



200 West Railroad Avenue, Fort Morgan, CO 80701  
970-427-3362 • [morganconservationdistrict@gmail.com](mailto:morganconservationdistrict@gmail.com)  
[www.morganconservationdistrict.com](http://www.morganconservationdistrict.com)

Each year, the Morgan Conservation District offers a \$1,000 scholarship to a local high school senior pursuing an agricultural degree or certificate. This can include an agricultural or natural resources based field of study.

The scholarship is disbursed in two payments of \$500, one at the beginning of the Fall Semester, and the remaining \$500 at the beginning of the Spring Semester if the applicant has met all requirements.

Prior to receiving the Fall Semester payment, the applicant must provide the Morgan Conservation District with their Student ID number and the name and address of the school they will be attending. Once this information is received, the first payment will be mailed to the school. After the Fall Semester has ended, the applicant will provide the Morgan Conservation District with their Fall Semester transcripts and a letter regarding their activities at college. Once the Morgan Conservation District has received these items, the second payment will be sent to the applicant's school for the Spring Semester portion of the scholarship.

Applicants must adhere to the following requirements:

- A letter of acceptance from the accredited college/technical school must be provided
- Major must be in an agriculture or natural resources based field of study
- A grade point average of 2.5 or better must be maintained throughout the duration of the scholarship
- Full-time student status must be maintained throughout the duration of the scholarship
- A transcript of the Fall Semester and a written letter regarding Fall Semester activities must be presented prior to the final payment of \$500 is disbursed
- Applicant must exhibit strength of character, leadership potential, and maturity

If you are interested, please submit the Scholarship Application along with the required items to the Morgan Conservation District by email or mail:

Morgan Conservation District  
200 West Railroad Avenue  
Fort Morgan, CO 80701

OR

[morganconservationdistrict@gmail.com](mailto:morganconservationdistrict@gmail.com)

**Applications are due by May 1<sup>st</sup>, 2020**

**The 2020-2021 scholarship applications will be reviewed at a board meeting on May 13<sup>th</sup>, 2020.**

**The recipient will be announced on May 14<sup>th</sup>, 2020.**



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**2020-2021 Scholarship Application**

**Please type or print your answers**

1.	Last Name:	First Name:
2.	Mailing Address Street: City: State: Zip:	
3.	Phone Number: Email Address:	
4.	Date of Birth:	
5.	Cumulative GPA: Please attach your most recent transcript as well	
6.	Name of High School attending: Date of Graduation:	
7.	Name of Parent(s) or Guardian(s):	
8.	Intended Course of Study: Degree/Certificate: School (name and address):	



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Please attach the following to this application:

- Your most recent transcript
- List of any activities, honors, or awards
- You are a Unique Individual
  - Use any form of writing, art, or media to show why you are interested in this scholarship and how it would help you. Some examples include but are not limited to a narrative, scrapbook, video, or poem
- Two letters of recommendation

I understand and agree to the following requirements of this scholarship:

- A letter of acceptance from the accredited college/technical school must be provided
- Major must be in an agriculture or natural resources based field of study
- A grade point average of 2.5 or better must be maintained throughout the duration of the scholarship
- Full-time student status must be maintained throughout the duration of the scholarship
- A transcript of the Fall Semester and a written letter regarding Fall Semester activities must be presented prior to the final payment of \$500 is disbursed
- Applicant must exhibit strength of character, leadership potential, and maturity

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Signature of Applicant

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Date

**Please return this application with all attachments by May 1<sup>st</sup>, 2020 to the Morgan Conservation District by mail or email:**

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