PACING Guide SY 2020-2021

Timeline & Resources	AZ College and Career Readiness Standard	Essential Question (HESS Matrix)	Learning Goal	Vocabulary (Content/Academic)
Week One & Week Two	NNStds: S1CF1PO1- TSWBATDemonstrate social- cultural-historical understanding	Where do Navajo clan origins come from?	Lay a foundation of understanding in the traditional social and	Asdz33 N11dleeh7, K'4 TPR TERMS:
-Student practice of clan introduction -Navajo History, "Origin of Clans"	of their own extended clan family history through maternal and paternal context.	How and why do I need to use the clan/kinship system of the Navajo People?	historical process of understanding family and community dynamics in relationships.	Kinyaa'11nii Hon1gh1hnii Hasht['ishnii T0d7ch'iinii Sh1d7 Shideezh7 Sh7naa7 Shitsil7
Week Three -History of Clans -PowerPoint on Anasazi	NNStds:S1CF1P06- TSWBATdemonstrate an understanding that migration of people at different times and places viewed the world and places differently (e.g., the people of Dinetah and the People's first contact with the	Is there an explainable connection of Navajo Clan origins with the Pueblo and Anasazi People?	Bring together pieces of oral stories into real places, people, and events of the past into the Navajo land and connect to the clan identity and usage of today.	Emergence Migration Athabaskan Anasazi Pueblo/Kiis11nii Theory Origin Story

and Pueblo People	Pueblos, Utes, Apaches and Spanish-Mexican 1400-1600, the people immersed into the western culture today).			
Week Four "Hooghan Haz'33gi B0ho'aah" by Chester Hubbard	NNStds: S3CR4PO4- Identify and describe examples in which science and technology have changed the lives of people, i.e., types of homes such as the male and female Hogans.	In what ways do the Navajo People retain perceptions of their origins and homeland? How can we demonstrate pattern finding between the astrological patterns and the construction of a Hooghan?	Practice meaning and interpretations of key concepts, words, and examples of the perceptions such as Hooghan Nimazi or Female Hogan.	TPR TERMS: Ha'a'aah Sh1di'11h E'e'aah N1hok-s Sisnaajin7 Tsoodzi[Dook'o'oos[77d Dib4 Nitsaa, Ch'00l9'7 Dzi[n1'oodi[ii Hai Daan Sh9 Aak'ee
https://nh mu.utah.ed u/sites/def ault/files/a ttachment	NNStds: S3CF1PO5- TSWBATexplore, discuss and describe how family, gender, ethnicity and institutional affiliations contribute to personal identity; recall and review the "Dine Education Philosophy" statement: Nihook11 Diyin Dine'4	In what ways do cultural items such as Navajo Baskets and Cradle Boards provide a deeper sense of selfidentity of an individual and of society?	Bridge the Navajo vocabulary between the symbolisms and stories to the Navajo cultural and Origin units by exploring a variety of interpretations and invention of one's own design with an interpretation and teaching.	Ts'aa' Deen7sts'aa' Alts'44h Nit['iz Navajo Philosophy Cardinal Directions

Week Six NNStds: S3CF1PO5- TSWBATexplore, discuss and describe how family, gender, ethnicity and institutional affiliations contribute to personal identity; recall and review the "Dine Education Philosophy" statement: Nihook11 Diyin Dine' 4 NNStds: S3CF1PO5- TSWBATexplore, discuss and describe how family, gender, ethnicity and institutional affiliations contribute to personal identity; recall and review the "Dine Education Philosophy" statement: Nihook11 Diyin Dine' 4 NNStds: S3CF1PO5- To be able to conceptually sketch and label an example of a Navajo Cradle Board and while learning the story of what the parts of these objects imply and to reaffirm the family and kin relationship terms where the right side of the Shim1 Shizh4'4 Shim1s1n7		niidl9, nihisodizin d00 sin 47 dzi[bidadiit'7 d00 t'11 47 nihighan 1t'4 naana ha'a'aahjigo 47 ch'44tiin, t'11 sh1 bik'ehgo anoohs44[(we are the Holy People of the Earth-our prayers and songs are of the mountains-our home is within the surrounding mountains- our doorway faces east-we grow with the sun path); understand the story on the	Distribution		Naay44' K'ehgo d00 H00zh0j7 K'ehgo Na'nitin TPR Terms: Nits1h1kees Nahat'1 Iin1 Sii'hasin {ich77' {itso Doot[`izh
Week Six NNStds: S3CF1PO5- TSWBATexplore, discuss and describe how family, gender, ethnicity and institutional affiliations contribute to personal identity; recall and review the "Dine Education Philosophy" statement: Nihook11 Diyin Dine' 4 NNStds: S3CF1PO5- TSWBATexplore, discuss and cultural items such as Navajo Baskets and Sakets and Sake		The second secon	A. A.	SMALL	D99y11l Hast33y11l
niidl9, nihisodizin d00 individual is considered a Shicheii sin 47 dzi[bidadiit'7 female ego and the left side	Week Six	TSWBATexplore, discuss and describe how family, gender, ethnicity and institutional affiliations contribute to personal identity; recall and review the "Dine Education Philosophy" statement: Nihookl1 Diyin Dine'4 niidl9, nihisodizin d00	cultural items such as Navajo Baskets and <u>Cradle Boards</u> provide a deeper sense of selfidentity of an individual and of	sketch and label an example of a Navajo Cradle Board and while learning the story of what the parts of these objects imply and to reaffirm the family and kin relationship terms where the right side of the individual is considered a	TPR TERMS: Nits44skees Nahash'1 Hinishn1 Siihnisin Shim1 Shizh4'4 Shim1s1n7

	1t'4 naana ha'a'aahjigo 47 ch'44tiin, t'11 sh1 bik'ehgo anoohs44[(we are the Holy People of the Earth-our prayers and songs are of the mountains-our home is within the surrounding mountains- our doorway faces east-we grow with the sun path); understand the story on the Navajo Cradleboard.	Distriction of the second		
Week Seven	NNStds: S1CF3P06- TSWBATdesign a system for decision making and a plan for action-taking on public issues and concerns by exemplifying and understanding for factual knowledge and concepts drawn from historical inquiries. NNStds: S2CF3P07- TSWBATidentify and describe types of territorial units, describe the characteristics of political units, explain how and why people compete for control of earth's surface and resources as exemplified by being able to	What were the designers and creators of the Navajo Nation Seal and Flag envisioning for the generations of Navajo People to come? What major issues are we having to face in today's Navajo land?	Expose students to an evaluation and detailed information on the Navajo Nation Seal and Flag with a broad survey of economic, political, resource and social issues facing the Navajo People of today while incorporating Nitsahakees of Eastward Foundation.	Issues -Political -Environmental -Social TPR TERMS: Shim1 Y1zhi Shizh4'4 Y1zh7 Shib7zh7 Shid1'7

	research, write, and illustrate a geographic history of a state, identifying Indian control and occupation of the land.			
Week Eight	NNStds: S3CF2PO6- TSWBATexplain how cultural information and experiences may be interpreted by people of diverse cultures, their perspectives and frame of referencesdescribe how Indian people relate to their environment through a cultural perception (Mother Earth provides and nurtures all things, therefore life is fulfilling a purpose, a sacred spirit and must be respected).	What would our leaders, in particular, the President and Vice-President have to campaign for as an issue and solution(s) for? What major issues are we having to address and promote solutions for?	Students will gain some insight through discussions and debates on social, economic, and contemporary issues facing the Navajo Nation of today.	Alcoholism Suicide Drug Abuse Substance Use Overgrazing Water Shortage Air Pollution Littering Animal Control Checkerboard Lands Sovereignty Uranium Mining TPR TERMS: Shin117 Asdz33 Shin117 Hast88 Shid1'7' Shiy11zh

Naaly4h4 Student will be able to Week Nine NNStds: S2CF2PO6-Arts and Crafts...Is this one of the explain the meanings of arts TSWBAT...listen, participate, TPR TERMS: discuss, and interpret meaning and crafts, specifically silver greatest proofs of in patterns, style, modes, and smithing products and Navajo and their L1ts7n7 feelings that make up Indian adaptability to rugs/weaving plus become Yoostsah an "expert" on the basic music, dances, arts, crafts, songs recreate a Yoo' and oral storytelling. designs and origins of the uniqueness to Jaat[00[articulating an item specific styles of Navajo Yoo[qai NNStds: S2CF2PO4that might be rugs. Doot['izhii borrowed from TSWBAT...explain and give Dichi[7 other cultures? examples of how various B11shzhin7 cultures and customs attribute COMMUNICECTOR to bridging an understanding of GROOM literature, the arts, architecture, other artifacts, traditions, beliefs, values, and behaviors in development and transmission of culture (e.g., Mexican, Apache, Ute, Pueblo influences SELF-ELBOCIAL on the Navajo culture). BUCK REVIEWS

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Timeline & Resources	AZ College and Career Readiness Standard	Essential Question (HESS Matrix)	Learning Goal	Vocabulary (Content/Academic)
Week One	NNStds: S1CF3PO3-	Why do Navajo	Student will be able to	Haj77n44
	TSWBATrecall and review the Navajo Oral History,	people continue their origin stories?	correlate moral and ethical teachings of Navajo culture	TPR TERMS:
	Haj77n44d44 Hane'; analyze, interpret and particulate knowledge of creatures and events of the Black, Blue, Yellow, and White/Glittering Worlds. NNStds: S5CF3- TSWBATlisten to American Indian stories told in the oral tradition and be able to retell them using the Navajo language.	What purpose do these stories provide? What is the First or Black World?	tied into the elements and events of each of the Four Worlds with an emphasis to the three "P's" of the Place-People-Problem involved with each World.	Ni'hodi[hi[Ni'hodot['izh Ni'haltso Ni'halgai ![ts4 Asdz33 ![ts4 Hast88 A[k'in44jah Ch'osh Dine'4
Week Two	NNStds: S1CF3PO3- TSWBATrecall and review the Navajo Oral History, Haj77n44d44 Hane'; analyze, interpret and particulate knowledge of creatures and events of the	Why do Navajo people continue their origin stories? What purpose do these stories provide? What is	Student will be able to correlate moral and ethical teachings of Navajo culture tied into the elements and events of each of the Four Worlds with an emphasis to the three "P's" of the Place-	Adily4 A[naashii Adeezd44l Ts7dii Dine'4 Ma'ii Tsoh Dine'4 N11shd07tsoh Dine'4 T0 a[n10zl99

	Black, <u>Blue</u> , Yellow, and White/Glittering Worlds.	the Second or Blue World?	People-Problem involved with each World.	
	NNStds: S5CF3- TSWBATlisten to American Indian stories told in the oral tradition and be able to retell them using the Navajo language.			
Week Three	NNStds: S1CF3PO3- TSWBATrecall and review the Navajo Oral History, Haj77n44d44 Hane'; analyze, interpret and particulate knowledge of creatures and events of the Black, Blue, Yellow, and White/Glittering Worlds. NNStds: S5CF3- TSWBATlisten to American Indian stories told in the oral tradition and be able to retell them using the Navajo language.	Why do Navajo people continue their origin stories? What purpose do these stories provide? What is the Third or Yellow World?	Student will be able to correlate moral and ethical teachings of Navajo culture tied into the elements and events of each of the Four Worlds with an emphasis to the three "P's" of the Place-People-Problem involved with each World.	TPR TERMS: Ni' N7[ch'i T0 K-'
Week Four	NNStds: S1CF3P03- TSWBATrecall and review the Navajo Oral History,	Why do Navajo people continue their origin stories?	Student will be able to correlate moral and ethical teachings of Navajo culture	TPR TERMS:
	Haj77n44d44 Hane'; analyze, interpret and particulate knowledge of	What purpose do these stories provide? What is	tied into the elements and events of each of the Four Worlds with an emphasis to	An11 Ajaa' Adaa'

	creatures and events of the Black, Blue, Yellow, and White/Glittering Worlds.	the Fourth or White World?	the three "P's" of the Place- People-Problem involved with each World.	
	NNStds: S5CF3- TSWBATlisten to American Indian stories told in the oral tradition and be able to retell them using the Navajo language.	Observa-		
Week Five	NNStds: S4CF1PO1- TSWBATexplore the early Navajo history associated with traditional haigo hane' (winter stories) of the People emergence to Dinetah, White Shell/Changing Woman and her regime, the birth of her twins, and the destruction of the Naayee' (Monsters).	Why is Changing Woman such a fixture in Navajo stories and culture? In what patterns are the cultural components related with her? E.g., Clans, Matriarchy etc.	To uncover the Emergence story and connection to present day Dinehtah with emphasis to traditional teachings, homes, and ceremonies.	TPR TERMS: Haashch'44[ti'7 Haashch'44shzhin T0neenil7 Gh33'ask'idii
Week Six	NNStds: S4CF1PO1- TSWBATexplore the early Navajo history associated with traditional haigo hane' (winter stories) of the People emergence to Dinetah, White Shell/Changing Woman and her regime, the birth of her twins, and the destruction of the Naayee' (Monsters).	Why is Changing Woman such a fixture in Navajo stories and culture? In what patterns are the cultural components related with her? E.g., Clans, Matriarchy etc.	To compare the rites of passage for the young woman and pubescence as well as the male testing of endurance and trials of life.	Naay44' Neezgh1n7 T0b1j7shch7n7 Hataa' Bich'8 Nijizh11zh

Week Seven	NNStds: S4CF1PO1- TSWBATexplore the early Navajo history associated with traditional haigo hane' (winter stories) of the People emergence to Dinetah, White Shell/Changing Woman and her regime, the birth of her twins, and the destruction of the Naayee' (Monsters).	Why is Changing Woman such a fixture in Navajo stories and culture? In what patterns are the cultural components related with her? E.g., Clans, Matriarchy etc.	To visually connect the remnants of the "Monster Slaying" and the present day landscape of Dinetah in the mountains, places, and visible objects of today.	Ish88 Bii't0 Hahodzo Dib4 Nitsaa Hahodzo Yoot0 Hahodzo Hoozdo Hahodzo
Week Eight	NNStds:S4CF2PO1- TSWBAT students will acquire information on traditional values and principles stressed in living in harmony with nature; recount the early traditional oral history (hane') associated with earth (vegetation and wildlife), air, water and light; understand stories (hane')	How did the traditional people of centuries and decades back utilize the nature and the universal objects in surviving and adapting to their environment?	Culminate the study from the concept of the Navajo Universe beginning with Mother Earth to Father Sky and the images and family oriented teachings of the night sky with an incorporation of scientific terminology.	TPR TERMS: {igai Doot['izh {itso {izhin Super Giant Blue Stars Constellation Light Speed/Year
	defining purposes and roles of the fire, sun, moon, constellations relative to life on earth;			Y1di[hi[Nahasdz11n N1hok-s Bik2' N1hok-s Bik-' Nahok-s Bi'11d Dily4h4 !ts4 Eets'0zii

Hast88 Sik'ai'7 !ts4 Eetsoh Yik17sd1h1 TOTAL STREET SIMBLE RESPUESTA SELF MINOCIAL MARRIMESS

Ganado Unified School District #20 (Navajo Language/Studies-7th Grade)

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Week Nine	NNStds:S1CF1PO1-TSWBAT demonstrate social, cultural and historical understanding of their own extended clan family history through maternal and paternal context; PO2. use correct kinship terms with extended clan family members, students, staff and community people (e.g., shim1 y1zh7, shiy11zh, shid1'7, shib7zh7,	How can I develop a deeper understanding of how to evaluate another person's relationship to me?	Regroup with a meet and greet clan relatives in the class and practice family relationship terms as a closure to the semester.	Shik'44 Shidine'4 Taboo Incest Respect Community