# **Davis Joint Unified School District**

Project No. 421-01-1920

# DSA Application # 02-118299

## ADDENDUM NO. 2

Friday, October 16, 2020

- Owner: Davis Joint Unified School District 1919 5<sup>th</sup> Street Davis, CA 95616
- Architect: Hibser Yamauchi Architects, Inc. 4602 2nd Street, Suite 3 Davis, CA 95618
- Project: Emerson Science Wing 2121 Calaveras Avenue Davis, California 95618

This Addendum has been prepared to clarify, modify, delete, or add to the drawings and/or specifications for the above referenced project, and revisions to items listed here shall supersede description thereof prior to the above stated date. All conditions not specifically referenced here shall remain the same. It is the obligation of the Prime Contractor to make subcontractors aware of any items herein that may affect submitted bids.

Acknowledge receipt of this addendum by inserting its number and date in the bidding documents. Failure to do so may subject bidder to disqualification.

All addenda items refer to the plans and specifications unless specifically noted otherwise.

# PART A – GENERAL INFORMATION

None.

### PART B – DRAWINGS

### 1.1 E3.01 TITLE SHEET

**A. ADD:** Wattstopper DLM Controller and wiring for site lighting fixtures (by AMS). Refer to Detail 6 on attached sheet E3.01.

### 1.2 C6.01 GRADING PLAN

**A. NOTE:** Overlay of existing topography added to plan to further clarify extent of work. See attached sheet C6.01.

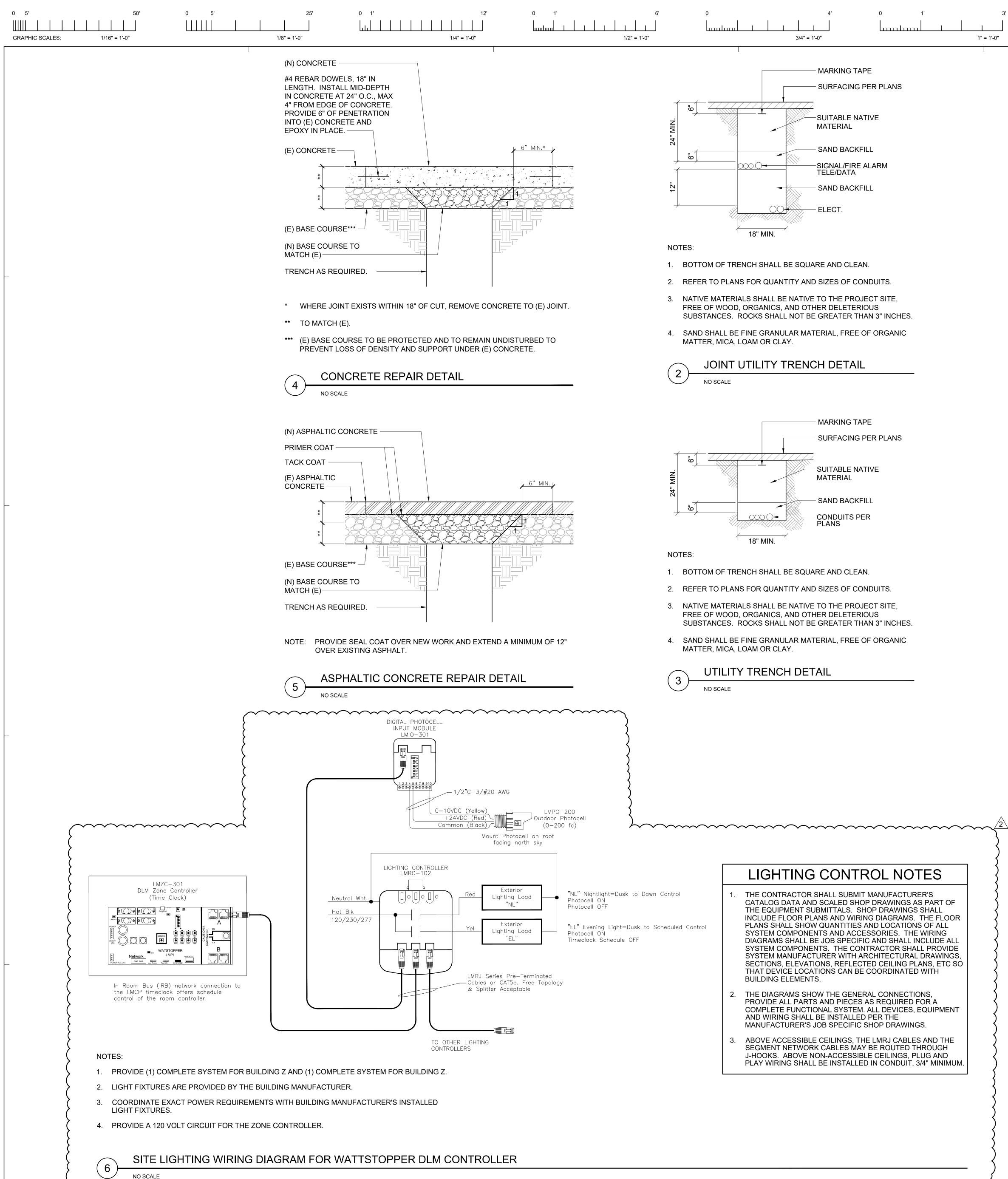
# PART C – SPECIFICATIONS

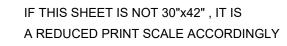
None.

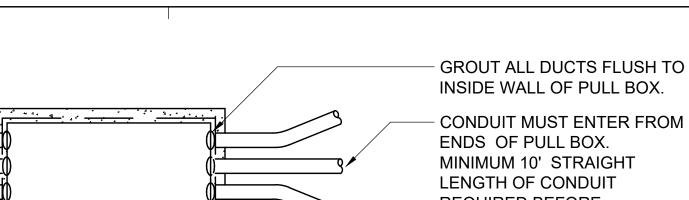
### List of Attachments

- Sheet E3.01
- Sheet C6.01

End of Addendum







3" = 1'-0"

REQUIRED BEFORE ENTRANCE OF PULL BOX. PLACE CONDUITS ON **OPPOSITE SIDES OF PULL** BOX IN LINE WITH EACH

- LID WITH HOLD DOWN BOLTS. LABEL LID "COMM" FOR SIGNAL OR "ELECTRICAL" FOR POWER.

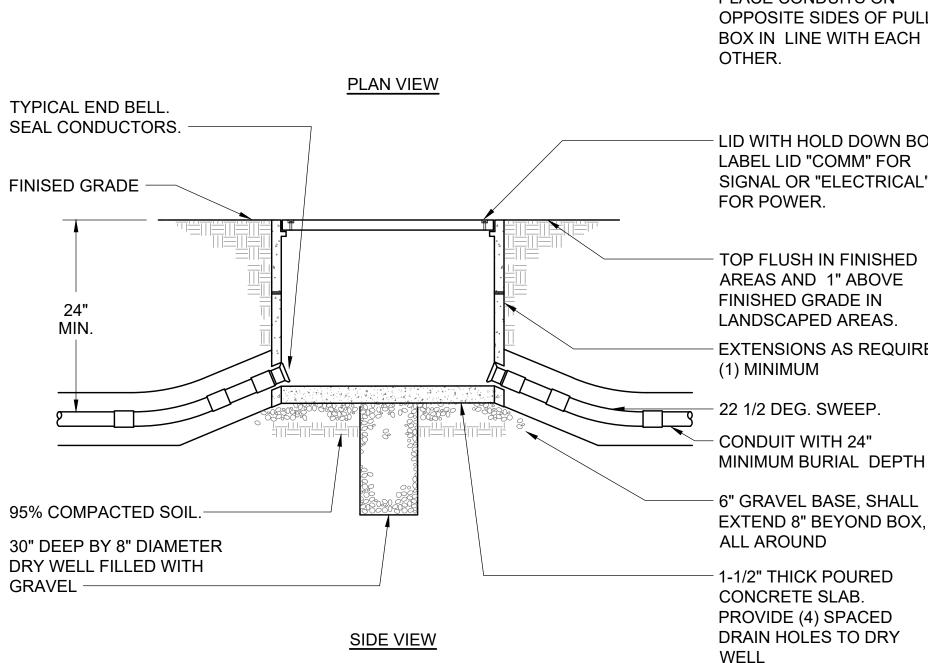
**TOP FLUSH IN FINISHED** AREAS AND 1" ABOVE FINISHED GRADE IN

- EXTENSIONS AS REQUIRED,

– 22 1/2 DEG. SWEEP. CONDUIT WITH 24"

6" GRAVEL BASE, SHALL EXTEND 8" BEYOND BOX,

- 1-1/2" THICK POURED PROVIDE (4) SPACED DRAIN HOLES TO DRY



1 1/2" = 1'-0"

PROVIDE CONCRETE LID AT ASPHALT OR CONCRETE WALKWAY. PROVIDE GALVANIZED STEEL CHECKER PLATE LID AT ALL OTHER NON-VEHICULAR AREAS.

AT VEHICULAR TRAFFIC AREAS, PULLBOXES, EXTENSIONS AND LIDS SHALL BE TRAFFIC (H20) RATED. SLAB SHALL BE REINFORCED CONCRETE.

PULLBOX DETAIL

NO SCALE

NOTES:

PULLBOX INDEX NOTES TYPE MFGR INTERIOR DIM. EXTENSION LID N09 CHRISTY 10-1/4" x 16-3/4" 12" NOTE 1 12" NOTE 1 N16 CHRISTY 11-3/4" x 22-1/4" N30 CHRISTY 13-1/4" x 24-1/4" 12" NOTE 1 NOTE 1 N36 CHRISTY 17-1/8" x 30-1/4" 12" NOTE 1 CHRISTY 10" N40 24-1/2" x 36" N48 CHRISTY 30-1/4" x 48" 10" NOTE 1 N52 CHRISTY 10" NOTE 1 30" x 60" NOTE 2 B1017 CHRISTY 11-7/8" x 18-1/2" 12" B1324 CHRISTY 14-1/4" x 25" 12" NOTE 2 B1730 CHRISTY 18-1/4" x 30-1/4" 12" NOTE 2 12" NOTE 2 B2436 CHRISTY 26-1/2" x 38-1/8" B3048 CHRISTY 31" x 49-1/2" 12" NOTE 2 NOTE 3 35TA JENSEN 36" x 60" 12" 36TA JENSEN 36" X 72" 12" NOTE 3 466TA JENSEN 48" x 78" 12" NOTE 3

NOTES:

PROVIDE CONCRETE LID AT ASPHALT OR CONCRETE WALKWAY. PROVIDE GALVANIZED STEEL CHECKER PLATE LID IN ALL OTHER NON-VEHICULAR AREAS.

PROVIDE GALVANIZED STEEL CHECKER PLATE H20 TRAFFIC RATED LID.

PROVIDE SPRING ASSISTED H20 TRAFFIC RATED LID WITH NON-SLIP SURFACE.

1" = 1'-0"

