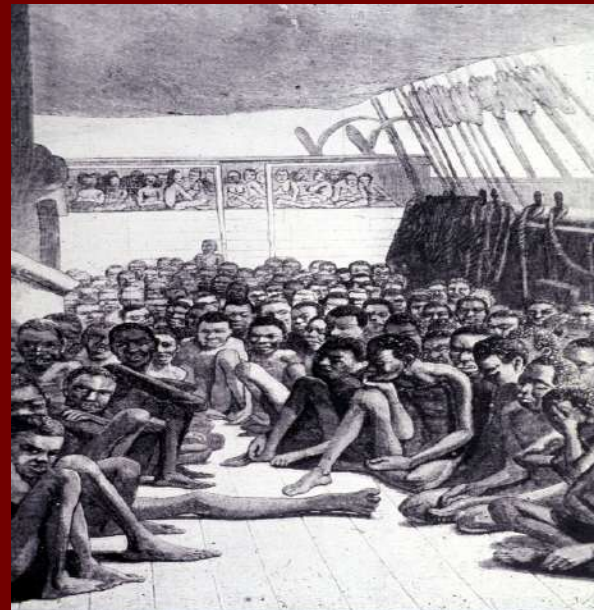


<http://miley.wlu.edu/hist366/slave-trade.jpg>

# 1808: Congress outlaws the slave trade



<http://www.latinamericanstudies.org/slavery/slave-ship-2.jpg>

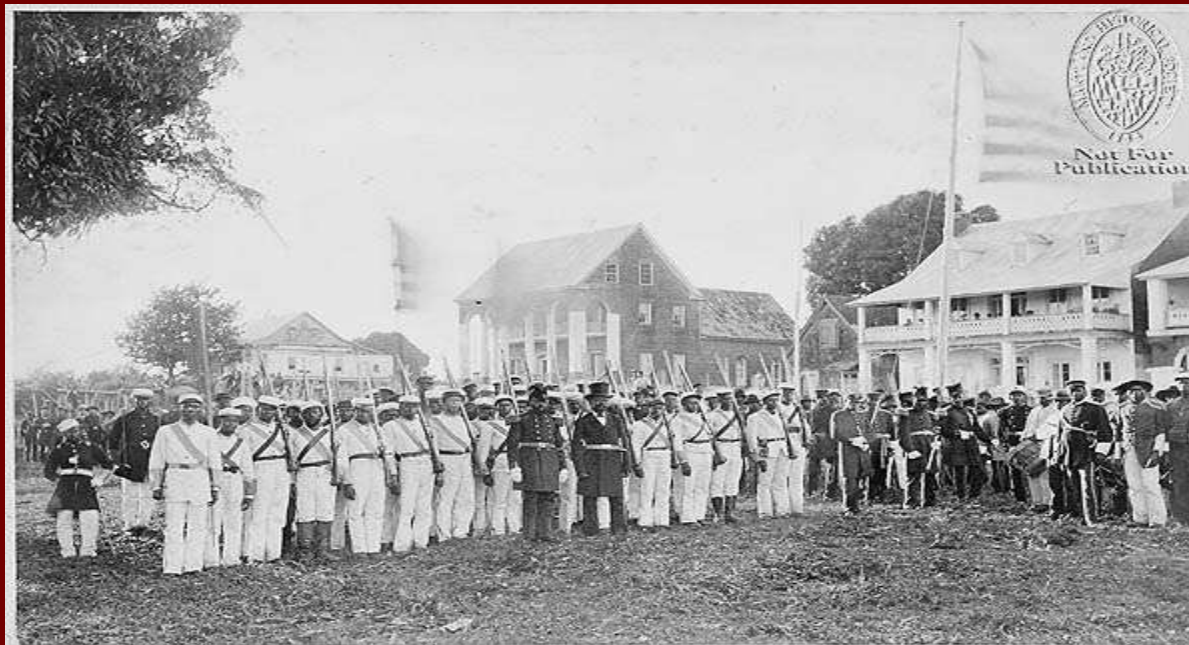


<http://hitchcock.itc.virginia.edu/SlaveTrade/collection/large/E027.JPG>



[http://nhs.needham.k12.ma.us/cur/Baker\\_00/03-04/baker-nmr-hec-3-04/images/acs.gif](http://nhs.needham.k12.ma.us/cur/Baker_00/03-04/baker-nmr-hec-3-04/images/acs.gif)

# 1817: American Colonization Society



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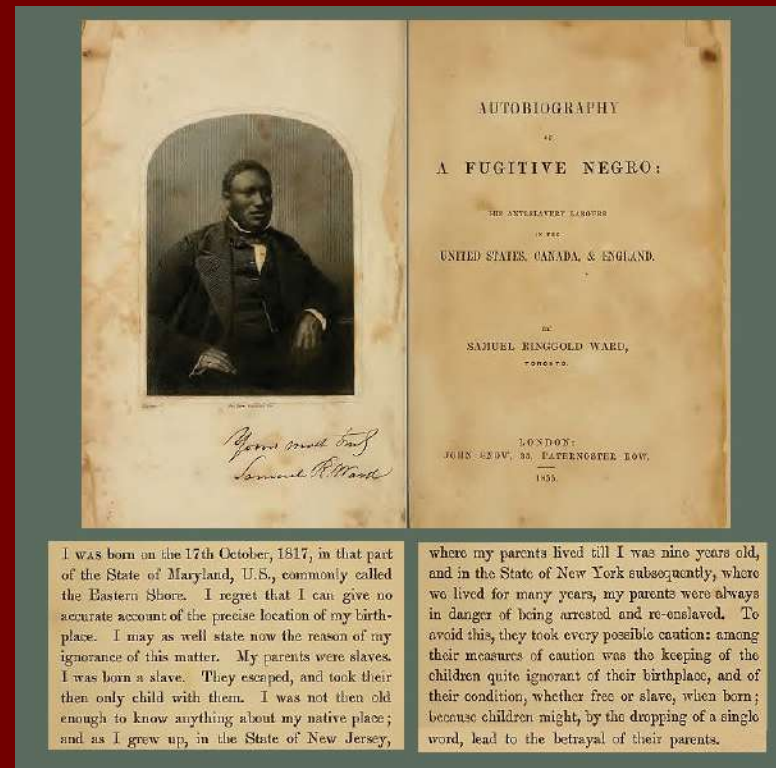
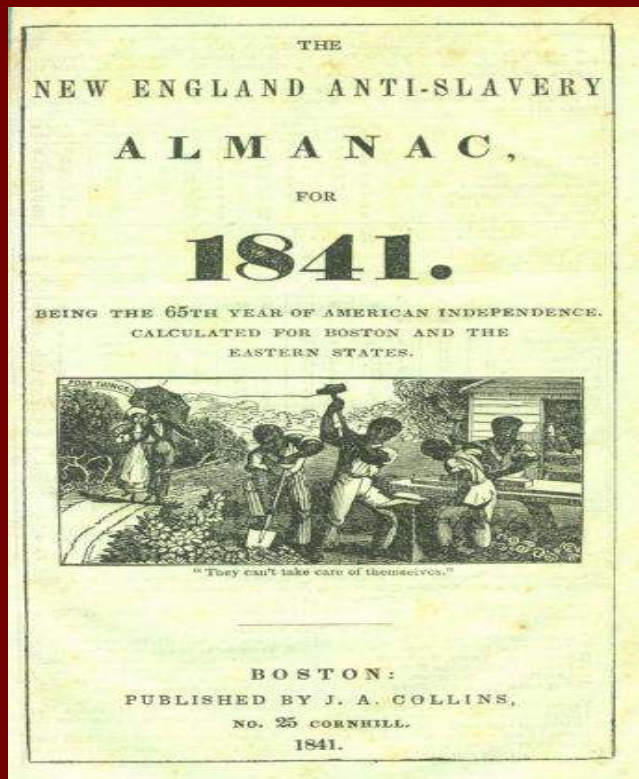
# 1820: Missouri Compromise



Map 9-3  
*America: A Concise History, Third Edition*  
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# 1829-1845: Literary works of Antislavery supporters



# 1833: American Antislavery Society

**TWENTY-NINTH ANNIVERSARY**  
OF THE  
**American Anti-Slavery Society,**  
Tuesday, May 12, 1863.

I.  
C. M.—MARLOW.

1. The land our Fathers left to us  
Is foul with hateful sin ;  
When shall, O Lord, this sorrow end,  
And hope and joy begin ?
2. What good, though growing might and wealth  
Shall stretch from shore to shore,  
If thus the fatal poison-taint  
Be only spread the more ?
3. Wipe out, O God, the nation's sin,  
Then swell the nation's power ;  
But build not high our yearning hopes,  
To wither in an hour !
4. No outward show nor favored strength  
From thy stern justice saves ;  
There is no liberty for them  
Who make their brethren slaves !

II.  
Ss and 4s.—ITALIAN HYMN.

1. Ye who in bondage pine,  
Shut out from light divine,  
Bereft of hope ;  
Whose limbs are worn with chains,  
Whose tears bedew our plains,  
Whose blood our glory stains,  
In gloom who grope :—
2. Shout ! for the hour draws nigh  
That gives you liberty !  
And from the dust,  
So long your vile embrace,  
Uprising, take your place  
Among earth's noblest race—  
'Tis right and just !
3. The night—the long, long night  
Of infamy and slight,  
Shame and disgrace,  
And slavery worse than e'er  
Rome's sorls were doomed to bear,  
Bloody beyond compare—  
Recedes apace !
4. Lorn Africa, once more,  
As proudly as of yore,  
Shall yet be seen  
Foremost of all the earth—  
In learning, beauty, worth—  
By dignity of birth  
A peerless Queen !
5. Speed, speed the hour, O Lord !  
Speak ! and, at thy dread word,  
Fetters shall fall  
From every limb—the strong  
No more the weak shall wrong,  
But Liberty's sweet song  
Be sung by all.

III.  
BATTLE HYMN OF THE REPUBLIC.

Mye eyes have seen the glory of the coming of the Lord ;  
He is trampling out the vintage where the grapes of  
wrath are stored ;  
He hath loosed the fatal lightning of his terrible swift  
sword :

His truth is marching on.  
Chorus—Glory, glory, hallelujah, etc.

I have seen him in the watch-fires of a hundred circling  
camps ;  
They have builded him an altar in the evening dews and  
damps ;  
I can read his righteous sentence by the dim and flaring  
lamps :

His day is marching on.  
Chorus—Glory, glory, hallelujah, etc.

I have read a fiery gospel writ in burnished rows of steel ;  
"As ye deal with my contempters, so with you my grace  
shall deal ;  
Let the hero, born of woman, crush the serpent with his  
heel,  
Since God is marching on."  
Chorus—Glory, glory, hallelujah, etc.

He has sounded forth the trumpet that shall never call  
retreat ;  
He is sifting out the hearts of men before his judgment-  
seat ;  
Oh, be swift, my soul, to answer him ! be jubilant, my  
feet !

Our God is marching on.  
Chorus—Glory, glory, hallelujah, etc.

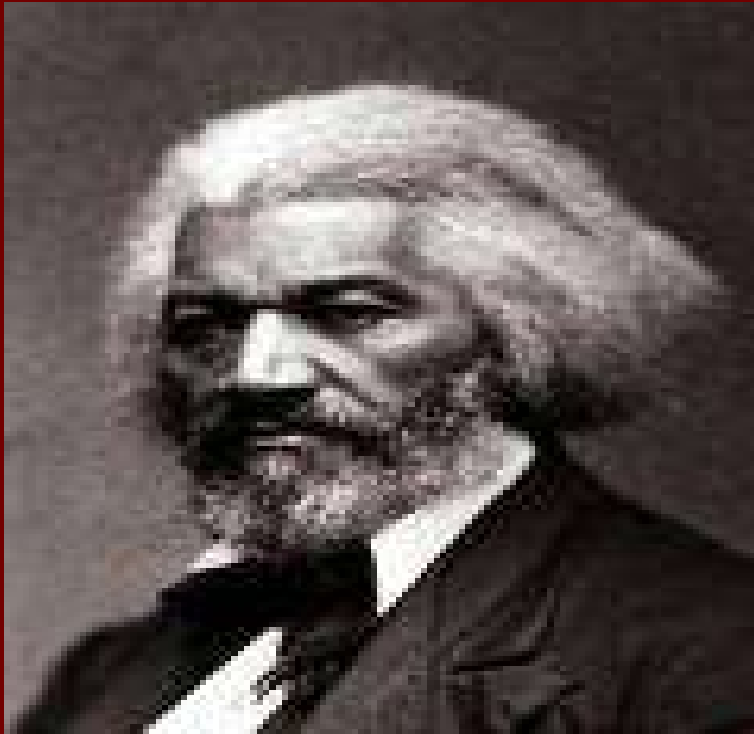
In the beauty of the lilies Christ was born across the sea,  
With a glory in his bosom that transfigures you and me ;  
As he died to make men holy, let us die to make men  
free,  
While God is marching on.  
Chorus—Glory, glory, hallelujah, etc.

IV.  
L. M.—OLD HUNDRED.

1. From all that dwell below the skies,  
Let the Creator's praise arise !  
Let the Redeemer's name be sung,  
Through every land, by every tongue !
2. Eternal are thy mercies, Lord !  
Eternal truth attends thy word !  
Thy praise shall sound from shore to shore,  
Till suns shall rise and set no more !

1339  
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# 1834-1837: Abolitionist are Persecuted



<http://www.freewebs.com/frederickdouglass555/Frederick%20Douglass.jpg>

[http://upload.wikimedia.org/wikipedia/commons/thumb/4/43/Sojourner\\_Truth\\_01.jpg/423px-Sojourner\\_Truth\\_01.jpg](http://upload.wikimedia.org/wikipedia/commons/thumb/4/43/Sojourner_Truth_01.jpg/423px-Sojourner_Truth_01.jpg)

# Chapter Sixteen

# Economy of the Cotton Kingdom

- Invention of the cotton gin
- Cotton became the most important export
- More land was bought, more slaves were bought



<http://www.historyforkids.org/learn/clothing/pictures/cotton.jpg>

# Southern Social Structure

- Influenced by a planter aristocracy
- Huge gap between the rich and the poor
- Status of women

# Poor Whites and Free Blacks

- Poor whites had little more respect than slaves
- They defended slavery in pursuit of “American Dream”
- Free blacks were successful but badly treated

# The Plantation System

- Great demand of slave labor
- Slaves were given dangerous work
- Slave auctions were brutal

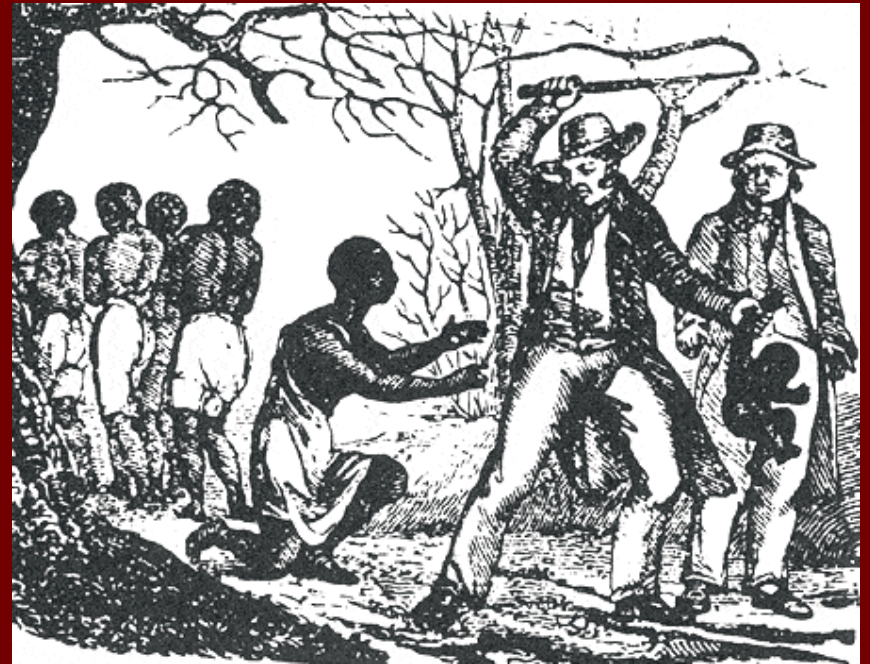


<http://www.visitsoutherncomfort.com/images/nola0103.jpg>



# Life Under Slavery

- Conditions varied from region to region
- Slaves were treated brutally and denied basic human rights
- Denied education and other important right



[http://www.septicisle.info/uploaded\\_images/slavery.png](http://www.septicisle.info/uploaded_images/slavery.png)

# The Abolitionist Crusade/Abolition and the Northern Conscience

- Mob outbursts against abolitionists in the North
- Sojourner Truth
- Frederick Douglass

# Southern Backlash

- Hysteria over various slave rebellions
- Defended slavery with the Bible
- Contrasted treatment of southern slaves with treatment of northern factory workers

# Conclusion

Over the years from about 1790 to 1840, the schism between the North and the South grew due to the pressing issue of slavery.



<http://www.wisegorilla.com/images/civilwar/civil%20war%20map.gif>