

# M-CHS Daily Announcements

**Wednesday, November 10, 2021**

*It's a great day to be alive and to be a Panther!*

## **Today's Activities, November 10, 2021**

- 11:49am - FCA Huddle at Aux gym
- 4:30pm - Wrestling Open Gym at Wrestling Room
- 5:30pm - M-CHS Accountability Meeting at M-CHS Library
- 6:30pm - Girls Basketball Open Gym

## **Thursday, November 11, 2021 - VETERAN'S DAY!**

- 7:45am - SCYC Morning Movement Education at Weight Room
- 5th Period - Recycling Pick Up - Downstairs
- 4:15pm - SCYC Tutoring
- 4:15pm - Indigenous CLUB
- 4:30pm - Wrestling Open Gym
- 6pm - SCYC Youth Leadership Council at Cultural Center
- 7pm - Boys Basketball Open Gym

## **New News:**

**Are you falling behind in your classes and need more time to get caught up? Come to SATURDAY SCHOOL this Saturday, November 13th from 8am-12pm!** Come to make up exams, labs, or help writing your essay. Teachers will be available for English, Math, Science and Social Studies. Finish strong Panthers, help is here!

A **representative** from Colorado Mesa University will be here November 16th during Homeroom. Please sign up in the Counseling Office if you would like to meet with her.

**AP Students:** AP Students: CHECK YOUR EMAILS. The exam registration deadline is this Friday, November 12. Please make sure you are registered for the exams you want to take and have paid a minimum of \$40 per exam by Friday. If you have questions see Ms. Olson in the library or email [kolson@cortez.k12.co.us](mailto:kolson@cortez.k12.co.us).

The **ASVAB has been rescheduled** for Tuesday December 7th, 2021 from 9-1 . Please sign up in the Counseling Office. This is a free test and with high enough scores can count towards your Math and English Competency Requirements. Seniors, if you have not met your Graduation Competencies, here is a great opportunity!!

**National French week is next week! Come join us in room 2203 during lunch!**

**Seniors, have you completed FAFSA?** Do you need help with this? One way to get help is by chatting with Wyatt the chatbot. Go to [getfafsahelp.org](http://getfafsahelp.org) Also, you can earn a scholarship just for completing the FAFSA. Go to [cb.org/opportunity](http://cb.org/opportunity) 100 to 200 scholarships are given away each month!

The **Fellowship of Christian Athletes Huddle will be during** lunch today in the Aux gym. Lunch will be provided.

There will be an **FFA meeting on Thursday** in room 1502 at lunch.

**Opportunity Of The Day:** **Attention Juniors:** Will you be the first person in your family to attend college? Are you a high achieving student with financial need? The Chang Chavkin Scholars Program is a "last dollar" scholarship program that will provide up to \$15,000 per year for four years toward the cost of full-time attendance at an accredited U.S. college. **The program director for this scholarship will be in the M-CHS counseling office's conference room this Friday, November 12th during lunch to give you information** about the program. Free pizza will be provided for those that stay for the entire meeting. For more information visit: <https://changchavkinscholars.org/colorado/>

With Respect, Honor, and Gratitude  
Thank You Veterans!



**Come one, come all, and honor our Veterans!**  
**Come watch our M-CHS BAND perform at the Veteran's Day Parade!**



*2021 Montezuma County  
Veteran's Parade*

When: Veteran's Day—Nov. 11, 2021

Time: 1:00pm

Where: W. Montezuma Ave.

(Traveling east from N. Elm St. to N. Harrison St.)



**NATIONAL FRENCH WEEK  
NOV 15-19, ROOM 2203  
DURING LUNCH! COME JOIN IN!**




**Events: Monday** - Petanque Tournament on the front lawn (earn 5 €/pesos)

**Tuesday** – Eiffel Tower Building – (earn 5 €/pesos )

**Wednesday** – Cheese tasting – (earn 5 €/pesos if you bring a cheese)

**Thursday and Friday** – viewing of the French film “Chocolat” starring Johnny Depp! Bring your favorite chocolate dessert (and earn up to 5 euros/pesos!)





# MUSIC IN THE MOUNTAINS

## APPLICATIONS NOW OPEN FOR OUR 2022 YOUTH AMBASSADOR SCHOLARSHIPS!

Receive one of four music scholarship awards valued at \$3,000 each.

Applications are open to junior and senior high school students in La Plata County.

Applications must be received by  
December 10, 2021

Learn More and  
Apply Online



Sponsored by



## **NATIVE PARENT ADVISORY COMMITTEE**

### **NPAC**

- There are meetings four(+) times a year during the school year
- The District office will host the first meeting. See you there. :)
- **The meetings begin on November 9, 2021 (Tuesday)**
  - **District Office on 400 N. Elm St.**
  - **5:30-6:30 PM**
- Parents/Guardians of Native American Indian children attend these meetings
- Input and feedback from parents and guardians assists with scholarships for our young students who wish to continue on with their education beyond high school.
- Placing the Title VI grant money in areas that will best help our children with their educational studies
- Working on fund raising ideas to replenish the funds for scholarships that are given out every year.
- This advisory committee is run by the parent/guardian officers.
- Your voices, your decisions are important for your/our children who attend Montezuma-Cortez School District RE-1
- Creativity, thinking, planning, at these meetings are so important.
- My number if you need more information: 970-565-7282 Ext. 1116

Thank you from *Amelia Joe-Chandler*

# ATTENTION M-CHS SENIORS!



## Outreach Notice: 2022 Developed Recreation Position Dolores Ranger District San Juan National Forest



**Vacancies Open: 11/05/2021**  
**Vacancies Close: 11/12/2021**

The Dolores Ranger District will be filling one position for the district's developed recreation program based out of Dolores, CO. We are filling a temporary position that will work from May 2022 through November 2022. The developed recreation program oversees and maintains 2 recreation areas, McPhee reservoir, 8 campgrounds, 1 camping area, 1 day use area, the Rico Visitor Center, and 3 Guard Stations as well as conducting maintenance duties on Forest Service buildings.

### Available Position:

**GS-0462-05 Forestry Technician (Recreation)**  
**ANN# 22-TEMP3-R2-0017-5DT-EW**

**Wage-Approx. \$16.73 /hr.**

The incumbent will serve as an inspector for recreation area cleanup and/or maintenance projects and provide support to campground hosts. Additional duties include repair and maintenance of toilets, road closure gates, picnic tables, fire rings, barriers, and trash receptacles in developed recreational areas and Forest Service facilities. The incumbent will identify and address safety hazards, repair, remove, or replace portions of facilities using equipment and hand/ power tools, install signage, conduct hazard tree removal and pre-season/post-season campground opening and closing tasks.

The Position will be advertised online at [www.USAJobs.gov](http://www.USAJobs.gov) from Nov. 5<sup>th</sup> -12<sup>th</sup>. Advertisements will not be available before or after those dates.

### **Please call or e mail for more information about these positions and how to apply:**

Bryce Paul  
Developed Recreation Manager  
Dolores Ranger District  
San Juan National Forest Service

970-882-6851  
[bryce.paul@usda.gov](mailto:bryce.paul@usda.gov)



The U.S. Department of Agriculture Forest Service prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, handicap, age, disability, political beliefs, marital status, and marital or family status (not all prohibited have applied to all programs). Persons with disabilities who require services for communication of programs or activities (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (800) 725-3696 (voice and TDD). To file a complaint of discrimination write USDA, Director, Office of Civil Rights, Room 318-N, Whitten Building, 14<sup>th</sup> and Independence Ave, SW, Washington, DC 20250-9403 or call (202) 725-3944 (voice or TDD). USDA Forest Service is an equal opportunity provider and employer.



Forest  
Service

MAKE THE RIGHT CALL...JOIN US FOR OUR



**BOYS  
BASKETBALL  
PARENT/PLAYER  
MEETING**

TUESDAY, NOVEMBER 9, 2021  
AT 7:00 PM  
IN THE M-CHS COMMONS

PRACTICE BEGINS 11/15/21 @ 6:30PM





# PANTHER BOYS SOCCER



## 2021-22 Season



We are  
Proud  
of our  
Panther  
Soccer  
Team!

### All Conference

#### 1<sup>st</sup> Team:

Trinidad McDonell

Benjamin Byerly

Morgan Larrick

#### MOST VALUABLE PLAYERS:

LT McDonell & Ben Byerly

### All Conference

#### Honorable Mention

Noah Lederer

#### OTHER AWARDS:

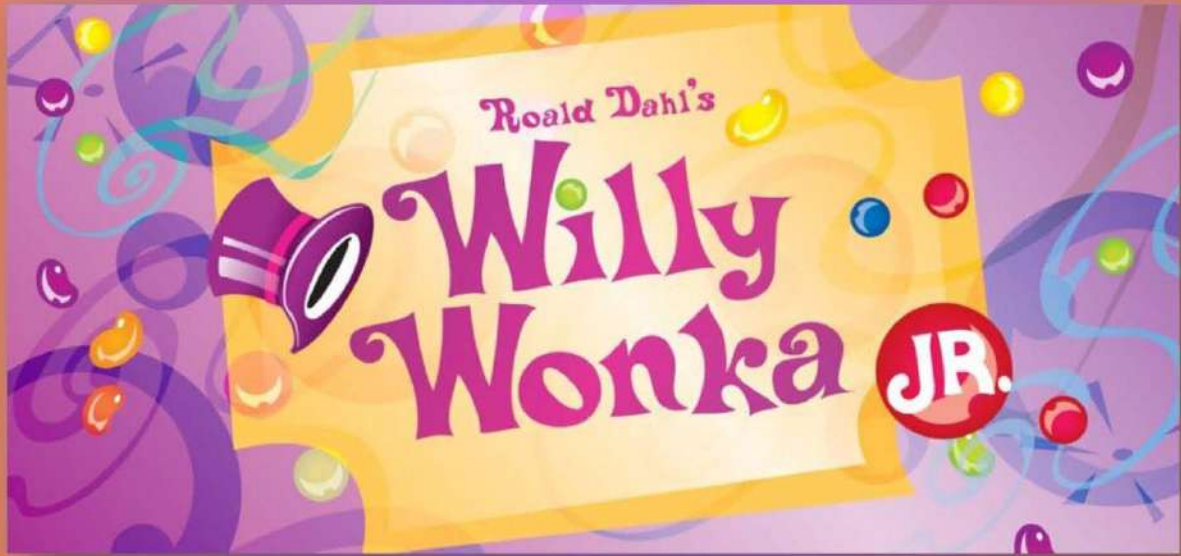
#### OUTSTANDING CHARACTER:

LT McDonell & Carter Tanner

MOST IMPROVED: JT Carver



**Montezuma Cortez Middle School  
Theatre & Choral Departments  
Proudly Presents**



**November 11th @ 7:00 pm**

**November 12th @ 7:00 pm**

**November 13th @ 2:00 pm**

**Ticket Prices**

**Adults- \$10**

**Students and Seniors- \$6**

**Children 2 & Under- Free**

**MCMS Staff and Students- Free**

**ROALD DAHL'S WILLY WONKA JR.**

is presented through special arrangement with Music Theatre International (MTI).

All authorized performance materials are also supplies by MTI

[www.MTIShows.com](http://www.MTIShows.com)



If you've ever said,  
*"I'm struggling. I want help,"*  
you are in the right place.

### **Introducing "I Matter" telehealth**

Youth and their parents can visit the I Matter platform to take a confidential online survey about their mental health and schedule sessions with a licensed behavioral health clinician, primarily online over telehealth.

All Colorado youth are eligible to receive free services. The purpose of I Matter is to promote youth emotional and mental health.

You will be eligible for 3 free counseling sessions.

Parents, if you feel your child is struggling and needs help, you are in the right place to talk to a mental health professional for free. Seeking support for your child is not a sign of failure—it's a sign of strength.

<https://imattercolorado.org/>



## DANIELS SCHOLARSHIP PROGRAM

### **Daniels Scholarship Program Application Deadline Extended!**

The Daniels Scholarship Program **application deadline has been extended until Saturday, November 20 at 4:00 p.m. MST** to accommodate students taking the SAT on November 6 and receiving their scores on November 19, and to provide additional time for students to receive ACT scores.

All applications and recommendations must be submitted by the extended deadline.

The Daniels Scholarship Program provides the opportunity for highly motivated students to earn a bachelor's degree that helps them build a successful career and rewarding life.

Learn more and apply at:  
[www.DanielsFund.org](http://www.DanielsFund.org)

# CONGRATULATIONS PANTHER SOFTBALL!

Announcing our Softball 2021-22 season

**3A PLAYER OF THE YEAR**

**TAIAH WILSON #32**

**3A COACH OF THE YEAR**

**COACH ANTHONY HIP FROST**



## **3A WESTERN SLOPE 2021-22**

ALL CONFERENCE 1<sup>ST</sup> TEAM:

*Taiah Wilson  
Rylee Hickman*

ALL CONFERENCE  
HONORABLE MENTION:

*Lizabeth Likes  
Brianna Comisky  
Allie Kibel  
Hailey Veach*



# PANTHER VOLLEYBALL 2021-22



*Lady Panther Volleyball players attending 3A Regionals, Standing: #6 Carlie McClellan, #13 Elise Galbraith, #2 Sariah Robinson, #3 Ashlyn Hall, #12 Cheyenne Castillo-Calvillo, #1 Elinore Muhonen, #7 Adezdiin Boeckman, #9 Avery Wright, #5 Madi Carver  
Sitting: #20 Emma Olson, #8 Delta Suckla, #18 Isabella Tewell  
Head Coach: Caroline Glover, Assistant Coaches: Danielle Waltman & Skylar Robinson*

## 3A Volleyball

## Region #1 Playoffs

Hosted by Eaton High School at 530 1<sup>st</sup> Street Eaton, CO

NOVEMBER

5

Friday



**ADMISSION:** Adults - \$9.00

Students/Seniors - \$8.00

**GENERAL:** Masks are not required  
indoors at this time

**CONCESSIONS:** will be available

4:30pm (#7) Eaton vs. (#30) Peak to Peak

\*6:00pm (#18) M-CHS vs. (#30) Peak to Peak

\*7:30pm (#18) M-CHS vs. (#7) Eaton



\*subject to change



# CONGRATULATIONS!!! M-CHS BAND!



**Congratulations to our Marching Panthers as they competed in State Competition in Pueblo, CO yesterday and finished strong with the highest score and best performance of the year! They placed 7th overall and with a 64.0 score!**



**Great job Panthers!!!**



## 2022 Youth Tour to Washington, DC – June 12-19, 2022 or Youth Leadership Camp to Clark, CO – July 16-21, 2022

Do you have a love of our nation's history and have you ever wanted to tour historical sites in Washington, DC? Maybe you are someone who enjoys attending an educational and fun summer camp that includes river rafting? Next summer could bring an opportunity for you to make new friends from other state's co-ops that share your same interests.

The Board of Directors of Empire Electric Association, Inc. is offering all-expense-paid trips to deserving high school juniors whose parent or guardian has an active EEA membership. These trips focus on education, leadership skills, and look great on a college application!

**Complete your application at [www.eea.coop](http://www.eea.coop)  
Application deadline is December 13<sup>th</sup>.**

Empire Electric is now accepting applications for the 2022 summer youth programs. Junior Students have the opportunity to attend the Washington, D.C. Youth Tour from June 11 -19, 2022 or the Youth Leadership Camp near Steamboat Springs, CO. Each program is all-expenses-paid. Empire Electric covers all costs to participate in either program, including travel, lodging, and food. Interested students must complete an application form and short essay. The application is attached and students can fill out the application out on-line at [www.eea.coop](http://www.eea.coop).



Help us to serve  
them better,  
become a Foster  
Parent Today!



**Foster Family**

Children in foster care need supportive adults to provide loving homes until they can be safely reunited with their family. A loving family can help a child cope with separation and make sure they have opportunities to be a kid.



**Requirements:**

- Over the age of 21.
- Be physically able to care for the children
- Pass a Trails and criminal background check.



**Contact Information**

Candacy Shupe  
MCDSS Foster Care Coordinator  
Office #- 970-564-4126



**Montezuma County Social Services**

109 W Main St.  
Cortez, Co 81321



SCHOOL COMMUNITY YOUTH COLLABORATIVE &  
COMMUNITIES THAT CARE PRESENTS



Communities  
That Care  
Montezuma County

# YOUTH ACTIVITY CALENDAR

MONTEZUMA COUNTY  
YOUTH ARE YOU BORED  
AND WANT TO DO  
SOMETHING IN YOUR AREA?

LOOK NO FURTHER THAN  
THE YOUTH ACTIVITY  
CALENDAR

<https://www.scyclistens.org/youthactivitycalendar>



If your event is youth friendly, advertise it by  
sending an email to [calendar@scyclistens.org](mailto:calendar@scyclistens.org)

IF YOUR EVENT IS YOUTH  
FRIENDLY ADVERTISE IT BY  
SENDING A EMAIL TO  
[CALENDAR@SCYCLISTENS.ORG](mailto:CALENDAR@SCYCLISTENS.ORG)



**NOVEMBER 2021**

**CORTEZ PUBLIC LIBRARY  
STORYTIME**



**NOV. 4**



**FOOTBALL**



**THE LIBRARY IS  
CLOSED NOV. 11 TO  
OBSERVE VETERANS  
DAY AND NOV. 25  
FOR THANKSGIVING**



**NOV. 18**

**DONUTS  
AND  
CIDER**



**EVERY THURSDAY @ 10:30**

**202 N PARK ST**

**(SMALL GROUP )**

**970-565-8117**

Grace's Kitchen is accepting donations & sign-ups  
for this year's

# COMMUNITY THANKSGIVING (take-out) MEAL

**12-2PM, THANKSGIVING DAY**

Seeking Pre-Made Fruit Pies  
#10 Cans of Green Beans  
Volunteers & Donations!

Please call/email to find  
out our current needs AND  
to sign up for take-out  
meals! (no dine-in)

970-565-7865

[stbarnabascortez@gmail.com](mailto:stbarnabascortez@gmail.com)

Address for food and monetary donations:  
St. Barnabas Church, 110 W. North St., (call ahead)

ORDER YOUR  
**PANTHER**  
FAN GEAR TODAY



**SIDELINE**  
STORE



Unlimited product and design options!  
Orders ship direct to you!

**PERSONALIZE  
YOUR GEAR**



ADD YOUR OWN  
NAME AND NUMBER

**SCAN HERE  
TO SHOP NOW**



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[Sideline.bsnsports.com](http://Sideline.bsnsports.com)

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Add spirit to your space with

**WALL  
DECALS**



**SHOP TOP BRANDS**



# REGRESO A LA ESCUELA: Guía para después de una evaluación positiva de síntomas de COVID-19



**Quienes presenten síntomas deben aislarse desde que estos comiencen y ser evaluados tan pronto como sea posible (incluso con pruebas de detección).** Si los síntomas aparecen en la escuela y se dispone de pruebas de detección en el lugar de atención médica, estas se pueden hacer después de una evaluación inicial con la herramienta «Cuando se presentan síntomas en la escuela».

Cualquier persona que dé positivo en cualquier tipo de prueba de diagnóstico viral (no en las pruebas de detección de anticuerpos) debe ser tratada como un caso positivo y debe aislarse. Ningún resultado adicional en las pruebas de detección puede poner fin anticipadamente al periodo de aislamiento de un individuo sintomático positivo.

Las personas que presentan síntomas dentro de un plazo de 90 días posteriores a una prueba de diagnóstico viral positiva (no a una prueba de detección de anticuerpos) y las que estén completamente vacunadas (2 semanas después de la última dosis) deben aislarse, ser investigadas en consulta con los organismos de salud pública y/o un proveedor de atención médica para detectar una posible infección y pueden requerir que se les hagan pruebas antes de regresar a la escuela.

## PARA EL USO DEL PERSONAL Y LOS ESTUDIANTES DE TODAS LAS ESCUELAS Y GUARDERÍAS

**Recordatorio:**

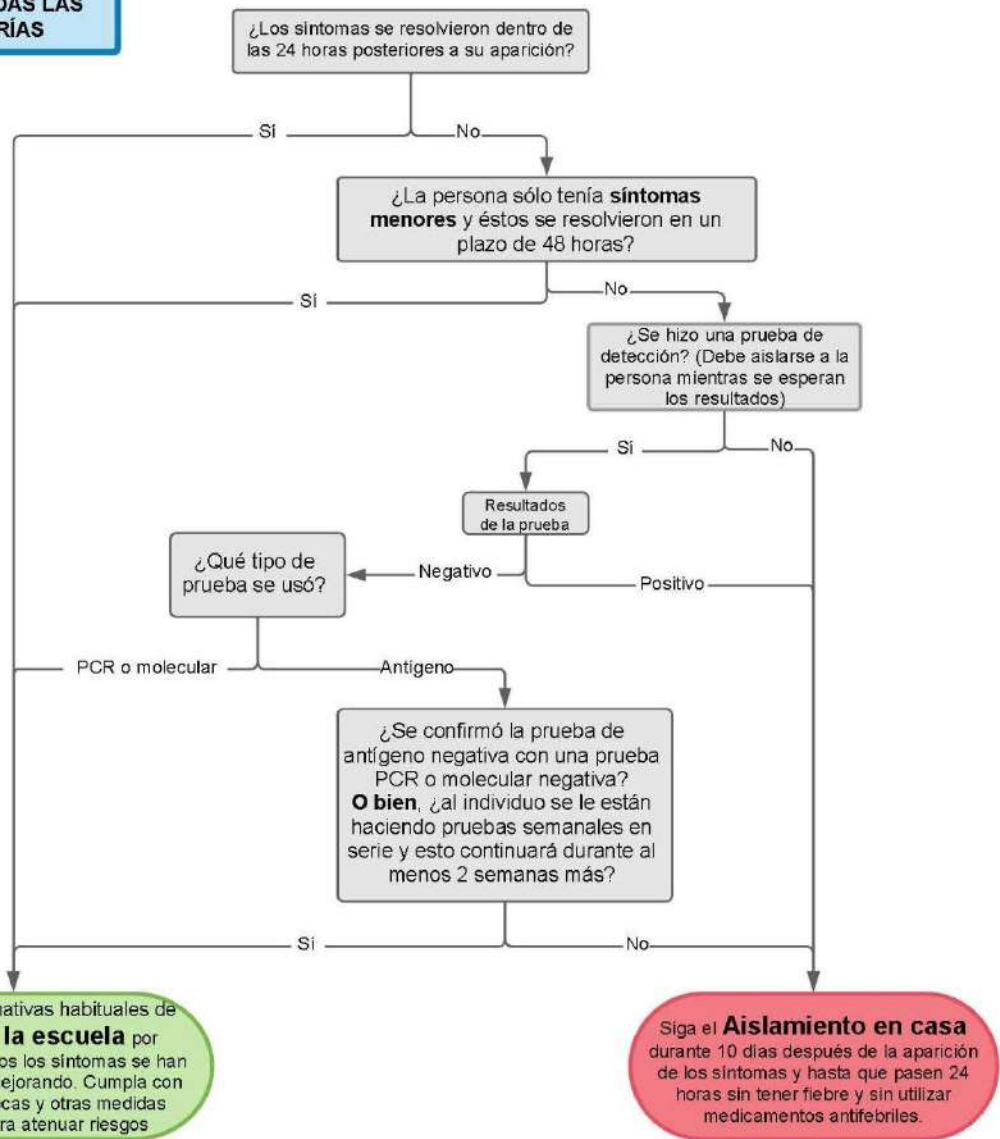
- Los síntomas habituales y sin cambios de una enfermedad crónica conocida no deben provocar la exclusión.

**Síntomas principales**

- Fiebre, escalofríos, temperatura de 100.4 °F (38 °C)
- Tos reciente o que empeora
- Falta de aire o dificultad para respirar
- Pérdida del gusto o del olfato

**Síntomas menores**

- Dolor de garganta
- Congestión o goteo nasal
- Dolores musculares o corporales
- Dolor de cabeza
- Fatiga
- Náuseas o vómito
- Diarrea



Para solicitar asistencia o dar sus comentarios y opiniones:  
<https://tinyurl.com/COP12Feedback>



**COLORADO**  
 Department of Public Health & Environment

# RETURN TO LEARN: Guidance Following a Positive COVID-19 Symptom Screen



Any symptomatic individuals should isolate from symptom onset and pursue evaluation, including testing as soon as possible. If symptoms develop at school and point of care testing is available, testing may be performed following an initial assessment using the Addressing Symptoms at School tool.

Anyone who tests positive using any viral diagnostic test type (not antibody tests) should be treated as a case and should isolate. No additional test results can end a symptomatic positive individual's isolation period early.

Symptomatic individuals within 90 days of a previous positive viral diagnostic test (not antibody test) and those who are fully vaccinated (2 weeks after final dose) should isolate, be investigated for potential infection in consultation with public health and/or a healthcare provider, and may require testing prior to return to school.

**FOR USE IN ALL SCHOOLS AND  
CHILDCARE SETTINGS FOR STAFF  
AND STUDENTS**

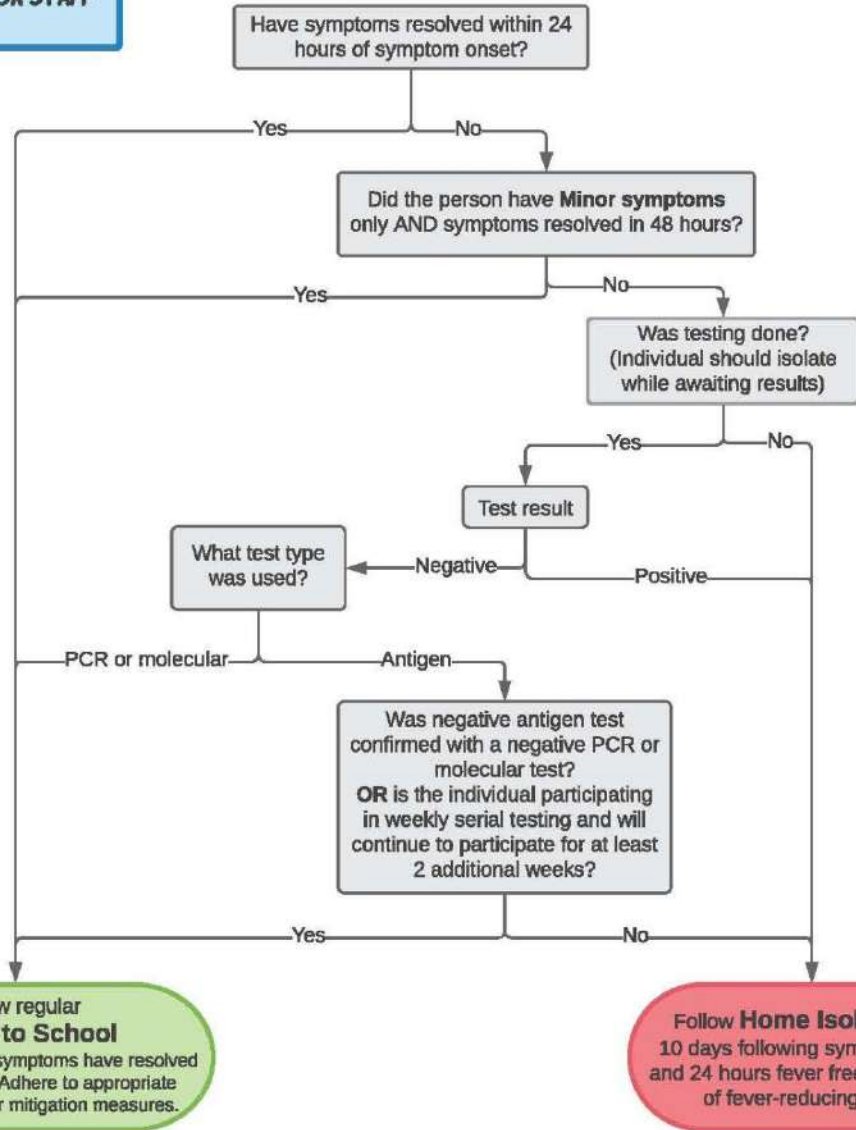
**Reminder:**  
• Unchanged, usual symptoms of a known chronic condition should not prompt exclusion

**Major Symptoms**

- Feeling feverish, having chills, temperature of 100.4° F or greater
- New or worsening cough
- Shortness of breath or difficulty breathing
- Loss of taste or smell

**Minor Symptoms**

- Sore throat
- Runny nose or congestion
- Muscle or body aches
- Headache
- Fatigue
- Nausea or vomiting
- Diarrhea



**Follow regular Return to School**  
Illness policies if all symptoms have resolved or are improving. Adhere to appropriate masking and other mitigation measures.

**Follow Home Isolation** for 10 days following symptom onset and 24 hours fever free without use of fever-reducing meds.



To request assistance or provide feedback:  
<https://tinyurl.com/COP12Feedback>



**COLORADO**  
Department of Public Health & Environment

July 2021

## Herramienta de detección de síntomas del COVID-19 en casa para padres y miembros del personal escolar

Los padres y tutores pueden usar estas listas de verificación para detectar síntomas y determinar cuándo sus hijos deben quedarse en casa. Asimismo, los miembros del personal de la escuela pueden utilizar esta herramienta para determinar si deben quedarse en casa. **Cualquier estudiante o miembro del personal diagnosticado con el COVID-19 o que haya tenido un contacto cercano con un caso de COVID-19 no deberá ir a la escuela y debe [aislarse o hacer cuarentena](#), de acuerdo con las recomendaciones de los organismos de salud pública.**

Las siguientes listas se refieren solamente a los síntomas nuevos o a un cambio de los síntomas normales. Un estudiante o miembro del personal no deberá quedarse en casa a causa de síntomas que normalmente experimentan debido a una condición crónica, a menos que se sientan peor de lo normal. Dichas directrices se proporcionan como suplemento a las normas regulares de la escuela (ej. un niño con vómitos no deberá asistir a la escuela, de acuerdo con las normas regulares de la escuela). Por favor refiérase a la directriz de [Regreso a la Escuela](#) (en inglés) cuando sea apropiado regresar a las clases.

**Si su hijo o usted presentan síntomas que podrían poner su vida en peligro, por favor, llame al 911.**

Prueba de síntomas:

Si presenta cualquiera de los siguientes síntomas, el niño deberá quedarse en casa y no ir a la escuela; además, debe informar los síntomas a la escuela y comunicarse con un proveedor de atención médica en relación con una prueba de detección del COVID-19 y los próximos pasos a seguir para el tratamiento.

- Tiene fiebre, escalofríos o una temperatura de 100.4°F o superior.
- Tos persistente reciente o inexplicada.
- Falta de aire.
- Dificultad para respirar.
- Pérdida del gusto u olfato.
- Fatiga.
- Dolores musculares.
- Dolor de cabeza.
- Dolor de garganta.
- Náusea o vómito
- Diarrea.
- Goteo nasal o congestión.

## At Home COVID-19 Symptom Screening Tool For Parents and Staff

Parents and guardians can use these symptom checklists to determine when to keep their child at home. School staff can also use this tool to determine if they need to stay at home. **Any student or staff diagnosed with COVID-19 or who is a close contact of a COVID-19 case should not go to school and should [isolate or quarantine](#) according to public health recommendations regardless of current symptoms.**

This symptom screen refers only to [new symptoms or a change in usual symptoms](#). A student/staff should not be kept home for usual symptoms they experience due to a chronic condition unless they are worse than usual. These guidelines are [in addition to](#) your regular school guidance (for example, a child with vomiting should also not attend school based on usual school guidance). Please refer to the [Return to Learn](#) guidance to determine when it is appropriate to return to school.

**If your child is/you are experiencing any potentially life-threatening symptoms please call 911.**

### Symptom Screen:

If any of the following symptoms are present, keep the child at home/stay at home, inform the school of symptoms, and reach out to a health care provider about COVID-19 testing and next steps for treatment.

- Feeling feverish, having chills, or temperature 100.4°F or higher.
- New or unexplained persistent cough.
- Shortness of breath.
- Difficulty breathing.
- Loss of taste or smell.
- Fatigue.
- Muscle aches.
- Headache.
- Sore throat.
- Nausea or vomiting.
- Diarrhea.
- Runny nose or congestion.



# **COVID-19 Nasal Swab Testing Now Available at the Following Locations!**

*(ask each location when and how you will be notified of results)*

## **MONTEZUMA COUNTY**

**Walk-in Clinic 7 days a Week** (970) 564-1037

Monday - Friday 8am to 7pm; Saturday & Sunday 9am to 5pm  
(Provider Visit Required; No appointment necessary)

**Drive-Thru Testing at EMS Building Behind the hospital** (970) 565-6666

Monday - Friday 11am to 2pm

(No Appointment Necessary; No Fee)

*Please use the patient portal for expedited results or ask for a registration link to be emailed*

**Walgreens Pharmacy** (970) 564-9165

Southwest corner of Sligo St. and Main St.

Monday-Friday 9am-7pm; Saturday 9am-6pm

Make an appointment online at

[https://www.walgreens.com/topic/promotion/covid-testing.jsp?ban=covidfy21\\_newtestingpg\\_bra  
ndstory\\_main\\_09.12.21](https://www.walgreens.com/topic/promotion/covid-testing.jsp?ban=covidfy21_newtestingpg_bra<br/>ndstory_main_09.12.21)

**Ute Mountain Ute Health Center** (970) 565-4441

Monday-Friday 7am-5pm (EXCEPT Tuesdays 7am-12:30 only)

## **LA PLATA COUNTY**

<https://sjbpublichealth.org/testing/>

*Ask about rapid Cue test upon arrival at the testing site*

**La Plata County Fairgrounds** (970)247-5702

Monday-Thursday 10am-3pm

*Pre-Registration is Strongly Encouraged at: [primarybio.com//cdphe](https://primarybio.com//cdphe)*

*May be able to get same-day results with rapid Cue test*

**Fort Lewis College**

(1000 Rim Drive, Durango (parking lot near football field).

Monday-Friday 7am-3pm

Saturdays 8am-12pm

*Closed on September 18<sup>th</sup>, October 2<sup>nd</sup>, October 16<sup>th</sup>, October 30<sup>th</sup>*

*Pre-Registration is Strongly Encouraged at: [primarybio.com//cdphe](https://primarybio.com//cdphe)*

**Animas Urgent Care** (970) 385-2388

**Walgreens Pharmacy Durango** (970) 385-1001

Press Release-Sept. 2021

The **M-CHS 2021-2022 Yearbook** is now for sale!

This year's **THEME**: "Piece of the Panther Puzzle"

**Pre-Order** your yearbook at the following link:

<https://store.shopyearbook.com/m-chs-2021-2022-yearbook>

<i>Prices</i>	<i>Hardcover</i>	<i>\$49.99 (until 12/15)</i>
	<i>eYearbook</i>	<i>\$9.99</i>

**Senior Pictures** are due by **1/5/2022**

Send to the following link and choose the folder "SENIOR PICTURES".

<https://uploads.picabooyearbooks.com/9521378>

Dimensions are as follows:

File types: JPEG, PNG, TIFF

Resolution: 300 dpi

Size: 640 x 800 pixels minimum

Orientation: Portrait (Landscape photos will be cropped)

Props are ok, but must be school appropriate.  
Dress must be in line with the school dress code.

Be sure to add your name as you want it to appear in the book!

**Parents** can design their own **Ads!**

<https://adstore.shopyearbook.com/9521378>

<i>Prices</i>	<i>Full Page</i>	<i>\$50</i>
	<i>½ Page</i>	<i>\$35</i>
	<i>¼ Page</i>	<i>\$20</i>
	<i>⅛ Page</i>	<i>\$15</i>
	<i>Love Line</i>	<i>\$10</i>

**Students** can submit **photos** for any M-CHS related  
**Sport, Club, Event, or Activity.**

Submit your pics to the following link and choose the folder labeled with that event. If there is no folder for the event then put it in the folder labeled "MISC."

<https://uploads.picabooyearbooks.com/9521378>

Please note that all photos are subject to review and approval by YB staff.



### Boettcher Scholarship Program

At Boettcher we believe in the promise of Colorado and the potential of Coloradans. Every day we champion excellence across our state by investing in our most talented citizens and high-potential organizations because supporting their hard work and leadership will enable them to give back for years to come.

### Who Are Boettcher Scholars?

After receiving the scholarship, Boettcher Scholars pursue a variety of majors and go on to diverse careers. The one thing that unites them is their commitment to leading in their fields and giving back in their communities.

Our Alumni community includes:

- » A MacArthur "Genius Award" recipient
- » A Nobel Laureate
- » Marshall, Fulbright, and Rhodes Scholars
- » The former Director General of the U.S. Foreign Service
- » The former Speaker of the House for the State of Colorado
- » Nationally renowned doctors, educators, researchers, and entrepreneurs

### The Award

The 50 scholarships awarded annually cover expenses for four years of undergraduate education at any four-year nonprofit college or university in Colorado.

### Who We're Looking For

Boettcher Scholarships are awarded to the dynamic thinkers and leaders who will propel Colorado forward. Our merit-based competitive application process recognizes outstanding students who are academically talented and also committed to using their talents to support their communities. We encourage applications from all students who meet our eligibility requirements, regardless of gender, creed, ethnic origin, race, or sexual orientation. Financial need is not required to qualify for the Boettcher Scholarship.

### What's Covered?

Our comprehensive scholarship includes:

- » \$20,000 renewable award for four years
- » Additional support that covers up to the total amount of Tuition & Fees (OR) Additional support that covers up to the total amount of Cost of Attendance
- » Study abroad and experiential learning support

If chosen as a Boettcher Scholar, you are given much more than financial support. You will have access to:

- » Internship and mentorship opportunities
- » Unique programming and development opportunities
- » An influential network of more than 2,600 Scholars committed to supporting one another in their leadership journeys

### Selection

Eligible applicants will be evaluated based on selection criteria that includes:

- » Evidence of leadership and involvement
- » Service to community and school
- » Superior scholastic ability
- » Outstanding character

The submission deadline is November 1.

Our online application opens in September and is available via our website.

### Eligibility

To be considered for the Boettcher Scholarship, you must meet these minimum requirements:

- » Be a graduating Colorado high school senior who has lived in Colorado for your full junior and senior years;
- » Graduate from a Colorado high school; and
- » Be a citizen, legal permanent resident, or lawfully present (including through Deferred Action for Childhood Arrivals (DACA) in the United States.

### OR

» Meet the requirements and have applied or started the process of applying for citizenship, legal status, or lawful presence. (Students can be in the application process for citizenship, legal status, or lawful presence during the selection timeframe. In order to become a Scholar, you must provide documentation that shows you have completed the process successfully.)

For full eligibility requirements, please visit our website.

[www.boettcherfoundation.org](http://www.boettcherfoundation.org)  
303.534.1937



### La Beca Boettcher

En Boettcher nosotros creemos en el futuro prometedor de Colorado y sus habitantes. Cada día avanzamos la excelencia a través de nuestro estado al invertir en nuestros ciudadanos más talentosos y en organizaciones de alto potencial, al apoyar sus esfuerzos y liderazgo, les damos la habilidad de recompensar a sus comunidades en los próximos años.

### El Premio

Las cincuenta becas otorgadas anualmente cubren cuatro años de gastos para la educación pregrado en cualquier colegio o universidad de Colorado sin fines de lucro.

### A Quién Buscamos

Las Becas Boettcher se les conceden a los pensadores y líderes dinámicos que impulsarán hacia adelante a Colorado. Nuestro proceso competitivo de aplicación se basa en el mérito para reconocer a los estudiantes sobresalientes que son académicamente dotados y comprometidos a usar sus talentos para apoyar a sus comunidades. Animamos a todos los estudiantes que cumplan con nuestros requisitos de elegibilidad a aplicar, sin importar cuál sea su género, credo, origen étnico, raza, u orientación sexual. No se requiere necesidad financiera para calificar para la Beca Boettcher.

### ¿Quiénes son los Becarios de Boettcher?

Al recibir la Beca Boettcher, los Becarios se especializan en una variedad de concentraciones y obtienen carreras diversas. Lo que los une a todos es su compromiso al liderazgo en sus profesiones y su deseo de contribuir al beneficio de sus comunidades.

Nuestra lista de graduados incluye a:

- » Un ganador del premio MacArthur
- » Un Laureado del Premio Nobel
- » Académicos de Marshall y Rhodes
- » El antiguo Director General de los EE. UU. Servicios Extranjeros
- » El antiguo Presidente de la Cámara de Representantes de Colorado



### ¿Cuáles Gastos Cubre?

Nuestra beca integral incluye:

- » Premio de \$20,000 renovable cada año por cuatro años
  - » Apoyo adicional que cubre hasta el monto total de la matrícula y cuotas (O) apoyo adicional que cubre hasta el monto total del costo de asistencia
  - » Apoyo para estudiar en el extranjero y apoyo para oportunidades de aprendizaje y experiencia.
- Los Becarios Boettcher reciben mucho más que apoyo financiero. Tienen acceso a:
- » Oportunidades de pasantías y tutoría con mentores
  - » Oportunidades únicas de programación y desarrollo
  - » Acceso a una influyente red de profesionales con más de 2,600 Becarios comprometidos a apoyarse uno al otro en sus caminos de liderazgo

### Selección

Los candidatos elegibles serán evaluados según los criterios de selección que incluyen:

- » Evidencia de liderazgo y participación
- » Servicio a la comunidad y a la escuela
- » Habilidades escolares sobresalientes
- » Carácter excepcional

La fecha límite para entregar la aplicación es el

**1º de noviembre.**

Nuestra aplicación en línea se abre en septiembre y está disponible a través de nuestro sitio web.

### Elegibilidad

Para poder ser considerado para la Beca Boettcher, debes cumplir con los siguientes requerimientos mínimos:

- » Ser estudiante de último año que ha vivido en Colorado por los últimos dos años escolares
- » Graduarse de un instituto de Colorado, y
- » Ser ciudadano, residente legal permanente o estar legalmente presente en el país (incluyendo los beneficiarios de Acción Defendida para Llegadas en la Infancia (DACA) en los Estados Unidos)

O

» Cumplir con los requisitos y haber aplicado o incluido el proceso para solicitar ciudadanía, estatus legal, o presencia legal. (Los estudiantes pueden estar en el proceso de aplicación para la ciudadanía o estatus legal durante el plazo de selección. Para poder aceptar su beca, debe proporcionar documentación que demuestre que ha completado el proceso legal exitosamente.) Favor de visitar nuestro sitio web para ver todos los detalles de elegibilidad.

[www.boettcherfoundation.org](http://www.boettcherfoundation.org)  
303.534.1937

Traducido por Ruth Rivera Ojeda

# Are you a Montezuma County High School Student?

**JOIN US  
IN PERSON  
OR  
VIRTUALLY**

*join*

**YOUTH  
LEADERSHIP  
COUNCIL**

*Drop in  
Check it  
out*



**SCYC**

School Community Youth Collaborative

Thursdays  
6:00-8:30 pm  
Cortez  
Cultural  
Center

# Fort Lewis College TRIO College Preparatory Programs



Contact: Tilton Dennison

Phone: (970) 903-0180

Email: [tdennison@fortlewis.edu](mailto:tdennison@fortlewis.edu)

Website: [www.fortlewis.edu/talentsearch](http://www.fortlewis.edu/talentsearch)

For an application please visit our website

Services provided during the school day and after school.

- Academic Tutoring
- Preparation for college entrance exams (ACT, SAT) and completing college admission applications
- Assistance with financial aid and scholarships
- Financial Literacy
- Career exploration and aptitude assessment
- College Tours
- Mentoring
- Special activities for seventh and eighth graders
- Workshops for the families of participants

Entrance Requirements:

- ✓ Income eligible and/or first generation (neither parent has a bachelor's degree)
- ✓ Grades **7-12** and attend Durango, Cortez, Mancos, Pagosa, or Ignacio Public Schools
- ✓ Commitment to attend: **Monthly** advisory meetings during school year

**Over \$60,000 in scholarships distributed annually!**



Contact: Noah Drouin

Phone: 970-508-0883

Email: [nhdrouin@fortlewis.edu](mailto:nhdrouin@fortlewis.edu)

Website: [www.fortlewis.edu/upwardbound](http://www.fortlewis.edu/upwardbound)

For an application please visit our website

Services provided during the school day, after school, on weekends, and during summer.

- Academic Tutoring
- Preparation for college entrance exams (ACT, SAT) and completing college admission applications
- Assistance with financial aid and scholarships
- Financial Literacy
- Career exploration and aptitude assessment
- College Tours
- Mentoring
- Academic Year and Summer Stipends
- Academic instruction in mathematics, laboratory sciences, composition, literature, and foreign languages (**quarterly Saturdays and Summer Academy**)
- Six-week residential, academic summer program at Fort Lewis College with work-study opportunities

Entrance Requirements:

- ✓ Income eligible and/or first generation (neither parent has a bachelor's degree)
- ✓ Grades **9-12** and attend Durango, Ignacio, and Cortez High Schools
- ✓ 2.5 GPA or higher
- ✓ No D's or F's
- ✓ Commitment to attend: **Weekly** in-school workshops and advising, **quarterly Saturday sessions and a six-week Summer Academy (June and July)**

**Quarterly stipends for regular participation!**

Monday, Tuesday, Wednesday,  
Thursday

8:30am– 4:30pm

Lunch 12:00– 1:00



Friday

8:30am– 4:00pm

Lunch 12:30– 1:00

Call to schedule an appointment

(970) 564-4855



Catherine Trammell, LPC

**SERVICES WE OFFER AT SBHC :**

- ♦ Sports Physicals  
(\$25, Medicaid will cover)
- ♦ Pre School Physicals
- ♦ Well Child Check
- ♦ Acute Illness or Injury
- ♦ Reproductive Health
- ♦ Behavioral Health

**REMEMBER TO BRING A COPY OF  
INSURANCE**



Teresa Brown-Sanchez, FNPC



**SOUTHWEST  
MEDICAL GROUP**  
SCHOOL-BASED  
HEALTH CENTER  
An Affiliate of Southwest Health System

418 S. Sligo Cortez, CO 81321



## ***After School Tutoring***

***ALL Core Subjects – English, Math, Science, Social Studies***

***Tuesday & Thursday 4:15 – 5:30pm***

- ***English – Ms. Kehl – Room # 2204 Tuesday***
- ***English – Mr. Morris – Room # 2208***
- ***Math – Mrs. Mares – Room # 2110 Thursday***
- ***Math – Mr. Tamminga–Room # 1105 Tuesday***
- ***Science – Mr. Martinez – Room # 2105***
- ***Science – Mrs. Raygoza–Room # 2102 Tuesday***
- ***Social Studies – Mr. Kelley- Room # 1208***

***\*Transportation is available to central locations\*  
Towaoc Students to the Travel Center***

***PREPARE TO GRADUATE – TRANSITION & SUCCEED***





# You and your friends can be in the M-CHS 2021-2022 Yearbook!

The yearbook staff is now accepting photo submissions for  
M-CHS Sports, Clubs, and Fall Activities.



Submit your pics to:



<https://uploads.picabooyearbooks.com/9521378>

Please note that all photos are subject to review and approval by YB staff.



## JEWELRY DESIGN

**FREE CLASSES  
DINNER INCLUDED**

Create wire-wrapped pendants & rings,  
earrings, bracelets, mobiles & more.  
Learn about different sorts of metals  
and gemstones along the way!

**OPEN TO CORTEZ, MANCOS,  
DOLORES & DOVE CREEK HIGH  
SCHOOL STUDENTS**

SEPT - MAY  
FRIDAYS  
5:00-7:00 PM  
10 W. MAIN ST. #102  
CORTEZ

Text, call or email  
Marinda Harrison  
(970) 739-6332  
mharrison@scyclistens.org

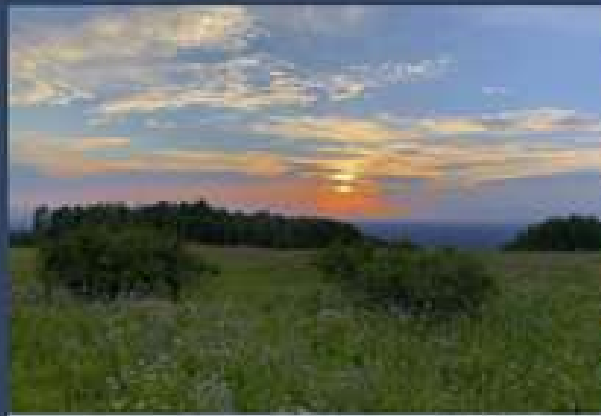


[www.scyclistens.org](http://www.scyclistens.org)



@scyclistens

SCYClistens#6976



## MANCOS CONSERVATION DISTRICT PHOTO CONTEST

Submit your favorite photo of the Mancos River or Mancos River Watershed for a chance to win and have your photograph displayed at the Mancos Conservation District's annual meeting!

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### Prizes:

1st place - \$200

2nd place - \$100

3rd place - \$50

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**ENTRY DEADLINE: FEBRUARY 15, 2022**

VIEW GUIDELINES AND SUBMIT YOUR PHOTO AT:  
[HTTPS://MONTEZUMACOUNTYCONSERVATIONDISTRICTS.ORG  
GIMCD-PHOTO-CONTEST](https://montezumacountyconservationdistricts.org/GIMCD-PHOTO-CONTEST)

# Get Your **Permit** This Fall!



Welcome Back to School!  
Enroll in Online **Driver's Education** Today!  
*Colorado DMV Certified Driver's Education Program*

## Self-Paced Online Courses

**\$55**

- Comprehensive 30 hour course for students under 15 1/2
- Permit prep course for students 16 and over

To Enroll:

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**New!**

## Unlimited Online **Permit Test Practice** to help you pass on your first try!

**\$29**

Build your confidence for passing the test.

To Enroll:

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

## Live - Online Zoom Classes

**\$99**

- 30 hour course in 8 sessions for teens under 15 1/2
- 4 hour Driver Awareness Course for students over 15 1/2

To Enroll:

Call: (720) 576-0957

Email: [DeborahH@BaronEd.com](mailto:DeborahH@BaronEd.com)

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