



JEFFERSON COUNTY DEPARTMENT OF HEALTH FOOD ESTABLISHMENT INSPECTION REPORT

Score:

99

LEGAL NOTICE TO THE PROPRIETOR OR MANAGER: You are respectfully notified of such violations of the Alabama State Board of Health Rules for Food Establishment Sanitation as indicated in this inspection report. This report constitutes an official notice to comply with Chapter 420-3-22 of the rules. Violations cited in this report shall be corrected within the time frames specified below, but within a period not to exceed 10 calendar days for critical items or 90 days for non-critical items. Failure to comply with this notice may result in cessation of food service operation.

ESTABLISHMENT NAME: **ALABAMA SCHOOL OF FINE ARTS**
ESTABLISHMENT ADDRESS: **1800 REV ABRAHAM WOODS JR BL'
BIRMINGHAM, AL 35203**

PERMIT NUMBER: **15732**
ESTABLISHMENT TYPE: **2 - Public School Lunchroom**

INSPECTION DATE & TIME: **9/19/2022 10:42AM**
INSPECTED BY: **Shane Garcia**

NOTICE ISSUED:
TYPE: **Regular**

RECEIVED BY:

ENVIRONMENTAL HEALTH SPECIALIST:

A DETAILED REPORT IS AVAILABLE AT:

WWW.JCDH.ORG

DEFICIENCIES/REQUIRED CORRECTIVE ACTIONS: CRITICAL ITEMS NOTED BY *, REPEATS BY (R)

ITEM#	PTS	REMARKS
12	1	3-501.15 (B) Loosely cover or uncover food until cooled. /// Observed prepped seasoned chicken that was completely sealed before being properly cooled to 41F in the W.I. cooler.

Comments: Received by Cindy Orcutt