



## M-CHS DAILY ANNOUNCEMENTS

**Monday, March 27, 2023**

*It's a great day to be alive and to be a Panther!*

### **Today's Activities**

7:00am - Football Weightlifting - Weight Room

11:25am - Prom Tickets on Sale in Commons

### **Tuesday, March 28, 2023**

11:25am - S.T.E.A.M Club Meeting - Room 1103

11:35am - French and Spanish Club

1:00pm - RESCHEDULED: Baseball @ Delta - Varsity 1pm / JV 3pm (Departure: TBA/Return TBA) moved from 3/24

4:15pm - SCYC Afterschool Tutoring

4:30pm - M-CHS Accountability Meeting - M-CHS Library

6:00pm - Volleyball Camp/Practice

### **\*\*\*Panther Highlights \*\*\* by Mr. Horton**

The M-CHS drama program wrapped-up their production of the classic "Seven Brides for Seven Brothers" with their final show on Saturday, March 18th. Many thanks to all who contributed to the play from the students who performed to those who made the sets to the community members who contributed their time and talents to Mr. Sandner, Mrs. Sitton, and Mr. Winslow for their endless hours of preparation. Thank you!!! The play was wonderful!

### **NEW NEWS:**

**Hey Panthers, do you not have your driver's license yet? Enroll in the The BeDriving America online program. It increases the confidence and knowledge of your student in a variety of driving situations. The program is designed to be equivalent to an in-person classroom experience. You will learn all the content of the classroom from the convenience of your own home. We focus on defensive and safe driving habits to help your student become a safe driver for life. Interactive games and videos make the learning experience fun and engaging. And you can access the online program anytime, anywhere! It works on all devices. All you need is a working internet connection. See the posted flyers for fees and on how to apply!**

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FRIDAY SCHOOL WILL BE HELD THIS FRIDAY, MARCH 31 FROM 12:30 – 4:30PM. DO NOT DELAY IN MAKING THE GRADE NOW RATHER THAN LATER AS IT MAY BE TOO LATE.

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*Hey Panthers, Are you ready to spend a night in HOLLYWOOD? Well you can walk on the red carpet on the 2023 Junior/Senior PROM! Prom will be April 8th with the grand march at 7pm. Tickets will go on sale during lunch, starting March 26th - April 3rd. Couples are \$35 and Individuals are \$25. Thinking about having an out of district date? Be sure to get the Dance Guest Request form submitted and approved as soon as possible! Need more info, See Mrs. Kingery!*

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Have you ever heard of "River Camp"? Do you like camping, rafting, fishing, and hiking? Well guess what Panthers! You are in luck because you can sign up for a 5 day/ 4 night Overnight Camp this summer in June along the west fork of the Dolores River. It will be Free to upcoming 7th, 8th, and 9th graders in the Montezuma and Dolores Counties. No experience or gear is necessary to participate. Space is limited so Apply today! See the posted flyers on how to apply!

### **OPPORTUNITY OF THE DAY: FOUR CORNERS BOARD OF REALTORS DEAN HANSON SCHOLARSHIP**

Any student seeking higher education that attends high school in Montezuma or Dolores Counties may file an application. Scholarship, leadership, and financial need are the criteria, which will be used to judge applicant's qualifications. Applications are in the Counseling Office or may be obtained by emailing [fourcornersboard@gmail.com](mailto:fourcornersboard@gmail.com) **DEADLINE IS APRIL 17, 2023**

or visiting <https://fourcornersboardofrealtors.com/commitment-to-community/dean-hanson-memorial-scholarship/>

**To view all M-CHS calendar events, go to our website calendar at the link below:**

<https://www.cortez.k12.co.us/our-schools/mchs/calendar>

MAR. 13-25

# M-CHS WEEKLY

2023

## ACTIVITIES AND ATHLETICS

### Drama

The M-CHS drama program wrapped-up their production of the classic "Seven Brides for Seven Brothers" with their final show in Saturday, March 18<sup>th</sup>. Many thanks to all who contributed to the play from the students who performed to those who made the sets to the community members who contributed their time and talents to Mr. Sandner, Mrs. Sitton, and Mr. Winslow for their endless hours of preparation. Thank you!!! The play was wonderful!



### Soccer

The girls' soccer team got their season underway, taking on Ridgway on March 14<sup>th</sup>. The ladies came up on the losing end of a very wet and muddy match. The ladies had other games scheduled but due to weather and field conditions, those games have all been postponed. Hopefully, conditions will improve, and games will be played soon...stay tuned!



### Baseball

The baseball team has started the season off in strong fashion. The team currently sits with a 4-2 record. They lost by 1 run to the top ranked team in 4A, Windsor; and their other loss was also by 1 run at the hands of Doherty HS which is currently ranked #17 in 5A. The Panthers beat district rival Pagosa Springs 9-7 on March 11<sup>th</sup> and then beat Shiprock 14-0 on March 14<sup>th</sup>. As with the girls soccer team, several games that were scheduled last week have been postponed due to weather.



### Track & Field



The Panther track team has been battling the same weather conditions that the soccer and baseball teams have been dealing with. The team traveled to Durango just before Spring break and then a smaller group competed in the Nike Chandler Rotary Invitational in Chandler, Arizona on Friday, March 24. In Durango, both the boys and the girls teams placed 2<sup>nd</sup> in the meet! And in Chandler, history was made as Zander Cruzan won both the 100m and 200m sprints. Congratulations to all on their performances so far and we look forward to many more successes in the next several weeks.



### Upcoming...

#### Girls Soccer

The lady Panther soccer team will get back on the pitch this week, making up some postponed games:

-  Wed., Mar. 29 vs Telluride (H)-Varsity @4, JV @ 6 at M-CHS
-  Sat., Apr. 1 vs Delta (H)-Varsity @11am, JV @ 1pm

### Upcoming...

#### Baseball

The Panther baseball team will look to continue their winning ways as they play the following games this week:

-  Tue., Mar. 28 vs Delta (A)-Varsity @ 1pm, JV @ 3pm at Delta HS
-  Thu., Mar. 30 vs Aztec (H)-Varsity @ 3pm, JV @ 5pm at Park de Vida
-  Fri., Mar. 31 vs San Juan (H)-JV @ 3pm, C @ 5pm at Park de Vida

### Upcoming...

#### Track

The Panther track team will head to Bayfield early Saturday morning to compete in the Pine River Invitational track meet. Good luck to our runners, jumpers, throwers, and vaulters!



You're invited!

**M-CHS**



Accountability Committee Meeting

**Tuesday, March 28, 2023**

**4:30pm @ M-CHS Library**



DOLORES RIVER BOATING ADVOCATES



# RIVER CAMP!

JUNE 6-10, 2023

OVERNIGHT CAMP (5 DAYS 4 NIGHTS)  
ALONG THE WEST FORK OF THE DOLORES RIVER  
**RAFT FISH HIKE EXPLORE LEARN GROW**  
FREE TO INCOMING 7TH, 8TH, & 9TH GRADERS  
IN MONTEZUMA AND DOLORES COUNTIES.  
NO EXPERIENCE OR GEAR IS NECESSARY TO PARTICIPATE.  
ALL GEAR, FOOD, AND ACTIVITIES ARE INCLUDED.



APPLY HERE!

A GREAT OPPORTUNITY TO BUILD FRIENDSHIPS & HAVE FUN OUTDOORS!

**APPLY TODAY! SPACE IS LIMITED!**

TO LEARN MORE CONTACT  
ALANA@DOLORESRIVERBOATING.ORG 808-443-9250



**APRIL  
8**

# EASTER FESTIVAL

**+EGG HUNT**

**BRUNCH MENU - GAMES - MUSIC  
FUN FOR ALL AGES**

**11AM-3PM**

Elks Cortez  
2100 N Dolores Rd  
Cortez, Co 81321

- Easter Egg Hunt
- Games
- Golf contest
- Easter Bunny
- Horse Shoe Tournament

Need some extra  
time to get caught  
up?

Need help with your essay?

Have that one  
assignment you  
need help with?

**M-CHS**

What about that  
project that is not  
finished?

# Friday School

**Friday, March 31, 2023**

**12:30pm - 4:30pm**

*Friday School is here for you!*

# **SOUTHWEST COLORADO YOUTH BASEBALL AND SOFTBALL**

**REGISTRATION DEADLINE MARCH 18<sup>th</sup>**



**[swcl.leagueapps.com/leagues](http://swcl.leagueapps.com/leagues)**

**Email [swcybs@gmail.com](mailto:swcybs@gmail.com) with questions!**

**Find your  
passion on the...**

# **Youth ACTIVITY calendar**



Interested? Come have a look here:  
[www.scyclistens.org/  
youthactivitycalendar](http://www.scyclistens.org/youthactivitycalendar)



M-CHS Junior Class Presents

# Hollywood Prom

Join us Saturday, April 8, 2023  
From 7pm- 12 Midnight  
Grand March at 7, Dance at 8  
M-CHS Commons



**Wear your Hollywood Best (formal attire)**

**Junior/Seniors Only all underclassmen must be invited/ accompanied by a Junior/Senior**

**Tickets will be on sale at lunch the week of 03/26 & 04/03**

**\$35.00 /couple**

**\$25.00/individual**



**If you are bringing someone from another school do not forget to get a permission form from the activities office to have them approved by admin!!**

Schedule Via Telehealth Today!



Catherine Trammell, LPC

**Services Provided at the SBHC:**

- ♦ Well Child Checks
- ♦ Acute Injury/Illness -  
(including COVID testing)
- ♦ Sport Physicals  
(\$30 fee, Medicaid covers)
- ♦ Reproductive Health
- ♦ Behavioral Health -  
(Via Telehealth)



Please note that our office  
will be closed for Spring  
Break:

03/17/2023-03/26/2023

Teresa Brown-Sanchez, F-NP



Please contact our office to schedule

970.564.4855

418 S. Sligo St. Cortez, CO 81321

Mon, Tues, Wed, Thurs:

7:45-4:30 (Lunch 11:45-12:45)

Fri:

CLOSED

## TIMELINE

- Application Due: April 2, 2023
- Winner Announced: May 1, 2023

**\$1,500**  
*Scholarship*

## ABOUT THE COMPETITION

As an education company committed to preparing students for their future, DriveSafe Driving Schools celebrates educational opportunities and recognizes the importance of higher education in helping individuals reach their greatest potential.

To demonstrate our commitment, we are pleased to offer the DriveSafe Scholarship Competition, the winner of which will receive a \$1,500 college scholarship that can be used in anyway to enhance your education.

### SUBMISSIONS:

For a submission to be considered, it must include a completed application form and qualifying entry. Submissions must be received by 11:59 PM MST on Sunday, April 2, 2023.

### RULES

For complete rules, application information, and to submit entries go to:  
[DriveSafeColorado.com/scholarship](https://DriveSafeColorado.com/scholarship)

### ELIGIBILITY REQUIREMENTS

- Must be a Colorado high school student or graduate with plans to further their education.
- For video submissions, you must include #DriveSafeScholarship and a link to [DriveSafeColorado.com/scholarship](https://DriveSafeColorado.com/scholarship)



**2022-2023**

## SCHOLARSHIP COMPETITION

### SCHOLARSHIP TOPIC

**HOW HAS LEARNING TO DRIVE HELPED YOU IN WAYS YOU DIDN'T EXPECT?**

Students must complete the application and submit an essay (250-500 words in length) or video (4 minutes or less) that addresses the scholarship topic.



**DriveSafe**  
DRIVING SCHOOLS

**Questions? Call 720-741-8286 or email [Scholarships@BaronEd.com](mailto:Scholarships@BaronEd.com)**

MARCH  
30



## WESTERN COLORADO UNIVERSITY



Colorado 21st Century  
Community Learning Centers

## Overnight College Field Trip

### Gunnison, CO

- Depart M-CHS after school Thur. 3/30
- Return Fri. Evening 3/31

This trip is completely FREE!, food and hotel is funded by SCYC & the 21st Century Grant.

Contact Mr. Rogers with questions, [trogers@cortez.k12.co.us](mailto:trogers@cortez.k12.co.us)



**UPDATED**

# 22-23 YEARBOOK LINKS

*Copy and Paste the link into your Browser!*

**Parent Ad/Senior Pages** - Extended Deadline: April 1, 2023

<https://adstore.shopyearbook.com/9687215>

**Contribute Photos to include in the yearbook!**

<https://uploads.picabooyearbooks.com/9687215>

**Buy your yearbook here:**

<https://store.shopyearbook.com/mchs-yearbook22-23>



Parent Ad/Senior pages

<https://adstore.shopyearbook.com/9687215>

Contribute Photo for yearbook to use and include in the yearbook.

<https://uploads.picabooyearbooks.com/9687215>

Buy your yearbook here:

<https://store.shopyearbook.com/mchs-yearbook22-23>



# Spring League 2023



U4 • U6 • U8 • U10 • U12

**April 10th - May 19th 2023**

**Registration open**

**February 1st - March 13th.**

**[www.tricitysoccer.com](http://www.tricitysoccer.com)**



**Practice and Games at  
Parque de Vida  
in Cortez, CO**

A photograph of a baseball field with a baseball on the dirt. A thought bubble is drawn above the ball, containing the text 'Baseball is back!'.

**Baseball is back!**

**Registration for Spring 2023 is now open!**

**Head to [swcl.leagueapps.com](https://swcl.leagueapps.com) and**

**SIGN UP TODAY!**

# Food Security, Sustainable Agriculture, & Community Wellbeing

New Summer Institute!

June 4 - 10, 2023



COLORADO STATE UNIVERSITY



Learn how biology and technology can be combined for sustainable agriculture. From **plants & insects, to water & land use, to health & nutrition, to drones & DNA**, you will gain hands-on experience and STEM confidence!

We will explore the needs of our communities to chart a food-secure future for all. We believe that **together**, with you, we can *improve our people and planet.*



- Discover new technologies through hands-on learning
- Develop teamwork & leadership skills
- Create community & make connections
- Explore exciting career opportunities



Come join us!

Learn more here:



Apply by March 1, 2023

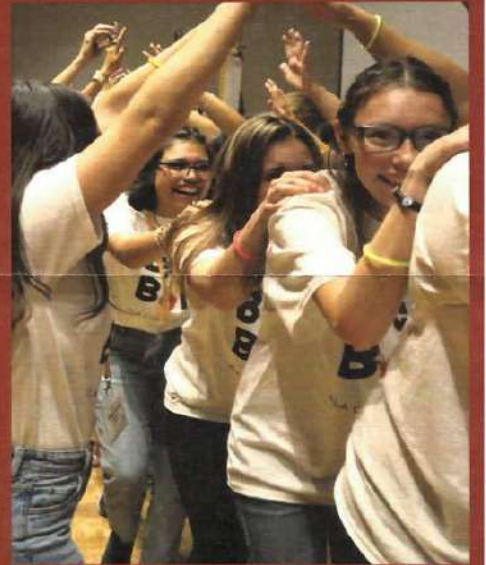
Fee: Only a \$25 deposit if accepted to the program  
(Fee can be waived)

Contact: [Tori.Anderson@colostate.edu](mailto:Tori.Anderson@colostate.edu)

COME TO  
ESTD 1870  
THE TABLE  
COLLEGE OF  
Agricultural  
SCIENCES



AMERICAN  
LEGION  
AUXILIARY



## THE EXPERIENCE OF A LIFETIME JUNE 15-20, 2023, NORTHEASTERN JR COLLEGE, STERLING

The American Legion Auxiliary Colorado Girls State program is a unique and exciting government-in-action learning program that encourages high school juniors to become empowered and knowledgeable leaders.

AMERICAN LEGION AUXILIARY



### PROGRAM OBJECTIVES:

- ☆ Develops pride and understanding of American government, freedoms, and traditions.
- ☆ Inspires young women of all backgrounds and interests to engage with our system of government.
- ☆ Stimulates passion for the democratic processes within our republic and the brave individuals who fight for our freedoms.
- ☆ Fosters confidence, growth, and life-long friendships.

For information, visit us at [www.ALAColorado.com/Girls-State.html](http://www.ALAColorado.com/Girls-State.html) or contact your local American Legion Auxiliary Unit.



The American Legion

# Colorado Boys State

**A Week that will shape a Lifetime**



## ***FINISHING YOUR JUNIOR YEAR?***

**YOU can join the nation's premier civics program  
developing future leaders in Colorado since 1949**

- You learn to govern Your State!
- Military Academy application credit
- Support our American heritage
  - No cost to attend

**4-10 June 2023**

To apply online, visit us at

**[www.CoLegionBoysState.org](http://www.CoLegionBoysState.org)**

Monday: Agriculture and Math Hallways  
Tuesday: Social Studies, Music and Administration Hallways and Offices  
Wednesday: Science Hallway  
Thursday: English Hallway



# caught you snakin' snack cart



# There's **MONEY** waiting for **YOU!**

The **2023-24 PCC Foundation Scholarship application** is open now through **March 31, 2023.**

Over **\$500,000** in scholarship awards are up for grabs!



For information on how to apply scan the QR code, call us at **719.544.0677** or email **scholarship@puebloccfoundation.org**.

**Don't delay. Apply today!**

**ONE application** matches you with over **130 scholarships!** You'll need about 45 minutes to complete the application.



## The Application Process is easy as 1-2-3!

A PCC STUDENT ID (S number) is required to apply. If you are not a current PCC student, please apply to PCC by visiting [www.EnrollPCC.org](http://www.EnrollPCC.org) and click on APPLY.

Once accepted, access the MYPCC Portal on the PCC website and navigate to the STUDENT TAB. Scroll down to Quick Links and select Scholarship Management. Select the 2023-2024 Pueblo Community College Foundation Scholarship Application and click on the START APPLICATION to begin your application process!

# GET YOUR YEARBOOKS NOW

Preorder your  
yearbook now, from  
January to the end  
of May for a cost of  
**\$55!**

**SAVE  
\$10!**



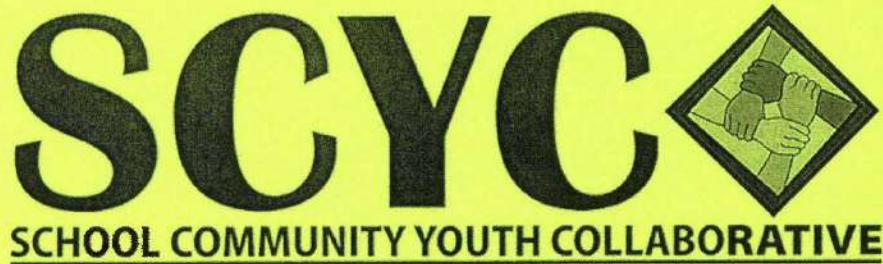
After May,  
yearbooks will  
cost \$65

Go to

<https://store.shopyearbook.com/mchs-yearbook22-23>

Don't miss out!





## ***After School Tutoring***

***ALL Core Subjects – English, Math, Science, Social Studies***

***Tuesday & Wednesday 4:15 – 5:15pm***

- ***English – Mr. Reese, Room # 2207 Tuesday***
- ***English – Ms. Buys, Room # 2204 Wednesday***
- ***Math – Mrs. Mares Room # 1102 Wednesday***
- ***Math – Mr. Tamminga, Room # 1105 Tuesday***
- ***Science – Mr. Martinez, Room # 2105 T & W***
- ***Social Studies-Ms. Reynolds, Room #1207 T&W***

***\*Transportation is available to central locations\****

***Towaoc Students to the Travel Center***

***PREPARE TO GRADUATE – TRANSITION & SUCCEED***



**Colorado** 21st Century

*Community Learning Centers*



# SCHOLARSHIP

# UPDATES

Scan the QR code below to access continuous  
up-to-date scholarship information!



*FOR MORE INFORMATION CONTACT  
THE COUNSELING OFFICE AT 970-565-3722 x2129*

**LET US  
ADVERTISE  
YOUR  
EVENTS!**



**INTERESTED IN  
GROWING YOUR  
BUSINESS AND  
REACHING OUT TO  
YOUR LOCAL  
COMMUNITY'S  
YOUTH?**



**YOUR VOICE MATTERS. THEIR VOICE MATTERS,  
CHAT WITH US.**

**FOR MORE INFORMATION, VISIT OUR WEBSITE  
OR SCAN THE QR CODE IN THE BOTTOM RIGHT  
CORNER.**

***calendar@scyclistens.org***  
**970-480-7293**

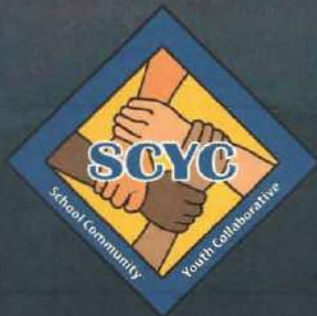


**Youth Activity Calendar**



# Youth ACTIVITY CALENDAR

DISCOVER YOURSELF BY FINDING AND  
ENGAGING WITH YOUR COMMUNITY  
THROUGH THE YOUTH ACTIVITY CALENDAR.



Follow  
-US-    
@scyclistens



Youth Activity Calendar



# Yearbook

We are Seeking Pictures



If you have any photos you would like to be considered or used in this years yearbook, please upload them to:  
<https://uploads.picabooyearbooks.com/9687215>

<https://adstore.shopyearbook.com/9687215>

# THE PANTHER CHEFS

**ARE OPEN FOR BUSINESS!**

Having a business breakfast, lunch or dinner? We can help!

Contact Us! Email:  
[mchspantherchefs@gmail.com](mailto:mchspantherchefs@gmail.com)



## How Sick is Too Sick?

### When Children and Staff Should Stay Home from School or Child Care

Evaluation of a sick child must consider which diseases are currently circulating among students, staff, and the community. Known exposure to cases or an outbreak of a contagious disease (including but not limited to those listed here), even without a confirmed diagnosis, may necessitate more stringent return to school requirements.

During Colorado's ongoing response to the COVID-19 pandemic, children and staff who have symptoms consistent with COVID-19 should receive testing, and follow the [COVID-19 isolation guidance](#) until testing is completed or if they test positive. If the individual tests negative for COVID-19, the individual should then follow the recommendations for their disease or symptoms using the below guidance.

There are four main reasons to keep children and adults at home:

1. The child or staff is at risk of infecting others with COVID-19 or another contagious illness, either because of symptoms or recent close contact.
2. The child or staff member does not feel well enough to take part in usual activities. For example, a child is overly tired, fussy or will not stop crying.
3. A child needs more care than teachers and staff can give while still caring for the other children.
4. The child or staff member has symptoms or an illness is on this list, and staying home is required.



**SAFE DECISIONS**

Limit phone use while you're driving — turn it off if necessary. Even hands-free calling and voice texting may increase the risk of an accident.



**MICHALAK  
AGENCY  
970-565-1183**

***#FarmersSafe***

# Leap into Drivers Education!

*Get your permit this Spring*



## Enroll Now!

### Online Drivers Education

Colorado DMV Certified Drivers Education Program

**New!**

### Unlimited Online Permit Test Practice to help you pass on your first try!

Build your confidence for passing the test

**To Enroll:**

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

**\$39**

### Self-Paced Online Courses

**\$65**

- Comprehensive 30-Hour Course required for students 14 1/2 and over
- Colorado Express Course for students 16 and over

**To Enroll:**

[mchs.bedrivingus.com/enroll](http://mchs.bedrivingus.com/enroll)

### Live - Online Zoom Classes

**\$129**

4-Hour Driver Awareness Course required for students 15 1/2 and over

04/02/23 05/20/23  
10 am - 2 pm

**To Enroll:**

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)



**DRIVING  
AMERICA**

*Courses Offered by DriveSafe Driving Schools,  
a Baron Education Company*



**Also, follow our Montezuma-Cortez High School Facebook Page  
for updates and information!**

<https://www.facebook.com/MCHSCortez/>



**Montezuma-Cortez High School**

2.9K followers • 21 following



To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>