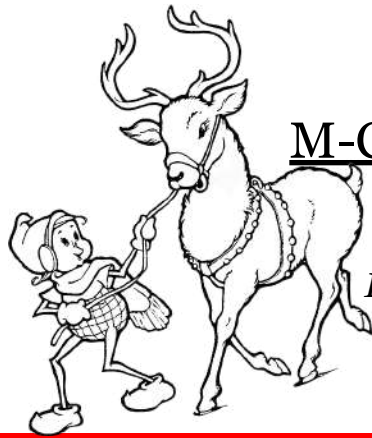




# M-CHS DAILY ANNOUNCEMENTS

**Wednesday, December 15, 2021**



*It's a great day to be alive and to be a Panther!*

## **Today's Activities, December 15, 2021**

- 7:45am -SCYC - Morning Movement Education
- 1:40pm - United States Air Force in Counseling Office
- 4:15pm - SCYC Afternoon Movement Education
- 5:00pm - Wrestling at Bayfield (Release 2:04pm/weigh-in 4pm)
- 7:00pm - Choir and Band Winter Concert in Auditorium

## **Thursday, December 16, 2021**

- 7:45am -SCYC - Morning Movement Education
- 4:15pm - SCYC Afternoon Movement Education
- 4:15pm - SCYC Afterschool Tutoring
- 4:15pm - Indigenous Club - in Room 1106
- 5:00pm - FFA Membership Christmas Party - in room 1502
- 6:30pm - Boys Varsity Basketball @ Tiger Invitational in Grand Junction  
(Departure: 11:49am)



## **\*\*\*PANTHER HIGHLIGHTS\*\*\***

### **New News!**

A quick reminder that the United States Air Force is visiting our campus today, if you signed up, come on down to the counseling office.

SCYC Tutoring dates will change after winter break, when we return, tutoring will be Tuesdays and Wednesdays from 4:20 - 5:30pm.

Saturday School will now be Friday School! Need that day to get caught up? Next Friday School will be Friday, January 7th!

Attention all skiers and snowboarders! There will be a meeting for the MCHS Ski and Snowboard Club this Thursday morning at 8:20 in the Library. If you are interested in participating, but can't attend the meeting, please see Mr. Noel in the Counseling Office.

The Young Artist Association white elephant party is today after school. Please bring a gift you made for the white elephant exchange.

## **Opportunity Of The Day: KNIGHT ESSAY SCHOLARSHIP ~ DEADLINE: DECEMBER 31, 2021**

This \$5,000 scholarship is available to high school students in grades 9-12. See your guidance counselor for more Information or application information can be found at the link below:

[https://studentscholarships.org/scholarship/9437/knight\\_essay\\_scholarship\\_scholarship.php](https://studentscholarships.org/scholarship/9437/knight_essay_scholarship_scholarship.php)

To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>

## **FREE CAREER PATHWAY CLASSES**

As part of our Career Pathways initiatives at **San Juan College**, we have coordinated six exciting learning opportunities for any interested student or community member **over the winter break**. We will appreciate you posting this information on your school platforms so that high school students know about these classes. Look for a shareable post on San Juan College's Facebook page soon. The instructors for these courses are experts in their field.

**Students can register by calling 505-566-3214**

**Registration deadline is Thursday 12/16, so that we can ensure all students are in Canvas (our learning platform) on Friday, December 17.**

2021CFA-BCOM P-388-B1	<b><i>Intro to Cyber Security</i></b>	Live Online	Jamaine Mungo	12-20-24- 2021	9AM -Noon
2021CFA-BCOM P-389-B1	<b><i>Intro to Personal Protection</i></b>	Live Online	Autumn Collins	12-20-24- 2021	1PM-4P M
2021CFA-BCOM P-390-B1	<b><i>Intro to Internet Safety</i></b>	Live Online	Jamaine Mungo	12-27-31- 2021	9AM -Noon
2021CFA-BCOM P-391-B1	<b><i>Intro to Cyber Defense</i></b>	Live Online	Autumn Collins	12-27-31- 2021	1PM-4P M
2021CFA-BCOM P-392-B1	<b><i>Intro to Ransom Ware</i></b>	Live Online	Jamaine Mungo	1-3-7-202 2	9 AM - Noon
2021CFA-BCOM P-393-B1	<b><i>Intro to Phishing, Social Engineering, Smishing</i></b>	Live Online	Autumn Collins	1-3-7-202 2	1PM-4P M

**The classes are 3 hours per day, for 5 days, FREE tuition, and open to All.**

A student can take one course or enroll in ALL courses. They are stand-alone classes.

There are no requirements needed to take these workshop courses; however, a computer and internet connection is required as all workshop courses will be held online.

The classes are introductions to these everyday issues we all have encountered and will be FUN!

*Senior Pictures* are  
due by 1/12/2022

## Senior Photos!!!

Send to the following  
link and choose the  
folder "SENIOR  
PICTURES".

<https://uploads.picabooyearbooks.com/9521378>

Dimensions are as  
follows:

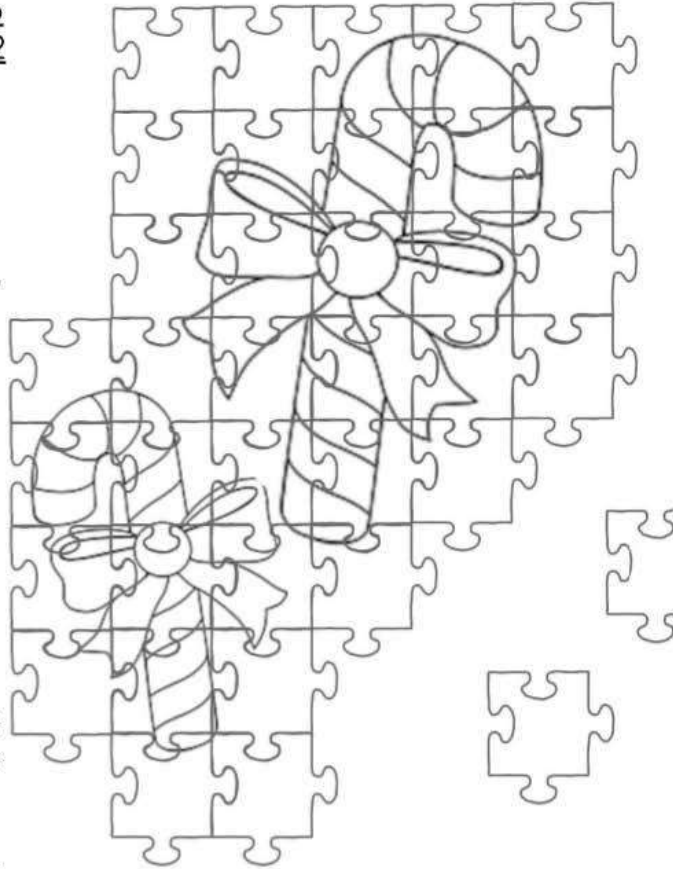
File types: JPEG, PNG,  
TIFF

Resolution: 300 dpi  
Size: 640 x 800 pixels  
minimum

Orientation: Portrait  
(Landscape photos  
will be cropped)

Props are ok, but  
must be school  
appropriate.  
Outfit must be in line  
with the school dress  
code.

*Be sure to add your name as you  
want it to appear in the book!*



GET YOUR YEARBOOK NOW!



# The *M-CHS* 2021-2022

*Yearbook* is now for sale!

This year's *THEME*: "*Piece of the Panther Puzzle*"

*Pre-Order* your yearbook at the following link:

<https://store.shopyearbook.com/m-chs-2021-2022-yearbook>

Prices	Hardcover	\$49.99 (until 12/31)
	eYearbook	\$9.99

Scan this code on a smartphone to get your yearbook!

GET YOUR PICTURES IN!!

SENIORS! Get Your Pictures in!!

## Senior Pictures ARE DUE BY 1/12/2022

Send to the following link and choose the folder "SENIOR PICTURES".

<https://uploads.picabooyearbooks.com/9521378>



Dimensions are as follows:

File types: JPEG, PNG, TIFF

Resolution: 300 dpi

Size: 640 x 800 pixels minimum

Orientation: Portrait (Landscape photos will be cropped)

Scan Code! ^

Props are ok, but must be school appropriate.  
Outfit must be in line with the school dress code.

Be sure to add your name as you want it to appear in the book!

## MONTEZUMA-CORTEZ HIGH SCHOOL



# Indigenous Club Meetings

When: Every Thursday After School

Where: Room 1106

Time: 4:15 PM to 5:15 PM

### **Topics Coming Up**

#### **DECEMBER 2021:**

- Winter Stories
- Indigenous Languages
- String Games

#### **JANUARY 2022:**

- Fundraisers for Food
- Shoe Game
- Field Trip
- Family Potluck

# **John Truitt**

*Founder of*  
**On the Spectrum Foundation**



Dec. 17th

3-4pm

The On The Spectrum Foundation is dedicated to the advocacy of those on the Autism spectrum as well as those with accompanying conditions such as Dyslexia. Their goal is to help those of all ages on the Autism spectrum, and increase awareness of Asperger's many strengths and talents.

Join us at the Cortez Public Library to hear John Truitt speak about his experience being diagnosed with Asperger's Syndrome at age 45. Learn about the often misunderstood life on the Autism spectrum.

SCHOOL COMMUNITY YOUTH COLLABORATIVE &  
COMMUNITIES THAT CARE PRESENTS THE



# YOUTH ACTIVITY CALENDAR



Communities  
That Care  
*of*  
Montezuma County



MONTEZUMA COUNTY YOUTH ARE  
YOU INTERESTED IN DOING  
SOMETHING IN YOUR AREA?

IF YOU ARE LOOK NO FURTHER  
THAN THE YOUTH ACTIVITY  
CALENDAR

<https://www.scyclistens.org/youthactivitycalendar>

# Get Your **Permit** This Winter!



## Enroll in Online **Driver's Education** Today!

*Colorado DMV Certified Driver's Education Program*

### Self-Paced Online Courses

**\$55**

- Comprehensive 30 hour course for students under 15 1/2
- Permit prep course for students 16 and over

To Enroll:

[mchs.bedrivingus.com/enroll](http://mchs.bedrivingus.com/enroll)

**New!**

### Unlimited Online **Permit Test Practice** to help you pass on your first try!

**\$29**

Build your confidence for passing the test.

To Enroll:

Call: (720) 578-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

### Live - Online Zoom Classes

**\$99**

- 30 hour course in 8 sessions for teens under 15 1/2
- 4 hour Driver Awareness Course for students over 15 1/2

To Enroll:

Call: (720) 578-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)







**Native Parent Advisory Committee**  
**Notice of Meetings for 2021-2022**  
**5:30-6:30 Meetings** (updated on 12/06/2021)



**November 9, 2021 (Tuesday)--Complete**

5:30 pm -6:30 pm

In-Person Meeting

*Election of Officers and Review of American Indian Student Data, Budget Review*

Where: Administration Building, 400 North Elm Street, Cortez, CO

**December 7, 2021 (Tuesday)**

5:30 pm -6:30 pm

*Scholarship and Fund Raising, \_\_\_\_\_*

Where: Administration Building, 400 North Elm Street, Cortez, CO

**January 11, 2022 (Tuesday)**

5:30 pm -6:30 pm

*Scholarship and Fund Raising, \_\_\_\_\_*

Where: Administration Building, 400 North Elm Street, Cortez, CO

**March 8, 2022 (Tuesday)**

5:30 pm -6:30 pm

*Begin Planning for 2020-2021 Title VI Budget*

Where: Administration Building, 400 North Elm Street, Cortez, CO

**May 3, 2022 (Tuesday)**

5:30 pm -6:30 pm

*Finalize 2020-2021 Title VI Budget*

Where: Administration Building, 400 North Elm Street, Cortez, CO

The Montezuma County Sheriff's Office

presents:

# CRIMINAL GROUPS AND THE DRUGS THEY BRING INTO OUR COMMUNITIES!

Thursday, December 16, 2021  
6:30pm

Lewis Arriola  
Community Center  
21176 Road S, Lewis CO



*(must be 18+)*



Here is the link to the application to become an at-large member of  
DAC:<https://forms.gle/8gaLZJpOO1bm7Jn36>

# DISTRICT ACCOUNTABILITY COMMITTEE (DAC)

The District Accountability Committee (DAC) is an advisory group that is made up of representatives from every district school, community members at-large, business owners, parents and principal representatives.

## The committee seeks new at-large members!

Who can serve on DAC?  
All district residents, even if you do not have children in a district school  
Nonresidents with students optionally enrolled in a Montezuma-Cortez School District RE-1 school  
Charter School parents, staff/faculty

## Spring 2022 Meetings

January 10th 5:30 PM to 6:30 PM  
February 7th 5:30 PM to 6:30 PM  
March 7th 5:30 PM to 6:30 PM  
April 4th 5:30 PM to 6:30 PM  
May 2nd 5:30 PM to 6:30 PM

All meetings will be held in the Boardroom at the Montezuma-Cortez School District building  
400 N Elm St. Cortez, CO 81321

## Are you interested in becoming a member?

Apply today



Contact Jaycee Syra at [jsyra@cortez.k12.co.us](mailto:jsyra@cortez.k12.co.us) or call 970-565-7282 x1127 for more information



### Services Provided at the SBHC:

- Sport Physicals (\$25 fee, Medicaid will cover)
- Well Child Checks
- Acute Illness/Injury
- Reproductive Health
- Behavioral Health
- COVID Testing

### Friendly reminder:

Our office will be *closed* for Winter Break: 12/18/2021-1/03/2022

Mon, Tues, Wed, Thurs:

8:30a-4:30p

Friday:

8:30a-4:00p



Catherine Trammell, LPC



Teresa Brown Sanchez, F-NPC

Call to schedule an appointment:  
970.564.4855

Caring for students close to home  
418 S Sligo—Cortez, CO—81321



# **EVER THOUGHT ABOUT FOSTERING?**

- \*ARE YOU OVER THE AGE OF 21?**
- \*PHYSICALLY ABLE TO CARE FOR CHILDREN?**
- \* CAN PASS A BACKGROUND CHECK?**
- \*HAVE EXTRA SPACE IN YOUR HEART AND HOME?**

**KIDS IN OUR COMMUNITY NEED YOUR  
SUPPORT AND IT MAY BE EASIER THAN  
YOU THINK TO MAKE A BIG IMPACT!**

**DECEMBER 8TH**

**5:30PM-7PM**

**109 W. MAIN ST, CORTEZ**

## **INFORMATION SESSION**

**PLEASE JOIN US TO LEARN MORE ABOUT BECOMING A FOSTER CARE PROVIDER IN  
MONTEZUMA COUNTY**

**LIGHT REFRESHMENTS WILL BE SERVED AND FREE CHILD CARE PROVIDED**

**For more information contact :  
Candacy Shupe, 970-564-4126**





# Mancos 2021 Holiday Events

NOVEMBER 27TH

SHOP LOCAL SATURDAY

SUPPORT YOUR LOCAL MANCOS SHOPS, GALLERIES AND RESTAURANTS

NOVEMBER 28TH

SHOP MANCOS ART AT FENCELINE AND DOWNTOWN GALLERIES. 11- 4

DECEMBER 3RD

RUDOLPH RUN. 1 MILE OR 5K. 5 PM.

SPONSORED BY COLORADO RANCH AND HOME REALTY

TREE LIGHTING. 6 PM. PIONEER PARK

GALLERY WALK ( EXTENDED HRS VARY)

DECEMBER 4TH

VFW AUXILIARY #5231 PRESENTS

SANTA CLAUS. 11AM- 1PM. DOWNTOWN MANCOS

( FARMERS MARKET PARK)

DECEMBER 16TH

MANCOS VALLEY CHAMBER COMMUNITY GATHERING

AWARDS PRESENTATION

5- 7PM. MANCOS BREWING CO.

# SHOW ME THE MONEY

**Montezuma County High School Youth:  
Learn money management skills in a fun program**

**Come to 4 meetings and earn \$50!**

**Tuesdays 4:15-5:30  
MCHS Library**

**[aadams@scyclistens.org](mailto:aadams@scyclistens.org)  
602-505-0308**





*The nation's largest **Scholarship** program for immigrant youth.*

TheDream.US offers two types of scholarships depending on where the applicant lives.

**In Colorado, undocumented students can apply to the National Scholarship**

- **The National Scholarship** for first-time college students or community college graduates to attend a Partner College in their state. The National Scholarship is for tuition and fees up to \$16,500 for an associate's degree and \$33,000 for a bachelor's degree. The **deadline for applications is February 28, 2022.**



On November 1, we opened our [2022-23 Scholarship Programs](#) for Undocumented students who have DACA, TPS, or who arrived in the country before November 1, 2016, came to the US before the age of 16, and otherwise meet the DACA eligibility criteria.

On Weds. November 17th, we are hosting an information session for folks to **Get to Know the National Scholarship** program.

The presentation will be in [English](#) (3 pm ET) and then in [Spanish](#) (4 pm ET).

For more information contact your school guidance counselor.

WEDS. NOV 17TH AT 12 PM PT / 2 PM CT / 3:00 PM ET

# GET TO KNOW THE NATIONAL SCHOLARSHIP

Attend this Info Session to learn about TheDream.US National Scholarship - we will go over the eligibility criteria, parts of the application, required documents, etc. Get your questions answered by TheDream.US team!

**Key things to know:**

- \$16,500 award for an associate's degree
- \$33,000 award for a bachelor's degree
- Can apply as a high school graduate (GPA 2.5+) or community college graduate (GPA 3.0+)
- 70+ Partner Colleges around the country (must be eligible to receive in-state tuition in your home state)
- Can apply if you have DACA; TPS; or came to the country before November 1, 2016, and otherwise meet the DACA criteria
- Applications close **Feb 28th, 2022**



Meet Ewaoluwa Ogundana

Trinity Washington University  
Class of 2021!



[CLICK HERE TO REGISTER](#)

All are invited - applicants, parents, educators, counselors, allies, etc





Estamos comprometidos a asegurar que los estudiantes indocumentados tengan la oportunidad de una educación universitaria y carreras significativas que les permitan contribuir con sus comunidades y nuestro país.

***En Colorado, los estudiantes indocumentados pueden postularse a La Beca Nacional***

- La Beca Nacional para estudiantes universitarios primerizos o graduados de colegios comunitarios para asistir a un Partner College en su estado. La Beca Nacional es para matrícula y cuotas de hasta \$16,500 para un título de asociado y \$33,000 para una licenciatura. La fecha límite para las solicitudes es el 28 de febrero de 2022.



El 1 de Noviembre abrimos nuestro programas de becas 2022-23 para estudiantes indocumentados que tienen DACA, TPS o que llegaron al país antes del 1 de noviembre de 2016, llegaron a los EE. UU. Antes de los 16 años y, de lo contrario, cumplen con los criterios de elegibilidad de DACA.

El Miércoles 17 de Noviembre, organizaremos una sesión informativa para que la gente conozca el programa de becas nacionales. La presentación será en inglés (3 pm ET) y luego en español (4 pm ET).

Para obtener más información, comuníquese con la consejera de su escuela.

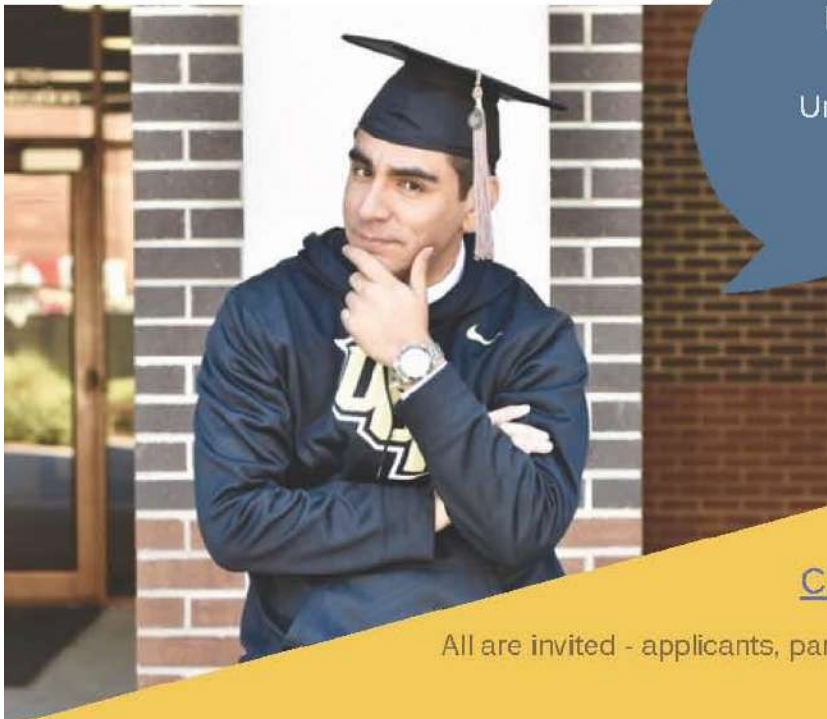
WEDS. NOV 17TH AT 1 PM PT / 3 PM CT / 4:00 PM ET  
**PRESENTACIÓN EN ESPAÑOL**

# GET TO KNOW THE NATIONAL SCHOLARSHIP

Los invitamos a una sesión de información sobre la beca nacional TheDream.US: Repasaremos los criterios de elegibilidad, partes de la solicitud, documentos requeridos, etc.

**Cosas clave que debe saber:**

- Premio de \$16,500 para un título de asociado
- Premio de \$33,000 para una licenciatura
- Puede solicitar como graduado de la escuela secundaria (GPA 2.5+) o graduado de un colegio comunitario (GPA 3.0+)
- Más de 70 universidades asociadas en todo el país (debe ser elegible para recibir matrícula estatal en su estado de origen)
- Puede solicitar si tiene DACA; TPS; o llegó al país antes del 1 de noviembre de 2016 y cumple con los criterios de DACA
- Las solicitudes cierran el **28 de febrero de 2022**



Meet Kevin Ortiz

University of Central  
Florida  
Fall 2017 Grad



[CLICK HERE TO REGISTER](#)

All are invited - applicants, parents, educators, counselors, allies, etc

## TIMELINE

- Application Due: March 2, 2022
- Winner Announced: April 13, 2022

**\$1,500**  
*Scholarship*

## ABOUT THE COMPETITION

As an education company committed to preparing students for their future, DriveSafe Driving Schools celebrates educational opportunities and recognizes the importance of higher education in helping individuals reach their greatest potential.

To demonstrate our commitment, we are pleased to offer this year's DriveSafe Scholarship Competition. The winner receives a \$1,500 scholarship to be used to further their education.

## SUBMISSIONS

For a submission to be considered, it must include a completed application form and qualifying entry. Submissions must be received by 12:00 AM MST on Wednesday, March 2, 2022.

## RULES

For complete rules, application information and to submit entries, go to:

[DriveSafeColorado.com/scholarship](https://www.DriveSafeColorado.com/scholarship)

## ELIGIBILITY REQUIREMENTS

- Must be a high school student or graduate with plans to further their education.
- For video submissions, you must include #DriveSafeScholarship and a link to [DriveSafeColorado.com/scholarship](https://www.DriveSafeColorado.com/scholarship)



**2021-2022**

## SCHOLARSHIP COMPETITION

### SCHOLARSHIP TOPIC

**WHAT HAVE YOU LEARNED ABOUT YOURSELF AS A RESULT OF LEARNING HOW TO DRIVE?**

Students must complete the application and submit an essay (250-500 words in length) or video (4 minutes or less) that addresses the scholarship topic.



**DriveSafe**  
DRIVING SCHOOLS

**Questions?** Call 720-496-2243 or email [Scholarships@BaronEd.com](mailto:Scholarships@BaronEd.com)

## TIMELINE

- Application Due: March 2, 2022
- Winner Announced: April 13, 2022

**\$1,500**  
**Scholarship**

## ABOUT THE COMPETITION

As an education company committed to preparing students for their future, CollegeDrive celebrates educational opportunities and recognizes the importance of higher education in helping individuals reach their greatest potential.

To demonstrate our commitment, we are pleased to announce this year's CollegeDrive Scholarship Competition. The winner receives a \$1,500 scholarship to be used to further their education.

## SUBMISSIONS

For a submission to be considered, it must include a completed application form and qualifying entry. Submissions must be received by 12:00 AM MST on Wednesday, March 2, 2022.

## RULES

For complete rules, application information and to submit entries, go to:

[CollegeDrive.com/scholarship](https://CollegeDrive.com/scholarship)

## ELIGIBILITY REQUIREMENTS

- Must be a high school student or graduate with plans to further their education.
- For video submissions, you must include #CollegeDriveScholarship and a link to [CollegeDrive.com/scholarship](https://CollegeDrive.com/scholarship)



## 2021-2022 SCHOLARSHIP COMPETITION

### SCHOLARSHIP TOPIC

TELL US ABOUT A TIME WHEN YOUR  
BELIEFS WERE CHALLENGED.  
HOW DID THIS EXPERIENCE CHANGE YOU?

Students must complete the application and submit an essay (250-500 words in length) or video (4 minutes or less) that addresses the scholarship topic.



Questions? Call 720-496-2243 or email [CDScholarships@BaronEd.com](mailto:CDScholarships@BaronEd.com)



If you've ever said,  
*"I'm struggling. I want help,"*  
you are in the right place.

### **Introducing "I Matter" telehealth**

Youth and their parents can visit the I Matter platform to take a confidential online survey about their mental health and schedule sessions with a licensed behavioral health clinician, primarily online over telehealth.

All Colorado youth are eligible to receive free services. The purpose of I Matter is to promote youth emotional and mental health.

You will be eligible for 3 free counseling sessions.

Parents, if you feel your child is struggling and needs help, you are in the right place to talk to a mental health professional for free. Seeking support for your child is not a sign of failure—it's a sign of strength.

<https://imattercolorado.org/>



## 2022 Youth Tour to Washington, DC – June 12-19, 2022 or Youth Leadership Camp to Clark, CO – July 16-21, 2022

Do you have a love of our nation's history and have you ever wanted to tour historical sites in Washington, DC? Maybe you are someone who enjoys attending an educational and fun summer camp that includes river rafting? Next summer could bring an opportunity for you to make new friends from other state's co-ops that share your same interests.

The Board of Directors of Empire Electric Association, Inc. is offering all-expense-paid trips to deserving high school juniors whose parent or guardian has an active EEA membership. These trips focus on education, leadership skills, and look great on a college application!

**Complete your application at [www.eea.coop](http://www.eea.coop)  
Application deadline is December 13<sup>th</sup>.**

Empire Electric is now accepting applications for the 2022 summer youth programs. Junior Students have the opportunity to attend the Washington, D.C. Youth Tour from June 11 -19, 2022 or the Youth Leadership Camp near Steamboat Springs, CO. Each program is all-expenses-paid. Empire Electric covers all costs to participate in either program, including travel, lodging, and food. Interested students must complete an application form and short essay. The application is attached and students can fill out the application out on-line at [www.eea.coop](http://www.eea.coop).



Help us to serve  
them better,  
become a Foster  
Parent Today!



### Foster Family

Children in foster care need supportive adults to provide loving homes until they can be safely reunited with their family. A loving family can help a child cope with separation and make sure they have opportunities to be a kid.



### Requirements:

- Over the age of 21.
- Be physically able to care for the children
- Pass a Trails and criminal background check.



### Contact Information

Candacy Shupe  
MCDSS Foster Care Coordinator  
Office #- 970-564-4126



### Montezuma County Social Services

109 W Main St.  
Cortez, Co 81321

ORDER YOUR  
**PANTHER**  
FAN GEAR TODAY



**SIDELINE**  
STORE



Unlimited product and design options!  
Orders ship direct to you!

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YOUR GEAR**



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NAME AND NUMBER

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TO SHOP NOW**



Or Find Your Store Here:  
[Sideline.bsnsports.com](http://Sideline.bsnsports.com)

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Add spirit to your space with

**WALL  
DECALS**



**SHOP TOP BRANDS**





# REGRESO A LA ESCUELA: Guía para después de una evaluación positiva de síntomas de COVID-19



**Quienes presenten síntomas deben aislarse desde que estos comiencen y ser evaluados tan pronto como sea posible (incluso con pruebas de detección).** Si los síntomas aparecen en la escuela y se dispone de pruebas de detección en el lugar de atención médica, estas se pueden hacer después de una evaluación inicial con la herramienta «Cuando se presentan síntomas en la escuela».

Cualquier persona que dé positivo en cualquier tipo de prueba de diagnóstico viral (no en las pruebas de detección de anticuerpos) debe ser tratada como un caso positivo y debe aislarse. Ningún resultado adicional en las pruebas de detección puede poner fin anticipadamente al periodo de aislamiento de un individuo sintomático positivo.

Las personas que presentan síntomas dentro de un plazo de 90 días posteriores a una prueba de diagnóstico viral positiva (no a una prueba de detección de anticuerpos) y las que estén completamente vacunadas (2 semanas después de la última dosis) deben aislarse, ser investigadas en consulta con los organismos de salud pública y/o un proveedor de atención médica para detectar una posible infección y pueden requerir que se les hagan pruebas antes de regresar a la escuela.

## PARA EL USO DEL PERSONAL Y LOS ESTUDIANTES DE TODAS LAS ESCUELAS Y GUARDERÍAS

### Recordatorio:

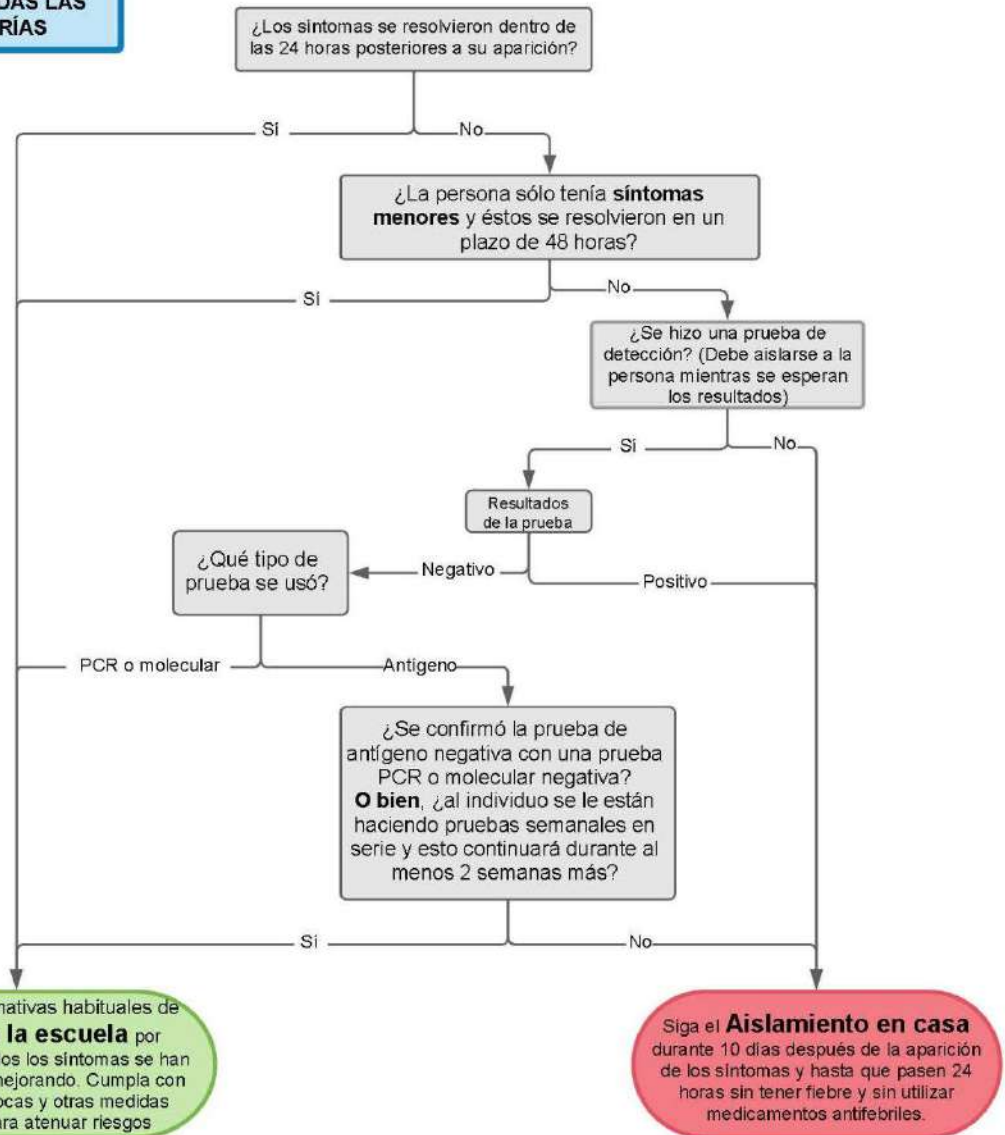
- Los síntomas habituales y sin cambios de una enfermedad crónica conocida no deben provocar la exclusión.

### Síntomas principales

- Fiebre, escalofríos, temperatura de 100.4 °F (38 °C)
- Tos reciente o que empeora
- Falta de aire o dificultad para respirar
- Pérdida del gusto o del olfato

### Síntomas menores

- Dolor de garganta
- Congestión o goteo nasal
- Dolores musculares o corporales
- Dolor de cabeza
- Fatiga
- Náuseas o vómito
- Diarrea



Para solicitar asistencia o dar sus comentarios y opiniones:  
<https://tinyurl.com/COP12Feedback>



**COLORADO**  
 Department of Public Health & Environment

JULIO DE 2021

# RETURN TO LEARN: Guidance Following a Positive COVID-19 Symptom Screen



Any symptomatic individuals should isolate from symptom onset and pursue evaluation, including testing as soon as possible. If symptoms develop at school and point of care testing is available, testing may be performed following an initial assessment using the Addressing Symptoms at School tool.

Anyone who tests positive using any viral diagnostic test type (not antibody tests) should be treated as a case and should isolate. No additional test results can end a symptomatic positive individual's isolation period early.

Symptomatic individuals within 90 days of a previous positive viral diagnostic test (not antibody test) and those who are fully vaccinated (2 weeks after final dose) should isolate, be investigated for potential infection in consultation with public health and/or a healthcare provider, and may require testing prior to return to school.

FOR USE IN ALL SCHOOLS AND  
CHILD CARE SETTINGS FOR STAFF  
AND STUDENTS

**Reminder:**

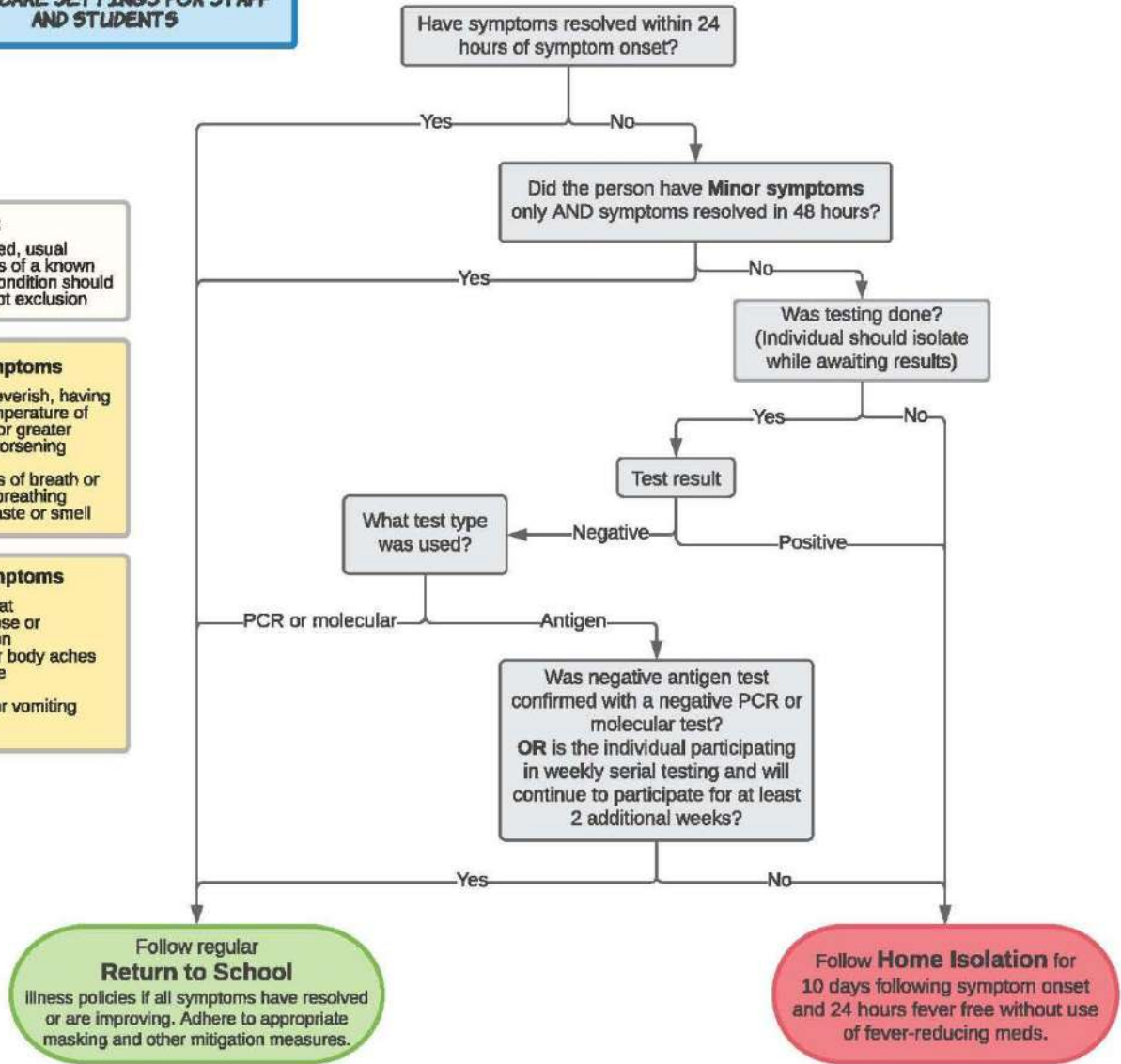
- Unchanged, usual symptoms of a known chronic condition should not prompt exclusion

**Major Symptoms**

- Feeling feverish, having chills, temperature of 100.4° F or greater
- New or worsening cough
- Shortness of breath or difficulty breathing
- Loss of taste or smell

**Minor Symptoms**

- Sore throat
- Runny nose or congestion
- Muscle or body aches
- Headache
- Fatigue
- Nausea or vomiting
- Diarrhea



To request assistance or provide feedback:  
<https://tinyurl.com/COP12Feedback>



**COLORADO**  
Department of Public Health & Environment

| July 2021

## Herramienta de detección de síntomas del COVID-19 en casa para padres y miembros del personal escolar

Los padres y tutores pueden usar estas listas de verificación para detectar síntomas y determinar cuándo sus hijos deben quedarse en casa. Asimismo, los miembros del personal de la escuela pueden utilizar esta herramienta para determinar si deben quedarse en casa. **Cualquier estudiante o miembro del personal diagnosticado con el COVID-19 o que haya tenido un contacto cercano con un caso de COVID-19 no deberá ir a la escuela y debe [aislarse o hacer cuarentena](#), de acuerdo con las recomendaciones de los organismos de salud pública.**

Las siguientes listas se refieren solamente a los síntomas nuevos o a un cambio de los síntomas normales. Un estudiante o miembro del personal no deberá quedarse en casa a causa de síntomas que normalmente experimentan debido a una condición crónica, a menos que se sientan peor de lo normal. Dichas directrices se proporcionan como suplemento a las normas regulares de la escuela (ej. un niño con vómitos no deberá asistir a la escuela, de acuerdo con las normas regulares de la escuela). Por favor refiérase a la directriz de [Regreso a la Escuela](#) (en inglés) cuando sea apropiado regresar a las clases.

**Si su hijo o usted presentan síntomas que podrían poner su vida en peligro, por favor, llame al 911.**

Prueba de síntomas:

Si presenta cualquiera de los siguientes síntomas, el niño deberá quedarse en casa y no ir a la escuela; además, debe informar los síntomas a la escuela y comunicarse con un proveedor de atención médica en relación con una prueba de detección del COVID-19 y los próximos pasos a seguir para el tratamiento.

- Tiene fiebre, escalofríos o una temperatura de 100.4°F o superior.
- Tos persistente reciente o inexplicada.
- Falta de aire.
- Dificultad para respirar.
- Pérdida del gusto u olfato.
- Fatiga.
- Dolores musculares.
- Dolor de cabeza.
- Dolor de garganta.
- Náusea o vómito
- Diarrea.
- Goteo nasal o congestión.

# At Home COVID-19 Symptom Screening Tool For Parents and Staff

Parents and guardians can use these symptom checklists to determine when to keep their child at home. School staff can also use this tool to determine if they need to stay at home. **Any student or staff diagnosed with COVID-19 or who is a close contact of a COVID-19 case should not go to school and should [isolate or quarantine](#) according to public health recommendations regardless of current symptoms.**

This symptom screen refers only to new symptoms or a change in usual symptoms. A student/staff should not be kept home for usual symptoms they experience due to a chronic condition unless they are worse than usual. These guidelines are in addition to your regular school guidance (for example, a child with vomiting should also not attend school based on usual school guidance). Please refer to the [Return to Learn](#) guidance to determine when it is appropriate to return to school.

**If your child is/you are experiencing any potentially life-threatening symptoms please call 911.**

## Symptom Screen:

If any of the following symptoms are present, keep the child at home/stay at home, inform the school of symptoms, and reach out to a health care provider about COVID-19 testing and next steps for treatment.

- Feeling feverish, having chills, or temperature 100.4°F or higher.
- New or unexplained persistent cough.
- Shortness of breath.
- Difficulty breathing.
- Loss of taste or smell.
- Fatigue.
- Muscle aches.
- Headache.
- Sore throat.
- Nausea or vomiting.
- Diarrhea.
- Runny nose or congestion.

**COVID-19 Nasal Swab Testing Now Available  
at the Following Locations!**

*(ask each location when and how you will be notified of results)*

**MONTEZUMA COUNTY**

**Walk-in Clinic 7 days a Week (970) 564-1037**

Monday - Friday 8am to 7pm; Saturday & Sunday 9am to 5pm

(Provider Visit Required; No appointment necessary)

**Drive-Thru Testing at EMS Building Behind the hospital (970) 565-6666**

Monday - Friday 11am to 2pm

(No Appointment Necessary; No Fee)

*Please use the patient portal for expedited results or ask for a registration link to be emailed*

**Walgreens Pharmacy (970) 564-9165**

Southwest corner of Sligo St. and Main St.

Monday-Friday 9am-7pm; Saturday 9am-6pm

Make an appointment online at

[https://www.walgreens.com/topic/promotion/covid-testing.jsp?ban=covidfy21\\_newtestingpg\\_brandstory\\_main\\_09.12.21](https://www.walgreens.com/topic/promotion/covid-testing.jsp?ban=covidfy21_newtestingpg_brandstory_main_09.12.21)

**Ute Mountain Ute Health Center (970) 565-4441**

Monday-Friday 7am-5pm (EXCEPT Tuesdays 7am-12:30 only)

**LA PLATA COUNTY**

<https://sjbpublichealth.org/testing/>

*Ask about rapid Cue test upon arrival at the testing site*

**La Plata County Fairgrounds (970)247-5702**

Monday-Thursday 10am-3pm

*Pre-Registration is Strongly Encouraged at: [primarybio.com/l/cdphe](https://primarybio.com/l/cdphe)*

*May be able to get same-day results with rapid Cue test*

**Fort Lewis College**

(1000 Rim Drive, Durango (parking lot near football field).

Monday-Friday 7am-3pm

Saturdays 8am-12pm

*Closed on September 18<sup>th</sup>, October 2<sup>nd</sup>, October 16<sup>th</sup>, October 30<sup>th</sup>*

*Pre-Registration is Strongly Encouraged at: [primarybio.com/l/cdphe](https://primarybio.com/l/cdphe)*

**Animas Urgent Care (970) 385-2388**

**Walgreens Pharmacy Durango (970) 385-1001**

Press Release-Sept. 2021

The **M-CHS 2021-2022 Yearbook** is now for sale!

This year's **THEME**: "Piece of the Panther Puzzle"

**Pre-Order** your yearbook at the following link:

<https://store.shopyearbook.com/m-chs-2021-2022-yearbook>

<i>Prices</i>	<i>Hardcover</i>	<i>\$49.99 (until 12/15)</i>
	<i>eYearbook</i>	<i>\$9.99</i>

**Senior Pictures** are due by **1/5/2022**

Send to the following link and choose the folder "SENIOR PICTURES".

<https://uploads.picabooyearbooks.com/9521378>

Dimensions are as follows:

File types: JPEG, PNG, TIFF  
Resolution: 300 dpi  
Size: 640 x 800 pixels minimum  
Orientation: Portrait (Landscape photos will be cropped)

Props are ok, but must be school appropriate.  
Dress must be in line with the school dress code.

Be sure to add your name as you want it to appear in the book!

**Parents** can design their own **Ads!**

<https://adstore.shopyearbook.com/9521378>

<i>Prices</i>	<i>Full Page</i>	<i>\$50</i>
	<i>½ Page</i>	<i>\$35</i>
	<i>¼ Page</i>	<i>\$20</i>
	<i>⅓ Page</i>	<i>\$15</i>
	<i>Love Line</i>	<i>\$10</i>

**Students** can submit **photos** for any M-CHS related

**Sport, Club, Event, or Activity.**

Submit your pics to the following link and choose the folder labeled with that event. If there is no folder for the event then put it in the folder labeled "MISC."

<https://uploads.picabooyearbooks.com/9521378>

Please note that all photos are subject to review and approval by YB staff.



### Boettcher Scholarship Program

At Boettcher we believe in the promise of Colorado and the potential of Coloradans. Every day we champion excellence across our state by investing in our most talented citizens and high-potential organizations because supporting their hard work and leadership will enable them to give back for years to come.

#### Who Are Boettcher Scholars?

After receiving the scholarship, Boettcher Scholars pursue a variety of majors and go on to diverse careers. The one thing that unites them is their commitment to leading in their fields and giving back in their communities.

Our Alumni community includes:

- » A MacArthur "Genius Award" recipient
- » A Nobel Laureate
- » Marshall, Fulbright, and Rhodes Scholars
- » The former Director General of the U.S. Foreign Service
- » The former Speaker of the House for the State of Colorado
- » Nationally renowned doctors, educators, researchers, and entrepreneurs

#### The Award

The 50 scholarships awarded annually cover expenses for four years of undergraduate education at any four-year nonprofit college or university in Colorado.

#### Who We're Looking For

Boettcher Scholarships are awarded to the dynamic thinkers and leaders who will propel Colorado forward. Our merit-based competitive application process recognizes outstanding students who are academically talented and also committed to using their talents to support their communities. We encourage applications from all students who meet our eligibility requirements, regardless of gender, creed, ethnic origin, race, or sexual orientation. Financial need is not required to qualify for the Boettcher Scholarship.

### What's Covered?

Our comprehensive scholarship includes:

- » \$20,000 renewable award for four years
- » Additional support that covers up to the total amount of Tuition & Fees (OR) Additional support that covers up to the total amount of Cost of Attendance
- » Study abroad and experiential learning support

If chosen as a Boettcher Scholar, you are given much more than financial support. You will have access to:

- » Internship and mentorship opportunities
- » Unique programming and development opportunities
- » An influential network of more than 2,600 Scholars committed to supporting one another in their leadership journeys

### Selection

Eligible applicants will be evaluated based on selection criteria that includes:

- » Evidence of leadership and involvement
- » Service to community and school
- » Superior scholastic ability
- » Outstanding character

The submission deadline is November 1.

Our online application opens in September and is available via our website.

### Eligibility

To be considered for the Boettcher Scholarship, you must meet these minimum requirements:

- » Be a graduating Colorado high school senior who has lived in Colorado for your full junior and senior years;
- » Graduate from a Colorado high school; and
- » Be a citizen, legal permanent resident, or lawfully present (including through Deferred Action for Childhood Arrivals (DACA)) in the United States

#### OR

- » Meet the requirements and have applied or started the process of applying for citizenship, legal status, or lawful presence. (Students can be in the application process for citizenship, legal status, or lawful presence during the selection timeframe. In order to become a Scholar, you must provide documentation that shows you have completed the process successfully.)

For full eligibility requirements, please visit our website.

[www.boettcherfoundation.org](http://www.boettcherfoundation.org)  
303.534.1937



### La Beca Boettcher

En Boettcher nosotros creemos en el futuro prometedor de Colorado y sus habitantes. Cada día avanzamos la excelencia a través de nuestro estado al invertir en nuestros ciudadanos más talentosos y en organizaciones de alto potencial, al apoyar sus esfuerzos y liderazgo, les damos la habilidad de recompensar a sus comunidades en los próximos años.

#### ¿Quiénes son los Becarios de Boettcher?

Al recibir la Beca Boettcher, los Becarios se especializan en una variedad de concentraciones y obtienen carreras diversas. Lo que los une a todos es su compromiso al liderazgo en sus profesiones y su deseo de contribuir al beneficio de sus comunidades.

Nuestra lista de graduados incluye a:

- » Un ganador del premio MacArthur
- » Un Laureado del Premio Nobel
- » Académicos de Marshall y Rhodes
- » El antiguo Director General de los EE. UU. Servicios Extranjeros
- » El antiguo Presidente de la Cámara de Representantes de Colorado

#### El Premio

Las cincuenta becas otorgadas anualmente cubren cuatro años de gastos para la educación pregrado en cualquier colegio o universidad de Colorado sin fines de lucro.

#### A Quién Buscamos

Las Becas Boettcher se les conceden a los pensadores y líderes dinámicos que impulsarán hacia adelante a Colorado. Nuestro proceso competitivo de aplicación se basa en el mérito para reconocer a los estudiantes sobresalientes que son académicamente dotados y comprometidos a usar sus talentos para apoyar a sus comunidades. Animamos a todos los estudiantes que cumplan con nuestros requisitos de elegibilidad a aplicar, sin importar cuál sea su género, credo, origen étnico, raza, u orientación sexual. No se requiere necesidad financiera para calificar para la Beca Boettcher.

### ¿Cuáles Gastos Cubre?

Nuestra beca integral incluye:

- » Premio de \$20,000 renovable cada año por cuatro años
  - » Apoyo adicional que cubre hasta el monto total de la matrícula y cuotas (O) apoyo adicional que cubre hasta el monto total del costo de asistencia
  - » Apoyo para estudiar en el extranjero y apoyo para oportunidades de aprendizaje y experiencia
- Los Becarios Boettcher reciben mucho más que apoyo financiero. También acceden a:
- » Oportunidades de pasantías y tutoría con mentores
  - » Oportunidades únicas de programación y desarrollo
  - » Acceso a una influyente red de profesionales con más de 2,600 Becarios comprometidos a apoyarse uno al otro en sus caminos de liderazgo.

### Selección

Los candidatos elegibles serán evaluados según los criterios de selección que incluyen:

- » Evidencia de liderazgo y participación
- » Servicio a la comunidad y a la escuela
- » Habilidades escolares sobresalientes
- » Carácter excepcional

La fecha límite para entregar la aplicación es el 1° de noviembre.

Nuestra aplicación en línea se abre en septiembre y está disponible a través de nuestro sitio web.

### Elegibilidad

Para poder ser considerado para la Beca Boettcher, debes cumplir con los siguientes requerimientos mínimos:

- » Ser estudiante de último año que ha vivido en Colorado por los últimos dos años escolares
- » Graduarse de un instituto de Colorado; y
- » Ser ciudadano, residente legal permanente o estar legalmente presente en el país (incluyendo los beneficiarios de Acción Diferida para Llegadas en la Infancia (DACA)) en los Estados Unidos)

#### O

- » Cumplir con los requisitos y haber aplicado o iniciado el proceso para solicitar ciudadanía, estatus legal, o presencia legal. (Los estudiantes pueden estar en el proceso de aplicación para la ciudadanía o estatus legal durante el plazo de selección. Para poder aceptar su beca, debe proporcionar documentación que demuestre que ha completado el proceso legal exitosamente.) Favor de visitar nuestro sitio web para ver todos los detalles de elegibilidad.

[www.boettcherfoundation.org](http://www.boettcherfoundation.org)  
303.534.1937

Traducido por Ruth Rivera Ojeda

**Are you a Montezuma  
County High School  
Student?**

**JOIN US  
IN PERSON  
OR  
VIRTUALLY**

*join*

**YOUTH  
LEADERSHIP  
COUNCIL**

*Drop in  
Check it  
out*



**SCYC**

School Community Youth Collaborative

Thursdays

6:00-8:30 pm

Cortez

Cultural

Center



# Fort Lewis College TRIO College Preparatory Programs



Contact: Tilton Dennison

Phone: (970) 903-0180

Email: [tcdennison@fortlewis.edu](mailto:tcdennison@fortlewis.edu)

Website: [www.fortlewis.edu/talentsearch](http://www.fortlewis.edu/talentsearch)

For an application please visit our website

Services provided during the school day and after school.

- Academic Tutoring
- Preparation for college entrance exams (ACT, SAT) and completing college admission applications
- Assistance with financial aid and scholarships
- Financial Literacy
- Career exploration and aptitude assessment
- College Tours
- Mentoring
- Special activities for seventh and eighth graders
- Workshops for the families of participants

**Entrance Requirements:**

- ✓ Income eligible and/or first generation (neither parent has a bachelor's degree)
- ✓ Grades **7-12** and attend Durango, Cortez, Mancos, Pagosa, or Ignacio Public Schools
- ✓ Commitment to attend: **Monthly** advisory meetings during school year

**Over \$60,000 in scholarships distributed annually!**



Contact: Noah Drouin

Phone: 970-508-0883

Email: [nhdrouin@fortlewis.edu](mailto:nhdrouin@fortlewis.edu)

Website: [www.fortlewis.edu/upwardbound](http://www.fortlewis.edu/upwardbound)

For an application please visit our website

Services provided during the school day, after school, on weekends, and during summer.

- Academic Tutoring
- Preparation for college entrance exams (ACT, SAT) and completing college admission applications
- Assistance with financial aid and scholarships
- Financial Literacy
- Career exploration and aptitude assessment
- College Tours
- Mentoring
- Academic Year and Summer Stipends
- Academic instruction in mathematics, laboratory sciences, composition, literature, and foreign languages (**quarterly Saturdays and Summer Academy**)
- Six-week residential, academic summer program at Fort Lewis College with work-study opportunities

**Entrance Requirements:**

- ✓ Income eligible and/or first generation (neither parent has a bachelor's degree)
- ✓ Grades **9-12** and attend Durango, Ignacio, and Cortez High Schools
- ✓ 2.5 GPA or higher
- ✓ No D's or F's
- ✓ Commitment to attend: **Weekly** in-school workshops and advising, **quarterly Saturday sessions and a six-week Summer Academy (June and July)**

**Quarterly stipends for regular participation!**



## ***After School Tutoring***

***ALL Core Subjects – English, Math, Science, Social Studies***

***Tuesday & Thursday 4:15 – 5:30pm***

- ***English – Ms. Kehl – Room # 2204 Tuesday***
- ***English – Mr. Morris – Room # 2208***
- ***Math – Mrs. Mares – Room # 2110 Thursday***
- ***Math – Mr. Tamminga–Room # 1105 Tuesday***
- ***Science – Mr. Martinez – Room # 2105***
- ***Science – Mrs. Raygoza–Room # 2102 Tuesday***
- ***Social Studies – Mr. Kelley- Room # 1208***

***\*Transportation is available to central locations\****

***Towaoc Students to the Travel Center***

***PREPARE TO GRADUATE – TRANSITION & SUCCEED***



You and your friends can be in the  
***M-CHS 2021-2022 Yearbook!***

*The yearbook staff is now accepting photo submissions for  
M-CHS Sports, Clubs, and Fall Activities.*



*Submit your pics to:*



<https://uploads.picabooyearbooks.com/9521378>

*Please note that all photos are subject to review and approval by YB staff.*



## MANCOS CONSERVATION DISTRICT PHOTO CONTEST

Submit your favorite photo of the Mancos River or Mancos River Watershed for a chance to win and have your photograph displayed at the Mancos Conservation District's annual meeting!

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### Prizes:

1st place - \$200

2nd place - \$100

3rd place - \$50

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**ENTRY DEADLINE: FEBRUARY 15, 2022**

VIEW GUIDELINES AND SUBMIT YOUR PHOTO AT:  
[HTTPS://MONTEZUMACOUNTYCONSERVATIONDISTRICTS.ORG/MCD-PHOTO-CONTEST](https://montezumacountyconservationdistricts.org/mcd-photo-contest)

To view all M-CHS calendar events, go to our website calendar at the link below:  
<https://www.cortez.k12.co.us/our-schools/mchs/calendar>