# Stone Bridge High School



### **Rising 9<sup>th</sup> Grade** Parent/Student Information Night

### Welcome from Mr. Wilburn





## A few words from SBHS Students...



### **STONE BRIDGE HIGH**



- Mr. Lucas Director
- Mr. Diamond A-Dec
- Ms. Halpin Ded-Hun
- Mr. Misik Huo-Moo
- Ms. McCarthy Mop-Som
- Ms. Abrigo Son-Z



## Ethics Day Fundraiser \$20







# **Scheduling Process**

- Informational Session
- SBHS Counselors visites Trailside MS (Feb. 13 & 14)
- Program of Studies
- Course Selection Sheet
- Plan of Studies
- Timelines
- Visit to SBHS (April 28)
- Orientation (August)





## **Program of Studies**

### www.lcps.org/sbhs Pages of Interest

- General Information—page 1
- Promotion and Credit Info—page 2
- Diploma Requirements—pages 4-6
- GPA and Class Rank—page 8
- Grade Weighting—page 8
- Testing Info—page 8-9
- Special Programs—pages 9-12
- Index of Courses—pages 59-65





# **Diploma Types**

### Standard Diploma Course Requirements (8 VAC 20-131-50.B)

| 1 1  | •  | ,  |  |
|--|--|--|--|
| Discipline Area  | Standard Credits:<br>effective with first-time<br>ninth graders in 2003-<br>2004 through 2010-2011 | Standard Credits: effective<br>with first-time ninth<br>graders in 2011-2012 and<br>beyond | Verified Credits: effective<br>for first-time ninth graders<br>in 2003-2004 and beyond |
| English  | 4  | 4  | 2  |
| Mathematics  | 3  | 3  | 1  |
| Laboratory Science   | 3  | 3  | 1  |
| History & Social Science                                       | 3  | 3  | 1  |
| Health & Physical Education                                    | 2  | 2  |  |
| Fine Arts or Career & Technical<br>Education                   | 1  |  |  |
| Foreign Language, Fine Arts or<br>Career & Technical Education |  | 2  |  |
| <b>Economics and Personal Finance</b>                          |  | 1  |  |
| Electives  | 6  | 4  |  |
| Student Selected Test  |  |  | 1  |
| Total  | 22   | 22   | 6  |

A student must earn a Board-approved career and technical education credential to graduate with a Standard Diploma (beginning with students entering 9<sup>th</sup> grade for the first time in 2013-2014).



# **Diploma Types**

### Advanced Studies Diploma Course Requirements (8 VAC 20-131-50.C)

| -  | • •  | •   |  |
|--|--|---|--|
| Discipline Area                              | Standard Credits:<br>effective with first-time<br>ninth graders in 2003-<br>2004 through 2010-2011 | Standard Credits: effective<br>with first-time ninth graders<br>in 2011-2012 and beyond | Verified Credits - effective<br>with ninth graders in 2000-<br>2001 and beyond |
| English                                      | 4  | 4   | 2  |
| Mathematics                                  | 4  | 4   | 2  |
| Laboratory Science                           | 4  | 4   | 2  |
| History & Social Sciences                    | 4  | 4   | 2  |
| Foreign Languages                            | 3  | 3   |  |
| Health & Physical Education                  | 2  | 2   |  |
| Fine Arts or Career & Technical<br>Education | 1  | 1   |  |
| Economics and Personal Finance               |  | 1   |  |
| Electives                                    | 2  | 3   |  |
| Student Selected Test                        |  |   | 1  |
| Total  | 24   | 26  | 9 🔊  |

A student must successfully complete one virtual course, which may be non-credit bearing, to graduate with either a Standard or Advanced Studies diploma (beginning with students entering the 9<sup>th</sup> grade for the first time in 2013-2014).



# Typical 9<sup>th</sup> Grade Student Schedule

- English 9
- Math
- Earth Science
- World Geog./History I
- HPE 9
- World Language
- Elective (s)
- Study Hall





Graduation Voar

Name

| -                | Type: (circle on | -       | dvanced Studies                          | Career Goal                    |  |  |
|------------------|------------------|---------|--|--------------------------------|--|--|
|                  |                  |         |  |                                |  |  |
| Career           |                  | 2       | nt, & Natural Resource<br>Communication, |                                | arketing<br>ineering & Industrial Te                     | chnologies                                     |
|                  | Grade 7          | Grade 8 | Grade 9                                  | Grade 10                       | Grade 11   | Grade 12                                       |
|                  |                  |         | English 9                                | English 10                     | English 11   | English 12                                     |
|                  |                  |         | Math                                     | Math                           | Math   | (Math)   |
|                  |                  |         | Science                                  | Science                        | Science  | (Science)                                      |
|                  |                  |         | World History/<br>Geography I            | World History/<br>Geography II | U.S. History   | U.S. & Virginia<br>Government                  |
|                  |                  |         | Health/P.E. 9                            | Health/P.E. 10                 | Personal Finance<br>& Economics                          |  |
|                  |                  |         | (Foreign<br>Language)                    | (Foreign<br>Language)          | (Foreign Language<br>III or another<br>Foreign Language) | (Second Year of<br>another<br>Foreign Language |
|                  |                  |         |  |                                |  |  |
| Total<br>Credits |                  |         |  |                                |  |  |





### Rising 9th GRADE COURSE SELECTION SHEET

### STUDENT'S FULL NAME:

STUDENT ID NUMBER;

<u>ENGLISH</u> 140200 English 9 H 140300 English 9 A

### MATHEMATICS

542000 Algebra I Part I 543000 Algebra I Part I 543000 Algebra I Part IJ 540000 Algebra I Part IJ 560000 Functions, Alg & Data Analysis 560000 Functions, Alg & Data Analysis 560000 Algebra II/Trig 572000 Adv Functions & Data Apal 585000 Adv Algebra/Precalculus 586000 Moth Analysis 585100 AP Calefuls AB 595000 Computer Math 595100 AP Statistics

### SCIENCE

640200 Research Earth Science H 640300 Earth Science A 650200 Research Biology H

### SOCIAL SCIENCES/HISTORY

740900 Pre-AP World His/Gee I 740300 World Hist/Geo to 1500 A

Health & PE 440000 HPE 9

### STUDY HALL

066700 Study Hall SI\* 067700 Study Hall S2\* WORLD LANGUAGES 380000 Amer Sign Lang I

340000 French I 342000 French II 343000 French (I) 344000 French IV 370000 German I 372000 German II 373000 German III 374000 German JV 350000 Latin I 352000 Latin [] 353000 Latin [1] 321000 Mandario Chinese I 360000 Spanish 1 362000 Spnnish II 363000 Spenish IT 364000 Spanish IV

### MUSIC

262000 Music Theory/History 272000 Band 293000 Beginning Goitar 294000 Intermediate Guitar 295000 Advanced Guitar 296000 Artist Level Guitar 280000 Chorus 275004 Beginning Orchestra 275004 Beginning Orchestra 275003 Intermediate Orchestra 275001 Artist Orchestra

### TECHNOLOGY EDUCATION

852000 Materials & Processes 853000 Technical Drawlog & Design 856000 Technical Foundations ART 240000 Art I

### BUSINESS & INFORMATION

821000 Intra to Bushtess & Marketing 828001 Computer Information Systems

### ENGLISH ELECTIVES

250000 Theater Arts [ 254000 Technical Theater 187000 Journalism 192000 21<sup>st</sup> Century Lit Strategies \*160700 Creative Writing

### FAMILY& CONSUMER SCIENCE

846700 Fashion Design & Merch
846700 Gournet Foods
846000 Human Development
847740 Jurro to Housing & Design
820700 Leadership Development

\* Denotes Semester Course If you select one \*(semester) course, you must select another \*(semester) course.

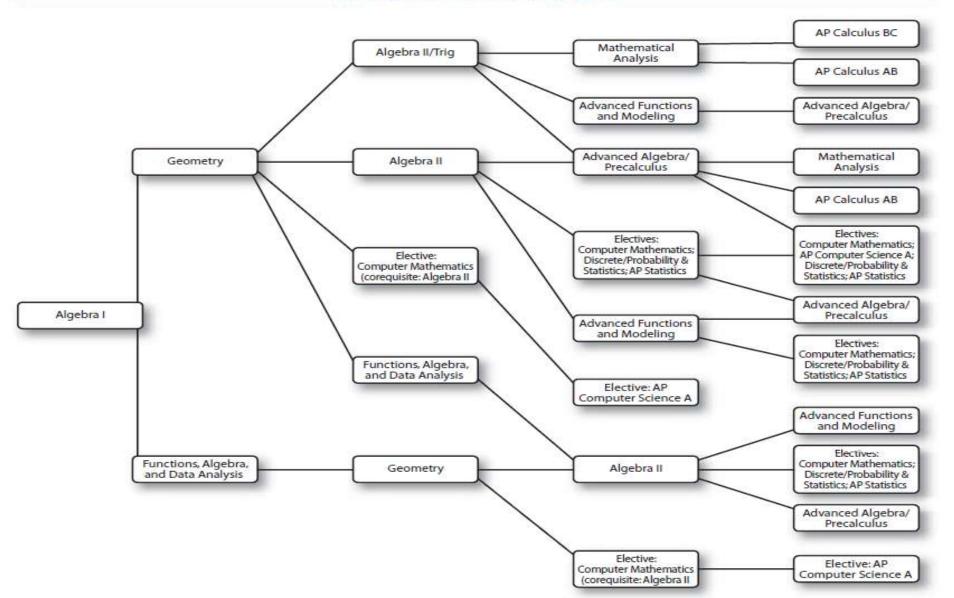
Rev. 12/17/13





### Math Dragonian

### MATHEMATICS PROGRESSION CHART





## Algebra II



- Students MUST have a strong grasp of Algebra I concepts!
- Math may not be the passion for the students who enroll in this course.



## Algebra II/Trigonometry

• Students MUST have a passion for mathematics

and be self-motivated!

- Students MUST have a strong grasp of Algebra I concepts! Did students earn "A"s on their midterm and final exams to demonstrate long term retention/comprehension?
- If a student is enrolled in this course, he/she should be enrolled in higher science courses as well.

This course has a common assessment for the midterm and final exam.





### Functions, Algebra, and Data Analysis

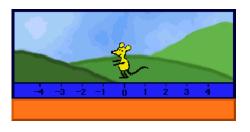
- This course is a bridge between Algebra I and Algebra II.
- Students looking to strengthen Algebra I skills should enroll.
- Students may need review before they enroll in Algebra II.





## Advanced Functions and Modeling

- This course is a bridge between Algebra II and Advanced Algebra/Precalculus.
- Students looking to strengthen Algebra II skills should enroll.
- Students will be exposed to real world mathematics by completing labs.





## Advanced Algebra/Precalculus

- Students should have a passion for mathematics, a STRONG grasp of Algebra II concepts, and intentions to enroll in Calculus at some point!
- Students MUST have a strong grasp of Algebra II concepts! Did students earn "A"s on their midterm and final exams to demonstrate long term retention/comprehension?





# Mathematical Analysis



- Students MUST have a passion for mathematics and be self-motivated!
- Students MUST have a strong grasp of Algebra II and Trigonometry concepts!
- If a student is enrolled in this course, he/she should be enrolled in higher science courses as well.

This course has a common assessment for the midterm and final exam.

## Honors English Students Should:

- Enjoy reading on their own, such as during the summer or outside of school
- Enjoy discussing their reading, trying to find meaning or understand themes
- Have a strong work ethic and are willing to work outside of school an average of an hour per class period
- Push themselves to exceed the basic requirements, consistently writing more, reading more, thinking more deeply, and spending more time than is required





## Important Dates



- April 28thRising 9th Graders visit SBHS (Expo Day: 9:15-11:15)
- AugustOrientation & Cook-out (3rd week in August)
- August 29th1st day of school

### www.lcps.org/sbhs

