



## M-CHS DAILY ANNOUNCEMENTS

**Wednesday, April 26, 2023**

*It's a great day to be alive and to be a Panther!*

### **Today's Activities**

PSAT 10 Make-up Day

All Day - FFA District Interviews in Durango

4:15pm - Indigenous Club Meeting - Room 1106

4:15pm - SCYC Afterschool Tutoring

4:30pm - LaMunyon Baseball Signing to Park University

5:00pm - Lifeskills Hosting Special Olympics Informational Meeting - M-CHS Commons

7:00pm - Boys Basketball Open Gym 3 on 3

### **Thursday, April 27, 2023**

IML Art Competition @ Alamosa

PSAT 9 Make-up Day

8:00am - M-CHS Transitions Bowker Games, Durango, CO

11:25am - Student Government Meeting - Room 1207

4:00pm - Girls Soccer @ Bayfield Varsity 4pm & JV 6pm (Departure: 2pm/Return 7pm)

6:30pm - Girls Basketball Open Gym - Main Gym

### **\*\*\*Panther Highlights\*\*\***

### **NEW NEWS:**

Friday School is here to help you get your academics in order now. Come Friday from 12:30 - 4:30pm to help make your year successful.

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AP Students: Due to the many events scheduled in the library this week, the deadline to pay any remaining AP exam fee balances has been extended to this Thursday, April 27. Please check your emails for the subject heading "AP Exam Fees Due April 25" to see the amount you owe. You may also contact/visit Ms. Olson in the library or email [kolson@cortez.k12.co.us](mailto:kolson@cortez.k12.co.us)

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Seniors, please stop by the Nurses office to pick up your immunization records!

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Have you ever heard of "River Camp"? Do you like camping, rafting, fishing, and hiking? Well guess what Panthers! You are in luck because you can sign up for a 5 day/ 4 night Overnight Camp this summer in June along the west fork of the Dolores River. It will be Free to upcoming 7th, 8th, and 9th graders in the Montezuma and Dolores Counties. No experience or gear is necessary to participate. Space is limited so Apply today! See the posted flyers on how to apply!

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PSAT 10 Make-up Day is April 26th @ 8:30 AM

PSAT 9 Make-up Day is April 27th @ 8:30 AM - Information on the room number where testing will take place will be provided this week. Please be sure to charge your chromebooks!

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**Seniors:** Your Senior letter has been mailed out! It is packed with end of the year information and dates for you and your parents. Please be on the lookout for it!

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### **OPPORTUNITY OF THE DAY: API SCHOLARSHIP**

The Four Corners Chapter of the American Petroleum Institute strives to give back to the community through the financial support of potential and current students via annual, renewable undergraduate academic scholarships. When filling out the application, make sure that you click on the tabs at the bottom of the spreadsheet. Please email [glittlefield@cortez.k12.co.us](mailto:glittlefield@cortez.k12.co.us) to request the application.

**DEADLINE IS MAY 13, 2023**

To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/>



# FRIDAY SCHOOL

Friday, April 28, 2023

12:30pm-4:30pm

Friday School is here to help you get your academics in order now.

Come help make your year successful.



EVERY STUDENT.  
EVERY DAY.

Meeting: Native Parent Advisory Committee  
Come and Join Us!



## Native Parent Advisory Committee Meeting

Tuesday, May 2, 2023  
5:30-6:30pm

Ute Mountain Ute Recreation Center  
(Kitchen area)  
Towaoc, Colorado

The Sunflower Theatre Troupe Presents...

# DAYDREAMS & NIGHTMARES

FEATURING  
TWO  
ONE-ACT  
COMEDIES

The Actor's  
Nightmare

AND

The Man  
of Infinite  
Sadness

MAY 12-13, 19-20 7:00PM  
MAY 21 2:00PM

Sunflower Theatre  
at KSTJ

8 East Main Street in downtown Cortez, CO

Tickets at [sunflowertheatre.org](http://sunflowertheatre.org)

# M-CHS Panther Celebrations!

## CONGRATULATIONS! Honors Diploma Presentation Winners!



**Sophia Shepard**

*M-CHS Gifted and Talented Program*

\$500 Scholarship Recipient

Presentation:

"Housing? Now that's a Crisis"



**Gwen Cudkowicz**

*Cultural Center*

\$500 Scholarship Recipient

Presentation:

"Beyond the four walls: bringing nature back into nurture"



**Evan LaMunyon**

*RE-1 School District*

*Gifted and Talented Program*

\$1,000 Scholarship Recipient

Presentation: "Man Down"



Timmerman Presents



# SPECIAL OLYMPICS COLORADO

## UNIFIED SCHOOLS MEET & GREET/TRAINING

Scan the QR Code to Register!



**WEDNESDAY  
APRIL 26TH**

6-8PM

Montezuma-Cortez High School  
418 Sligo St, Cortez, CO 81321

### LEARN ABOUT:

- Special Olympics School Programs
- Unified Partner/Peer Partner Training
- Inclusive Health & Youth Leadership

**SNACKS AND LIGHT  
REFRESHMENTS WILL BE  
PROVIDED**

For more information contact Seth Krebill  
[skrebill@specialolympicsco.org](mailto:skrebill@specialolympicsco.org)

**Special Olympics**  
Colorado  
WESTERN REGION



*Dance Party!*  
*After the Bowker Games*  
*Thursday, April 27, 2023*

All Ages & Abilities are Invited  
Escalante Middle School  
4:00 - 6:00 PM

Dancing  
Snacks & Drinks  
Games  
AND MORE!

**REGISTER/RSVP**

  
**The Arc**  
Southwest Colorado





**2023-2024**  
**Mesa Elementary**  
**Kindergarten Enrollment/  
Meet and Greet**

**Monday April 24, 2023**  
**5:00-7:00 pm**





## **Kemper Kindergarten Information Night**

**Where: Kemper Elementary School  
620 E Montezuma Ave.**

**When: Monday, April 24<sup>th</sup> 5-6 p.m.**

**If you have a child turning 5 years old by August 31, 2023 and live in the Kemper Elementary School District (you can check the M-CSD website by visiting [www.cortez.k12.co.us](http://www.cortez.k12.co.us) to find your school area with your address), please join us. Students will meet the Kindergarten staff, receive a tour of the school and participate in a fun craft. Parents will get to meet with the Kemper administration to answer any questions.**

**If you have any questions please call:  
Kemper Elementary School 970-565-3737**

A MAGICAL ADVENTURE AWAITS YOU!

AGES 0-5 CHILDREN'S SCREENINGS, ENTERTAINMENT & RESOURCES

CHILDREN'S

FESTIVAL

& EARLY CHILDHOOD FAIR

GIVEAWAYS  
DOOR PRIZES



FREE FOR THE WHOLE  
FAMILY

29 APRIL 2023

9AM TO 1PM

Cortez REC Center  
425 Roger Smith Ave.

COME DRESSED IN YOUR FAVORITE FAIRYTALE COSTUME



# **GIRLS YOUTH BASKETBALL SKILLS CAMP**

**ALL PROCEEDS GO TO SUPPORT  
OUR M-CHS HIGH SCHOOL GIRLS  
BASKETBALL PROGRAM**

## **CAMP DETAILS**

**JUNE 28 - JULY 1, 2023**

**\$40 PER  
PARTICIPANT**

**3RD - 5TH GRADE**

**9:00 AM TO 11:00 AM**

**6TH-8TH GRADE**

**12:00 PM TO 2:30 PM**

**\*GRADE IS BASED ON THE  
2022-2023 SCHOOL YEAR\***

## **CAMP INCLUDES**

**ALL PARTICIPANTS WILL RECEIVE  
AN M-CHS PANTHERS  
GIRLS BASKETBALL T-SHIRT WITH ADDITIONAL  
AWARDS AND PRIZES.**

**COME JOIN US TO LEARN BASKETBALL  
FUNDAMENTALS INCLUDING BALL HANDLING,  
SHOOTING, MAN TO MAN DEFENSE, SCREENING,  
PASSING AND MORE.**

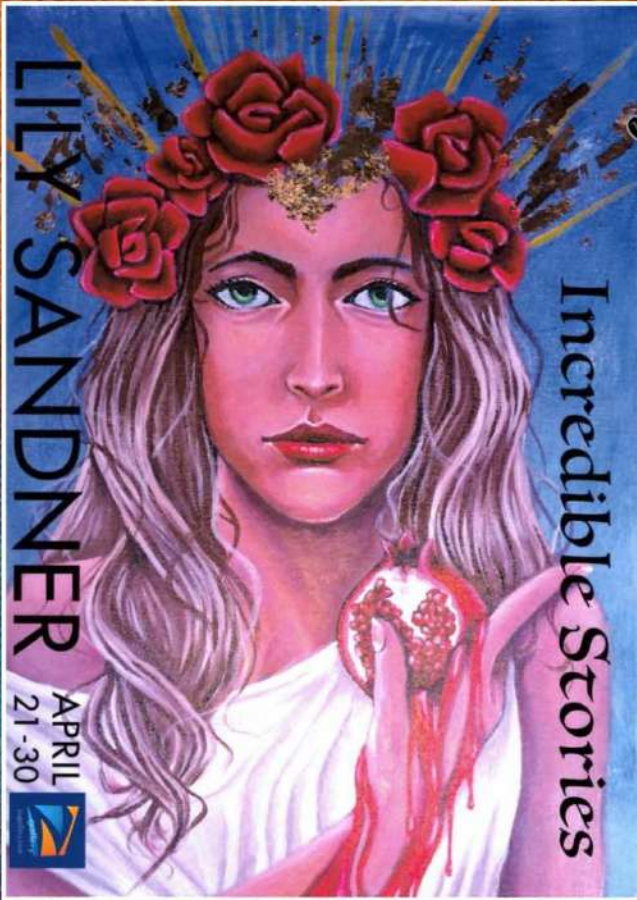


**SCAN ABOVE QR CODE TO FILL OUT REGISTRATION  
OR EMAIL [COACHWRIGHT45@GMAIL.COM](mailto:COACHWRIGHT45@GMAIL.COM)**

**\*\*\*FOR QUESTIONS\*\*\*  
PLEASE CALL COACH BRAD WRIGHT  
@ (970)739-3245**



# M-CHS Panther Celebrations!



"I am 16 years old, oldest of five siblings, and a junior at Montezuma-Cortez High School. I am an artist, theater kid, and an absolute nerd. Though I have been doing art all my life, in the last 6 or 7 years it has become my absolute passion. I love movies and animation, especially traditional 2D animation. My strengths are in drawing people, characters, and designing my own stories. My dream is to attend art school and further explore where my drawing passions can take me."

**LILY SANDNER** Young Emerging Artist

APRIL 21-30, 2023 | 6PM-8PM | ZU GALLERY | 48 W. MAIN ST. | CORTÉZ, CO

**OPEN RECEPTION**  
Friday, April 21, 2023 @ 6pm  
**ZU GALLERY**  
48 W. Main St. Cortez, CO



*Lewis Arriola  
Elementary's  
Annual Hoedown*



Lewis Arriola Community Center  
Saturday, April 29th, 2023

All-You-Can-Eat Chili Dinner - 4pm  
Dessert Auction & Silent Auction - 5pm  
Hoe-Down Dance - 6pm

Kids: \$3

Adults: \$5

MONTEZUMA SCHOOL TO FARM PRESENTS  
THE RETURN OF THE

1TH ANNUAL

# HOEDOWN

MAY  
13

TICKETS  
ON OUR  
WEBSITE!



MUSIC FROM  
 **THE SPAGHETTI  
WESTERN BAND**

 **BEST DRESSED IN  
THE WEST CONTEST**

MANCOS OPERA HOUSE

DOORS OPEN AT: 5 PM

**LIVE MUSIC • LIVE AUCTION • ONLINE AUCTION**



SCAN FOR  
TICKETS

TICKETS AVAILABLE AT:  
[WWW.MSTFP.ORG](http://WWW.MSTFP.ORG)

THANKYOU TO OUR SPONSORS



*Colorado*  
Ranch & Home Realty  
Carrie Summers • 970-759-2540

Join Girl Scouts of Montezuma  
County for

# Life Skills Day



**Saturday, April 29**  
**1 - 3:45 p.m.**



**Girls in grades K-12th (as of Fall 2023) are welcome!**

Family friendly event featuring child centered lessons on...



Car care,  
Baking,  
Personal Finance,  
and Sewing/Clothing repair



**Montezuma County Annex Building**  
**107 N. Chestnut Street Cortez, CO 81321**  
**RSVP Today! Scan QR code**



Suggested donation for entry -  
one canned / nonperishable good per person  
Benefiting Good Samaritan Center

For questions regarding event, please contact Tressa  
Jukes at [tressajukes@gmail.com](mailto:tressajukes@gmail.com)

For questions about joining Girl Scouts, email  
[Ashley.Virgin@gscolorado.org](mailto:Ashley.Virgin@gscolorado.org)

**Tuesday, April 25, 2023, 7 pm**

**Montezuma-Cortez High School Auditorium**



## **Copper Street Brass**

Join Copper Street Brass as they cover popular 70's music from three decades: the 1770's, 1870's, and 1970's! From the big wigs of Mozart to the big hair of STYX, music from the 70's is covered in a whole new way.



Tickets at the door and online at [swcoloradoconcerts.org](http://swcoloradoconcerts.org)

\$25 individual  
\$5 youth/student



***M-CHS Students, please see your  
Guidance Counselor enrollment options and approval!***





# SUMMER & FALL

## ENROLLMENT

### INTRODUCTION TO FILM CLASS



### SJC FILM CLASS:

Students will examine the formal properties of film through four basic categories: history, genre, visual/composition design, and production processes.

### OBJECTIVES:

- REVIEW FILMS
- MAKE SHORT FILMS
- BETTER FILM APPRECIATION
- PEER TO PEER COLLABORATION

### FOR MORE INFO:

CONTACT PROFESSOR ERIC ARPELAR:  
[ARPELARE@SANJUANCOLLEGE.EDU](mailto:ARPELARE@SANJUANCOLLEGE.EDU)

MIDDLE & HIGH SCHOOL

# SKATE PARK CLUB

STARTS APRIL 7TH

3-6 PM  
FRIDAYS

LEARN TO

SKATEBOARD

CORTEZ SKATE PARK

COACHES WILL CREATE A SAFE SPACE FOR YOUTH



**CONGRATULATIONS PANTHERS!!!!**

*EMPIRE ELECTRIC \$1000  
STUDENT SCHOLARSHIP WINNERS*

*IZABELLA BALFOUR*

*LEXIE BURTON*

*GABRIEL CROWLEY*

*FARRAR DESLOGE*

*ASHLYN HALL*

*EVAN LAMUNYON*

*LIZABETH LIKES*

*MEGAN SCHMALZ*

*JAYDEN THOMASON*



*BASIN ELECTRIC \$1000  
SCHOLARSHIP WINNER*

*AWARDED TO HIGHEST GPA FROM ALL HS*

*QUINN MANESS*

 AMERICAN  
**LEGION**  
AUXILIARY

AMERICAN LEGION AUXILIARY

**Girls**★  
STATE

## THE EXPERIENCE OF A LIFETIME

**JUNE 15-20, 2023, NORTHEASTERN JR COLLEGE, STERLING**

The American Legion Auxiliary Colorado Girls State program is a unique and exciting government-in-action learning program that encourages high school juniors to become empowered and knowledgeable leaders.

For information on ALA Colorado Girls State, visit us at [www.ALAColorado.com/Girls-State.html](http://www.ALAColorado.com/Girls-State.html) or contact your local American Legion Auxiliary Unit.

### PROGRAM OBJECTIVES:

- ★ Develops pride and understanding of American government, freedoms, and traditions.
- ★ Inspires young women of all backgrounds and interests to engage with our system of government.
- ★ Stimulates passion for the democratic processes within our republic and the brave individuals who fight for our freedoms.
- ★ Fosters confidence, growth, and life-long friendships.

COME AND INTERN WITH US



# SUMMER INTERN PROGRAM AT SHS!

10 interns will be accepted!



### Apply Online!

Application Deadline - April 21st



### INTERVIEWS

May 9th and 10th

A parent or guardian must come to the interview



### ORIENTATION DATE

June 1st 8am to 2pm

### PROGRAM DATE

June 5th thru June 29th



### END OF PROGRAM CELEBRATION

June 29th at TDB

Parents will be invited



Southwest Memorial Hospital

## APPLY NOW!



<https://www.surveymonkey.com/r/SumerInternSHS>

### ROTATIONS

- Each intern will do 2-3 1/2 day rotations
- Rotations Monday - Thursday

### SKILLS ON THURSDAY'S

- Wound Care
- IV Starts
- Injections
- And much more





DOLORES RIVER BOATING ADVOCATES



# RIVER CAMP!

JUNE 6-10, 2023

OVERNIGHT CAMP (5 DAYS 4 NIGHTS)  
ALONG THE WEST FORK OF THE DOLORES RIVER  
**RAFT FISH HIKE EXPLORE LEARN GROW**  
FREE TO INCOMING 7TH, 8TH, & 9TH GRADERS  
IN MONTEZUMA AND DOLORES COUNTIES.  
NO EXPERIENCE OR GEAR IS NECESSARY TO PARTICIPATE.  
ALL GEAR, FOOD, AND ACTIVITIES ARE INCLUDED.



APPLY HERE!

A GREAT OPPORTUNITY TO BUILD FRIENDSHIPS & HAVE FUN OUTDOORS!

**APPLY TODAY! SPACE IS LIMITED!**

TO LEARN MORE CONTACT  
ALANA@DOLORESRIVERBOATING.ORG 808-443-9250

**Find your  
passion on the...**

# **Youth ACTIVITY calendar**



Interested? Come have a look here:  
[www.scyclistens.org/  
youthactivitycalendar](http://www.scyclistens.org/youthactivitycalendar)

## TIMELINE

- Application Due: April 2, 2023
- Winner Announced: May 1, 2023

**\$1,500**  
*Scholarship*

## ABOUT THE COMPETITION

As an education company committed to preparing students for their future, DriveSafe Driving Schools celebrates educational opportunities and recognizes the importance of higher education in helping individuals reach their greatest potential.

To demonstrate our commitment, we are pleased to offer the DriveSafe Scholarship Competition, the winner of which will receive a \$1,500 college scholarship that can be used in anyway to enhance your education.

### SUBMISSIONS:

For a submission to be considered, it must include a completed application form and qualifying entry. Submissions must be received by 11:59 PM MST on Sunday, April 2, 2023.

### RULES

For complete rules, application information, and to submit entries go to:  
[DriveSafeColorado.com/scholarship](https://DriveSafeColorado.com/scholarship)

### ELIGIBILITY REQUIREMENTS

- Must be a Colorado high school student or graduate with plans to further their education.
- For video submissions, you must include #DriveSafeScholarship and a link to [DriveSafeColorado.com/scholarship](https://DriveSafeColorado.com/scholarship)



**2022-2023**

## SCHOLARSHIP COMPETITION

### SCHOLARSHIP TOPIC

**HOW HAS LEARNING TO DRIVE HELPED YOU IN WAYS YOU DIDN'T EXPECT?**

Students must complete the application and submit an essay (250-500 words in length) or video (4 minutes or less) that addresses the scholarship topic.



**Questions?** Call 720-741-8286 or email [Scholarships@BaronEd.com](mailto:Scholarships@BaronEd.com)





**UPDATED**

# 22-23 YEARBOOK LINKS

*Copy and Paste the link into your Browser!*

**Parent Ad/Senior Pages** - Extended Deadline: April 1, 2023

<https://adstore.shopyearbook.com/9687215>

**Contribute Photos to include in the yearbook!**

<https://uploads.picabooyearbooks.com/9687215>

**Buy your yearbook here:**

<https://store.shopyearbook.com/mchs-yearbook22-23>



Parent Ad/Senior pages

<https://adstore.shopyearbook.com/9687215>

Contribute Photo for yearbook to use and include in the yearbook.

<https://uploads.picabooyearbooks.com/9687215>

Buy your yearbook here:

<https://store.shopyearbook.com/mchs-yearbook22-23>



# Spring League 2023



U4 • U6 • U8 • U10 • U12

**April 10th - May 19th 2023**

**Registration open**

**February 1st - March 13th.**

**[www.tricitysoccer.com](http://www.tricitysoccer.com)**



# Food Security, Sustainable Agriculture, & Community Wellbeing

New Summer Institute!

June 4 - 10, 2023



COLORADO STATE UNIVERSITY



Learn how biology and technology can be combined for sustainable agriculture. From **plants & insects, to water & land use, to health & nutrition, to drones & DNA**, you will gain hands-on experience and STEM confidence!

We will explore the needs of our communities to chart a food-secure future for all. We believe that **together**, with you, we can *improve our people and planet.*



- Discover new technologies through hands-on learning
- Develop teamwork & leadership skills
- Create community & make connections
- Explore exciting career opportunities



Come join us!

Learn more here:



Apply by March 1, 2023

Fee: Only a \$25 deposit if accepted to the program  
(Fee can be waived)

Contact: [Tori.Anderson@colostate.edu](mailto:Tori.Anderson@colostate.edu)





The American Legion

# Colorado Boys State

**A Week that will shape a Lifetime**



## ***FINISHING YOUR JUNIOR YEAR?***

**YOU can join the nation's premier civics program  
developing future leaders in Colorado since 1949**

- You learn to govern Your State!
- Military Academy application credit
- Support our American heritage
  - No cost to attend

**4-10 June 2023**

To apply online, visit us at

**[www.CoLegionBoysState.org](http://www.CoLegionBoysState.org)**

# GET YOUR YEARBOOKS NOW

Preorder your  
yearbook now, from  
January to the end  
of May for a cost of  
**\$55!**

**SAVE  
\$10!**



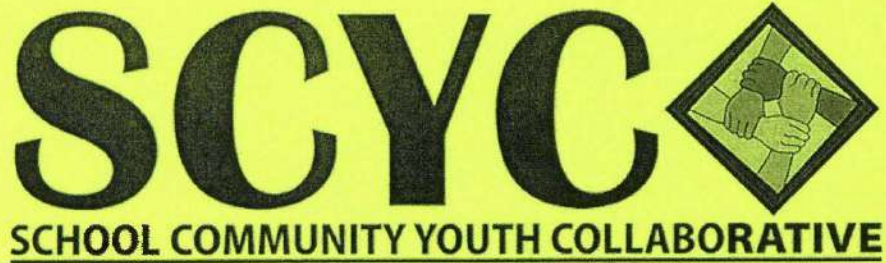
After May,  
yearbooks will  
cost \$65

Go to

<https://store.shopyearbook.com/mchs-yearbook22-23>

Don't miss out!





## ***After School Tutoring***

***ALL Core Subjects – English, Math, Science, Social Studies***

***Tuesday & Wednesday 4:15 – 5:15pm***

- ***English – Mr. Reese, Room # 2207 Tuesday***
- ***English – Ms. Buys, Room # 2204 Wednesday***
- ***Math – Mrs. Mares Room # 1102 Wednesday***
- ***Math – Mr. Tamminga, Room # 1105 Tuesday***
- ***Science – Mr. Martinez, Room # 2105 T & W***
- ***Social Studies-Ms. Reynolds, Room #1207 T&W***

***\*Transportation is available to central locations\****

***Towaoc Students to the Travel Center***

***PREPARE TO GRADUATE – TRANSITION & SUCCEED***



**Colorado** 21st Century

*Community Learning Centers*



# SCHOLARSHIP

# UPDATES

Scan the QR code below to access continuous  
up-to-date scholarship information!



*FOR MORE INFORMATION CONTACT  
THE COUNSELING OFFICE AT 970-565-3722 x2129*

**LET US  
ADVERTISE  
YOUR  
EVENTS!**



**INTERESTED IN  
GROWING YOUR  
BUSINESS AND  
REACHING OUT TO  
YOUR LOCAL  
COMMUNITY'S  
YOUTH?**



**YOUR VOICE MATTERS. THEIR VOICE MATTERS,  
CHAT WITH US.**

**FOR MORE INFORMATION, VISIT OUR WEBSITE  
OR SCAN THE QR CODE IN THE BOTTOM RIGHT  
CORNER.**

***calendar@scyclistens.org***  
**970-480-7293**



**Youth Activity Calendar**



# Youth ACTIVITY CALENDAR

DISCOVER YOURSELF BY FINDING AND  
ENGAGING WITH YOUR COMMUNITY  
THROUGH THE YOUTH ACTIVITY CALENDAR.



Follow  
-US-    
@scyclistens



Youth Activity Calendar



# Yearbook

We are Seeking Pictures



If you have any photos you would like to be considered or used in this years yearbook, please upload them to:  
<https://uploads.picabooyearbooks.com/9687215>

<https://adstore.shopyearbook.com/9687215>

# THE PANTHER CHEFS

**ARE OPEN FOR BUSINESS!**

Having a business breakfast,  
lunch or dinner? We can help!

**Contact Us! Email:  
[mchspantherchefs@gmail.com](mailto:mchspantherchefs@gmail.com)**





## How Sick is Too Sick?

### When Children and Staff Should Stay Home from School or Child Care

Evaluation of a sick child must consider which diseases are currently circulating among students, staff, and the community. Known exposure to cases or an outbreak of a contagious disease (including but not limited to those listed here), even without a confirmed diagnosis, may necessitate more stringent return to school requirements.

During Colorado's ongoing response to the COVID-19 pandemic, children and staff who have symptoms consistent with COVID-19 should receive testing, and follow the [COVID-19 isolation guidance](#) until testing is completed or if they test positive. If the individual tests negative for COVID-19, the individual should then follow the recommendations for their disease or symptoms using the below guidance.

There are four main reasons to keep children and adults at home:

1. The child or staff is at risk of infecting others with COVID-19 or another contagious illness, either because of symptoms or recent close contact.
2. The child or staff member does not feel well enough to take part in usual activities. For example, a child is overly tired, fussy or will not stop crying.
3. A child needs more care than teachers and staff can give while still caring for the other children.
4. The child or staff member has symptoms or an illness is on this list, and staying home is required.



**SAFE DECISIONS**

Limit phone use while you're driving — turn it off if necessary. Even hands-free calling and voice texting may increase the risk of an accident.



**MICHALAK  
AGENCY  
970-565-1183**

***#FarmersSafe***

# Leap into Drivers Education!

*Get your permit this Spring*



## Enroll Now!

### Online Drivers Education

Colorado DMV Certified Drivers Education Program

### New!

### Unlimited Online Permit Test Practice to help you pass on your first try!

Build your confidence for passing the test

#### To Enroll:

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

**\$39**

### Self-Paced Online Courses

**\$65**

- Comprehensive 30-Hour Course required for students 14 1/2 and over
- Colorado Express Course for students 16 and over

#### To Enroll:

[mchs.bedrivingus.com/enroll](http://mchs.bedrivingus.com/enroll)

### Live - Online Zoom Classes

**\$129**

4-Hour Driver Awareness Course required for students 15 1/2 and over

04/02/23 05/20/23  
10 am - 2 pm

#### To Enroll:

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)



**DRIVING  
AMERICA**

*Courses Offered by DriveSafe Driving Schools,  
a Baron Education Company*



*Also, follow our Montezuma-Cortez High School Facebook Page  
for updates and information!*

<https://www.facebook.com/MCHSCortez/>



**Montezuma-Cortez High School**

2.9K followers • 21 following



To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>