



ETNA HIGH SCHOOL DAILY BULLETIN



Monday April 17, 2023

Breakfast: Yogurt parfait, muffin, sausage, juice, fruit, milk

Lunch: Lasagna, breadsticks, Caesar salad, fruit, milk

Helpful Links: [EHS Lion Bites](#) [EHS Website](#) [EHS Activities Calendar](#)

Current Announcements:

1. Welcome Back Lions!

2. Seniors, your senior project portfolios are due **Today!**
3. 2023 Prom Corsage and Boutonniere order form and payment due by **Today!** [Click here to order.](#)
4. **CONGRATULATIONS Jonathon Wilson!** His travel patch design was selected as the 2023 official City of Etna patch. These patches are popular with hikers who pass through on the Pacific Crest Trail. They'll be available at various outlets throughout Scott Valley this summer. **Way to go, Jonathon!**
5. **Senior Project Community Display Night** will be held **April 24th from 7-8:15pm**. Dinner will be served in the EHS cafeteria from 6:30-7:30pm. Our FFA program will be serving tri-tip sandwiches, chips, and water for \$15 per plate. **RSVP and pre-pay for dinner by Tomorrow** by contacting Manu Iannios at 467-3244 or miannios@svusd.us.
6. **Prom-posing? 50 Lion PAWS tickets** will be rewarded to the most creative and school appropriate Prom-posal! Send your pics to Ms. Sara!
7. **The next Senior Grad Night Meeting** will be held **Thursday, April 20th 6pm @ Fort Jones Elementary**.
8. **PROM will be held at the Dowling Ranch on April 29th from 8-11pm**, doors close @ 8:30pm. Tickets are on sale now! \$50/couple, \$40/individual. **Guest dance contract deadline is Friday, April 21st.**
9. **Seniors:** Chico State University and Humboldt State University are still accepting applications for some of their majors. If you're interested in applying, [click here to get started!](#)
10. **Girls Basketball Awards Dinner** will be held at the Towers in Fort Jones April 25th @ 6pm. All players and families are invited to attend for an evening of food, fun, and games!
11. **Any Juniors interested in taking the SAT on April 25th** need to sign up with their English teachers. Mrs. Van Housen will be following up soon with more information.
12. **Become a Paddle Tribal Waters Student!** Native youth are welcome to apply to join the free beginner kayaking and advocacy training program in the Klamath Basin. [Click here to apply.](#) **Deadline is May 1st.**
13. **Camp L.E.A.D Counselor Applications are OPEN!** [Camp LEAD Counselor Application.](#) **Deadline is May 12th.**

Repeat Announcements:

14. [Please click here to view the Senior Project Manual with list of deadlines.](#)
15. **FFA Vet Tech/Science Team** - Practice @ 3:30pm in the Ag Room 601 on **Wednesdays & Thursdays.**
16. **After school tutoring is available!** Science - Wed. Math - Tues. & Thurs. Upward Bound - Wed.
17. **Download the ParentSquare app today!** Visit [parentsquare.com](https://www.parentsquare.com) to download.

Date	Time	Event
4/17	6pm	Senior Project - Portfolio Due Prom Corsage & Boutonniere Order Deadline Lion Pride Meeting
4/18	2pm	Home Softball vs. Lost River *DH
4/19	12pm	FFA Officer Meeting
4/20		Senior Grad Night Meeting
4/21	2pm	Guest Dance Contracts Due Senior Project - Display Board Due Softball Tourney @ Shasta High School Home Baseball vs. Weed *DH
4/22		FFA Field Day @ Red Bluff Softball Tourney @ Shasta High School Track & Field @ Klamath Falls

Senior Project Deadlines

4/17 - Completed Portfolio Due
 4/21 - Display Board Due
 4/24 - Community Display Night
 5/22 - Google Slides Presentation Due
 5/26 - Sr. Project Oral Presentations

