



## M-CHS DAILY ANNOUNCEMENTS

**Tuesday, September 6, 2022**

*It's a great day to be alive and to be a Panther!*

### **Today's Activities**

All Day - Boys Golf @ Thorton

11:35am - French and Spanish Club Meeting - Room

4:00pm - Volleyball @ Bayfield - C Team 4pm/ JV 5:15pm/ Varsity 6:30pm

4:15pm - SCYC Afterschool Tutoring

### **Wednesday, September 7, 2022**

11:35am - FFA Officers Meeting

1:25pm - Homeroom Assembly

5:00pm - Cheer PeeWee Mini Camp @ M-CHS Commons

### **\*\*Panther Highlights\*\***

### **New News:**

Don't forget to submit your designs for house mascots to Ms. Moreland by this Wednesday at 4 p.m. Be sure to design a logo for each house: Purple Axolotls, Turquoise Turtles, Blue Hedgehogs, White Wolves, and Pink Panthers

If you are running for House Captain, be sure and submit your video to Ms. Kelley by this Wednesday so that they can be shown in Homeroom on Thursday.

There is still space available for the Colorado State University Field Trip, but time is running out. Bring your signed Permission Forms to Mr. Martinez in the Science hallway, **this week!** And remember to keep up your grades!

Hey Panthers, do you love to swim? Have you ever thought about what it takes to be a lifeguard? Guess what, the city is in need of lifeguards! See the posted flyers to see how you can apply!

Student Government will be meeting this Thursday, in room 1207 at lunch to continue planning homecoming. Be sure to check Google classroom for current voting items.

The first French and Spanish Club meeting will be happening on Today during lunch in Mrs. Copelands room (2203)! Do you want to help plan events? Or maybe come find out how to be an officer!

Did you know that Cortez has a skate park club? Middle School and high school students can come learn to skateboard at the SkatePark on Fridays from 3-6pm. Coaches will create a safe space for youth!

Seniors: If you would like to earn a degree near home or (while still living at home), consider applying to Fort Lewis College. They have many degree options! A Fort Lewis representative will be in our building on Monday, October 3rd, and will go over your application to FLC. They will let you know their admission decision on the spot that day! Please let Mrs. Maness or Mrs. Littlefield in the counseling office know if you are interested!

### **OPPORTUNITY OF THE DAY:**

**THE GATES SCHOLARSHIP ~ DEADLINE IS SEPTEMBER 15, 2022**

*The Gates Scholarship is a highly selective, last-dollar scholarship for exceptional, Pell-eligible, minority, high school seniors. The scholarship will be awarded to 300 top student leaders each year with the intent of promoting their academic excellence through college graduation and providing them the opportunity to reach their full potential. See the counseling office on how to apply*

To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>



Want to be an officer?

## FIRST FRENCH AND SPANISH CLUB MEETING!

Copeland's room, 2203

Tuesday Sept 6<sup>th</sup> at lunch

Want to help plan events?

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# LIFEGUARDS WANTED



## THE CITY NEEDS LIFEGUARDS!

THE PREREQUISITES FOR THE GUARD CLASS ARE:

- MUST BE ABLE TO SWIM 300 YARDS WITHOUT STOPPING
- TREAD WATER WITH LEGS ONLY FOR 2 MINUTES
- RETRIEVE A SUBMERGED 10LB BRICK IN UNDER 1:40

**SET UP PREREQUISITE TESTING WITH  
AHNNA OR MICHELLE AT (970)564-4084**

Please apply at the Cortez Workforce Center

# THE PANTHER CHEFS

**ARE OPEN FOR BUSINESS!**

Having a business breakfast, lunch or dinner? We can help!

**Contact Us! Email:  
mchspantherchefs@gmail.com**





You're Invited....

## **NATIVE AMERICAN PARENT COMMITTEE MEETING**

**WHEN: TUESDAY, SEPTEMBER 06, 2022**

**WHERE: ADMIN BUILDING**

(400 N. ELM ST., CORTEZ, CO)

**TIME: 5:30PM**

Welcome/Introductions, Goal of Native Parent Advisory Committee,  
NPAC Officer Selections/Vote, Review of Native American Student Data,  
Review Title VI (Dean Palmquist)

MIDDLE & HIGH SCHOOL

# SKATE PARK

CLUB



3-6  
FRIDAYS

LEARN TO

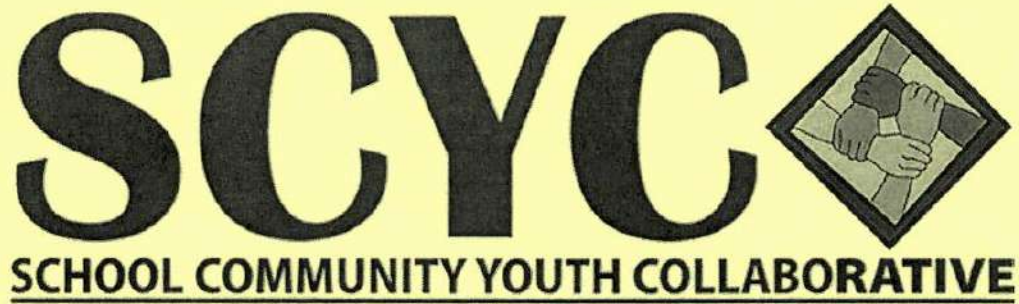
SKATEBOARD

CORTEZ SKATE PARK

COACHES WILL CREATE A SAFE SPACE FOR YOUTH







## ***After School Tutoring***

***ALL Core Subjects – English, Math, Science, Social Studies***

***Tuesday & Wednesday 4:15 – 5:15pm***

- ***English – Mr. Morris – Room # 2208 Tuesday***
- ***English – Mr. Morris – Room # 2208 Wednesday***
- ***Math – Mr. Tamminga–Room # 1105 Tuesday***
- ***Math – Mrs. Mares – Room # 1102 Wednesday***
- ***Science – Mrs. Raygoza–Room # 2102 Tuesday***
- ***Science – Mr. Martinez – Room # 2105 Wednesday***
- ***Social Studies – Ms. Reynolds- Room # 1207***

***\*Transportation is available to central locations\*  
Towaoc Students to the Travel Center***

***PREPARE TO GRADUATE – TRANSITION & SUCCEED***



**Colorado** 21st Century  
*Community Learning Centers*



# CSU CAMPUS TOUR + FOOTBALL GAME

September 23rd – 25th

## Space is limited!

Sign up in Rm 2106  
with Mr. Rogers

[trogers@cortez.k12.co.us](mailto:trogers@cortez.k12.co.us)  
970-565-3722 x2405

- OPEN TO ALL STUDENTS.
- Sports eligibility rules apply.
- **All** expenses are covered in partnership with CSU, SCYC, and Colorado GEAR UP
- **Departing** Cortez 8am Friday Sept. 23rd
- **Returning** Sunday evening, Sept 25th
- 4 Teacher Chaperones
- *Did you know that all M-CHS graduates automatically receive a scholarship to CSU?!*



To Register  
Call (970)564-1195

**FRIDAY**

*Funday*

Drop-off and Pick-up at  
The Piñon Project

*7:45am to 5:15pm*

Kindergarten to 5th Grade  
and  
Middle and High School



Piñon Youth Leaders provide activities  
based on age ranges on Friday.  
Lunch and snacks are provided.

BLACK CAT AVIATION



EAA 1451



ELEV. 7918'  
CORTEZ MUNICIPAL AIRPORT



# FOUR CORNERS FALL FLY-IN



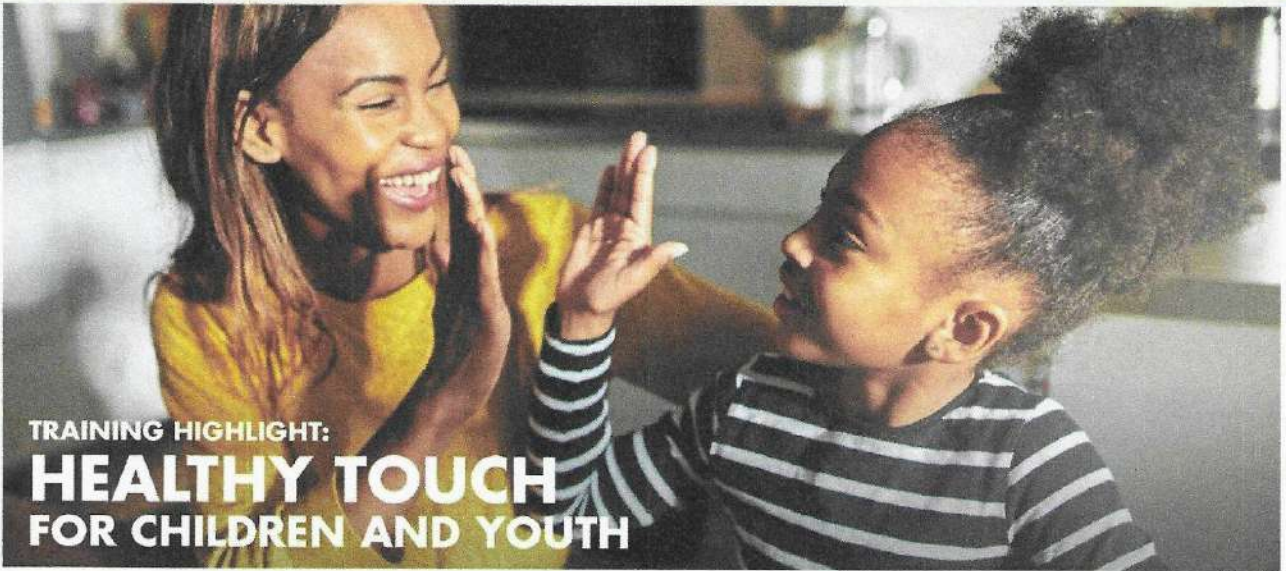
**Cortez Municipal Airport**  
**Saturday, September 17, 2022**  
**10 am to 5 pm**

Come on down to the airport for the second annual Four Corners Fall Fly-In featuring AIRCRAFT DISPLAYS, CAR SHOW, FOOD TRUCKS, ICE CREAM, SIGHT SEEING FLIGHTS and more!

**VISIT [CHAPTERS.EAA.ORG/EAA1451](https://www.eaa.org/chapters/eaa1451) FOR MORE INFO**







TRAINING HIGHLIGHT:  
**HEALTHY TOUCH**  
FOR CHILDREN AND YOUTH

## **ABOUT HEALTHY TOUCH**

Rose Jergens will facilitate this interactive session and is offering several dates and times. You will learn guidelines for healthy touch and safe and respectful ways to interact with children.



### **DATES:**

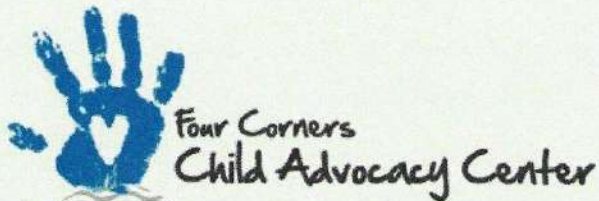
- September 7th @12 p.m.
- October 5th @ 4 p.m.
- November 2nd @ 9 a.m.
- December 7th @ 12 p.m.

### **WHERE:**

All trainings will be virtual. Once registered you will be emailed a zoom link and reminder.

### **REGISTER**

To register, please respond via email to [Wendy@nestcac.org](mailto:Wendy@nestcac.org)



### **FOR MORE INFORMATION**

(970) 565-8155

[www.nestcac.org](http://www.nestcac.org)





# OPEN GYM

School Days from 7:15 to 7:50 AM



Snacks and activities are facilitated by engaged adults. This program provides a safe space for youth to spend time before school starts.

# The Piñon Project Presents:

## After School Program

Pick up at High school &  
Middle School



**SOURCES**  
OF STRENGTH

Tuesdays 4:30-7:00pm  
**SOURCES OF STRENGTH**

A strength based group  
focused on building  
resiliency and  
relationships.

Thursdays 4:30-7:00pm

## **COFFEE CARDS & CONVERSATION**

Relax, listen to music and  
hang out with your friends  
over a hot beverage



Contact Asialynn Hager  
[ahager@pinonproject.org](mailto:ahager@pinonproject.org)  
970-529-3305



# CATCH

**Coordinated Approach  
to Child Health**

**Kindergarten through 5th Grade**

**After-school until 5:30PM  
Transportation provided from  
school. Pick up your student at  
The Piñon Project.**

**Call to Register: (970)564-1195**



CATCH provides after-school activities for students. They are often found at local parks and trails enjoying healthy physical activities.

**CATCH works to create a community of healthy youth by  
providing education about exercise and nutrition.**





# JOB CORPS

**WILL BE AT THE  
CORTEZ WORKFORCE CENTER**

**22 W. NORTH ST  
TUESDAY AUGUST 23RD  
FROM 1PM TO 3PM**

**NO APPOINTMENTS NECESSARY!  
CALL FOR MORE INFORMATION  
(970)773-0745**





Federal Communications Commission

# Affordable Connectivity Program

Are you getting your  
\$75/month internet  
discount?



**The Affordable Connectivity Program is an FCC program that helps connect families and households struggling to afford internet service.**

**The benefit provides:**

- Up to \$75/month discount for households on qualifying Tribal lands;  
or
- A \$30/month discount for qualifying households that are not on Tribal lands.

Households that qualify for ACP are eligible for a one-time discount of up to \$100 for a laptop, desktop computer, or tablet purchased through a participating provider.

**Apply Now at [AffordableConnectivity.gov](https://AffordableConnectivity.gov)**





# AFFORDABLE CONNECTIVITY PROGRAM

## WHAT IS IT?

The Affordable Connectivity Program is an FCC program that helps connect families and households struggling to afford internet service.

### The benefit provides:

- Up to \$30/month discount for internet service;
- Up to \$75/month discount for households on qualifying Tribal lands; and
- A one-time discount of up to \$100 for a laptop, desktop computer, or tablet purchased through a participating provider.

## WHO IS ELIGIBLE?

**A household is eligible for the Affordable Connectivity Program if the household income is at or below 200% of the Federal Poverty Guidelines, or if a member of the household meets at least one of the criteria below:**

- Participates in any of the following assistance programs: SNAP, Medicaid, Federal Public Housing Assistance, Veterans Pension or Survivor Benefits, SSI, WIC, or Lifeline;
- Participates in any of the following Tribal specific programs: Bureau of Indian Affairs General Assistance, Tribal TANF, Food Distribution Program on Indian Reservations, or Tribal Head Start (income based);
- Participates in the Free and Reduced-Price School Lunch Program or the School Breakfast Program, including through the USDA Community Eligibility Provision;
- Received a Federal Pell Grant during the current award year; or
- Meets the eligibility criteria for a participating broadband provider's existing low-income internet program.

## TWO STEPS TO ENROLL

# 1

Go to **AffordableConnectivity.gov** to submit an application or print a mail-in application

# 2

Contact your preferred participating provider to select an eligible plan and have the discount applied to your bill.

Some providers may have an alternative application that they will ask you to complete.

Eligible households must both apply for the program and contact a participating provider to select a service plan.

## LEARN MORE

 Call 877-384-2575, or

 Visit [fcc.gov/acp](https://www.fcc.gov/acp)







# Programa de Descuentos para Internet (ACP)

## ¿QUÉ ES?

El Programa de Descuentos para Internet (ACP) es un programa de la FCC que ayuda a mantener la conexión de las familias y hogares con dificultades para pagar por servicios de internet, en tierras Tribales.

### Este subsidio proporciona:

- Máximo \$75 de descuento al mes para hogares elegibles en tierras Tribales.
- Máximo \$30 de descuento al mes para hogares elegibles que no están en tierras Tribales elegibles.
- Un descuento único de hasta \$100 por una computadora portátil, una computadora de escritorio o una tableta electrónica, comprada a través de un proveedor participante, si el hogar elegible contribuye con mínimo \$10 y hasta \$50 de la compra

## ¿QUIÉN ES ELEGIBLE?

Un hogar es elegible si uno de sus miembros participa en alguno de los siguientes programas dirigidos específicamente a tierras Tribales: Asistencia de la oficina de asuntos indígenas (Bureau of Indian Affairs General Assistance); Tribal TANF o Programa de distribución de alimentos en reservas indígenas (Food Distribution Program on Indian Reservations).

## TAMBIÉN SON ELEGIBLES

Los hogares en tierras Tribales también son elegibles para este subsidio si uno de los miembros del hogar tiene un ingreso igual o inferior al 200% de las pautas federales de pobreza (Federal Poverty Guidelines) o cumple con alguno de los siguientes criterios de elegibilidad:

- Participa en ciertos programas de asistencia, como SNAP; Medicaid; Federal Public Housing Assistance (asistencia para la vivienda); SSI; WIC o Lifeline.
- Está aprobado para recibir asistencia de los programas de almuerzos o desayunos gratuitos o a precio reducido (Free and Reduced-Price School Lunch Program o School Breakfast Program), incluso mediante la disposición USDA Community Eligibility Provision.
- Recibió una beca Federal Pell Grant durante el año actual de premiación.
- Cumple con los criterios de elegibilidad de un programa ya existente, para usuarios de bajos ingresos, ofrecido por algún proveedor de banda ancha participante.

## INSCRIPCIÓN EN DOS PASOS

# 1

Visite **AffordableConnectivity.gov** para enviar una solicitud o para imprimir una solicitud y enviarla por correo.

# 2

Contáctese con su proveedor participante preferido para seleccionar un plan elegible y pedirle que el descuento se aplique a su cuenta.

Algunos proveedores podrían usar formularios de solicitud alternativos que le pedirán llenar.

Los hogares elegibles deben hacer dos cosas: presentar su solicitud al programa y contactarse con un proveedor participante para elegir un plan de servicios.

## AVERIGÜE MÁS

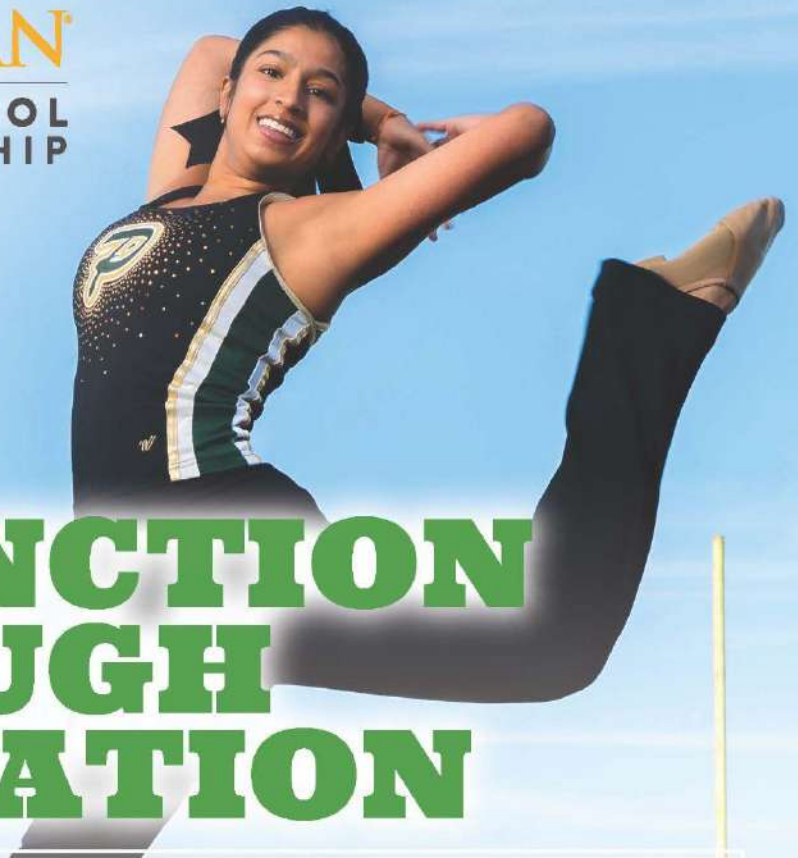
Llame al **877-384-2575**, o

Visite **fcc.gov/acp**





**HEISMAN**  
HIGH SCHOOL  
SCHOLARSHIP



# DISTINCTION THROUGH DEDICATION

**WIN THE HEISMAN HIGH SCHOOL SCHOLARSHIP**

The Heisman® High School Scholarship supports education, recognizes achievement, and celebrates male and female community-minded high school student-athletes around the country. Seniors, if you strive for excellence in the classroom, on the playing field, and in your community, now's the time to get the recognition you deserve.

Apply today for your chance to earn up to a \$10,000 scholarship.

**BEAT THE OCTOBER 18, 2022 DEADLINE**

**APPLY TODAY >>**

**[HeismanScholarship.com](https://HeismanScholarship.com)**

© 2022 Heisman. \*Every school with applicants will have one male and/or one female School Winner who will go on for the chance to win a \$1,000, \$2,000, or \$10,000 scholarship.

**SCHOLARSHIPS RANGING  
FROM \$1,000 UP TO \$10,000**

**FOR MALE AND FEMALE  
SENIOR SCHOLAR-ATHLETES  
WITH HIGH CHARACTER**

**WINNERS FROM  
EVERY SCHOOL\***



# MENTAL HEALTH MATTERS!

## Safe2Tell Colorado

We encourage you to come forward as soon as possible when you learn about something that may cause harm to others or yourself. When you see something, say something.

Reports can be submitted anonymously by calling 1-877-542-SAFE (7233), using the link on the website, or through the mobile app.

## Local Resources

- I Matter can connect you with a therapist for up to six free virtual counseling sessions. For more information visit [imattercolorado.org](http://imattercolorado.org)
- Axis Crisis Care Hotline is available 24/7 at 970.247.5245
- Axis Health also provides ongoing mental health services for teens and families

## 988 Suicide and Crisis Lifeline

If you or someone you know needs support now, call or text 988 or chat [988lifeline.org](https://988lifeline.org)

## Resources at School

Your school counselor is available to provide academic and emotional support. We also have a school-based therapist available to provide ongoing therapy if needed.

### School Counselors:

Ms. Charles- All Freshmen + Sophomores (last names A-H)  
[kcharles@cortez.k12.co.us](mailto:kcharles@cortez.k12.co.us)  
Mr. Noel- All Juniors + Sophomores (last names I-P)  
[cnoel@cortez.k12.co.us](mailto:cnoel@cortez.k12.co.us)

Ms. Maness- All Seniors + Sophomores (last names Q-Z)  
[cmaness@cortez.k12.co.us](mailto:cmaness@cortez.k12.co.us)

### School-Based Therapist:

Ms. Trammell- All Grade Levels  
[ctrammell@swhealth.org](mailto:ctrammell@swhealth.org)



# Enroll Now!

## Online Drivers Education

# Welcome Back-to-School!

Ready to get your permit?

Colorado DMV Certified Drivers Education Program



### Self-Paced Online Courses

- Comprehensive 30 hour course for students under 16
- Colorado Express course for students 16 and over

**\$65**

**To Enroll:**

[mchs.bedrivingus.com/enroll](http://mchs.bedrivingus.com/enroll)

### Live - Online Zoom Classes

- 4 hour Driver Awareness Course for students over 15 1/2

**\$119**

**To Enroll:**

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

### Practice for the Test!

**\$29**

Unlimited Online Permit Test

Practice to help you pass on your first try!

Build your confidence for passing the test.

**To Enroll:**

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)



Also, follow our Montezuma-Cortez High School Facebook Page for updates and information!  
<https://www.facebook.com/MCHSCortez/>



To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>