

## 2018 FORT MORGAN OPTIMIST SCHOLARSHIP

All Morgan County high school seniors who are in the top one half of their class are eligible to apply for the Optimist scholarships and are planning to attend a four year, Junior, Community College or Trade School. This application form qualifies you for all Optimist local scholarships; however, an applicant may be awarded only ONE of these scholarships. The scholarships range in value from \$500-\$1000. This application must be returned to the Fort Morgan Optimist on or before **March 31, 2019**. These scholarships are awarded on the basis of scholarship, leadership, participation and financial need. If you are awarded a Ted Clark, Boettcher, or other large scholarship, you cannot be awarded a Fort Morgan Optimist scholarship. Use of an old application- Not a 2019 will be automatically disqualified. All the information you provide will be destroyed after the scholarships are awarded.

Student's Full Name: Ms./Mr. \_\_\_\_\_

Student's Address: \_\_\_\_\_ Tel: \_\_\_\_\_  
Street City State Zip Area/Number

Date and Place of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Occupation: \_\_\_\_\_

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Schools attended (ninth through twelfth grades)

Name of School	Date of Entrance	Period Attended

Name of School	Date of Entrance	Period Attended

Date will graduate \_\_\_\_\_ Number in Class \_\_\_\_\_ Rank in Class \_\_\_\_\_

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A copy of your ACT or SAT scores and your school transcript **MUST** be included in your application.

\_\_\_\_\_  
Signature of Student

ATTACH PHOTO HERE  
~OPTIONAL~

Did you participate in the Optimist club oratorical contest \_\_\_\_\_

Is a parent an Optimist member? (location of club) \_\_\_\_\_

Is a grandparent an Optimist member? (location of club) \_\_\_\_\_

Uncle/Aunt or Guardian? \_\_\_\_\_

(Please place all information requested in the spaces indicated. Add extra pages ONLY after all spaces are filled. The following pages must be completed before adding extra pages.)

**Employment and Community Service**

List jobs you have held from January 1, 2018 through December 31, 2018  
(Not hours per day, week or month, but total hrs. worked)

Kind of Work	Name of Employer	Dates of Employment	Total Hrs. Worked at each job

List volunteer work or community service you performed without pay from January 1, 2018 through December 31, 2018.  
(not hours per day, week or month but total hours worked)

Kind of Work	Name of Organization	Dates of Participation	Total Hrs. worked at each volunteer activity

**Your College Plans**

State your plans for enrollment in an accredited American college or university. Briefly state your major and your ultimate plan.

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### Parental Financial Analysis

Fill in each blank. This part of the form is optional-how ever family need is a big part of our decision on who receives a scholarship.

You may estimate this year's income or use last year's income if similar

- A. Father's \_\_\_\_\_ Stepfather's \_\_\_\_\_ annual income earned from work (after taxes)----- \$ \_\_\_\_\_
- B. Mother's \_\_\_\_\_ Stepmother's \_\_\_\_\_ annual income earned from work (after taxes)----- \$ \_\_\_\_\_
- C. **Total income (A + B)**----- \$ \_\_\_\_\_
- D. *Family Size*: include parent (s), student applicant, other dependent children, and Other family members if applicant's parents are providing more than ½ their support----- \_\_\_\_\_
- E. Number of dependent children attending college next year----- \_\_\_\_\_
- F. Last year's Medical and Dental expenses (include insurance premiums)----- \$ \_\_\_\_\_
- G. **Useable income (C-F)**----- \$ \_\_\_\_\_
- H. Amount of mortgage or rent ----- \$ \_\_\_\_\_
- I. Farm or Business?            Yes \_\_\_\_\_            No \_\_\_\_\_
- J. Amount of unpaid farm or business mortgage----- \$ \_\_\_\_\_
- K. **Total (H + J)**----- \$ \_\_\_\_\_

Date: \_\_\_\_\_ Signed by \_\_\_\_\_ (Parent/Guardian)

Signed by \_\_\_\_\_ (Parent/Guardian)

### Fort Morgan Optimist Scholarship

The Fort Morgan Optimist Scholarship is a grant given to a graduating senior from any Morgan County high school. The grand is not limited to any particular field. The grant is for a single year.

All monies will be paid to the institution upon receipt of "verification of enrollment" form from the proper school officials. Scholarships awarded after August 1<sup>st</sup> of scholarship year.

#### *Applicant Requirements:*

1. Must be a graduating senior in a Morgan County high school or its related equivalent.
2. Must rank in the upper 1/2 of his/her class.
3. Must demonstrate qualities of leadership and character.
4. Must submit a comprehensive letter of recommendation from at least one person in authority from school.
5. You must submit two letters of recommendation from a person who is not an educator and not a relative.
6. Must submit a copy of an official transcript.
7. May submit a letter explaining family's obligations, resources, financial needs, and personal life goals.

Please remit to:

**Optimist Club of Fort Morgan**  
**PO Box 493**  
**Ft. Morgan, CO 80701**

### Honors and Awards

Include scholastic, extracurricular, and civic honors and awards during grades 9 through 12. Please state nature of award and grade won: i.e. Girl Scout Award-12, Class President- 12, Football Captain- 11. Who's Who-does not qualify for any of the following.

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|-----------|-----------|
| 1. _____  | 12. _____ |
| 2. _____  | 13. _____ |
| 3. _____  | 14. _____ |
| 4. _____  | 15. _____ |
| 5. _____  | 16. _____ |
| 6. _____  | 17. _____ |
| 7. _____  | 18. _____ |
| 8. _____  | 19. _____ |
| 9. _____  | 20. _____ |
| 10. _____ | 21. _____ |
| 11. _____ | 22. _____ |

### Activities and Organizations you participated in for three or more years

Include all scholastic, extracurricular, and civic organizations that you participated in for at least three years during grades 9-12. State name of organization and the grades you were involved: i.e. Boy Scouts, 9, 10, 11; Baseball- 9, 10; Sunday School aid- 10.

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| 1. _____ | 7. _____  |
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| 6. _____ | 12. _____ |

### Activities and Organizations you participated in for two years

Include all scholastic, extracurricular, and civic organizations that you participated in for two years during grades 9-12. State name of organization and the grades you were involved: i.e. 4-H- 11, 12.

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| 1. _____ | 8. _____  |
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### Activities and Organizations you participated in for one year

Include all scholastic, extracurricular, and civic organizations that you participated in for two years during grades 9-12. State name of organization and the grades you were involved: i.e. Badminton Team- 9

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| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |