



## M-CHS DAILY ANNOUNCEMENTS

**Thursday, May 26, 2022**

*It's a great day to be alive and to be a Panther!*

### **Today's Activities**

Last Day of School  
Last Recycle Pick up  
4:30pm - Lady Panther Softball Practice  
6:30pm - Girls Basketball Open Gym in the Main Gym

### **Friday, May 27, 2022 & Saturday, May 28, 2022**

4:30pm - Lady Softball Practice

### **\*\*\*Panther Highlights\*\*\***

**Congratulations shoutout to *Sariah Robinson, Chesnie Patrick, and Ashlynn Hall*, they are our state qualifiers in girls golf! Great job, girls!!!**

### **New News:**

There will be some great activities this summer to keep you busy...

Would you like to have an opportunity to improve your basketball skills? There will be a basketball camp this summer that will focus on basic and fundamental skill enhancements. The basketball camp will take place at M-CHS for boys & girls in 6th through 8th grade and 9th - 12th. Cost and Contact info are on the posted flyers!

Hey Panthers! Do you like to run? Well guess what?! There is now a ***Cortex Run Club*** for anyone ages 8 and up. This is a very informal group with a goal of developing and maintaining physical fitness, while instilling a love of running. No experience necessary. Club dates are June 14th through August 4th - 8:00am - 9:00am at the Parque de Vida Pavillion on Mildred. Find them on Facebook or see the posted flyers for more info!

The Athletic Office is kindly asking that you turn in all your uniforms and equipment that was issued to you during your season. If you do not turn in these items, you will be billed for the uniforms and/or equipment. If you have any questions or concerns, please stop by the Activities/Athletic Office.

Have some down time this summer? Get started on your driver's license or permit and enroll with BeDriving America online Drivers education and get your permit this summer! They offer Self-paced online courses, live online zoom classes as well as unlimited permit test practice to help you pass on your first try! See the posted flyers for more info!

**HAVE A GREAT SUMMER, PANTHERS! BE SAFE, MAKE GOOD CHOICES AND HAVE FUN!**

To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>

Also, follow our Montezuma-Cortez High School Facebook Page!  
<https://www.facebook.com/MCHSCortez/>



\*\*\* **ATTENTION** \*\*\*

**Sligo Street will be under construction!**

**Starting June 1, 2022 through August**

The only access to the High School during this time will be from **Cactus St.** (the road on the east side of Walmart) and **Third Street** (the road between the school and Walmart)

The entrance to the student parking lot will not be accessible on Sligo Street until construction is complete.

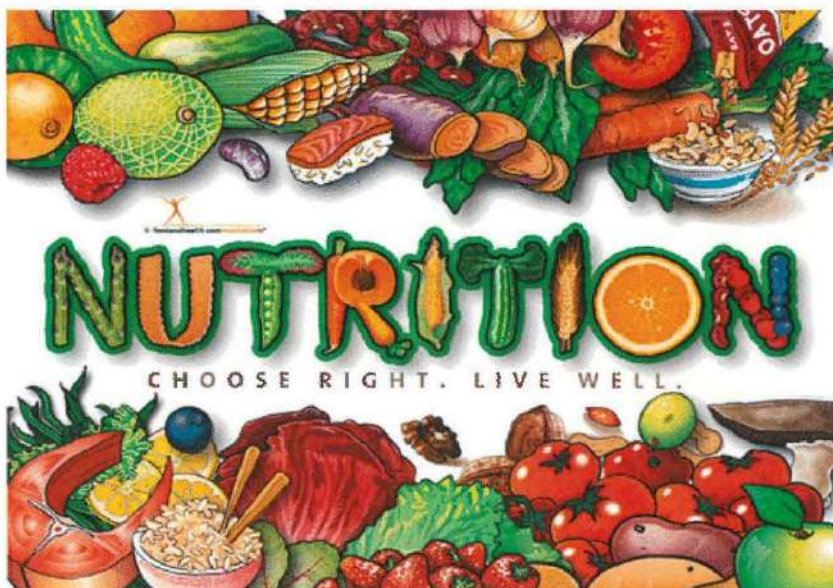
# Congratulations Panthers!

## Girls Golf State Qualifiers



**Sariah Robinson, Chesnie Patrick, and Ashlynn Hall**

*Photo provided by Marie Rogers*



### ***Why Are Meals No Longer Free for the 2022-2023 school year?***

Over the past two years, The Federal Government Allowed all students to eat free regardless of learning environment or family financial situation. However, beginning on the first day of school, August 15, 2022, students will be charged for both breakfast and lunch unless they qualify for free or reduced price

meals.

[www.cortez.k12.co.us](http://www.cortez.k12.co.us)



### ***If I do not submit a free and reduced application prior to the first day of school and/or if my student does not have money in their account, what will happen?***

Montezuma-Cortez School District never takes a reimbursable meal away from a student. Ala-Carte items are not considered reimbursable meals, these items must be paid for at time of purchase. If you have not submitted an application and do not have money in your students account, your students account would go into a negative balance. Families are responsible for paying any outstanding balances.

### ***Do I need to Submit a free and reduced meal application for each school year?***

Yes, you need to complete an application at the beginning of each year. If we don't have an application on file for your student, they will not be included in the 30-day grace period the following year.

### ***I don't qualify for free or reduced-price meals. Do I need to do anything?***

If you do not believe you qualify for free or reduced-price meals, please make sure that there is money in your students account at My *School Bucks.com* on the school's website or by check at your student's school.



# CORTEZ RUN CLUB

**Tuesdays and Thursdays from 6/14/22 – 8/4/22**

Join us this summer for our first summer of “run club.” This is a very informal group with a goal of developing and maintaining physical fitness, while instilling a love of running. No experience necessary.

By participating, I do hereby waive, release, discharge, and hold harmless from present and future claims and liabilities of any kind, known or unknown, arising out of my participation in the Run Club.



6/14/22 – 8/4/22  
8:00 – 9:00 AM

PARQUE DE VIDA –  
PAVILLION ON  
MILDRED

AGES 8 AND UP

FIND US ON  
FACEBOOK  
CORTEZ RUN CLUB

FOR QUESTIONS,  
CONTACT:

CASEY SPITZER  
970-640-6378

EVERY  
FRIDAY

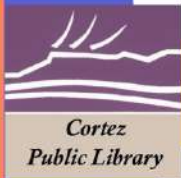
EARLY LITERACY  
ACTIVITIES

10 AM



# Mother Goose On The Loose

INFANTS AND TODDLERS



202 N Park St  
Cortez, CO

contact us:  
**970-565-8117**

<https://cortezlibrary.com/>

**WE ARE NOW LIVE!**

Track your Summer reading on

 **beanstack**

patrons of **all ages** will be able to access an array of reading challenges throughout the year, including our *big summer reading event!* Log your reading on your own *without* a challenge, or have reading competitions among friends. You can also write reviews, or find curated booklists and recommendations.

Find us on [cortez.beanstack.org](http://cortez.beanstack.org)

Scan the QR code to  
get started on  
**BEANSTACK**



**You can view or purchase Graduation pictures at the link below!**

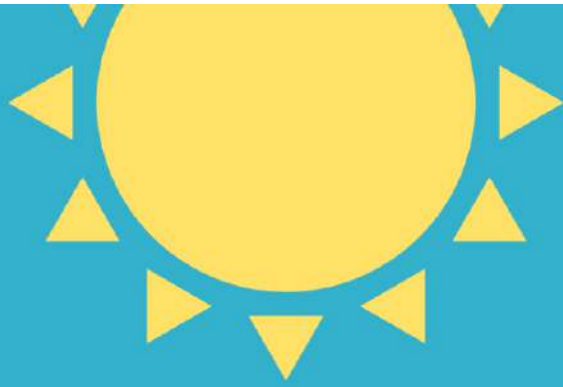
[tinyurl.com/mchsgrad2022pics](https://tinyurl.com/mchsgrad2022pics)

# CONGRATULATIONS!!!



Photography by **Nicholaus Sandne & Katie Schrichte**





RE-1 School District Elementary Summer School

# SUMMER FUN FEST

**May 31-June 23, 8:30am-3:30pm  
at Kemper Elementary**

Dates include:

May 31-June 3

June 6-June 9

June 13-June 16

June 20-June 23

**\*SPOTS ARE LIMITED\***

**BREAKFAST, LUNCH, AND TRANSPORTATION  
PROVIDED AT NO COST TO STUDENTS**

Questions or concerns?

Contact site coordinator Katie Schrichte  
kschrichte@cortez.k12.co.us, 970-565-3722 x2197



Limited seats are available. Students will be accepted on a first come, first served basis. To learn more or register your student, scan the QR code, or go to <https://tinyurl.com/FunFest22>.



The Grief Center of Southwest Colorado  
970-764-7142; [griefcenterswco.org](http://griefcenterswco.org)

## **ANNOUNCING SUMMER GRIEF CAMPS FOR CHILDREN AND TEENS!**

The Grief Center of Southwest Colorado is pleased to be offering **summer camps** for **children** and **teens** who have lost a loved one to death. Grief camps are a fun way to meet others who have experienced a significant loss, participate in nature and art activities, and process grief in a safe and supportive atmosphere.

*"The best part was being with kids who understand."*

*"The activities were fun!"*

*"I made my first real friend at camp." (2021 camp participants)*

Dates will be determined based on what serves the largest number of participants. We plan to offer camps in both **La Plata** and **Montezuma** counties at no cost to participants, and transportation may be provided as needed.

For more information, please contact Judy at 970-764-7142, [griefcenterswco@gmail.com](mailto:griefcenterswco@gmail.com), or through our website at [griefcenterswco.org](http://griefcenterswco.org).



THE PINON PROJECT  
YOUTH EMPOWERMENT PROGRAM

# SUMMER PROGRAM

## REGISTRATION PACKET

DAILY ENRICHING ACTIVITIES, BREAKFAST, LUNCH,  
SNACKS, AND FUN!

OPEN TO YOUTH AGES 5-17

\*Must be going into 1st grade to participate

JUNE 6, 2022-August 12, 2022

MONDAY - FRIDAY : 8:00 a.m.-5:00 p.m.

Packets can be picked up at Pinon or emailed and  
must be returned to participate. No one will be  
registered for summer until all paperwork is complete!

TO ANSWER ANY QUESTIONS YOU MAY  
HAVE OR RSVP FOR SUMMER PLEASE CALL  
THE YOUTH DEPARTMENT @ 970-739-4074





# FBI Teen Academy

**Who:** Approximately 40 high school sophomores through graduating seniors.

**What:** An introduction to the FBI, including a career panel, interactive demonstrations, a case presentation, and plenty of time to ask questions.

**When and Where:** Durango — Saturday, September 17, 2022

Exact location and further details will be provided to those who are accepted.

**APPLY HERE:** <https://www.fbi.gov/contact-us/field-offices/denver/community-outreach>

**APPLICATIONS**

**DUE**

**JULY 1, 2022**

Questions? Contact Community Outreach Specialist Leah Hapner at [dn\\_outreach@fbi.gov](mailto:dn_outreach@fbi.gov)



Basic  
Fundamentals &  
Skill Enhancement

# BASKETBALL CAMP

AT MCHS CORTEZ, CO

FOR BOYS & GIRLS GRADES 6-8  
& 9-12

IMPROVE  
YOUR  
BASKETBALL  
SKILL THIS  
SUMMER

TRAINING & COACHING BY:  
M.E. HALEY  
BRANDY HASELROTH  
TEAGAN WHITESKUNK

5 SESSIONS:  
JUNE 7, 8, 9  
JUNE 28, 29, 30  
JULY 12, 13, 14  
JULY 26, 27, 28  
AUGUST 9, 10, 11

FROM: 10AM - 12PM (6TH - 8TH)  
12:30PM-2:30PM (9TH-12TH)

PRICE: \$15 PER SESSION  
MORE INFO CALL M.E. (713)562-0072



Be part of

# THE FUTURE OF AGRICULTURE

Join Montezuma Land Conservancy's  
Agriculture Immersion Program

June 6-30 at Fozzie's Farm  
and beyond...

- earn a stipend and school credit
- meet new friends
- explore careers in ag and conservation
- visit regional farms and ranches

**open to high school students  
in Montezuma County**

*Learn more and apply today--  
space is limited!*

**JAY@MONTEZUMALAND.ORG**



PUEBLO COMMUNITY COLLEGE SOUTHWEST  
PRESENTS

# STEMward Bound 2022



A summer Science, Technology,  
Engineering, and Math Academy for  
Career and Academic Exploration

**JUNE 1-16**  
and  
**JULY 12-21**  
**TUES, WEDS & THURS 12-4**



Scan Me! Then fill out the form!  
OR  
Contact Melissa Watters  
[Melissa.Watters@pueblocc.edu](mailto:Melissa.Watters@pueblocc.edu) for more  
information

**DESIGN, BUILD, CREATE, EXPERIMENT-** Hands-on labs, Field work,  
3D printing, Robotics, RC vehicles, Rocketry

**STEM CAREER EXPLORATION -** Professional speakers, Industry  
Tours, Job Shadow opportunities

**COLLEGE COURSEWORK -** Take our Math Class (MAT0300) and be  
ready for College Algebra in the fall semester OR take an online  
STEM class. Application of concepts, assignment and study help



# 2022 Internships

Orient yourself to the future

## APPLY TODAY!

**01 Meet with your guidance counselor**  
Check to make sure that you have room in your schedule for an internship.

**02 Register for the class**  
Make sure that you are registered for INT 101 for next year.

**03 Contact Mr. Wheelus ASAP**  
All students who register for an internship are responsible for contacting Mr. Wheelus for placement.

## LEARN MORE



### Contact Person:

Chad Wheelus 970.565.3722 x2141,  
cwheelus@cortez.k12.co.us

## ABOUT US

M-CHS is proud to offer internship placements for the 2022-2023 school year. Internships are a great opportunity for M-CHS juniors and seniors to gain work-based learning experiences off campus.



### More Information:

[www.homegrowntalencortez.com](http://www.homegrowntalencortez.com)



# PAID INTERNSHIP

Montezuma County Youth  
9th grade students and up  
February to May 2022

*Paint A  
Moral*



**Child Maltreatment Prevention  
Action Team  
&  
School Community Youth  
Collaborative**



**RAISE AWARENESS  
& BUILD SKILLS**

Contact: Angela Adams  
aadams@scyclistens.org  
602-505-0308

SCHOOL COMMUNITY YOUTH COLLABORATIVE &  
COMMUNITIES THAT CARE PRESENTS THE



# YOUTH ACTIVITY CALENDAR



Communities  
That Care  
*of*  
Montezuma County



MONTEZUMA COUNTY YOUTH ARE  
YOU INTERESTED IN DOING  
SOMETHING IN YOUR AREA?

IF YOU ARE LOOK NO FURTHER  
THAN THE YOUTH ACTIVITY  
CALENDAR

<https://www.scyclistens.org/youthactivitycalendar>

The Colorado Department of Public Health and Environment is providing **free** over-the-counter rapid tests for parents, guardians, and caregivers to administer to school-aged children at home.

Please visit

<https://covid19.colorado.gov/covid-19-testing-at-home>

to order test kits that are shipped directly to your home.

\*Each order includes four tests, which recipients can use to test themselves or their children. If you are interested in receiving multiple kits, you will need to reorder tests. Tests do not automatically ship on a recurring basis. Households can place two orders per week\*

*Click on the link below*

<https://covid19.colorado.gov/covid-19-testing-at-home>

# Experience the Freedom of Driving!

Get your permit this Summer

## Enroll Now!

### Online Drivers Education

Colorado DMV Certified Drivers Education Program



#### Self-Paced Online Courses

- Comprehensive 30 hour course for students under 16
- Colorado Express course for students 16 and over

**\$55**

**To Enroll:**

[mchs.bedrivingus.com/enroll](http://mchs.bedrivingus.com/enroll)

#### New!

**Unlimited Online Permit Test Practice to help you pass on your first try!**

Build your confidence for passing the test.

**\$29**

**To Enroll:**

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

#### Live - Online Zoom Classes

- 4 hour Driver Awareness Course for students over 15 1/2

**\$109**

**To Enroll:**

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)



Course Offered by DriveSafe Driving Schools,  
A Baron Education Company



To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>