

# M-CHS Daily Announcements

Thursday, August 26, 2021

It's a great day to be alive and to be a Panther!

## **Today, Thursday, August 26th**

7:45-8:45 am - Morning Movement Education @ Weight Room

5:45-7pm - Wrestling Open Gym

## **Friday, August 27th**

Recycling Pick Up Day - Upstairs

4pm - Boys Soccer at GJ Central - Longs Park

5pm - Cross Country is Hosting a Panther Invitational at the Parque de Vida Park

7pm - Varsity Football @ AZTEC

\*Check with your coach or Activities Office for departure times

## **New News:**

Panthers would you like to see your pictures in the 21/22 yearbook? Yearbook is now accepting photos for sports, clubs and fall activities! Request the link from the yearbook staff or Mrs. Alison Kehl. The link will also be posted on the TV Screen in the commons or on the high school facebook page.

We invite you to join our free virtual college fair for the West Region of The United States next week August 30th- Sept. 4th! Students can register now through the end of that week! Students can log in any time during the week and get information from many colleges. There is a question and answer section for the students to get answers directly from college reps during the week. The students must go to [www.collegefairsonline.com](http://www.collegefairsonline.com) to the students tab to register ASAP. This service is completely free.

## **Opportunity of the day:**

QUESTBRIDGE NATIONAL COLLEGE MATCH

QuestBridge is a nationally recognized nonprofit that connects high-achieving, low-income students to full four-year scholarships at the nation's best colleges. We are looking for outstanding high school seniors who excel academically and exhibit strong personal character. These students typically range in the top 5-10% of their class and earn A's in the most challenging courses available. For more information and to apply please visit

[www.questbridge.org](http://www.questbridge.org) ~ DEADLINE: SEPTEMBER 28, 2021



You and your friends can be in the  
**M-CHS 2021-2022 Yearbook!**

The yearbook staff is now accepting photo submissions for  
**M-CHS Sports, Clubs, and Fall Activities.**



Submit your pics to:



<https://uploads.picabooyearbooks.com/9521378>

Please note that all photos are subject to review and approval by YB staff.



# JEWELRY DESIGN

**FREE CLASSES  
DINNER INCLUDED**

Create wire-wrapped pendants & rings,  
earrings, bracelets, mobiles & more.  
Learn about different sorts of metals  
and gemstones along the way!

**OPEN TO CORTEZ, MANCOS,  
DOLORES & DOVE CREEK HIGH  
SCHOOL STUDENTS**

SEPT - MAY  
FRIDAYS  
5:00-7:00 PM  
10 W. MAIN ST. #102  
CORTEZ

Text, call or email  
Marinda Harrison  
(970) 739-6332  
mharrison@scyclistens.org



[www.scyclistens.org](http://www.scyclistens.org)

@scyclistens

SCYClistens#6976



**SOUTHWEST  
MEDICAL GROUP**  
SCHOOL-BASED  
HEALTH CENTER  
An Affiliate of Southwest Health System

**Monday, Tuesday,  
Wednesday, Thursday**  
**8:30am- 4:30pm**  
**Lunch 12:30pm-1:30pm**

**Friday**  
**8:30am-4:00pm**  
**Lunch 12:00pm- 12:30pm**



**Teresa Brown- Sanchez, FNP-C**

**SERVICES WE OFFER AT SBHC :**

- ◆ Sports Physicals  
(\$25, Medicaid will cover)
- ◆ Pre School Physicals
- ◆ Well Child Check
- ◆ Acute Illness or Injury
- ◆ Reproductive
- ◆ Behavioral Health
- ◆ COVID Testing

**REMEMBER TO BRING A COPY OF  
INSURANCE**



**Catherine Trammell, LPC**

**418 S Sligo St Cortez, CO 81321 | Caring for students, siblings of students, and staff of RE-1 |  
Call to schedule (970)564-4855**

The Piñon Project  
**Youth Empowerment Program**



# open gym

**MCMS Aux Gym**  
**7:30a - 8:40a**

Middle & high schoolers invited.  
Breakfast snacks provided.

questions? contact Drew LaPlaca  
970-564-7612



## College Essay Guy's Back-To-School Webinar Series

**This is a free educational webinar offered by  
College Essay Guy. Recordings will be emailed to  
everyone who registers!**

HOW TO WRITE A GREAT PERSONAL STATEMENT (PT. 1)  
Tuesday, August 24th @ 4pm-5pm PT (7pm-8pm ET)

HOW TO WRITE THE SUPPLEMENTAL ESSAYS  
(AND THE REST OF THE APPLICATION) (PT. 2)  
Thursday, August 26th @ 4pm-5pm PT (7pm-8pm ET)

go to:

<https://event.webinarjam.com/register/206/74m08cl4>

**Or see your counseling office for more information!**



## ATTENTION CLASS OF 2022! GATES SCHOLARSHIP OPPORTUNITY!

The Gates Scholarship is a highly selective, last-dollar scholarship for exceptional, Pell-eligible, minority, high school seniors. Each year the scholarship will be awarded to 300 top student leaders each year with the intent of promoting their academic excellence through college graduation and providing them the opportunity to reach their full potential.

**Deadline: September 15, 2021.**

See your Counselor for more information!

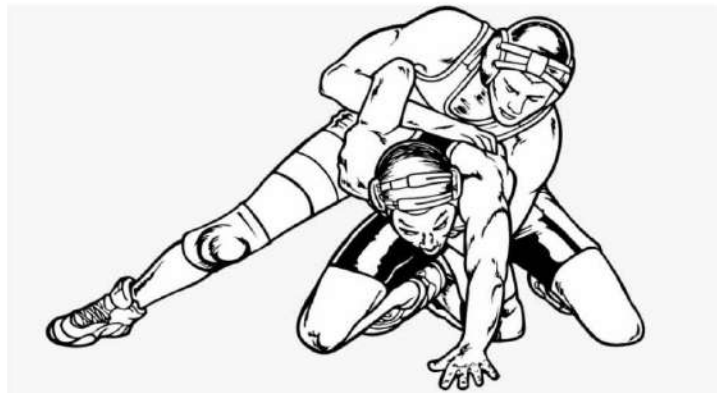


**OPEN GYM for M-CHS wrestling**

**Tues, Wed, & Thurs. starting at**

**5:45pm -7pm**

**Meet at front of wrestling room**



**WRESTLING**

**Bring a friend**

**COMMUNITY  
SERVICE**

**YOUTH  
LED**

**YLC**

**YOUTH  
OPPORTUNITIES**

**GAMES AND  
ACTIVITIES**

**FREE  
DINNER**

**YOUTH  
LEADERSHIP  
COUNCIL**

**FUN**

**LEARN  
LIFE  
SKILLS**

**BUILD  
YOUR  
RESUME**

Every Thursday, 6:00-8:30 pm

Cortez Cultural Center

25 N Market St

**JOIN US IN  
PERSON OR  
VIRTUALLY**



**SCYC**

School Community Youth Collaborative

If interested or for more  
information please  
contact

Angela

602-505-0308

[aadams@scyclistens.org](mailto:aadams@scyclistens.org)

[www.scyclistens.org](http://www.scyclistens.org)

Facebook:

School Community  
Youth Collaborative





# MANCOS CONSERVATION DISTRICT PHOTO CONTEST

Submit your favorite photo of the Mancos River or Mancos River Watershed for a chance to win and have your photograph displayed at the Mancos Conservation District's annual meeting!

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### Prizes:

1st place - \$200

2nd place - \$100

3rd place - \$50

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**ENTRY DEADLINE: FEBRUARY 15, 2022**

VIEW GUIDELINES AND SUBMIT YOUR PHOTO AT:  
[HTTPS://MONTEZUMACOUNTYCONSERVATIONDISTRICTS.ORG/GIMCD-PHOTO-CONTEST](https://montezumacountyconservationdistricts.org/GIMCD-PHOTO-CONTEST)



# **SENIORS**

## **ATTENTION CLASS OF 2022!**

**A GREAT OPPORTUNITY  
AWAITS YOU!**

# **College Board Opportunity Scholarship!**

COMPLETE 6 PLANNING STEPS FOR 6 SEPARATE CHANCES AT \$500!  
WHEN YOU FINISH ALL 6, YOU WILL BE ENTERED INTO A DRAWING FOR  
\$40,000 SCHOLARSHIP!

**YOU CAN STILL EARN MONEY EVEN IF YOU DON'T COMPLETE THEM ALL**

*See your Guidance Counselor for more info or go to the following link:*

# ATTENTION SENIORS!

## SHOUT IT OUT! *SCHOLARSHIP*

Have something on your mind? Let it out, or better yet SHOUT IT OUT!

Give your thoughts a voice.

Answer the following prompt, “If you could say one thing to the entire world at once, what would it be and why?”

Tell us in 250 words or less, to earn \$1,500 in scholarship money.

**See your counselor on how to apply  
or go to:**

<https://www.unigo.com/scholarships/our-scholarships/shout-it-out-scholarship>

**DEADLINE is September 30, 2021**

# Get Your **Permit** This Fall!



Welcome Back to School!  
Enroll in Online **Driver's Education** Today!  
*Colorado DMV Certified Driver's Education Program*

## Self-Paced Online Courses **\$55**

- Comprehensive 30 hour course for students under 15 1/2
- Permit prep course for students 16 and over

To Enroll:  
[mchs.bedrivingus.com/enroll](http://mchs.bedrivingus.com/enroll)

**New!**

## Unlimited Online **Permit Test Practice** to help you pass on your first try! **\$29**

Build your confidence for passing the test.

To Enroll:  
Call: (720) 576-0957  
Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

## Live - Online Zoom Classes **\$99**

- 30 hour course in 8 sessions for teens under 15 1/2
- 4 hour Driver Awareness Course for students over 15 1/2

To Enroll:  
Call: (720) 576-0957  
Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

**be. DrivingAmerica**  
Course offered by DriveSafe Driving Schools, A Baron Education Company

