

VERNON CRAFT FAIR VENDOR APPLICATION  
APRIL 1, 2023 (9 am to 2 pm) at Vernon Park  
(PLEASE PRINT)

NAME:

\_\_\_\_\_

\*If business or group list  
name: \_\_\_\_\_

\*CONTACT PERSON'S INFORMATION: (Name we can contact that represents your group or business.)

\_\_\_\_\_

Telephone number: \_\_\_\_\_

Mailing address:

\_\_\_\_\_

Type of craft or art to be sold: (Brief description, example: crochet items, paintings, etc.)

\_\_\_\_\_

\_\_\_\_\_

Space Required: Indoor \_\_\_\_\_ Outdoor \_\_\_\_\_  
6Ft by 4ft square area: \_\_\_\_\_ 6ft table: \_\_\_\_\_ Other: \_\_\_\_\_, (Larger areas must be outdoors)  
Specify Your Needs: \_\_\_\_\_

\_\_\_\_\_

You will be required to provide your own tables and chairs and change for cash transactions.  
Entry fee is \$10, Plus one donated item for raffle. (All proceeds go to the Vernon Food Pantry and  
Park.)

DEADLINE ENTRY DATE IS: MARCH 27, 2023

MAIL THIS FORM WITH CASH, OR IF CHECK, IT MUST BE MADE OUT TO VERNON PARK.

MAIL TO CHRIS VASSEL P.O. BOX 520, VERNON, AZ. 85940 (Questions please text Chris at 480-229-  
1892, or call but text first to be sure call answered, or leave voicemail, and she will call back.)

Set up can begin at 7:30 am on April 1st at the Vernon Park, Indoor spaces will be assigned.

\*\*ABSOLUTELY NO JUNK, NO YARD SALE TYPE ITEMS. THIS IS ONLY FOR ART AND CRAFT

5.1 February 23, 2023, Agenda Minutes as presented.

5.3 Personnel

5.4 Donations

5.5 Teaching Strategies, LLC Subscription Terms

5.6 ASBA Policy Services Agreement

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## **6. OLD BUSINESS**

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## **7. NEW BUSINESS**

7.1 Discussion and Approval of Cost Proposal for E-Rate

7.2 Discussion and Approval of NTUA Services Agreement

7.3 Discussion and Approval of Navajo County ESA services estimates

7.4 Discussion and Approval of VESD Instructional Time Model

7.5 Discussion and Approval of Final Mile Project Consortium Intergovernmental Agreement

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## **8. SUPERINTENDENT COMMENTS/REPORTS**

8.1 Summary of Events

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## **9. MEETING CLOSING**

9.1 Future Meetings

9.2 Adjourn the Meeting

**10. Persons with a disability may request reasonable accommodation. Contact the District office at (928) 537-5463. Requests should be made as early as possible.**

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## **11. Board Study Session**

11.1 Call to Order

11.2 Discussion concerning board goals



**Tuesday, March 21, 2023  
REGULAR MEETING**

**VERNON ELEMENTARY SCHOOL DISTRICT NO. 9  
90 CRN 3139 • PO BOX 89 • VERNON, ARIZONA 85940  
TELEPHONE: 928-537-5463 • FAX: 928-537-1820**

**Governing Board -**

**Mr. John Wilhelm – President, Mrs. Deanna Hunt – Clerk,  
Mrs. Ashley Umphress - Member, Mrs. Ruth Parsons - Member, Mr. Stephen Coombs - Member**

**Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Vernon Elementary School District No. 9 Governing Board and to the general public that the Vernon Elementary School District No. 9 Governing Board will hold a public meeting open to the public on March 21, 2023 at 5:30 PM, at 90 CRN 3139, Vernon, AZ, 85940. The Governing Board may vote to convene in executive session, which will not be open to the public, pursuant to A.R.S. §38-431.03(A)(3) for legal advice from the District's Attorney(s). The District's (s) may appear remotely. The Governing Board reserves the right to change the order of the items on the agenda, with the exception of public hearings and bid awards.**

**1. MEETING OPENING**

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- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Adoption of the Agenda
- 1.4 Pledge of Allegiance and Prayer

**2. Public Hearing**

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- 2.1 Public Input Regarding Instructional Time Model
- 2.2 Adjourn Public Hearing

**3. CALL TO THE PUBLIC**

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- 3.1 Call to the Public Guidelines

**4. FINANCIAL REPORT**

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- 4.1 Financial Report
- 4.2 Ratification of Payroll Vouchers: #19, #20
- 4.3 Ratification of Expense Vouchers: #2319 and #2320.
- 4.4 Approval of Accounts
- 4.5 Approval of Bank Account Signers

**5. CONSENT AGENDA - The items on the Consent Agenda usually are routine in nature and are voted on as a "package" in the interest of saving time on routine issues. However, any board member may remove an item from the consent agenda to be voted on separately.**

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