#### **DAILY ANNOUNCEMENTS FOR FRIDAY, MARCH 31, 2023**

#### WORD OF THE MONTH "COOPERATION" - WORKING TOGETHER TOWARD A COMMON GOAL..

<u>LAST CHANCE!</u> YEARBOOKS ARE NOW \$45. PLEASE PAY MARLA IN THE SUPERINTENDENT'S OFFICE BY MAY 1, 2023 IF YOU WOULD LIKE A 2023 YEARBOOK.

MENU: NARDONE'S PIZZA. FISH SANDWICH. BIG MACK SALAD w/ITALIAN BREAD. STEAMED BROCCOLI, GARDEN SALAD, FRUIT, and MILK. NEXT DAY: TENDERS w/GARLIC BISCUITS. THREE CHEESE GRILLED CHEESE. BLTE SALAD w/GARLIC BISCUITS. FRENCH FRIES, GARDEN SALAD, FRUIT, and MILK. BREAKFAST: EGG/CHEESE BISCUIT. CEREAL w/CHEESE STICK. FRESH FRUIT, JUICE, and MILK.

FCCLA- THURSDAY, APRIL 6; NEXT WEEK WE WILL BE HOSTING AN EASTER EGG HUNT FOR *PRE-K TO 5TH GRADE*!! WE NEED ALL MEMBERS TO BRING 40 PIECES OF WRAPPED CANDY OF ANY VARIETY THAT WILL FIT IN AN EGG <u>BY TUESDAY NEXT WEEK</u>. WE WILL STUFF THE EGGS DURING INDIAN TIME. THANK YOU, EVERYONE!!!

<u>CHEERLEADING TRYOUTS:</u> IF YOU WOULD LIKE TO TRYOUT FOR CHEERLEADER FOR THE 2023-2024 SCHOOL YEAR, PLEASE SIGN UP OUTSIDE THE HIGH SCHOOL OFFICE BY **APRIL 12** AND MORE INFORMATION COMING SOON.

SENIORS: AWARDS ASSEMBLY FORMS ARE IN YOUR MAILBOX. I HAVE ALSO UPDATED THE FORM ON THE COUNSELOR WEBSITE. YOU HAVE PLENTY OF TIME TO FILL THEM OUT AND RETURN THEM BY APRIL 28. IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE LET ME KNOW. I WILL USE THESE FORMS TO ASSIST IN PLANNING AND PREPARING FOR YOUR SPECIAL YEAR END DAY. -COUNSELOR COOPER-

<u>SENIORS:</u> **DUE YESTERDAY...** YEARBOOK IS IN NEED OF THE FOLLOWING PICTURES. **TYLER** (*ALL PICTURES*), **CALEB** (*BABY PIC*), **FAITH** (*BABY PIC*), **CONNOR** (*BABY PIC*), **KAYDEN** (*ALL PICS*). ALL SENIORS NEED TO HAVE 2 SENIOR PICTURES AND 1 BABY PICTURE FOR THE YEARBOOK PAGES.

9<sup>TH</sup> GRADE CLASS IS SELLING TRASH BAGS: 3 SIZES AVAILABLE: 39 GALLON (25 BAGS PER ROLL), WHITE 15 GALLON (65 BAGS PER ROLL), AND **BLUE** 55 GALLON (16 BAGS PER ROLL). ALL ARE \$12 A ROLL, IF INTERESTED PLEASE FIND AN 9<sup>TH</sup> GRADER OR SEE MR. THOMSON OR MRS. HENRY BY TODAY.

**18-YEAR-OLD MEN:** WHEN YOU TURN 18 **YOU MUST REGISTER** WITH **THE SELECTIVE SERVICE**. YOU CAN REGISTER AT THE POST OFFICE OR www.sss.gov .

ALL JUNIORS & SENIORS: PLEASE SIGN UP YOUR PROM DATE BY MONDAY, APRIL 3, 2023 AT THE HIGH SCHOOL OFFICE. GUEST PERMISSION FORM FOR NON THS DATE IS DUE APRIL 21, 2023. AFTER PROM BASH FORM IS ALSO DUE APRIL 14<sup>TH</sup> TO THE HS OFFICE.

DISTRICT MUSIC CONTEST: SATURDAY, APRIL 1. CALL TIME 6:20 AM. PLEASE HAVE YOUR ALL BLACK SUNDAY BEST. BRING MONEY FOR FOOD DURING THE DAY AND TO STOP ON THE WAY HOME. THE FIRST PERFORMANCE IS 8:00 AM AND THE 2<sup>ND</sup> LATER. LEAVE @ 6:30 AM. A SCHEDULE HAS BEEN EMAILED TO THE STUDENTS. COOD LUCK AT DISTRICTS COOP

**BASEBALL: SATURDAY, 4/1** V AT HOPKINS w/NORTH NODAWAY TOURNAMENT @ 9:30 AM vs. North Nodaway, 11 AM vs. Gilman City, LEAVE @ 7:30 AM.

GOLF: TODAY AT SHENANDOAH, IA w/SIDNEY/ESSEX @ 4:00 PM, LEAVE @ 2:30 PM.

NEXT WEEK'S SCHEDULE

**BASEBALL:** MONDAY V/JV AT GUILFORD w/PLATTE VALLEY @ 4:30 PM, LEAVE @ 2:15 PM. THURSDAY V/JV AT ROCK PORT @ 4:30 PM, LEAVE @ 3 PM.

GOLF: WEDNESDAY AT TARKIO w/MC, E.BUCK, HAMBURG @ 4:00 PM.

TRACK: MONDAY HS AT ALBANY GIRRATONO RELAYS @ 1:00 PM FIELD EVENTS, 3 PM RUNNING EVENTS. DISMISS @ 10:50 AM, LEAVE 11 AM. MONDAY JH AT MOUND CITY SQUAW CREEK RELAYS @ 4 PM FIELD EVENTS, 5 PM RUNNING EVENTS. DISMISS @ 2:35 AM, LEAVE 2:45 AM. THURSDAY JH HERE OUAD @ 4:00 PM.

AG DISTRICT CONTEST: TUESDAY AT NORTHWEST 1:00 PM. DISMISS @ 10:12 AM. LEAVE AT 10:20 AM. WEDNESDAY AT NORTHWEST 1:00 PM. DISMISS @ 10:12 AM. LEAVE @ 10:20 AM.

GO VOTE: TUESDAY - ELECTION DAY













DARE GRADUATION: WEDNESDAY AT FAIRFAX @ 7:00 PM.

PARAPROFESSIONAL DAY: WEDNESDAY

EARLY DISMISSAL: THURSDAY @ 12:30 PM, PERIODS 1-4 FOR EASTER BREAK.

NO SCHOOL: FRIDAY AND MONDAY, APRIL 10 FOR EASTER BREAK.

SCHOLAR BOWL: SATURDAY (APRIL 15) DISTRICTS AT ????? @ TBD AM. LEAVE @ ?????

\*\*\*\* GOOD LUCK INDIANS \*\*\*\*

SENIORS: MARK YOUR CALENDAR – WEDNESDAY, APRIL 19 YOU WILL HAVE THE OPPORTUNITY TO TAKE A FULL DAY JOB SHADOW DAY. MORE DETAILS PROVIDED SOON.

**SENIORS:** ALL BILLS/FEES MUST BE PAID BEFORE YOU LEAVE ON SENIOR TRIP.

SENIORS: REMINDER FOR SENIOR TRIP, YOU MUST HAVE 95% ATTENDANCE TO GO ON THE SENIOR TRIP.

TEACHERS/STUDENTS: GRADES 6-12 SPRING TESTING DATES: APRIL 24-28 (9-12 EOC'S) AND MAY 1-5 (6-8 GLA'S)

FCA: WILL MEET ON FRIDAYS AT 7:30 AM IN MR. DODSON'S ROOM

HIGH SCHOOL SCHOLAR BOWL PRACTICE: THURSDAY MORNINGS AT 7:30 IN MRS. U'S ROOM.

STUDENTS: MON, TUES, THURS, AND FRI MORNING STUDY HALL FROM 7:30-7:55 IN MR. STATEN'S ROOM. (NO WED)

MATH TUTORING: MORNINGS AND AFTERNOONS 7:25-7:55 & 2:30-3:30 IN MRS. WENNIHAN'S ROOM. \*NO WED. AM

# 2023 TARKIO HIGH SCHOOL JUNIOR/SENIOR PROM

### **SATURDAY, APRIL 29** --

# "LET'S GROOVE TONIGHT -- A NIGHT AT THE DISCO"

4:15 PM PROMENADE AT THE TAC: LINE-UP

4:30 PM PROMENADE AT THE TAC

5:45 PM BUS DEPARTS FOR THE SYCAMORE TREE IN SAVANNAH, MO

7:00-7:30 PM FORMAL PICTURES BY CHUCK SALFRANK AT THE SYCAMORE TREE

7:00-8:00 PM **DINNER** 

8:00 TO 11:00 PM PROM DANCE

11:00 TO 11:30 PM STUDENTS CHANGE FOR AFTER-PROM PARTY AT THE SYCAMORE TREE

11:30 PM BUS DEPARTS FROM THE SYCAMORE TREE FOR ST. JOSEPH