Summary of the Annual Financial Report for Calendar Year 2020

| Corp #: | 2855 | Corp Name: | Mississinewa Comr | nunity Schools |
|---------|------|------------|-------------------|----------------|
| | | | | |

The Annual Financial Report in its entirety can be viewed on the school corporation website at: www.olemiss.k12.in.us

Receipts and Expenditure Comparisons Calendar Year 2020

| Fund Name | Budget Receipts | Actual Receipts | Bu | dget Expenditures |
|--|---|---|----------------|---|
| Education Fund Debt Service Fund Operations Fund | \$17,948,728.00 \$1,584,220.00 \$5,056,571.00 | \$ \$18,557,700.02 \$1,588,739.23 4,885,185.00 | \$ \$ \$ | 19,842,789.00 1,585,718.00 5,047,538.00 |
| Grand Total | \$24,589,519.00 | \$25,031,624.25 | | \$26,476,045.00 |
| Minimum Teacher Salary Range | : | \$ 38,000.00 | | |
| Maximum Teacher Salary Range | : | \$ 67,858.00 | | |

High School Extracurricular Salaries:

| Position | Amount |
|------------------------|--------------------|
| Athletic Director | \$ 83,798.00 |
| Head Baseball | \$ 4,300.00 |
| Head Basketball - boy | \$ 7,697.00 |
| Head Basketball - girl | \$ 7,201.00 |
| Head Football | \$ 7,697.00 |
| Head Gymnastics | \$ ···· |
| Cross Country | \$ 2,000.00 |
| Golf-boy | \$ 3,600.00 |
| Golf-girl | \$ 2,600.00 |
| Head Softball | \$ 4,300.00 |
| Tennis - boy | \$ 3,600.00 |
| Tennis - girl | \$ 3,600.00 |
| Head Swim - boy | \$ |
| Head Swim - girl | \$ |
| Head Track | \$ 5,408.00 |
| Head Volleyball | \$ 3,964.00 |
| Head Wrestling | \$ 4,000.00 |
| Head Orchestra | |
| Vocal Music | \$ 6,475.00 |

| Head Band | \$ 7,862.00 |
|-------------------|----------------|
| Head Cheerleading | \$ 3,800.00 |
| | \$ |

Non-certified Employee Classifications and Range of Pay Rates 2020-2021

| Classifications | Range of Pay Rates |
|---|--------------------|
| I. Instructional and Supplementary Pupil Services | |
| A. Library Aides | 11.47-14.06 |
| B. Kindergarten Aides | |
| C. Special Education Aides | 9.97-13.14 |
| D. Prime Time Aides | |
| E. Pre-kindergarten/Head Start Aides | |
| F. Educational Enterprises | |
| G. Other | |
| II. Cafeteria and Food Services | |
| A. Managers/Head Cooks | 12.98-15.16 |
| B. School Food Service Director | 58164 |
| C. All Other Food Service Employees | 9.64-11.52 |
| III. Health Services | |
| A. Nurses | 22,518-44,143 |
| B. Other | |
| IV. Office/Clerical/Secretarial | 9.97-24.74 |
| V. Executive/Administrative/Accounting | |
| A. Business Manager | 96333 |
| B. Buildings and Grounds Director | 80142 |
| C. Community Relations/Publicity Director | |
| D. Other | |
| W. Marinton and Controlling (Name Lange) | |
| VI. Maintenance/Custodial/Warehouse/ | |
| Security/Transportation | 14 26 10 02 |
| A. Building Custodians | 14.26-19.82 |
| B. Bus Drivers | 17,640-35,135 |
| C. Assistant Building & Grounds | 56114 |
| VII. Computer Services | 48252 |
| VIII. Other | |

<u>Certified Administrative Staff</u> <u>in effect June 30, 2021</u>

| Lowest Salary | | Highest Salary | | Average Salary | |
|----------------------|----|----------------|------------------|----------------|-----------|
| Administrative Staff | \$ | 70,745.00 | \$ 115,477.00 | \$ | 89,908.00 |

Student Enrollment October 1, 2020

| Grade Level | Enrollment |
|----------------------------------|------------|
| Pre-School Ages 0 -2 (PW) | 0 |
| Pre-Kindergarten Ages 3 - 5 (PK) | 177 |
| Kindergarten | 139 |
| Grade 1 | 197 |
| Grade 2 | 153 |
| Grade 3 | 135 |
| Grade 4 | 194 |
| Grade 5 | 145 |
| Grade 6 | 175 |
| Grade 7 | 181 |
| Grade 8 | 213 |
| Grade 9 | 195 |
| Grade 10 | 170 |
| Grade 11 | 210 |
| Grade 12 | 188 |
| Grade 12+/Adult (13) | 3 |
| TOTAL | 2475 |
| | |

<u>Assessed Valuation and Tax Rates</u> <u>Calendar Years 2020 and 2021</u>

| 224,496,332 N/A* |
|---------------------|
| Ν/Δ* |
| 11/7 |
| |
| 0.6187 |
| |
| 0.9053 |
| |
| |

<u>Statement of Indebtedness</u> <u>Calendar Year 2020</u>

| Indebtedness | Princip | al Outstanding |
|--|---------|----------------|
| | | |
| Temporary Loans | \$ | |
| School Bonds | | 2380000 |
| Emergency Loans | \$ | |
| School Bus Loans | \$ | |
| Holding Company - Public and Private | \$ | |
| Veterans' Memorial Loans | \$ | |
| Common School Loans | | 5641321 |
| Indiana Bond Bank/Anticipated Notes | \$ | |
| Retirement/Severance Bond Debt | \$ | |
| Bank Loans or DLGF Approved Debt | \$ | |
| Qualified School Construction Bonds (ARRA) | | 1675000 |
| Qualified Zone Academy Bonds (ARRA) | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| TOTAL | | 9696321 |

Actual Expenditures

\$17,172,540.00 \$1,629,045.50 \$4,370,755.31

\$23,172,340.81

| | 2021 |
|----------|-------------|
| \$ | 236,676,159 |
| | N/A* |
| \$ | |
| \$ | 0.6099 |
| \$ | |
| \$ \$ | 0.8948 |
| \$ | |